

*AGENDA OF
MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS
FOR THE WEEK OF
February 6 - 10, 1989*

Tuesday, February 7, 1989 - 9:30 AM - Planning Items . . . Page 2

Tuesday, February 7, 1989 - 1:30 PM - Informal Meeting . . Page 3

*Wednesday, February 8, 1989 - 2:30 PM - Multnomah County Courthouse,
1021 SW Fourth, Room 605 Conference Room - presentation by Larry
Agran, Mayor of Irvine, California, concerning Center for Innovative
Diplomacy's Local Elected Officials Project*

Thursday, February 9, 1989 - 9:30 AM - Formal. Page 4

Tuesday, February 7, 1989 - 9:30 AM

Multnomah County Courthouse, Room 602

INFORMAL BRIEFINGS

- 1. Briefing on Legislative Matters - if necessary - Fred Neal*
- 2. Briefing and discussion on Metro funding - Commissioner Gretchen Kafoury*
- 3. Discussion of criteria for Policy Development Committee - John Cronise*

PUBLIC TESTIMONY WILL NOT BE TAKEN AT INFORMAL MEETINGS

Tuesday, February 7, 1989 - 1:30 PM

Multnomah County Courthouse, Room 602

INFORMAL

1. *Informal Review of Bids and Requests for Proposals:
a) Correction Facility Remodel, Phase 2 Rebid*
2. *Briefing to provide information and request direction
concerning a potential request for contingency funds during
the 3rd quarter in order to provide support for the
preparation of summons at the Juvenile Justice Division -
Duane Zussy, Hal Ogburn*
3. *Briefing on findings of a space study of the Donald E. Long
Juvenile Detention Home - Duane Zussy, Hal Ogburn, Wayne
George (Continued from January 24)*
4. *Informal Review of Formal Agenda of February 9*

PUBLIC TESTIMONY WILL NOT BE TAKEN AT INFORMAL MEETINGS

Thursday, February 9, 1989, 9:30 AM

Multnomah County Courthouse, Room 602

Formal Agenda

REGULAR AGENDA

BOARD OF COUNTY COMMISSIONERS

- R-1 In the matter of appointments to Boards and Commissions
(See supplemental agenda for list)

DEPARTMENT OF GENERAL SERVICES

- R-2 In the matter of the adoption of the Affirmative Action
Plan, 1989-91

ORDINANCES - DEPARTMENT OF GENERAL SERVICES

- R-3 Second Reading - An ordinance establishing County Policy on
purchasing environmentally sound and re-usable, recyclable,
recycled, and biodegradable products, and authorizing a
five percent (5%) price preference for recycled paper
products (1st Reading held January 26)
- R-4 First Reading - An ordinance establishing an Oregon Tourism
Alliance Advisory Committee for visitor attractions

DEPARTMENT OF JUSTICE SERVICES

- R-5 Liquor License renewal application submitted by Sheriff's
Office with recommendation that same be approved for
McIntire's Athletic Club, 14513 SE Stark (Retail Malt 89-17
Beverage) - continued from January 26 - public hearing
- R-6 Budget Modification DJS #13 reflecting additional revenues
in the amount of \$299,000 from State Department of
Corrections to the Community Corrections Division, various
line items, for the continuation of Commitment Reduction
Programs as the result of State Emergency Board action on
January 6, 1989
- R-7 Budget Modification DJS #14 making an appropriation
transfer in the amount of \$10,000 from Parks Services,
Other Internal Services line item, to Sheriff's Office,
Personal Services, to cover the cost of patrolling parks

- R-8 Budget Modification DJS #15 making an appropriation transfer in the amount of \$26,976 within Sheriff's Office, Corrections Health, Personal Services, reducing Temporary Services, and making a physician and nurse practitioner permanent part-time employees at the Multnomah County Inverness Jail

PUBLIC CONTRACT REVIEW BOARD

(Recess as the Board of County Commissioners and reconvene as the Public Contract Review Board)

- R-9 Order in the Matter of Exempting From Public Bidding of 100 Panasonic Typewriters, Model KX-3 700M, from Automated Office Systems 89-18

(Recess as the Public Contract Review Board and reconvene as the Board of County Commissioners)

SECOND QUARTER CONTINGENCY REVIEW

Nondepartmental

- R-10 Budget Modification Nondepartmental #13 making an appropriation transfer in the amount of \$10,000 from General Fund Contingency to Dept. of Human Services Directors Office, Professional Services, to supplement project staff resources associated with the Social Services Siting Study Project
- R-11 Budget Modification Nondepartmental #14 making an appropriation transfer in the amount of \$48,000 within Nondepartmental from Allotments to Non-County Agencies, to allow reimbursement to AFS for the County share of Food Stamp distribution costs

Dept. of Environmental Services

- R-12 Budget Modification DES #10 making an appropriation transfer in the amount of \$12,493 from General Fund Contingency to Planning, various line items, to allow appropriation of receipted revenue and committed revenue carryover, in order to conduct the Periodic Review process, and funds will be repaid by the State

- R-13 Budget Modification DES #11 making an appropriation transfer in the amount of \$11,000 from General Fund Contingency to Parks Services, Professional Services, to pay for contracted services costs for the Cemetery Services (\$8,000) and Lake House Management (\$3,000)

Dept. of Human Services

- R-14 Budget Modification DHS #35 making an appropriation transfer in the amount of \$25,000 from General Fund Contingency to Information Services Division, Capital Outlay, Telephone Fund, for purchase of telephone equipment for two new Health Division sites

Dept. of Justice Services

- R-16 Budget Modification DJS #16 making an appropriation transfer in the amount of \$199,133 from General Fund Contingency to Sheriffs Office, Personal Services, to cover the Deputy Sheriff's Wage Settlement

Thursday Meetings of the Multnomah County Board of Commissioners are recorded and can be seen at the following times:

Thursday, 10:00 PM, Channel 11 for East and West side subscribers

Friday, 6:00 P.M., Channel 27 for Rogers Multnomah East subscribers

Saturday 12:00 PM, Channel 21 for East Portland and East County subscribers

0498C.28-33

SUPPLEMENT TO ITEM R-1 ON FEBRUARY 9, 1989 AGENDA

- R-1 In the matter of Appointments and Reappointments to Boards and Commissions as follows:
- a) Appointments - Department of Justice Services Citizen Budget Advisory Committee - E. M. Pittman - Term expires 9/01/90
 - b) Appointments - Community Corrections Advisory Committee - Bill Smith and Macceo Pettis - Terms expire 7/31/91
 - c) Appointments - Multnomah Council on Chemical Dependency - Anita Chase, Deborah Collins, Charles Karl, William Wood, Janet Wallinder, Joanne Fuller, and Steven L. Peters - Terms expire 1/31/91
 - d) Reappointments - Parks Advisory Committee - Robert Findley, Jean Ridings, and Charles Becker - Terms 12/31/91
 - e) Appointments - Department of Environmental Services Citizen Budget Advisory Committee - Clara LaMarche and Michael Hill - Terms expire: LaMarche (9/1/90); Hill (9/1/91)
 - f) Reappointments - Planning Commission - Richard Leonard and George Douglas - Terms expire 3/15/93
 - g) Appointments - Community Health Council - James Posey (6/30/91) Peggy Cohen (6/30/89), and David Granum (6/30/89)

INFORMAL

DATE SUBMITTED 2/3/89

(For Clerk's Use)

Meeting Date 2/7/89

Agenda No. #2 Am

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Metro Funding

Informal Only* A.M. - 2/7/89
(Date)

Formal Only _____
(Date)

DEPARTMENT Nondepartmental - BCC DIVISION Commissioner Kafoury

CONTACT Bill Vandever TELEPHONE 248-5219

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Commissioner Kafoury

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Briefing and discussion concerning Metro funding.

Approx. 15 minutes

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☒ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☐ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 15:00

IMPACT:

☐ PERSONNEL

☐ FISCAL/BUDGETARY

☐ General Fund

☐ Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Gretchen Kafoury/Winn

BUDGET / PERSONNEL _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

JURISDICTION	FY 88-89		PRELIMINARY FY 89-90		Change in Pop.	Change in Dues
	POP EST 1987	ASSESS. @ \$.51/	POP EST 1988	ASSESS. @ \$.51/		
CLACKAMAS CO. (Unincorp.)	89600	\$45,696.00	91596	\$46,713.98	1996	\$1,017.98
Gladstone	9680	\$4,936.80	9780	\$4,987.80	100	\$51.00
Happy Valley	1505	\$767.55	1505	\$767.55	0	\$0.00
Johnson City	380	\$193.80	425	\$216.75	45	\$22.95
Lake Oswego	26985	\$13,762.35	28360	\$14,463.60	1375	\$701.25
Milwaukie	18435	\$9,401.85	19045	\$9,712.95	610	\$311.10
Oregon City	14770	\$7,532.70	15030	\$7,665.30	260	\$132.60
Rivergrove	315	\$160.65	330	\$168.30	15	\$7.65
West Linn	13660	\$6,966.60	14020	\$7,150.20	360	\$183.60
Wilsonville	4285	\$2,185.35	4910	\$2,504.10	625	\$318.75
MULTNOMAH CO. (Unincorp.)	71239	\$36,331.89	65412	\$33,360.23	-5827	(\$2,971.66)
Fairview	1910	\$974.10	1940	\$989.40	30	\$15.30
Gresham	55530	\$28,320.30	60315	\$30,760.65	4785	\$2,440.35
Maywood Park	825	\$420.75	830	\$423.30	5	\$2.55
Portland	419810	\$214,103.10	429410	\$218,999.10	9600	\$4,896.00
Troutdale	7115	\$3,628.65	7255	\$3,700.05	140	\$71.40
Wood Village	2585	\$1,318.35	2580	\$1,315.80	-5	(\$2.55)
WASHINGTON CO. (Unincorp.)	126027	\$64,273.77	125161	\$63,831.89	-866	(\$441.88)
Beaverton	36235	\$18,479.85	40515	\$20,662.65	4280	\$2,182.80
Cornelius	5130	\$2,616.30	5090	\$2,595.90	-40	(\$20.40)
Durham	785	\$400.35	790	\$402.90	5	\$2.55
Forest Grove	12000	\$6,120.00	12120	\$6,181.20	120	\$61.20
Hillsboro	31390	\$16,008.90	32320	\$16,483.20	930	\$474.30
King City	2015	\$1,027.65	2010	\$1,025.10	-5	(\$2.55)
Sherwood	2910	\$1,484.10	2990	\$1,524.90	80	\$40.80
Tigard	23335	\$11,900.85	25510	\$13,010.10	2175	\$1,109.25
Tualatin	11690	\$5,961.90	12160	\$6,201.60	470	\$239.70
Local Assessment	900546	\$504,974.46	919813	\$515,818.50	19267	\$10,844.04
Port of Portland		\$63,121.81		\$64,477.31		\$1,355.51
Tri-Met		\$63,121.81		\$64,477.31		\$1,355.51
TOTAL ASSESSMENT		\$631,218.08		\$644,773.13		\$13,555.06

PLANNING AND DEVELOPMENT

Proposed Dues Funding
FY 1989-90

	<u>Dues</u>	<u>Other</u>	<u>Total</u>
Land Use Program Administration	\$107,940		\$107,940
UGB Periodic Review and Maintenance	15,268	Hand. 2,800	18,068
X Urban Growth Management Plan	51,318	10,000	61,318
Parks & Natural Areas Planning	72,312	Not	72,312
Water Resources Management	27,916	Hand 30,000 DEC	57,916
Local Comprehensive Plan Review	15,911	Mad.	15,911
X Regional Land Use Coordination	28,068	Med 15,000	43,068
Intern and Grants Assistance	Not 17,713		17,713
Local Government Coordination	Not 47,657		47,657
Publications and Workshops	Not 20,561	1,000	21,561
Regional Economic Development Coord.	25,911		25,911
Business Licenses and Permits**	1/2 22,976	53,300	76,276
TOTAL	\$453,551	\$112,100	\$565,651

* Includes regional library system study with following funding:
\$10,000 Metro (dues);
\$ 5,000 each from Clackamas, Multnomah, and Washington Counties

** \$53,300 is total gross revenues received by Metro
75% (\$39,975) of which is dispersed back to local jurisdictions

\$200,000 Short!

DELIS -

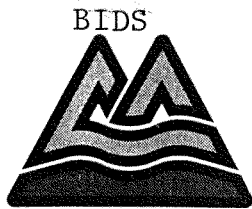
TRANSPORTATION DEPARTMENT

Proposed Dues Funding
FY 1989-90

	<u>Dues</u>	<u>Other</u>	<u>Total</u>
I. Data Resource Center			
A. Map Center	\$ 4,446	\$ 53,419	\$ 57,865
B. Database Maintenance	41,333	185,351	226,684
- C. Regional Land Information System	124,261	196,898	321,159
II. Travel Forecasts			
A. Model Refinement	6,500	150,929	157,429
B. Technical Assistance	2,760	183,465	186,225
III. Transportation Planning			
A. Westside LRT	0	58,758	58,758
B. Eastside LRT	16,420	640,373	656,793
C. Regional LRT System Plan	15,421	122,246	137,667
D. Willamette River Bridges	4,412	99,595	104,007
E. Public/Private Task Force Follow-up	2,300	34,202	36,502
IV. RTP/TIP/Management			
A. RTP Update	9,872	121,399	131,271
B. TIP Update	1,738	104,453	106,191
C. Management & Coordination	62,693	175,065	237,758
D. Transfer to General Fund	85,215	0	85,215
E. General Contingency	19,609	12,000	31,609
	\$397,000	\$2,138,133	\$2,535,133

last year - 388,700

ACC:mk
DUES0125.SUM
01-25-89



MULTNOMAH COUNTY OREGON

DEPARTMENT OF GENERAL SERVICES
PURCHASING SECTION
2505 S.E. 11TH AVENUE
PORTLAND, OREGON 97202
(503) 248-5111

GLADYS McCOY
COUNTY CHAIR

MEMORANDUM

TO: Jane McGarvin, Clerk of the Board

FROM: Lillie M. Walker, Director, Purchasing Section

DATE: January 31, 1989

SUBJECT: FORMAL BIDS AND REQUESTS FOR PROPOSALS SCHEDULED FOR INFORMAL BOARD

BOARD OF
COUNTY COMMISSIONERS
1989 FEB - 1 PM 2:05
MULTNOMAH COUNTY
OREGON

The following Formal Bids and/or Professional Services Request for Proposals (RFPs) are being presented for Board review at the Informal Board on Tuesday, February 7, 1989.

Bid/RFP No.	Description/Buyer	Initiating Department
B61-700-3318	CORRECTIONS FACILITY REMODEL - PHASE II RE-BID	DES/Facilities Mgmt.
	Buyer: Franna Ritz Ex. 5111	Contact: Randy Shannon Phone: X3322
		Contact:
	Buyer: Ex. 5111	Phone:
		Contact:
	Buyer: Ex. 5111	Phone:

cc: Gladys McCoy, County Chair
Board of County Commissioners
Linda Alexander, Director, DGS

Copies of the bids and RFPs are available from the Clerk of the Board.

TO: The Portland Business Today/DJC

Please run the following Classified Advertisement as indicated below, under your CALL FOR BIDS section

MULTNOMAH COUNTY

CORRECTIONS FACILITY REMODEL - PHASE II RE-BID

Bids Due March 2, 1989 at 2:00 P.M.
Bid No. B61-700-3318

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Section, 2505 S.E. 11th Ave., Portland, OR 97202 for:

the remodel of a wing of the Multnomah County Corrections Facility to be used as
offices, locker rooms, and exam rooms.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the above address for a \$5.00 non-refundable fee. **CHECKS AND MONEY ORDERS ONLY.** Plans and Specifications will not be mailed within the Tri-County area.

PREBID CONFERENCE: MANDATORY - February 16, 1989, 2:00 pm, Multnomah County Corrections Facility, 1906 S.W. Halsey, Portland, Oregon.

PREQUALIFICATION OF BIDDERS Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030) Prequalification shall be mandatory for this project for the following class(es) of work: BUILDING CONSTRUCTION AND
BUILDING ALTERATION & REPAIR

Prequalification applications or statements must be prepared during the period of one year prior to the bid date. Prequalification application and proof of prequalification by the Oregon Department of Transportation must be actually received or postmarked to Multnomah County Purchasing Section by not later than 10 days prior to bid opening.

All bidders must comply with the requirements of the prevailing wage law in ORS 279.350.

Details of compliance are available from the Purchasing Section, Department of General Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

Contractors and subcontractors must be licensed for asbestos abatement work if the project involves working with asbestos.

NONDISCRIMINATION Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

LILLIE WALKER, DIRECTOR
PURCHASING SECTION

Publish February 9, 1989

INFORMAL

Meeting Date 2/7/89
Agenda No. #2 pm

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Juvenile Court Summons

Good
0801 08 NVR

Informal Only* February 7th P.M.
(Date)

Formal Only _____
(Date)

DEPARTMENT Human Services

DIVISION Juvenile Justice

CONTACT Hal Ogburn

TELEPHONE x3470

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Duane Zussy, Hal Ogburn

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

This informal briefing is intended to provide information and request direction concerning a potential request for contingency funds during the 3rd quarter in order to provide support for the preparation of Summons at the Juvenile Justice Division. During the crisis in the Juvenile Court System in Sept. 1987 JJD accepted responsibility to issue Summons on a temporary basis. The resulting internal shift in resources leaves a critical shortfall elsewhere in JJD Administration.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☒ POLICY DIRECTION ☐ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 20 minutes

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☐ General Fund

Other _____

BOARD OF
COUNTY COMMISSIONERS
1989 JAN 32 AM 7:38
MULTI-NOAH COUNTY
OREGON

SIGNATURES:

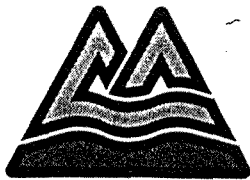
DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Duane Zussy (H)

BUDGET / PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.



MULTNOMAH COUNTY OREGON

DEPARTMENT OF HUMAN SERVICES
426 S.W. STARK, 7TH FLOOR
PORTLAND, OREGON 97204
(503) 248-3782

BOARD OF COUNTY COMMISSIONERS
GLADYS McCOY • CHAIR OF THE BOARD
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER
CAROLINE MILLER • DISTRICT 3 COMMISSIONER
POLLY CASTERLINE • DISTRICT 4 COMMISSIONER

MEMORANDUM

TO: Gladys McCoy, County Chair
FROM: Duane Zussy, Director *Duane Zussy*
Department of Human Services

H Harold Ogburn, Director
Juvenile Justice Division

DATE: January 25, 1989

SUBJECT: JUVENILE COURT SUMMONS

Purpose: Our purpose at the February 7 BCC Informal Briefing is to provide information and request direction concerning a potential request for contingency funds during the third quarter in order to resolve the issue of preparation of summons at the Juvenile Justice Division.

Background: The transfer of the Juvenile Justice Division from the Circuit Court pursuant to the passage of Senate Bill 780 has resulted in several unresolved issues. Although a great deal of progress has been made in clarifying the roles and responsibilities of the various components in the system, the issue of producing summons continues unresolved.

At the present time, the Juvenile Justice Division is responsible for producing summons. During the crisis in the Juvenile Court system in September 1987 and with your concurrence, the Juvenile Justice Division accepted responsibility to issue summons on a temporary basis. The internal shift of the Juvenile Justice Division resources required to allow the division to produce summons leaves a shortfall in other areas critical to the division.

The state court administrator as well as the Circuit Court administrator for Multnomah County indicate that they do not have available the necessary resources to do summons.

In December 1988 at a meeting called by the director of the Department of Human Services with Mr. Lindon, state court administrator, and representatives from the Juvenile Justice Division and Multnomah County Circuit Court administrator's office, the issue of summons was discussed and a proposal formulated.

Juvenile Court Summons
January 30, 1989
Page 2

Proposal: Within the next fifteen months, the state court will install an IBM System 38 computer that will automate the Adult Court system. The state will have to adapt that system to perform similar functions in the Juvenile Court in Multnomah County and presumably automate Juvenile Court records statewide. With appropriate software and record protection programming, the state system can and should automate summons production. Mr. Lindon has offered to use Multnomah County as a pilot location to develop such a system. Since there seems to be no other practical solution at this time, the Juvenile Justice Division must continue to produce summons until the state court computer is fully operational. This added responsibility creates tremendous stress on ongoing Juvenile Justice Division operations. In order to continue to produce summons without compromising other operations in the Records Section and other support staff functions, the Juvenile Justice Division is in need of 1.0 FTE at the OA II level until the state system is operational.

Our purpose is to bring this matter to your attention and to the attention of the Board of County Commissioners and to request direction relative to a contingency request. We would like to request contingency support for 1.0 FTE at third quarter contingency request and would propose to include this level of support in our FY 89-90 budget request as well.

INFORMAL

Procedure # 1201

Page 3 of 4

DATE SUBMITTED 1-31-89

(For Clerk's Use)

Meeting Date 2/8/93

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Appearance of Mayor Larry Agran,
Irvine, California

Informal Only* 2-7-89

(Date)

Formal Only _____

(Date)

DEPARTMENT Non-Departmental

DIVISION Board of County Commissioners

CONTACT Commissioner Kafoury

TELEPHONE 248-5219

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD _____

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Appearance by Larry Agran, Mayor of Irvine, California and Executive Director of the Center for Innovative Diplomacy's Local Elected Officials Project will be in Portland on February 8, 1989, 2:30 p.m., 605 Conference Room, Multnomah County Courthouse.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☒ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☐ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA _____

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☐ -General Fund

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Gretchen Kafoury/wm

BUDGET / PERSONNEL _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____

(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.



CENTER FOR
INNOVATIVE
DIPLOMACY

General Office



LOCAL ELECTED
OFFICIALS PROJECT

17931 Sky Park Circle
Suite F
Irvine, CA 92714
(714) 250-1296

January 27, 1989

Commissioner Gretchen Kafoury
Multnomah County Courthouse
1021 SW 4th Avenue
Portland, Oregon 97204

Dear Commissioner Kafoury,

We are excited to report that Larry Agran, mayor of Irvine California and Executive Director of the Center for Innovative Diplomacy's Local Elected Officials Project will be in Portland on February 8. We have arranged to bring Larry to the Courthouse that afternoon for a discussion of the relationship of military spending to local governments and how local governments around the country are beginning to develop new strategies aimed at turning around federal budget priorities.

Larry began organizing local officials in the early 1980s, when it had become clear to most of us that the Reagan Administration's massive military build-up at the expense of human services, community development and revenue sharing spelled disaster for America's local governments. In that time he has helped create a national organization of some 8,000 local elected officials and activists, established the Bulletin of Municipal Foreign Policy, and spoken frequently on the impact of military spending on local government at the National League of Cities, the U.S. Conference of Mayors and in communities across the country.

The Center for Innovative Diplomacy is currently supporting city and county governments around the country in efforts to educate their communities and impact federal policies. We are serving as local contacts for the Portland

JAN 27 1989

Board of Directors: Larry Agran, John Barton, David Caulkins, Anne Ehrlich, Kenny Fisher, Hal Harvey,
Marguerite Heydt, Eric Horvitz, Wilson Riles, Jr., Michael Shuman, Carol Simon.

area. Several cities have researched the impact of military spending on their communities and have instructed their lobbyists to pressure federal lawmakers for cuts in Pentagon budgets. They've created peace commissions, dynamic sister city relationships and other innovative strategies. Our meeting on the 8th could be a time to explore whether any of these ideas might make sense in Portland/Multnomah County. Larry will also be meeting with Portland City Commissions later that afternoon.

Joining Larry will be the Center's field director, Jeb Brugmann, first director the the City of Cambridge Peace Commission and current chair of the Cambridge-Yervan, U.S.S.R., sister city project.

We hope that you and your staff will join us for what is certain to be a provocative discussion February 8, 2:30 PM in room 605 of the courthouse.

One of us will give you a call next week to follow up. We look forward to seeing you on the 8th.

Sincerely,



Francie Royce



Diane Hess

P.S. We've enclosed for your review a copy of the Center's most recent Bulletin of Municipal Foreign Policy and a copy of the executive summary of a report on federal budget priorities call for at the U.S. Conference of Mayors several months ago.