



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/9/2014)

Board Clerk Use Only

Meeting Date: 4/14/16
Agenda Item #: R.1
Est. Start Time: 9:30 am
Date Submitted: 4/8/16

Agenda Title: Proclaiming the week of April 10-16, 2016 as "National Crime Victims' Rights Week" in Multnomah County, Oregon

Requested Meeting Date: April 14, 2016 **Time Needed:** 20 minutes

Department: Non-Departmental **Division:** D3

Contact(s): Michelle Plambeck

Phone: 503-988-5217 **Ext.** 85217 **I/O Address:** 503/6/D3

Presenters Rod Underhill, District Attorney; Martha Strawn-Morris, Gateway Domestic Violence Center; Meg Garvin, National Crime Victim Law Institute

General Information

1. What action are you requesting from the Board?

Adoption of a proclamation proclaiming the week of April 10-16, 2016 to be National Crime Victims' Rights Week.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

National Crime Victims' Rights Week this year is April 10-16, 2016. This year's theme—*"Serving Victims. Building Trust. Restoring Hope"* underscores the importance of early intervention and victim services in establishing trust with victims, which in turn begins to restore their hope for healing and recovery.

Each year, thousands of residents in Multnomah County experience trauma, pain and personal and financial losses as victims of crime. Victims' rights are about promoting a fair and balanced justice system that promotes respect, dignity and meaningful participation.

We each have a role in treating crime victims with compassion and in honoring their rights.

3. Explain the fiscal impact (current year and ongoing).

NA

4. Explain any legal and/or policy issues involved.

NA

5. Explain any citizen and/or other government participation that has or will take place.

County departments and the Local Public Safety Coordinating Council collaborate on ways to improve services to victims of crimes.

Required Signature

**Elected
Official or
Department
Director:**

Judy Shiprack /s/

Date:

March 30, 2016