



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 12/31/09)

## Board Clerk Use Only

Meeting Date: 10/11/12  
Agenda Item #: C.16  
Est. Start Time: 9:30 am

**Agenda Title:** Appointment of County Employees to the 2011 CHARITABLE GIVING CAMPAIGN MANAGEMENT COUNCIL.

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

**Requested Meeting Date:** October 11<sup>th</sup>, 2011 **Amount of Time Needed:** Consent Agenda  
**Department:** Chair's Office **Division:** \_\_\_\_\_  
**Contact(s):** Guillermo A. Maciel, Policy Advisor Chair's Office  
**Phone:** 988-5531 **Ext.** 85531 **I/O Address:** \_\_\_\_\_  
**Presenter(s):** Guillermo A. Maciel, Policy Advisor Chair's Office/ Chair of CGC Management Council

## General Information

### 1. What action are you requesting from the Board?

Appointment of the following County employees as department representatives to the Multnomah County Charitable Giving Campaign:

Guillermo A. Maciel	CGCMC Chair & Non-Departmental Department of County Assets	Ronnie W. Meyer	Health
Jeannie ST. Clair		Stefan Jones	Community Justice
Julia Porras	Sheriff's Office	Kim Parson Anderson	Community Services
Kristie LoPresti	County Human Services	Dawn Sechrist	District Attorney's Office
Alexandra Jugariu	County Management	Greta Gutierrez	Library

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

In accordance with County Code Chapter 9.62, the departments have recommended the appointment of the above to represent their respective departments and offices in the 2011 Multnomah County Charitable Giving Campaign.

### 3. Explain the fiscal impact (current year and ongoing).

none

**4. Explain any legal and/or policy issues involved.**

none

**5. Explain any citizen and/or other government participation that has or will take place.**

none

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**Required Signature**

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**Elected Official or  
Department/  
Agency Director:**

**Marissa Madrigal /s/**

**Date:**

**10/3/12**