



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 12/31/09)

## Board Clerk Use Only

Meeting Date: 7/1/2010  
Agenda Item #: R-4  
Est. Start Time: 9:50 am  
Date Submitted: 6/10/2010

**Agenda Title:** Request for Approval to Amend Contract No. 4600007855 with Gibson Builders LLC for Dorm Shower Water Proofing Project.

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

Requested Meeting Date: July 1, 2010 Amount of Time Needed: 10 minutes  
Department: County Management Division: Purchasing  
Contact(s): Brian Smith  
Phone: 503 988-5111 Ext. 24173 I/O Address: 503/4  
Presenter(s): John Lindenthal and Brian Smith

## General Information

### 1. What action are you requesting from the Board?

Request to approve contract amendment exceeding the 33 percent limit for renovation project.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The County awarded a contract with Gibson Builders LLC for the Inverness Jail Dorm Shower Improvements project CP08.09.45 to repair leaking showers. Material defects in the original shower were discovered after the first shower was demolished. The proposed solution was to repair only the ten most critical showers and Board Resolution No. 2010-10 was approved on January 21, 2010. Since then eight additional change orders were created to cover additional unforeseen conditions requiring additional coating, controls, and retrofits. The revised contract cost to repair the ten most critical showers is \$466,501.00, an increase of 263 percent in the contract price requiring Public Contract Review Board approval to proceed.

### 3. Explain the fiscal impact (current year and ongoing).

Adequate funding exists in the program budget to perform the additional work.

**4. Explain any legal and/or policy issues involved.**

This request satisfies requirements of PCRB Rule 49-0910 to allow contract amendments in excess of the dollar limits.

**5. Explain any citizen and/or other government participation that has or will take place.**

n/a

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**Required Signature**

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**Elected Official or  
Department/  
Agency Director:**

*Mindy Harris*

**Date:** 6/10/10