



Multnomah County Oregon

## Board of Commissioners & Agenda

connecting citizens with information and services

### BOARD OF COMMISSIONERS

#### Ted Wheeler, Chair

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-3308 FAX (503) 988-3093

Email: [mult.chair@co.multnomah.or.us](mailto:mult.chair@co.multnomah.or.us)

#### Deborah Kafoury, Commission Dist. 1

501 SE Hawthorne Boulevard, Suite 600  
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#### Jeff Cogen, Commission Dist. 2

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**NOVEMBER 24, 2009**

### BOARD BRIEFINGS

#### FASTLOOK AGENDA ITEMS

Pg 2	9:30 a.m. Tuesday Briefing on County Veterans Service Office Program
Pg 2	10:00 a.m. Tuesday Land Use and Transportation Code Compliance Program Progress Briefing
Pg 2	10:20 a.m. Tuesday The Homeless Youth Continuum Annual Report by the Homeless Youth Oversight Committee
Pg 2	11:05 a.m. Tuesday Multnomah County Sheriff's Office Open Booking Policy Briefing
<b>The November 26, and December 24, 29 and 31, 2009 Board Meetings are Cancelled</b>	

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#### (Portland & East County)

Thursday, 9:30 AM, (LIVE) Channel 30

Sunday, 11:00 AM Channel 30

#### (East County Only)

Saturday, 10:00 AM, Channel 29

Tuesday, 8:15 PM, Channel 29

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Tuesday, November 24, 2009 - 9:30 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **BOARD BRIEFINGS**

- B-1 Briefing on County Veterans Service Office Program. Presented by Lee Girard and Katie Pereault. 30 MINUTES REQUESTED.
- B-2 Land Use and Transportation Code Compliance Program Progress Briefing. Presented by Bill Gotzinger and Michael Grimmett. 20 MINUTES REQUESTED.
- B-3 The Homeless Youth Continuum Annual Report by the Homeless Youth Oversight Committee. Presented by Mary Li, DCHS Division Manager, Aaron Babbie, Co-Chair Homeless Youth Oversight Committee and Dennis Morrow, Janus Youth Programs. 45 MINUTES REQUESTED.
- B-4 Multnomah County Sheriff's Office Open Booking Policy Briefing to the Board. Presented by Captain Jay Heidenrich. 20 MINUTES REQUESTED.



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
501 S.E. HAWTHORNE BLVD., Suite 600  
PORTLAND, OREGON 97214  
(503) 988-5220

Deborah Kafoury • DISTRICT 1  
COMMISSIONER

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## MEMORANDUM

TO: Chair Ted Wheeler  
Commissioner Jeff Cogen  
Commissioner Judy Shiprack  
Commissioner Diane McKeel  
Board Clerk Deb Bogstad

FROM: Aaron Ridings  
Staff Assistant to Commissioner Deborah Kafoury

DATE: November 23, 2009

RE: Excuse memo for November 24, 2009.

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Commissioner Kafoury will arrive late to the board briefing on Tuesday, November 24th.

Thank you,

Aaron Ridings



# MULTNOMAH COUNTY

## AGENDA PLACEMENT REQUEST (revised 09/22/08)

### Board Clerk Use Only

Meeting Date: 11/24/09  
Agenda Item #: B-1  
Est. Start Time: 9:30 AM  
Date Submitted: 11/02/09

**Agenda Title:** **Briefing on County Veterans Service Office Program**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

Requested Meeting Date: November 24, 2009 Amount of Time Needed: 30 mins.  
Department: DCHS Division: Aging & Disability Services  
Contact(s): Lee Girard  
Phone: 503-988-3768 Ext. 83768 I/O Address: 167/1/510  
Presenter(s): Lee Girard and Katie Pereault

### General Information

**1. What action are you requesting from the Board?**

The briefing will be informational, to provide the Board with background on the ADS County Veterans Service Office program and new programs that are being developed to serve Veterans in Multnomah County.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

There are estimated to be over 15,000 veterans in Multnomah County. The County's Veterans Service Office Program, funded through the Oregon Department of Veterans Affairs, provides assistance to veterans and their families in accessing Administration pension and disability benefits through the Veterans Administration. The intent of the briefing will be to provide background to the Board regarding this program, who is being served, the benefits/outcomes of the program, and future development that will be happening with this program in the next 1-2 years.

**3. Explain the fiscal impact (current year and ongoing).**

n/a

4. Explain any legal and/or policy issues involved.

n/a

5. Explain any citizen and/or other government participation that has or will take place.

n/a

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**Required Signature**

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**Elected Official or  
Department/  
Agency Director:**



**Date: 11/2/2009**

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## Multnomah County Aging & Disability Services, Community Services

# Veterans' Services

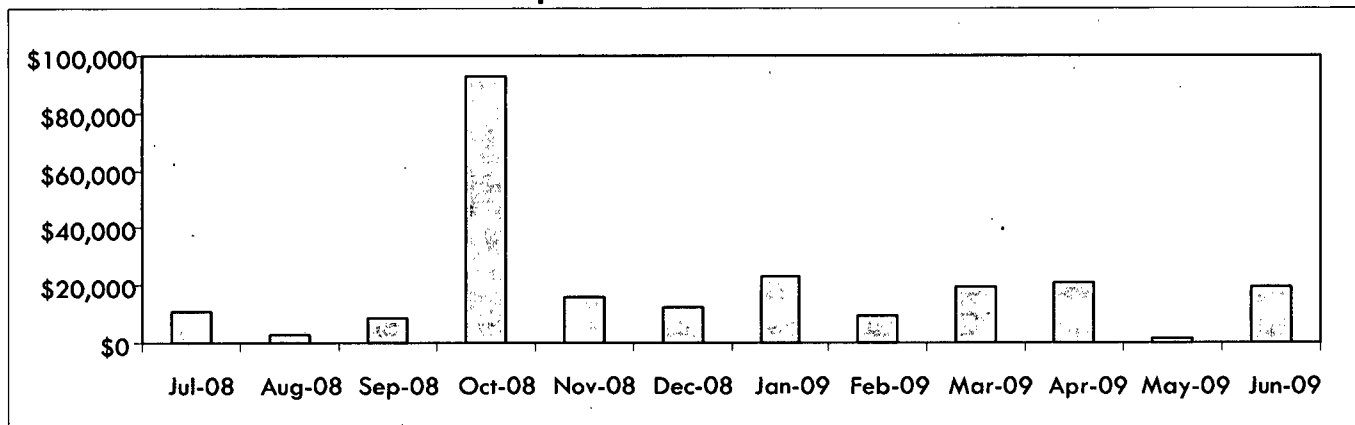
"We cannot thank you enough for all your work ... [Our family member is] now at 100% in pay from benefits."

— Family member of a veteran client, September 2009

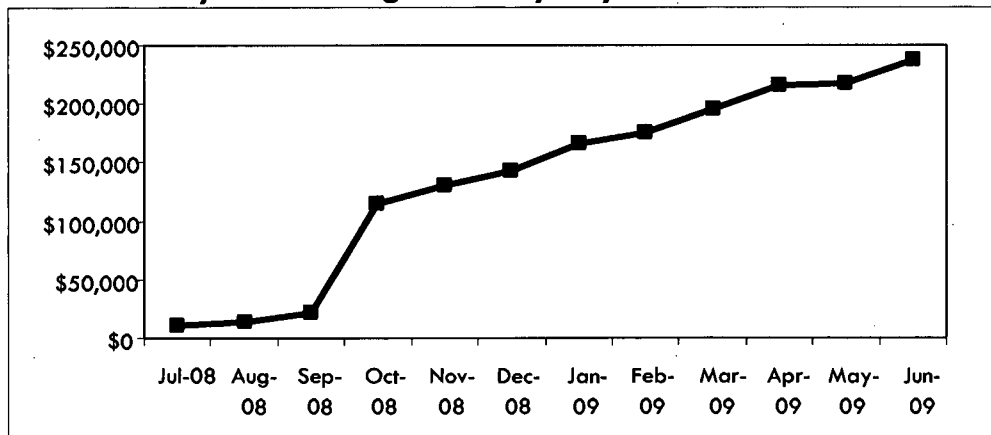
THE VETERANS' SERVICE OFFICE IS AVAILABLE to assist veterans and their dependents with understanding and obtaining all benefits available to them under state and federal laws. County Veteran Service officers (CVSO's) help veterans navigate the legal steps to get federal benefits. Through Power of Attorney representation, CVSO's plan, prepare, present and review veteran's claims for benefits such as pension, disability compensation, death benefits, vocational rehabilitation, housing, education, training and healthcare. CVSO's ensure accuracy of claim information, locate and collect witness statements, and act as an attorney-in-fact. Veterans also receive information and referral about a variety of other community resources through the CVSO's. Multnomah County Veterans' Services also provides public education about veterans' benefits and outreach to veterans with a strong commitment to serving homeless veterans.

A recovery is a benefit claim awarded to a veteran. Once a veteran's benefits have been established, they will continue to receive a monthly benefit. **Multnomah County Veterans' is responsible for an estimated \$30,444,480 in annual benefits, an estimated 36% of all benefits granted to veterans in Multnomah County.** Multnomah County Veterans' Services procured \$2,826,877 in new benefits for veterans in fiscal year 2009.

### Total New Recoveries for Veterans per Month for FY09



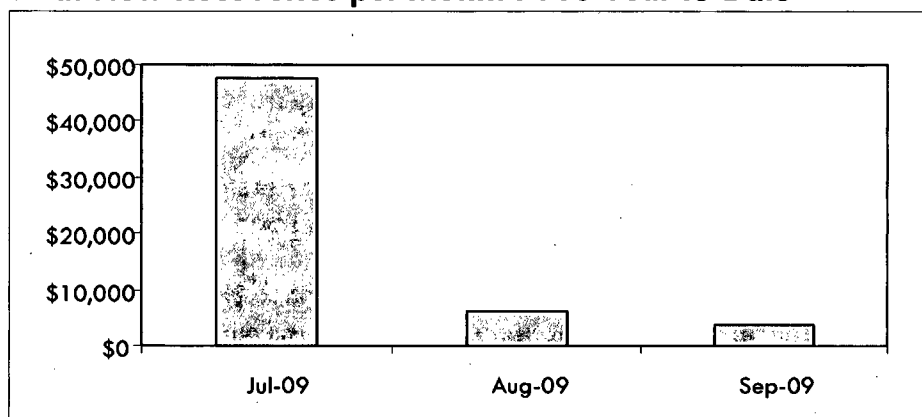
### Total Monthly Reoccurring Recovery Payments for FY09



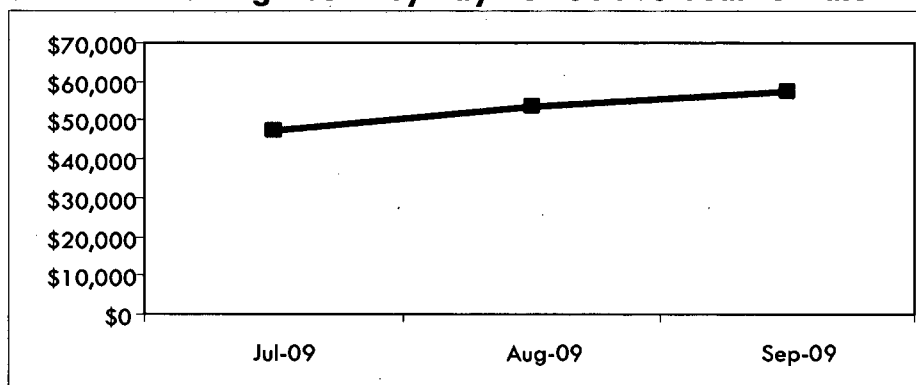
Source: Multnomah County Veterans' Service Office records

## VETERANS' RECOVERY DATA FOR FY10

### Total New Recoveries per Month FY10 Year-to-Date



### Total Reoccurring Recovery Payments FY10 Year-to-Date



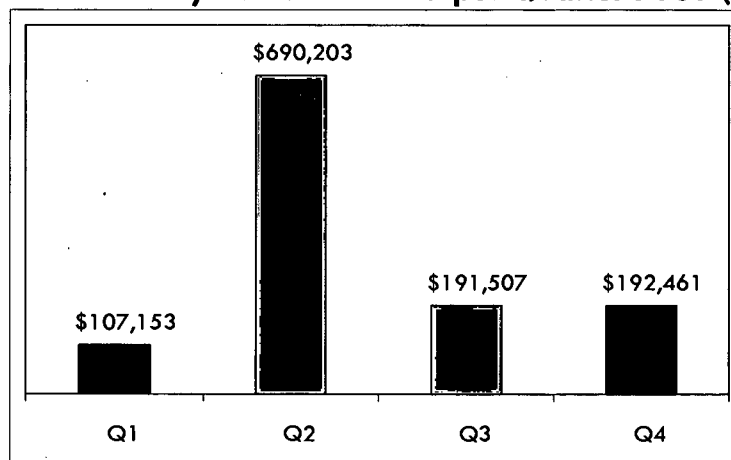
Source: Multnomah County Veterans' Service Office records

## RETROACTIVE & EDUCATION PAYMENTS

In addition to recovery payments, the Veterans' Service office also helps procure one-time retroactive payments, as well as educational payments for Veterans or their beneficiaries.

- For FY09, \$1,181,324 was garnered for retroactive & education payments.
- For FY10 year-to-date, \$292,908 has been procured in retroactive and education payments.

### Retroactive & Education Payments Received per Quarter FY09 (One-Time Only)



Source: Multnomah County Veterans' Service Office records

For more information about Multnomah County's Veterans' Service program, please contact Lee Girard, Unit Manager [lee.girard@co.multnomah.or.us](mailto:lee.girard@co.multnomah.or.us) or 503-988-3768.



# MULTNOMAH COUNTY

## AGENDA PLACEMENT REQUEST (revised 09/22/08)

### Board Clerk Use Only

Meeting Date: 11/24/09  
Agenda Item #: B-2  
Est. Start Time: 10:00 AM  
Date Submitted: 11/03/09

**Agenda Title:** **Land Use and Transportation Code Compliance Program Progress Briefing**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

Requested Meeting Date: November 24, 2009 Amount of Time Needed: 20 minutes  
Department: Community Services Division: Land Use and Transportation Planning  
Contact(s): Michael Grimm  
Phone: 503 988-5050 Ext. 29604 I/O Address: 455/116  
Presenter(s): Bill Gotzinger and Michael Grimm

### General Information

**1. What action are you requesting from the Board?**

No action requested, informational briefing only.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

In 2004, the County re-initiated the Code Compliance program with one FTE. In 2007, the County approved and hired an additional FTE for the program. The program enforces land use and grading and erosion control regulations in the unincorporated areas of the County, and right-of-way regulations for all roads and public access areas under County jurisdiction. This briefing will satisfy the Board's request for regular program updates. The Code Compliance office is located within the Land Use and Transportation Program, part of the Vibrant Communities Program Offer.

**3. Explain the fiscal impact (current year and ongoing).**

None.

**4. Explain any legal and/or policy issues involved.**

None.

**5. Explain any citizen and/or other government participation that has or will take place.**

A similar briefing was provided to the County's Planning Commission on October 5, 2009.

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**Required Signature**

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**Elected Official or  
Department/Agency  
Director:**

  
\_\_\_\_\_

**Date:** 11/03/09  
\_\_\_\_\_

**Department of Community Services  
Land Use and Transportation Program  
Code Compliance  
MULTNOMAH COUNTY OREGON**



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**Code Compliance Program Briefing**  
to the  
**Board of County Commissioners**

**November 24, 2009**

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# Code Compliance Program Briefing

- Jurisdiction and Background
- Operations Summary
- Case Priority Criteria
- Performance Measures
- Zoning Violation Cases
- Review of Fiscal Year 2008-09 Activity



Land Use and Transportation Program

**MULTNOMAH COUNTY OREGON**

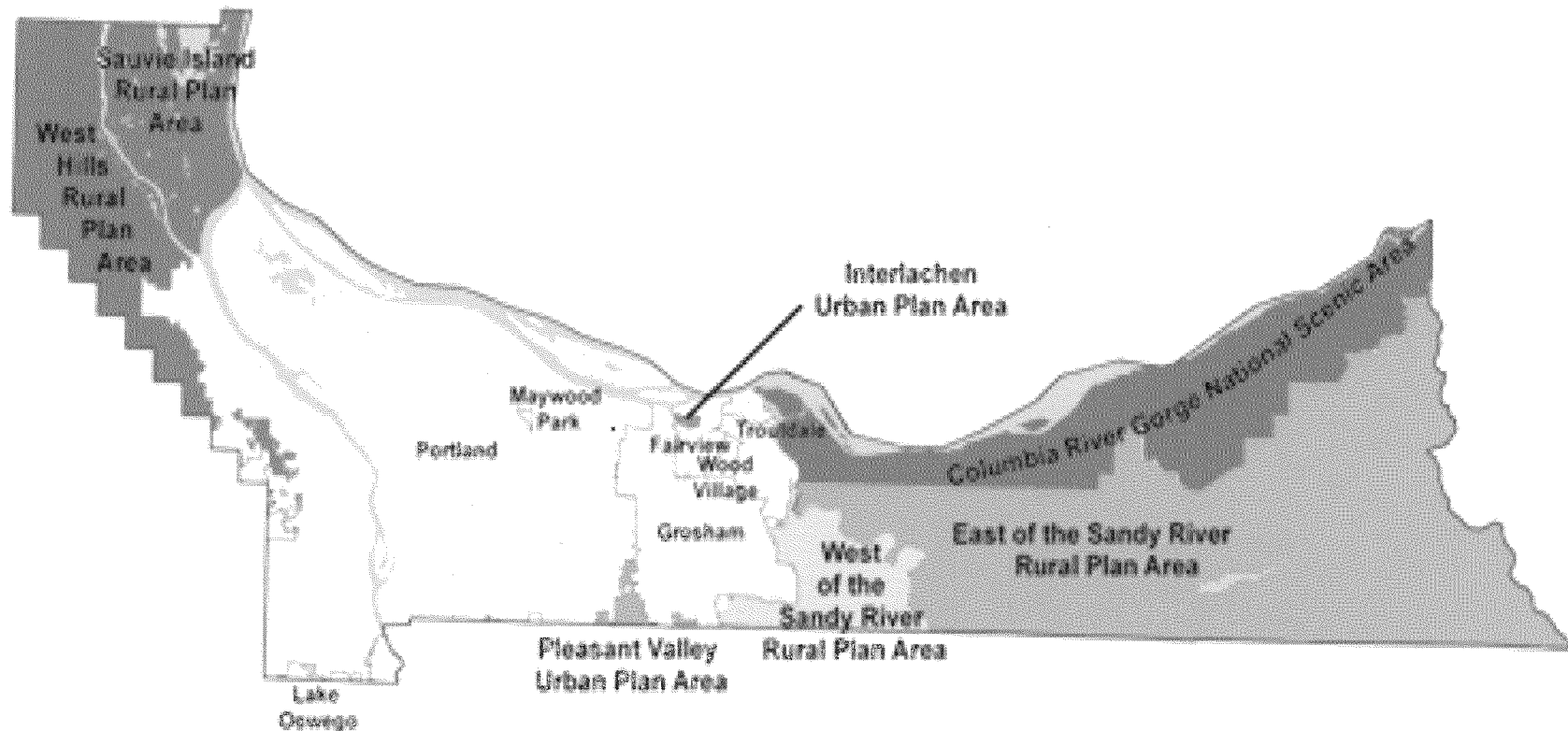
Code Compliance

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# Program Jurisdiction:

## Multnomah County Rural/Urban Plan Areas



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## Program Background

- **May 2004** – Multnomah County Board of County Commissioners (BCC) and Columbia River Gorge Commission (CRGC) adopted the new Code Compliance Program.
  - **September 2007** – Additional staff joined the Code Compliance Program, bringing staff total to two Full Time Employees.
  - **December 2008** – BCC adopted revisions to Enforcement Code.
  - Program philosophy of ***Voluntary Compliance***.
-

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# Program Operations Summary

- Coordination with:
    - other Multnomah County offices
    - local City jurisdictions
    - Columbia River Gorge Commission
    - State and Federal Agencies
-

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# Case Priority Criteria Categories

- Significant Environmental Impact
  - Public Health, Safety and Welfare
    - including Right-of-Way (ROW)
  - Property Owner request to resolve a complaint or a violation.
-

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# Significant Environmental Impact



# Public Health, Safety & Welfare



# Right-of-Way



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## Program Performance Measures

- Number of Complaints received.

**FY 08-09 = 106**

*FY 07-08 = 102*

- Number of Cases resolved without enforcement (Goal = 100%).

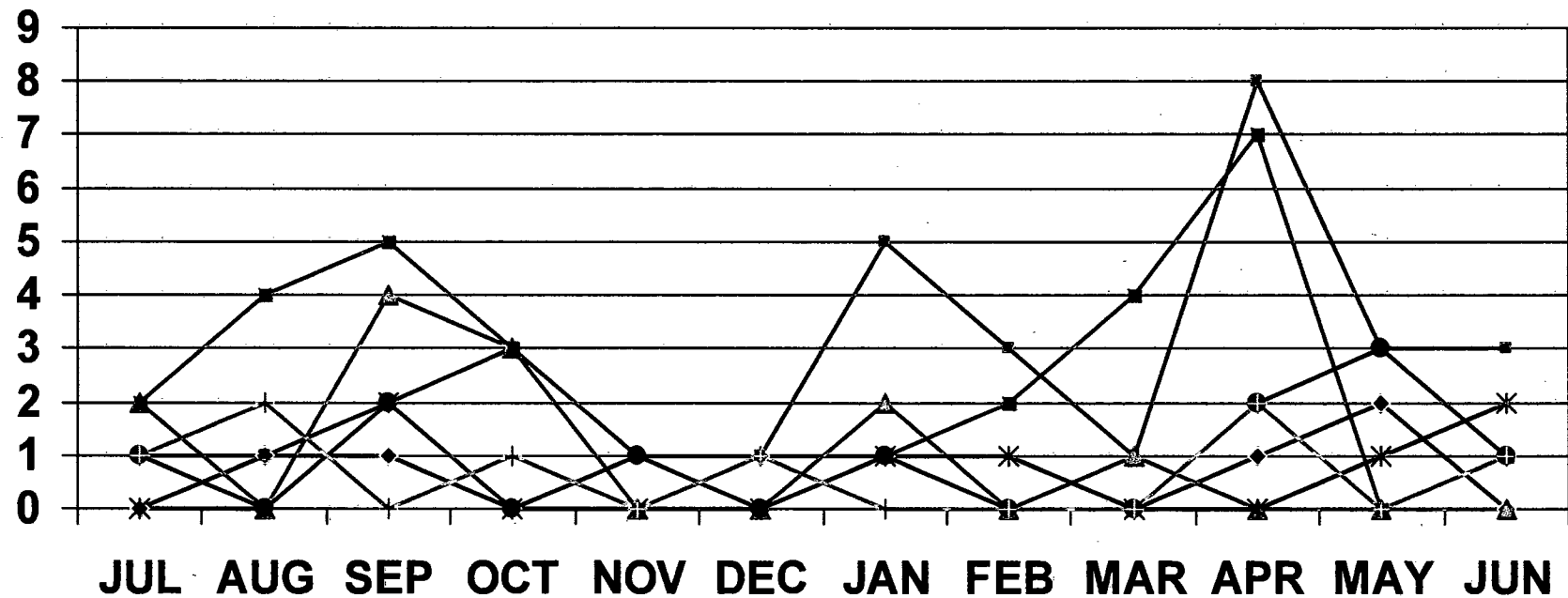
**FY 08-09 = 99% (71 of 72)**

*FY 07-08 = 98% (89 of 91)*

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# FY 2008-09 Complaint Trend Tracking

Based on total number of complaints received.



◆ N/P Dwellings

■ N/P Development

▲ Ground Disturbance

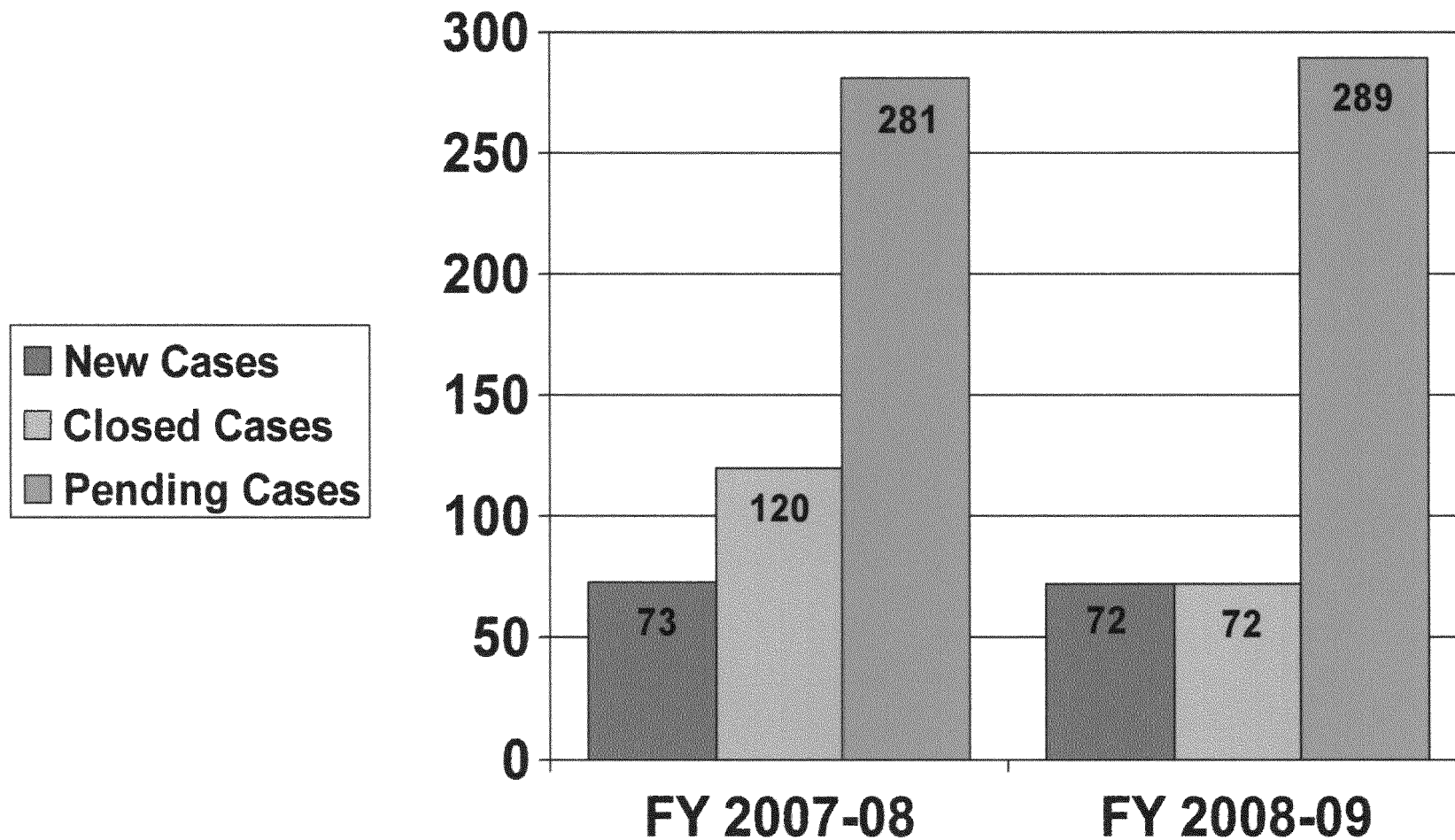
■ Commercial

\* Environmental

● Right-of-Way

+ Miscellaneous

## Case Load Trend



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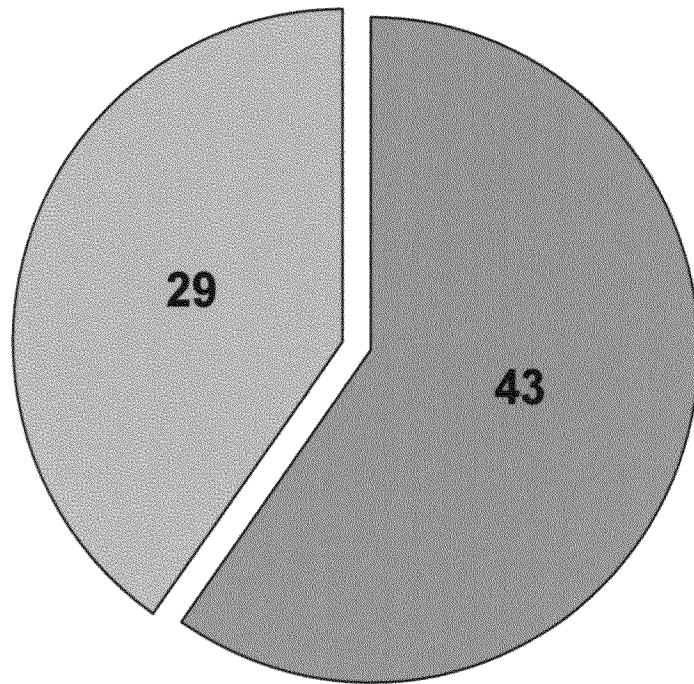
## FY 2008-09 – New Cases

- 72 - Total New Cases

- 60 – Land Use complaint cases
  - 11 - Right-of-Way cases
  - 1 - Zoning Violation case
-

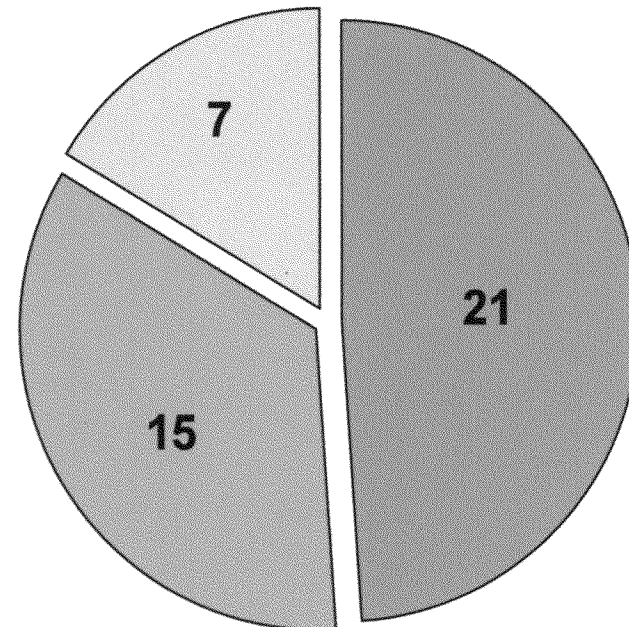
# New Case Criteria Breakdown

New Case Categories



■ Active Priority Cases  
■ Non-Priority Cases

Types of Priority Cases



■ Environmental  
■ Safety/Welfare/ROW  
■ Owner Request

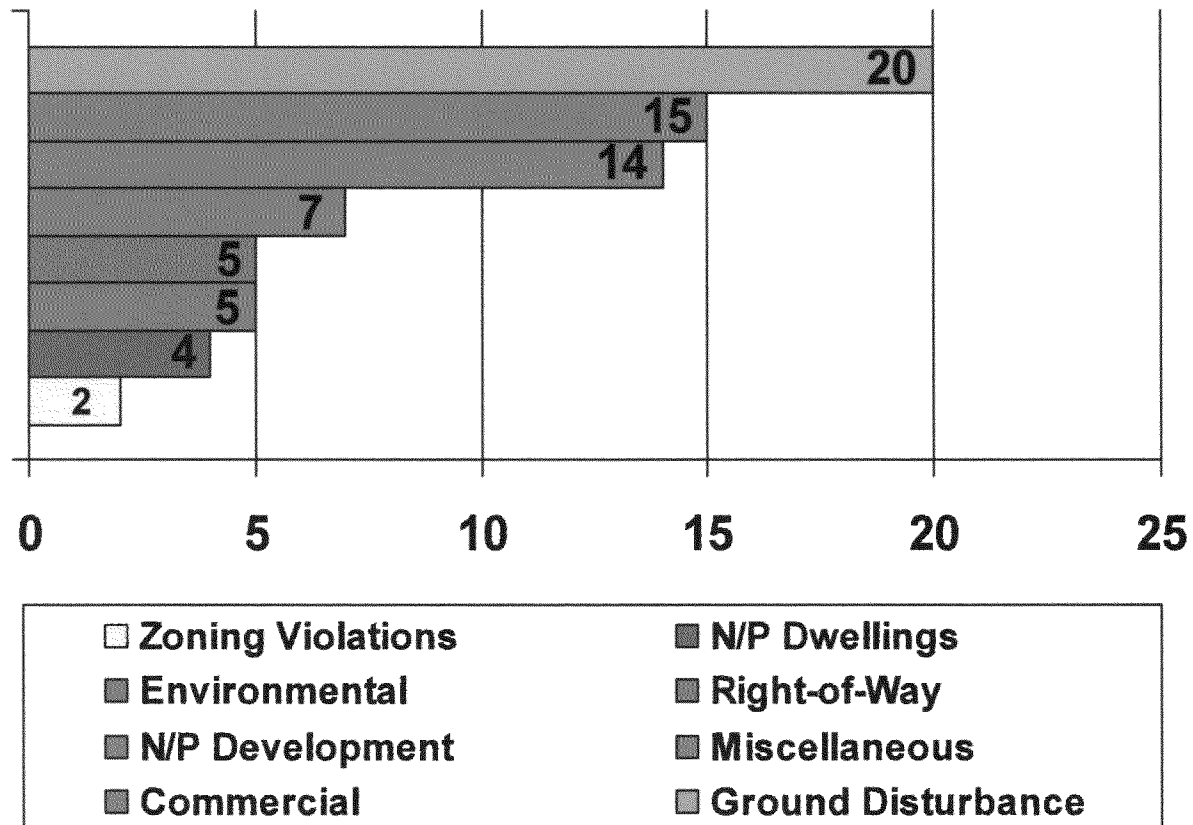
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## FY 08-09 Zoning Violation (ZV) Cases

- 1 - ZV case affirmed by Hearings Officer
    - \$2,400 fine being collected
  
  - 2 - *FY 07-08* ZV cases still in Circuit Court appeal process
-

# FY 2008-09 – Closed Cases

**72 – Total Closed Cases**

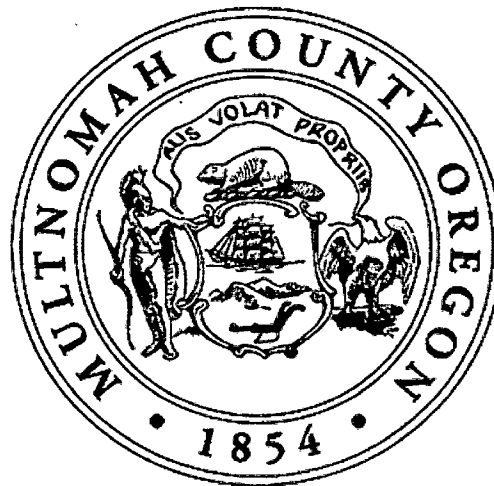


# Looking forward

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- Program Development: New Administrative Rules and internal Procedures Manual to reflect revisions regarding program implementation and jurisdiction.
- Continue to address priority cases as they are received.
- Continue to work on the reduction of pending cases.

# Thank You





# MULTNOMAH COUNTY

## AGENDA PLACEMENT REQUEST (revised 09/22/08)

### Board Clerk Use Only

Meeting Date: 11/24/09  
Agenda Item #: B-3  
Est. Start Time: 10:20 AM  
Date Submitted: 10/23/09

**Agenda Title:** **The Homeless Youth Continuum Annual Report by the Homeless Youth Oversight Committee**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

**Requested Meeting Date:** November 24, 2009 **Amount of Time Needed:** 45 minutes  
**Department:** County Human Services **Division:** Community Services  
**Contact(s):** Caitlin Campbell  
**Phone:** 503 988-6295 **Ext.** 28403 **I/O Address:** 167/2  
**Presenter(s):** Mary Li, DCHS Division Manager, Aaron Babbie, Co-Chair Homeless Youth Oversight Committee and Dennis Morrow, Janus Youth Programs

### General Information

**1. What action are you requesting from the Board?**

This is an opportunity for the Homeless Youth Oversight Committee to present our annual report to the Board of County Commissioners on the Homeless Youth Continuum.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

This briefing will focus on the current status of homeless youth in our community and the impacts of the recession, an overview of the system redesign, a report on system data, outcomes and trends, and emerging issues and challenges. The Homeless Youth System services are funded in FY2010 via program offer 25136.

**3. Explain the fiscal impact (current year and ongoing).**

N/A.

**4. Explain any legal and/or policy issues involved.**

N/A

**5. Explain any citizen and/or other government participation that has or will take place.**

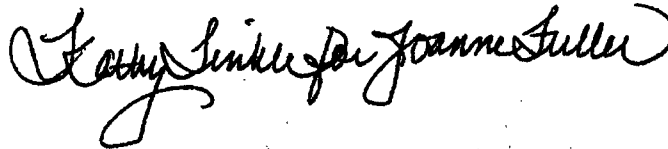
The Homeless Youth Oversight Committee will be presenting this report. This Committee is made up of citizens, agency providers, police bureau, and business representatives.

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**Required Signature**

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**Elected Official  
or Department/  
Agency Director:**



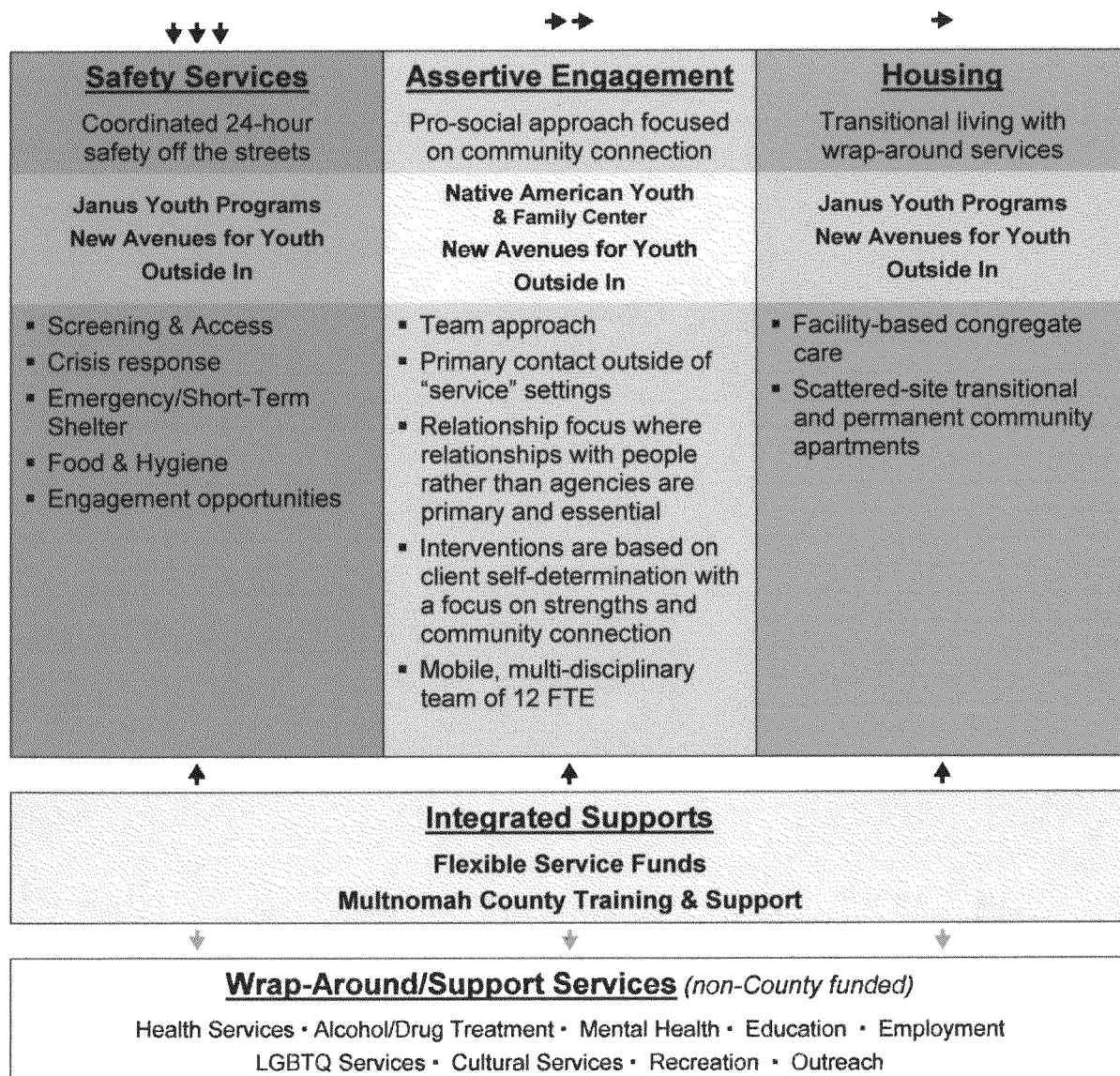
**Date:** 10/26/09

# Multnomah County Funded Homeless Youth Continuum Overview

**Homeless Youth Continuum (HYC) Statement of Purpose:** The strategic investment of community resources - public, private, financial, and human - that creates the unified system of supports and services necessary to: build protective factors, promote developmental outcome attainment, and achieve lasting, long-term impact in the lives of homeless youth.

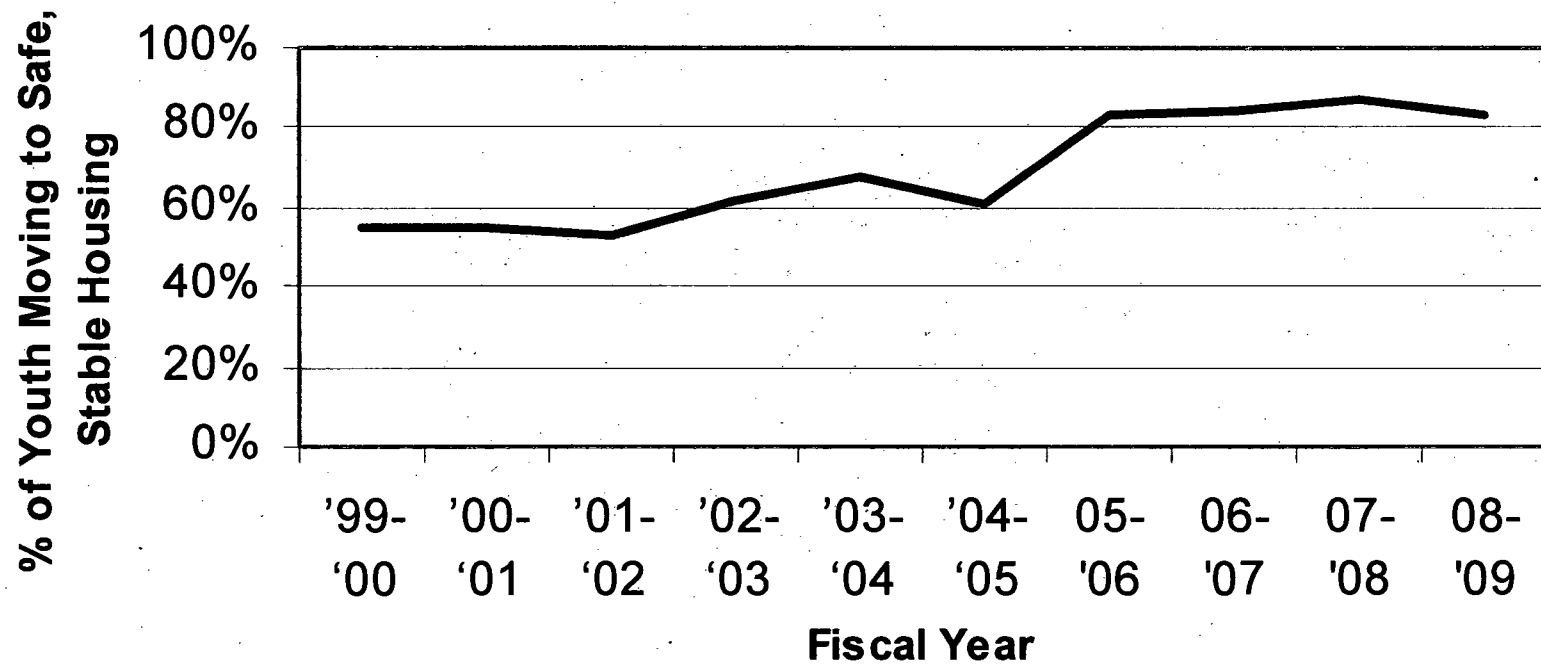
This is accomplished through a seamless, integrated, multi-agency assertive engagement model that connects youth to the larger community and measures success using the evidence-based practices of Positive Youth Development.

## Multnomah County Homeless Youth





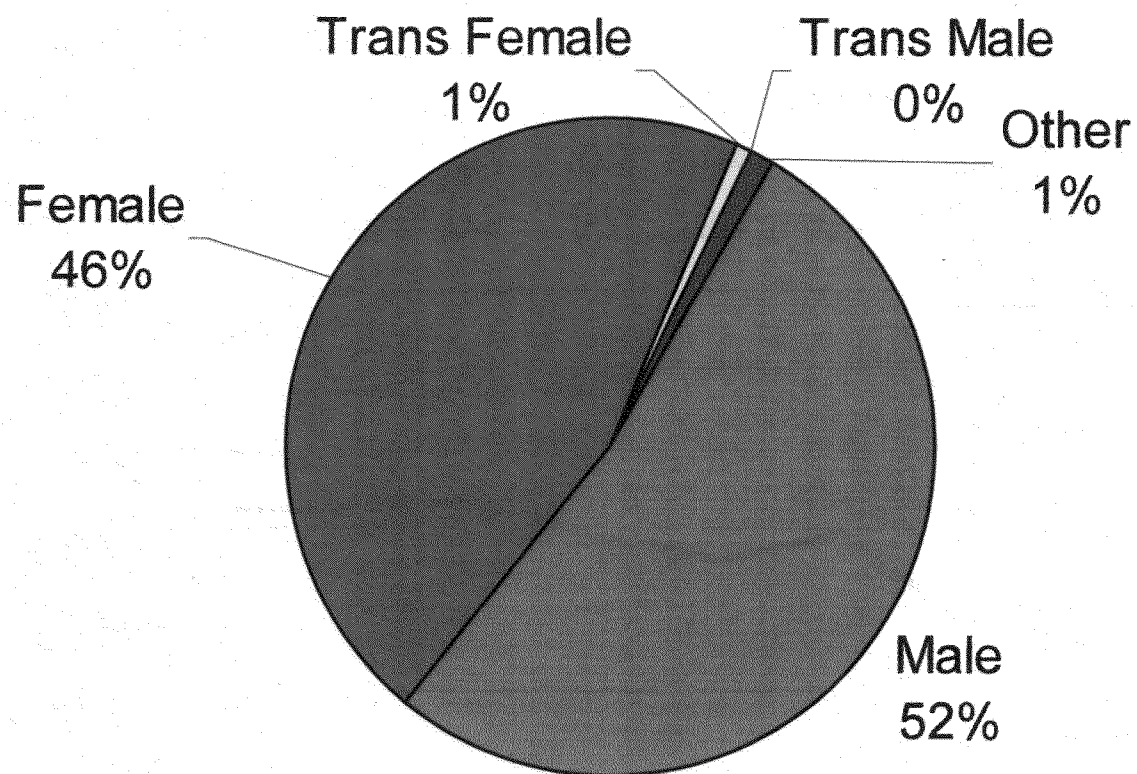
## Youth Moving to Safe, Stable Housing



This outcome includes those youth exiting from transitional housing programs.



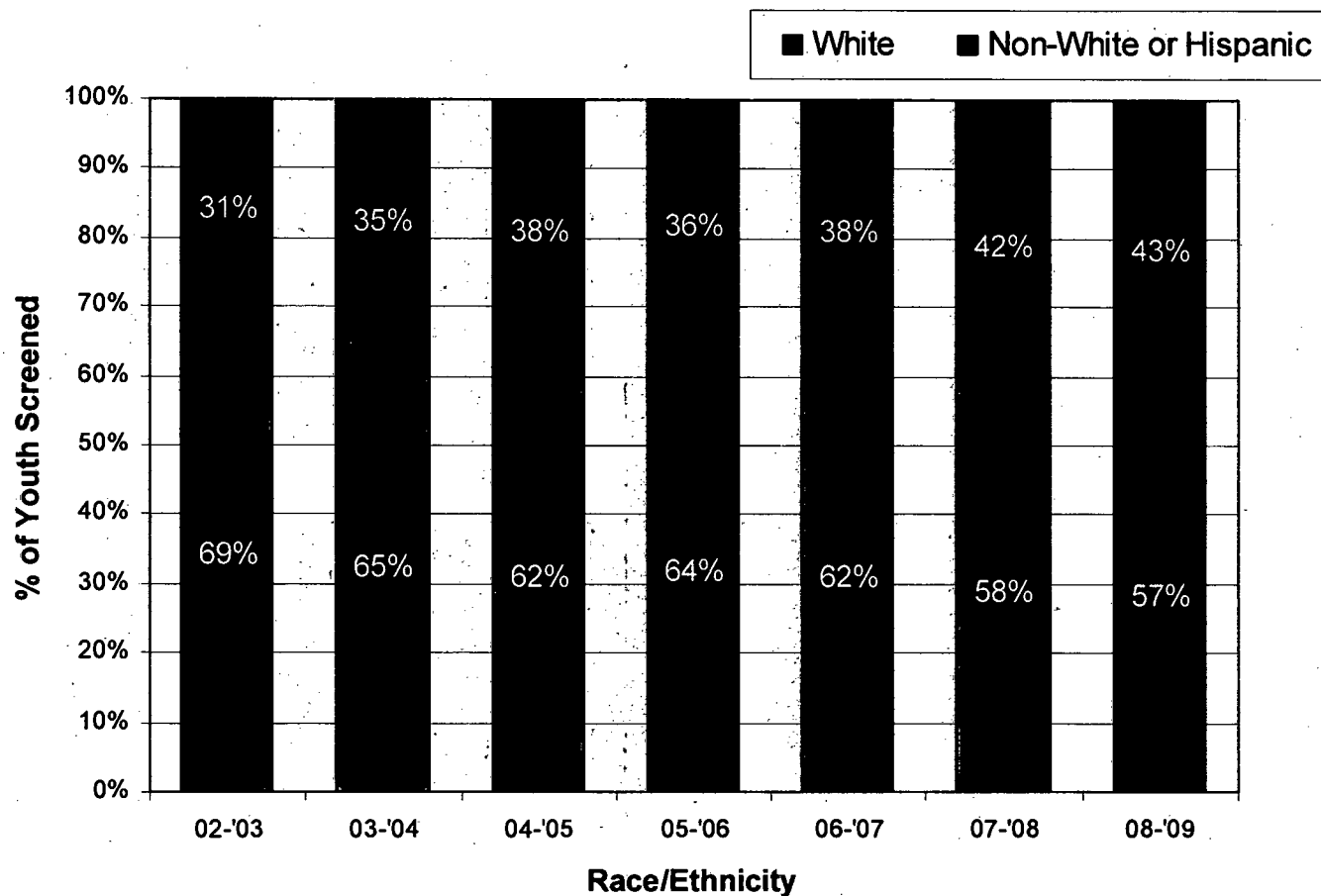
## Gender of Youth Served: FY08-09



33% of youth served identify as LGBTQ



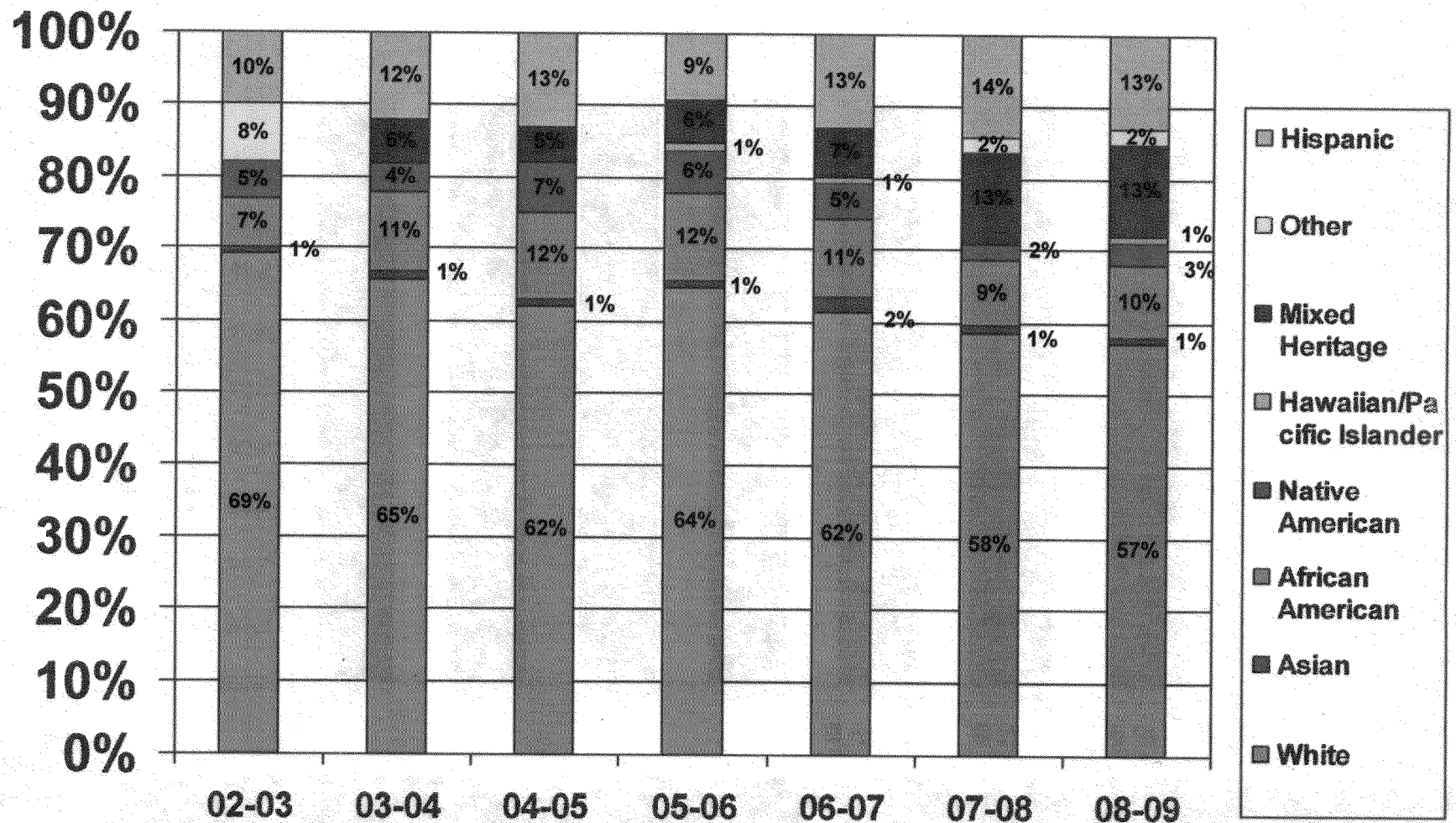
## Race and Ethnicity of Youth Served: FY03-09



The American Community Survey for 2008 estimates that 26% of the population in Multnomah County is non-white, or Hispanic. 43% of youth served are identifying as non-white or Hispanic.

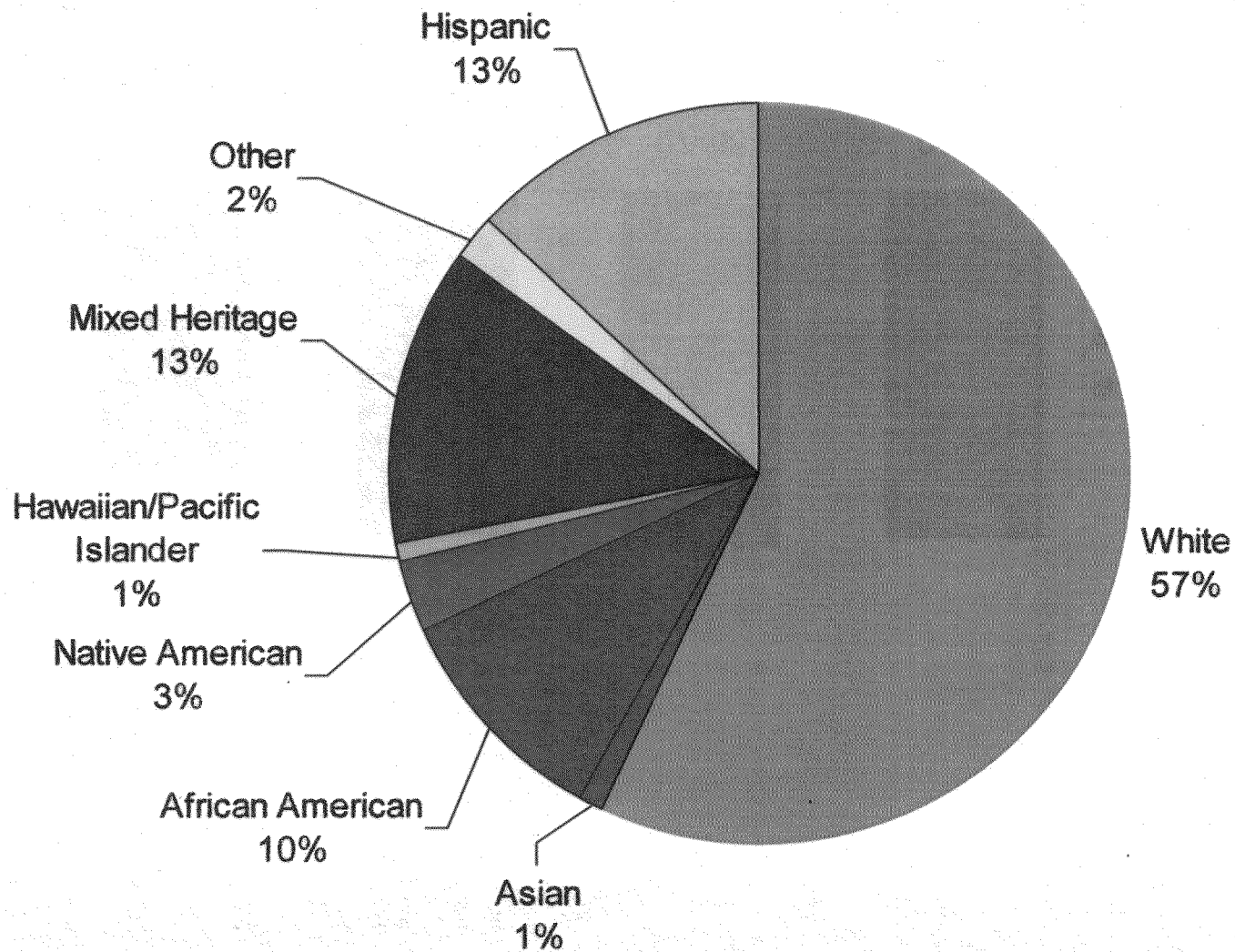


## Race and Ethnicity of Youth Served: FY03-09



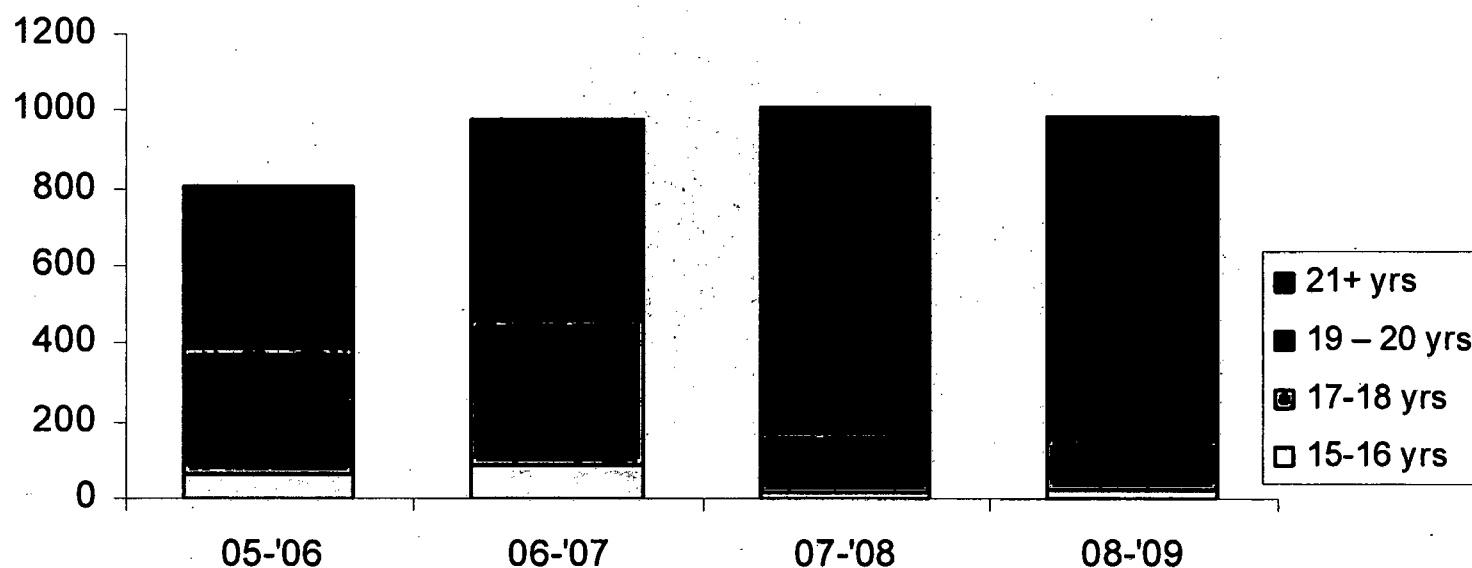


## Race and Ethnicity of Youth Served: FY08-09





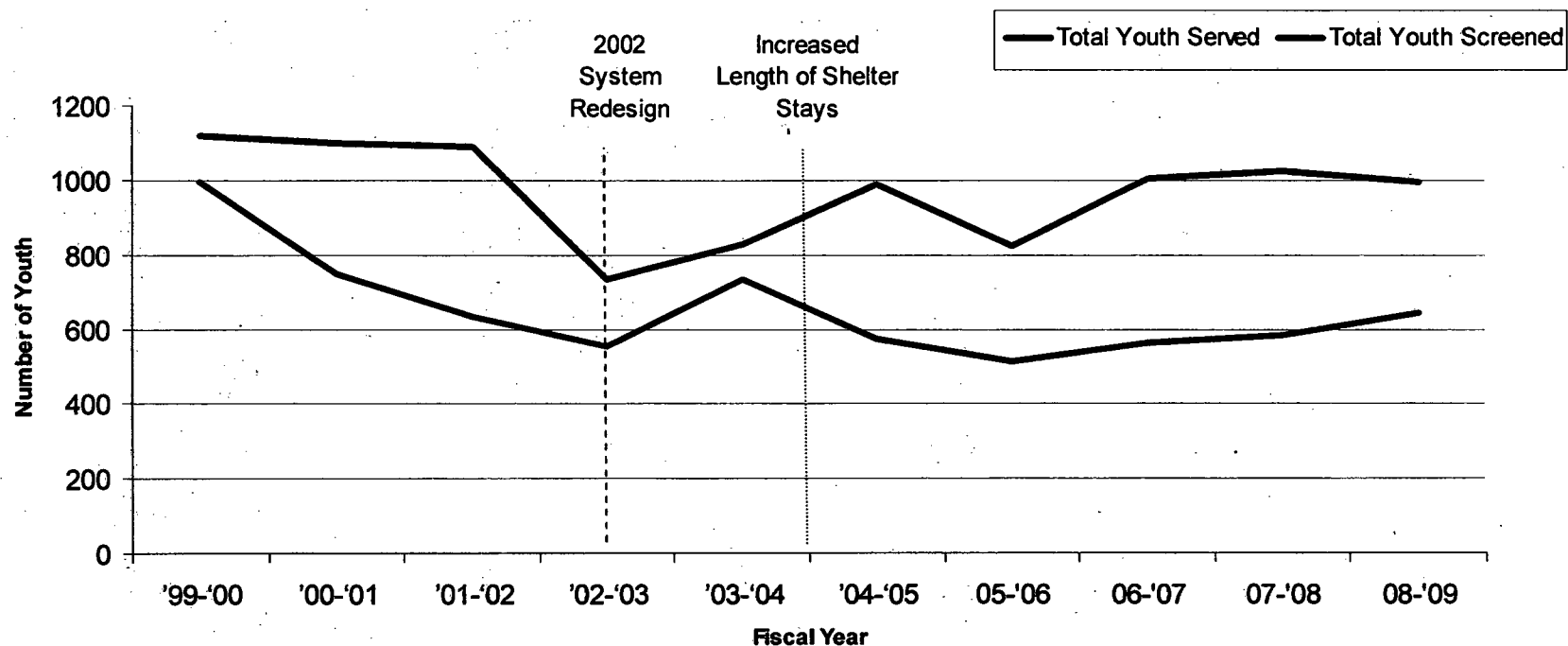
## Age of Youth Served: 06-09



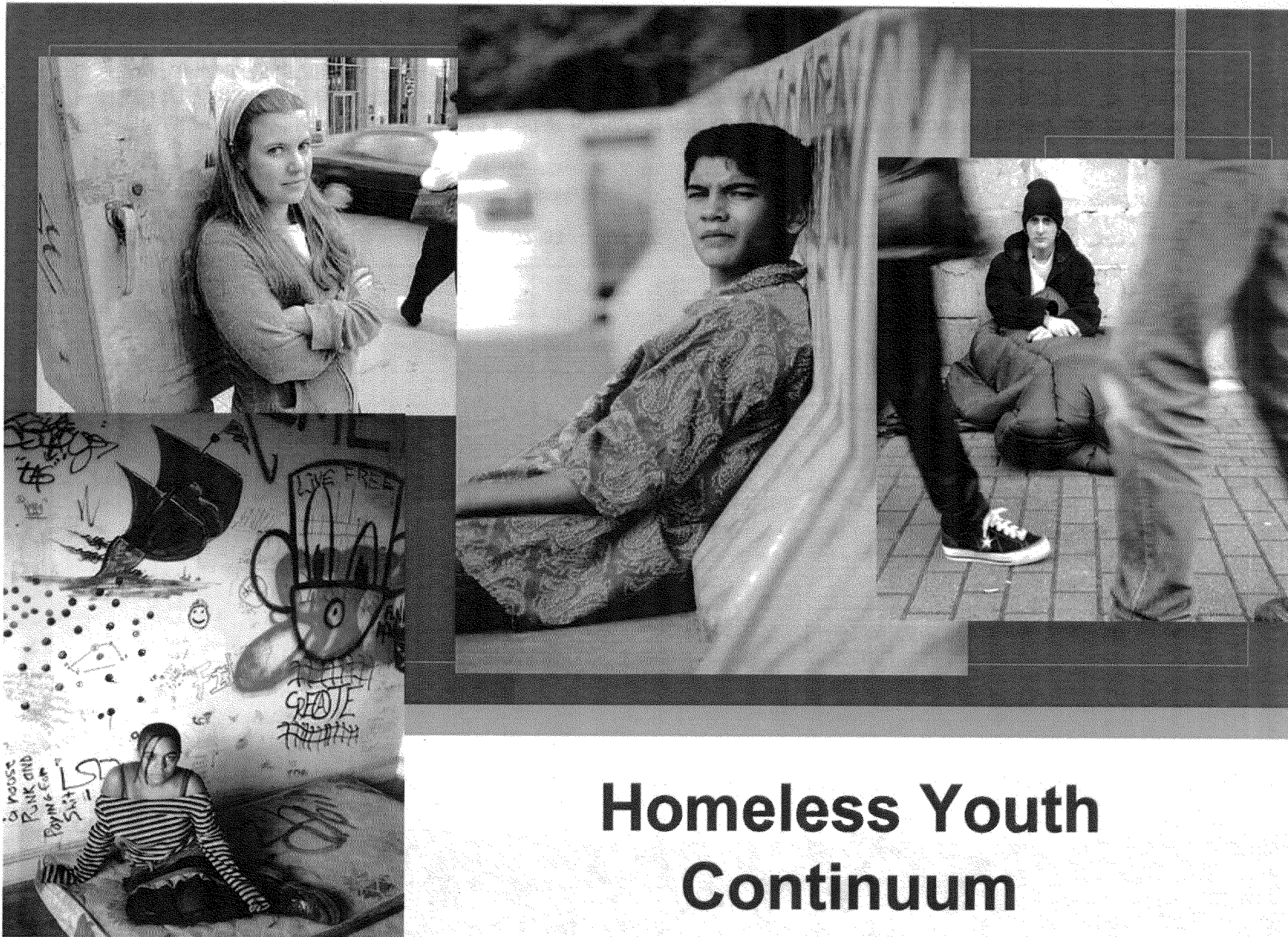
We've seen a gradual increase in the age of youth served.  
In FY2009, 98% of youth served were 17 years of age or older.



## Total Youth Screened & Served in HYS: FY99-09



This does not include the youth served in other programs with leveraged resources provided by the agencies such as employment and education programs, sexual minority services, health services, etc. For example, in the United Way funded Road Warrior Project 715 youth were served last year. This number is not reflected in the above data.



## Homeless Youth Continuum



# MULTNOMAH COUNTY

## AGENDA PLACEMENT REQUEST (revised 09/22/08)

### Board Clerk Use Only

Meeting Date: 11/24/09  
Agenda Item #: B-4  
Est. Start Time: 11:05 AM  
Date Submitted: 11/18/09

**Agenda Title:** **Multnomah County Sheriff's Office Open Booking Policy Briefing to the Board**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

Requested Meeting Date: November 24, 2009 Amount of Time Needed: 20 Minutes  
Department: Sheriff's Office Division: Corrections  
Contact(s): Wanda Yantis  
Phone: 503-988-4455 Ext. 84455 I/O Address: 503/350  
Presenter(s): Captain Jay Heidenrich ; Bethland Police Chief Rosie Sizemore

### General Information

**1. What action are you requesting from the Board?**

Informational briefing on the successes of the change in booking policy implemented in July, 2009.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

This briefing is a follow up to Board questions from the November 3<sup>rd</sup> work session facilitated by Peter Ozanne to consider the Countywide impacts to our Public Safety System of State funding adjustments in the 2009-2011 biennium and additional revenue issues in Fiscal Year 2010.

Until July 6, 2009 people accused of certain crimes -- such as drug possession, non-person misdemeanors were cited and released. Instead of getting booked into Multnomah County jails, they were simply given citations. While the Sheriff's new policy expands the spectrum of bookable charges, law enforcement officers retain discretion over which suspects are booked. The Sheriff's Office expects that the ability to book people for all crimes will disrupt unlawful activity and reduce the number of offenders failing to appear for their court dates.

Board questions regarding the change in booking policy's effect on booking operations, Corrections Health, recognizance releases, jail housing and emergency population releases will be discussed.

**3. Explain the fiscal impact (current year and ongoing).**

This change in booking policy was made using the capacity of existing budgeted resources.

**4. Explain any legal and/or policy issues involved.**

None.

**5. Explain any citizen and/or other government participation that has or will take place.**

All Public Safety agencies in Multnomah County have benefited from this change in booking policy.

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**Required Signature**

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**Elected Official or  
Department/  
Agency Director:**

**/s/ Daniel Staton**

**Date: 11-18-2009**



## **SHERIFF'S OFFICE – BOOKING POLICY BRIEFING**

### **GOALS:**

1. Restore credibility to system by accepting all persons accused of a crime<sup>1</sup>.
2. Reduce rate of Failure to Appear.

### **ASSESSMENT:**

- Examined existing flow of booking arrestees and "Cite in Lieu".
- Determined removing restriction would result in an approximate increase of between 5 and 15 "new" arrestees daily.
- Expected the existing flow converted to "bookings" would have minimal impact on population due to "Expedited Release" criteria.
- Committed to examining data once sufficient information could be studied.

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<sup>1</sup> "Crime" defined as any offense punishable by at least one day in jail in accordance with Oregon Revised Statutes.

# SHERIFF'S OFFICE – BOOKING POLICY BRIEFING

November 24, 2009

Page 2 of 5

## NEW "BOOKABLE" CHARGES

- All "non-person" Misdemeanors
- All PCS I & II's

## EXPEDITED RELEASE CRITERIA

- New traffic charges including Felony DWS, DUI's
- FTA traffic warrants
- Civil warrants for SED and Judgment Debtor Exams (unless the bail is set at >\$5,000)
- **New non-person misdemeanor charges.**

## CLASSIFICATION – MOVEMENT TO HOUSING – MONTHLY AVERAGES

PRE-OPEN BOOKING POLICY	1902
POST-OPEN BOOKING POLICY	1937

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Numbers are impacted by number of people booked but also USM and TSI populations.

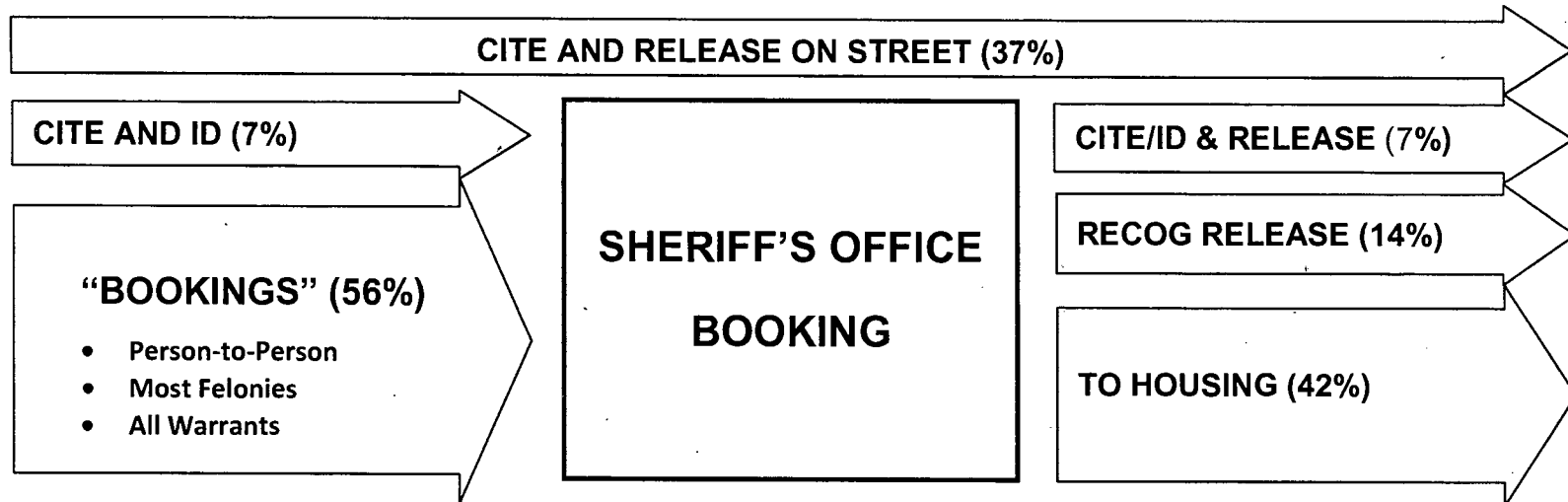
# SHERIFF'S OFFICE – BOOKING POLICY BRIEFING

November 24, 2009

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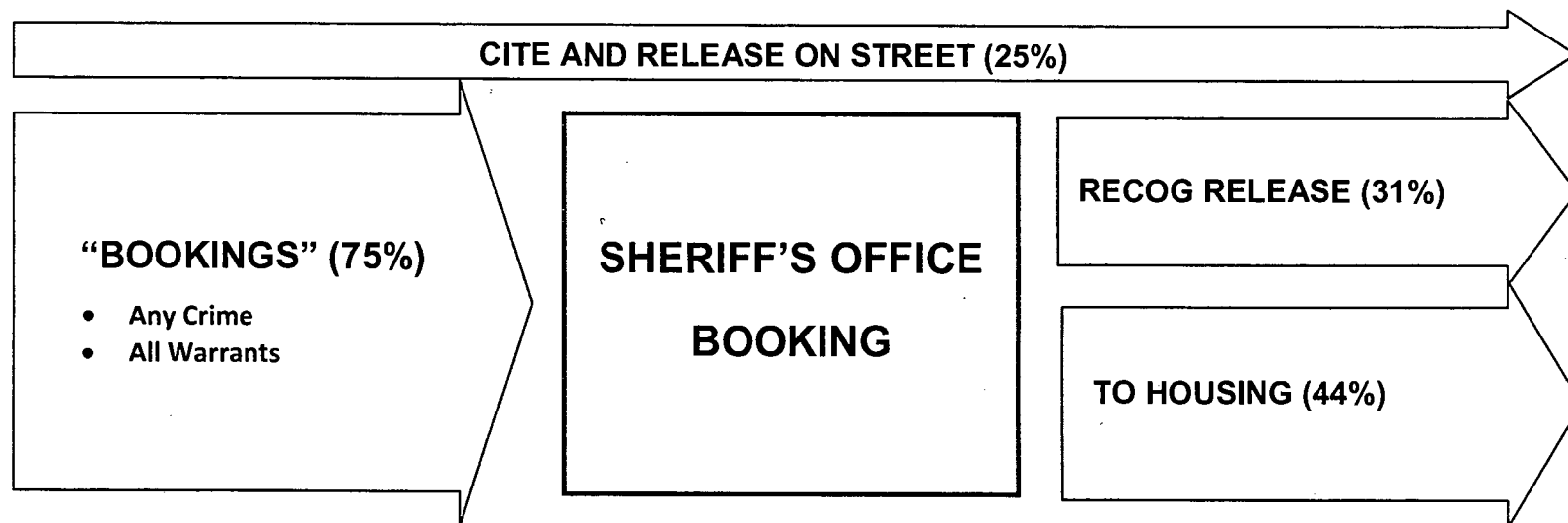
## AVERAGE MONTHLY BOOKING FLOW – PRE POLICY

Total Arrests & Citations Processed in Booking



## AVERAGE MONTHLY BOOKING FLOW – POST POLICY

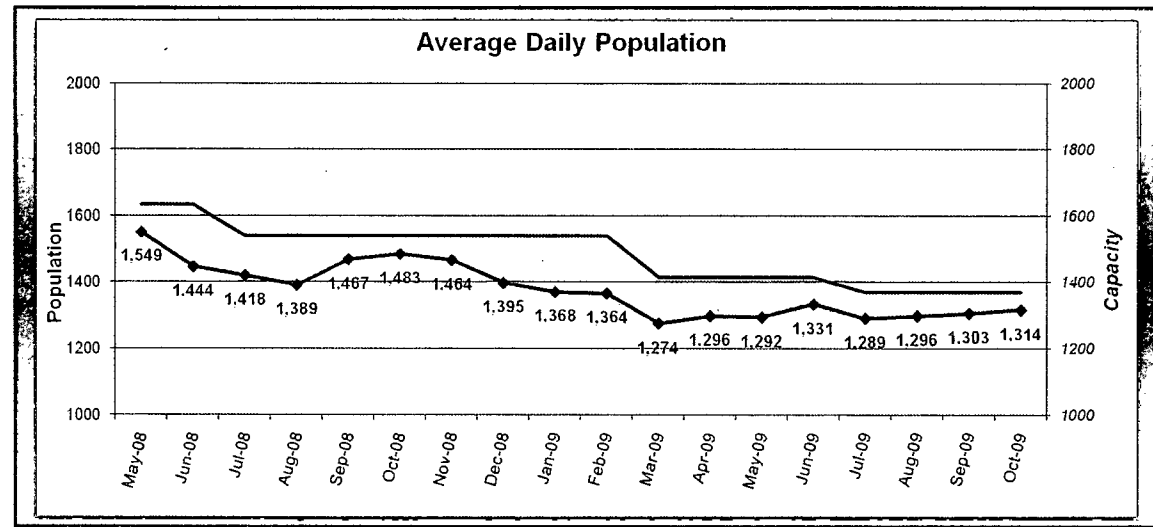
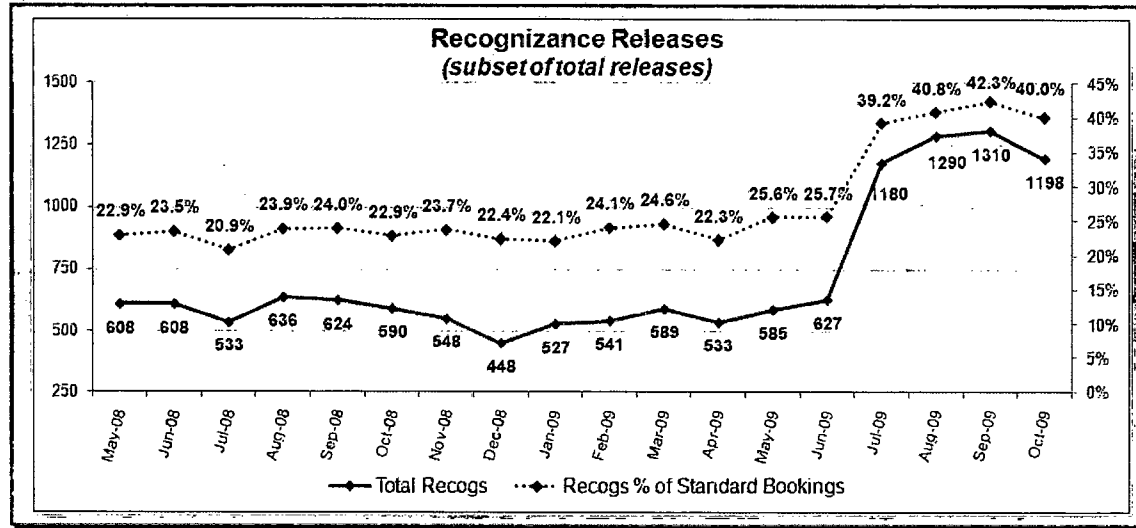
Total Arrests Processed in Booking



# SHERIFF'S OFFICE – BOOKING POLICY BRIEFING

November 24, 2009

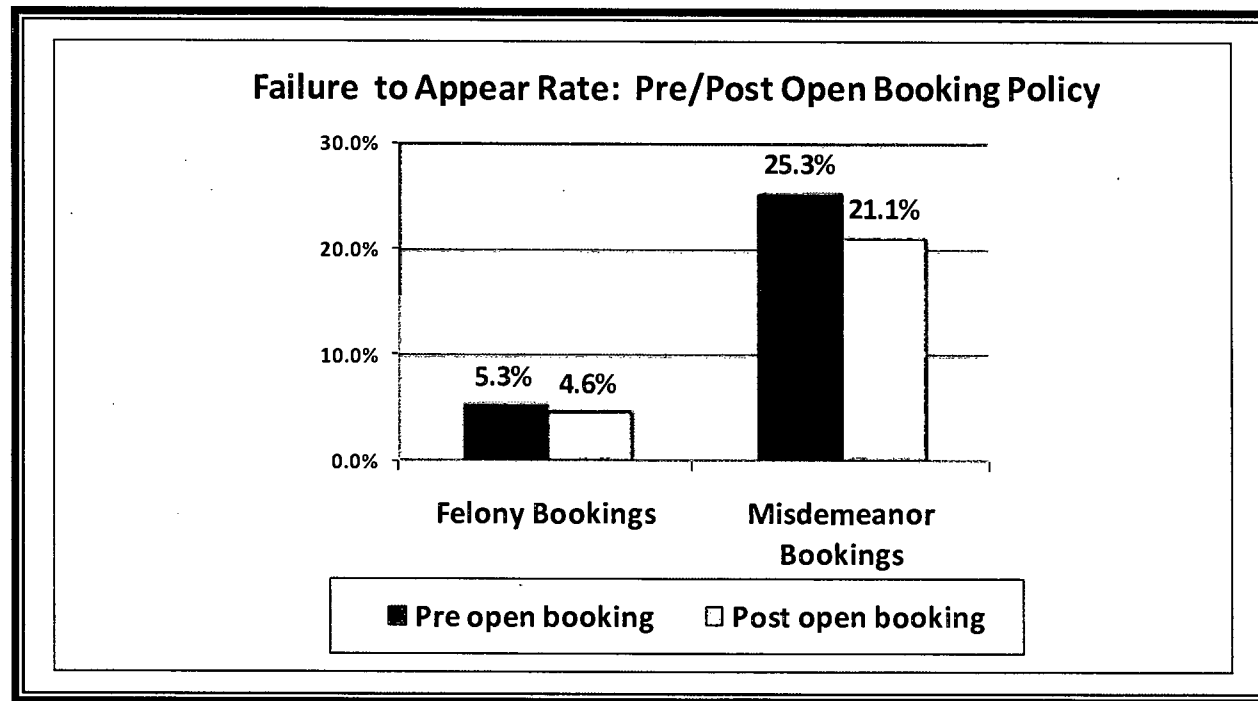
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# SHERIFF'S OFFICE – BOOKING POLICY BRIEFING

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## UNEXPECTED OUTCOMES:

- We anticipated the volume flowing through Booking to increase by between 150-450 monthly or about 2-5 respectively on each of the three shifts. Unfortunately, we landed at the higher end.
- Between the influx of 4-5 new arrestees on each of the shifts, and the conversion of cites to custodies, Recog added an FTE to the operation.
- Corrections Health experienced an unexpectedly high impact. Adjustments are occurring and more improvements are possible.