

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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Please complete this form and return to the Board Clerk

**\*\*\*This form is a public record\*\*\***

MEETING DATE: Oct 29, 2014

AGENDA #      OR NON-AGENDA SUBJECT:     

FOR:      AGAINST:     

NAME: Lightning

CONTACT INFORMATION (*optional*):

ADDRESS:     

CITY/STATE/ZIP:     

PHONE:      EMAIL:     

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Fill out this form and submit to the Board Clerk.
2. Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Agenda items will be called during that item's presentation, before the vote is taken.
4. Presenters are called to testify in the order forms are received. The Presiding Officer may rearrange the order testimony is given or ask Invited Guests or Elected Officials to speak first.
5. Public testimony is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
6. If submitting handouts to be given to the Board, 7 copies are required. If one copy is provided, it will be received for the file and electronically shared with the Board after the meeting.
7. All meetings are audio and video recorded and can be viewed at: [multco.us](http://multco.us). Click on Government/Board Meetings, and select meeting of your choice.
8. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak clearly into the microphone.
9. A buzzer will signify the end of your allotted time.
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with reasonable rules of conduct or who creates a disturbance may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:**

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: [lynda.grow@multco.us](mailto:lynda.grow@multco.us)
2. Written testimony will be entered into and remain a part of the official record.

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(Communication)  
R4  
R3  
AGENDA # R3 OR NON-AGENDA SUBJECT: Right Bran

MEETING DATE: Oct 30, 2014

FOR: ✓ AGAINST: \_\_\_\_\_

NAME: Ben Pickering

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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MEETING DATE: 10/28/14

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: COMMUNITY

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Joe Water

CONTACT INFORMATION (optional):

ADDRESS: 7484 SE Division St

CITY/STATE/ZIP: THF

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

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