

MULTNOMAH COUNTY CONTRACT APPROVAL FORM

Check all that apply

☒ County Attorney email approval attached

☐ Retro Statement included

☐ Proof of insurance attached

☐ EEO Exhibit 5 attached (contracts over \$75,000)

☐ Expenditure ☐ Revenue ☒ Non-Financial Agreement

Contract Number: 5600000562

Amendment Number: 0

Vendor Number: 59933

Date: 5.6.15

☐ Inter-Departmental

CAF Purpose

☐ New Contract ☒ Renewal ☐ Date Change ☐ Funding Change ☐ Service Change

Department: County Human Services

Division/Program: Community Services

Originator: Regena Warren

Phone: 84777

Mail Stop: 167/2/200

Contact: Sydney B Roberts

Phone: 87432

Mail Stop: 167/1/240

Contract/Amendment Procurement Details

Procurement No.(s): 460130F1

Effective Date:

End Date:

Exemption or Citation No.(s):

Effective Date:

End Date:

Check all that apply to contractor: ☐ MBE ☐ WBE ☐ ESB ☐ QRF State Cert No.: ☐ Non-Profit ☒ N/A

Contractor: City of Troutdale

Payment Schedule/Terms:

Address: 342 SW 4th Street

☐ Lump Sum \$

☐ Due on Receipt

City/State/Zip: Troutdale, OR 97060

☐ Monthly \$

☐ Net 30

Telephone: 503.674.7239

☐ Quarterly \$

☐ Other

☐ Other \$

Contract Effect Date: 7.1.16

Term Date: 6.30.19

Amend Effect Date:

New Term Date:

☐ Price Agreement or Requirements Funding Information:

Original Contract Amount:

\$ 0

Original PA/Requirements Amt:

\$ 0

Total Amount Previous Amend:

\$

Reqs Change Non Amend:

\$

Amount of Amendment:

\$

Total Amount Previous Amend:

\$

Total Amount of Agreement:

\$ 0

Requirements Amount Amend:

\$

Total Amount of PA/Requirements:

\$ 0

Required Signatures

Dept Director or Designee:



Date:

5-7-2015

County Chair:

Date:

Vendor Contact Information

☒ Changed from Previous CAF

Name: Steve Gaschler

Title: Public Works Director

email:

steve.gaschler@troutdaleoregon.gov

Contract/Amendment Description Or Comments

This agreement is concerning the cooperative participation in the Urban County Requalification for the Community Development Block Grant Program (CDBG) and the Home Investment Partnership Program (HOME) FYs 2016-2019.