



Multnomah County Oregon

## Board of Commissioners & Agenda

connecting citizens with information and services

### BOARD OF COMMISSIONERS

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**SEPTEMBER 16 & 18, 2008**

### BOARD MEETINGS

#### FASTLOOK AGENDA ITEMS OF INTEREST

Pg 2	9:00 a.m. Tuesday if needed Executive Session
Pg 2	11:00 a.m. Thursday Opportunity for Public Comment on Non-Agenda Matters
Pg 2	11:00 a.m. RESOLUTION Authorizing the Transfer of Tax Foreclosed Property to Government Agencies for Non Housing Purposes
Pg 3	11:15 a.m. PROCLAMATION Proclaiming Latino/Latina Heritage Month
Pg 2	11:30 a.m. Thursday Opportunity for Board Comment on Non-Agenda Matters

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:30 AM, (LIVE) Channel 30

Saturday, 10:00 AM, Channel 29

Sunday, 11:00 AM, Channel 30

Tuesday, 8:15 PM, Channel 29

Produced through MetroEast Community Media  
(503) 667-8848, ext. 332 for further info  
or: <http://www.metroeast.org>

Tuesday, September 16, 2008 - 9:00 AM  
Multnomah Building, Sixth Floor Commissioners Conference Room 635  
501 SE Hawthorne Boulevard, Portland

## **IF NEEDED EXECUTIVE SESSION**

- E-1 The Multnomah County Board of Commissioners will meet in Executive Session Pursuant to ORS 192.660(2)(d),(e) and/or (h). Only Representatives of the News Media and Designated Staff are allowed to attend. News Media and All Other Attendees are Specifically Directed Not to Disclose Information that is the Subject of the Session. No Final Decision will be made in the Session. Presented by County Attorney Agnes Sowle. 15-55 MINUTES REQUESTED.
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Thursday, September 18, 2008 – 11:00 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **REGULAR MEETING**

### **CONSENT CALENDAR – 11:00 AM** **DEPARTMENT OF COUNTY MANAGEMENT**

- C-1 Budget Modification DCM-05 Reclassifying Four Positions in Assessment & Taxation, Facilities Management, and Finance and Risk Management as Determined by the Class/Comp Unit of Central Human Resources

### **REGULAR AGENDA** **PUBLIC COMMENT – 11:00 AM**

Opportunity for Public Comment on non-agenda matters. Testimony is limited to three minutes per person. Fill out a speaker form available in the Boardroom and turn it into the Board Clerk.

### **DEPARTMENT OF COMMUNITY SERVICES – 11:00 AM**

- R-1 RESOLUTION Authorizing the Transfer of Tax Foreclosed Property to Government Agencies for Non Housing Purposes

**DEPARTMENT OF HEALTH – 11:05 AM**

R-2 NOTICE OF INTENT to Apply for up to \$2,000 in Grant Funding from the Community Health Partnership Special Needs Grants program

**NON-DEPARTMENTAL – 11:10 AM**

R-3 PROCLAMATION Proclaiming the Fourth Monday of September as Family Day – A Day to Eat Dinner with Your Children

R-4 PROCLAMATION Proclaiming Latino/Latina Heritage Month

**BOARD COMMENT**

Opportunity (as time allows) for Commissioners to provide informational comments to Board and public on non-agenda items of interest or to discuss legislative issues.



# MULTNOMAH COUNTY

## AGENDA PLACEMENT REQUEST (short form)

### Board Clerk Use Only

Meeting Date: 09/16/08  
Agenda Item #: E-1  
Est. Start Time: 9:00 AM  
Date Submitted: 09/10/08

**Agenda Title:** Executive Session Pursuant to ORS 192.660(2)(d),(e)and/or(h)

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

Requested Meeting Date: September 16, 2008 Amount of Time Needed: 15-55 minutes  
Department: Non-Departmental Division: County Attorney  
Contact(s): Agnes Sowle  
Phone: 503 988-3138 Ext. 83138 I/O Address: 503/500  
Presenter(s): Agnes Sowle and Invited Others

### General Information

1. What action are you requesting from the Board?  
No final decision will be made in the Executive Session.
2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.  
Only representatives of the news media and designated staff are allowed to attend. Representatives of the news media and all other attendees are specifically directed not to disclose information that is the subject of the Executive Session.
3. Explain the fiscal impact (current year and ongoing).
4. Explain any legal and/or policy issues involved.  
ORS 192.660(2)(d),(e)and/or(h)
5. Explain any citizen and/or other government participation that has or will take place.

### Required Signature

Elected Official or  
Department/  
Agency Director:

Date: 09/10/08



# MULTNOMAH COUNTY

## AGENDA PLACEMENT REQUEST (long form)

APPROVED : MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS  
AGENDA # C-1 DATE 9/18/08  
ANA KARNES, ASST BOARD CLERK

### Board Clerk Use Only

Meeting Date: 09/18/08  
Agenda Item #: C-1  
Est. Start Time: 11:00 AM  
Date Submitted: 09/04/08

### BUDGET MODIFICATION: DCM - 05

**Budget Modification DCM-05 Reclassifying Four Positions in Assessment & Taxation, Facilities Management, and Finance and Risk Management as Determined by the Class/Comp Unit of Central Human Resources**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

Requested Meeting	<u>September 18, 2008</u>	Amount of Time Needed:	<u>Consent</u>
Department:	<u>County Management</u>	Division:	<u>Director's Office</u>
Contact(s):	<u>Tory Mitchell</u>		
Phone:	<u>503-988-4545</u>	Ext.	<u>84545</u>
		I/O Address:	<u>503/400</u>
Presenter(s):	<u>Consent</u>		

### General Information

#### 1. What action are you requesting from the Board?

The department is requesting Board approval of a budget modification reclassifying two positions in the Assessment & Taxation Division; one position in the Facilities & Property Management Division; and one position in the Finance & Risk Division as determined by the Class/Comp Unit of Central Human Resources.

#### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Department of County Management is asking the Board to approve the reclassification of the following positions:

#### Assessment & Taxation

<u>Position Title (Old)</u>	<u>Position Title (New)</u>	<u>Position Number</u>	<u>FTE</u>
Program Supervisor	Program Manager 1	703115	No change

Due to a reorganization, responsibilities for this position have changed. This position manages the

specialized areas of Property Assessment-special Programs Group (SPG) and Taxation Data Entry. Its primary emphasis is on planning and organizing the resources and coordinating the efforts of two lead staff and one supervisor, while leading the litigation team known as the Appeal Review Board. The functions and scope of responsibility are consistent with those of the Program Manager 1 (9615) classification.

**Assessment & Taxation**

<u>Position Title (Old)</u>	<u>Position Title (New)</u>	<u>Position Number</u>	<u>FTE</u>
Program Supervisor	Program Manager 1	712355	No change

Due to a reorganization, responsibilities for this position have changed. This position is responsible for planning, program development, policy formulation, and management leadership for the Industrial and Personal Property Assessment programs. These functions and scope of responsibility are consistent with those of the Program manager 1 (9615) classification.

**Facilities & Property Management**

<u>Position Title (Old)</u>	<u>Position Title (New)</u>	<u>Position Number</u>	<u>FTE</u>
Finance Specialist Sr.	Data Analyst Sr.	702857	No change

The duties and responsibilities for this position have evolved to an increased need for critical thinking and analysis based on the SAP information system, the County's data and financial system of record. This position is responsible for performing complex technical and advanced ad-hoc reporting, advanced level problem-solving, as well as, research and maintenance of complex processes organizing, analyzing and summarizing data received from a variety of sources. Class/Comp has reclassified this position from the Finance Specialist Sr. level to Data Analyst Sr. level.

**Finance & Risk Management**

<u>Position Title (Old)</u>	<u>Position Title (New)</u>	<u>Position Number</u>	<u>FTE</u>
HR Technician	HR Analyst 2	706174	No change

This position is the open-enrollment coordinator for the Health Plan, MERP and DCAP programs. Open enrollment has become more complex with the dissolution of the Employee Benefits Board (EBB) in that instead of one open enrollment, the Benefits Office has performed six "special" open enrollments for various employee populations. The incumbent has coordinated the design of forms, internal. Administrative procedures, and overseen the actual open enrollment process. These functions, and their level of complexity, are consistent with those of the HR Analyst 2 (9670) classification.

**3. Explain the fiscal impact (current year and ongoing).**

Total personnel services were increased by \$33,403; materials and services were adjusted to offset that amount.

**4. Explain any legal and/or policy issues involved.**

The reclassifications for which approval is sought in this request have been reviewed by the Classification/Compensation Unit and the positions have been found to be wrongly classed. By

contract and under our personnel rules, we are required to compensate employees appropriately based on these findings.

Local 88 represented employees have a contractual right to appeal and arbitrate the outcome of a reclassification request, which would include Board action to disapprove the request. It is the policy of Multnomah County to make all employment decisions without regard to race, religion, color, national origin, sex, age, marital status, disability, political affiliations, sexual orientation, or any other nonmerit factor.

**5. Explain any citizen and/or other government participation that has or will take place.**

NA

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## ATTACHMENT A

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### Budget Modification

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If the request is a **Budget Modification**, please answer all of the following in detail:

- **What revenue is being changed and why?**  
Risk Management revenue is increased by \$2,245
- **What budgets are increased/decreased?**  
Risk Management budget is increased by \$2,245
- **What do the changes accomplish?**  
Reclassification of four positions.
- **Do any personnel actions result from this budget modification? Explain.**  
Reclassification of four positions.
- **How will the county indirect, central finance and human resources and departmental overhead costs be covered?**  
NA
- **Is the revenue one-time-only in nature? Will the function be ongoing? What plans are in place to identify a sufficient ongoing funding stream?**  
NA
- **If a grant, what period does the grant cover?**  
NA
- **If a grant, when the grant expires, what are funding plans?**  
NA

<p><i>NOTE: If a Budget Modification or a Contingency Request attach a Budget Modification Expense &amp; Revenues Worksheet and/or a Budget Modification Personnel Worksheet.</i></p>
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## ATTACHMENT B

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**BUDGET MODIFICATION: DCM - 05**

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### Required Signatures

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**Elected Official or  
Department/  
Agency Director:**




**Date:** 09/04/08

**Budget Analyst:**



**Date:** 09/04/08

**Department HR:**



**Date:** 09/04/08

**Countywide HR:**



**Date:** 09/04/08

Budget Modification ID: **DCM-05****EXPENDITURES & REVENUES**

Please show an increase in revenue as a negative value and a decrease as a positive value for consistency with SAP.

Budget/Fiscal Year: 2009

Line No.	Fund Center	Fund Code	Func. Area	Accounting Unit		Cost Element	Current Amount	Revised Amount	Change Increase/ (Decrease)	Subtotal	Description
				Internal Order	Cost Center	WBS Element					
1	72-30	1000	20		706402	60000	372,750	381,007	8,257		Increase Base Pay
2	72-30	1000	20		706402	60130	109,817	112,209	2,392		Increase Salary Related
3	72-30	1000	20		706402	60140	105,376	105,912	536		Increase Insurance Benefits
4	72-30	1000	20		706402	60240	2,500	1,000	(1,500)	9,685	Decrease Supplies
5	72-30	1000	20		706404	60000	581,433	588,748	7,315		Increase Base Pay
6	72-30	1000	20		706404	60130	171,424	173,544	2,120		Increase Salary Related
7	72-30	1000	20		706404	60140	171,509	171,984	475		Increase Insurance Benefits
8	72-30	1000	20		706404	60240	5,000	2,000	(3,000)	6,910	Decrease Supplies
9	72-30	1000	20		706405	60240	22,617	16,722	(5,895)		Decrease Supplies
10	72-30	1000	20		706405	60260	6,700	1,000	(5,700)	(11,595)	Decrease Travel & Training
11	72-30	1000	20		706406	60240	5,000	500	(4,500)	(4,500)	Decrease Supplies
12	72-30	1000	20		706400	60240	15,000	14,500	(500)	(500)	Decrease Supplies
13								0			
14											
15											
16								0			
17	72-50	3505	0020		902050	60000	339,187	342,934	3,747		Increase Permanent
18	72-50	3505	0020		902050	60130	100,397	101,483	1,086		Increase Salary Related
19	72-50	3505	0020		902050	60140	90,483	91,408	925		Increase Ins/Benefits
20	72-50	3505	0020		902050	60170	21,530	15,772	(5,758)		Decrease Professional Ser
21								0			
22											
23											
24								0			
25	72-10	3500	20		705200	60000	425,097	429,846	4,749		Increase Permanent
26	72-10	3500	20		705200	60130	124,332	125,825	1,493		Increase Salary Related
27	72-10	3500	20		705200	60140	104,267	104,576	309		Increase Ins/Benefits
28	72-10	3500	20		705210	60260	18,000	11,449	(6,551)		Decrease Travel & Training
29											
30	72-10	3500	20		705210	50316		(2,245)	(2,245)	(2,245)	Increase Insur Revenue
31	72-10	3500	20		705210	60330		2,245	2,245	2,245	Increase Offsetting Expend
32											
33											
34								0			
									0	0	Total - Page 1
									0	0	GRAND TOTAL

**Change on a full year basis even though this action affects only a part of the fiscal year (FY).**

[illegible]

9,910



# MULTNOMAH COUNTY

## AGENDA PLACEMENT REQUEST short form

### Board Clerk Use Only

Meeting Date: 09/18/08  
Agenda Item #: R-1  
Est. Start Time: 11:00 AM  
Date Submitted: 09/08/08

**Agenda Title:** RESOLUTION Authorizing the Transfer of Tax Foreclosed Property to Government Agencies for Non Housing Purposes

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

Date Requested: September 18, 2008 Time Requested: 3 Minutes Per Gov Agency  
Department: Community Services Division: Tax Title  
Contact(s): Gary Thomas  
Phone: 503-988-3590 Ext. 22591 I/O Address: 503/4/TT  
Presenter(s): Gary Thomas

### General Information

**1. What action are you requesting from the Board?**

The Tax Title Section is requesting the Board to authorize the transfer of Tax Foreclosed Property to Government Agencies for Non Housing Purposes in accordance with MCC Chapter 7.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

On April 23, 2008 in accordance with MCC Chapter 7, a list of tax foreclosed properties was made available to Government Agencies for non-housing purposes. The County received a formal request for thirteen of these properties from four governmental agencies within the sixty days as required by MCC Section 7.407. The Division has reviewed the requests and they are in compliance with ORS 271.330 and MCC Section 7.407.

On September 4, 2008 the Board scheduled a public hearing for September 18, 2008 for consideration of the proposed transfers and directed the Division to publish notice of the hearing for two successive weeks. The Division published the hearing notice in accordance with the resolution.

At the conclusion of the hearing, the Board may approve the transfers if it determines the transfers serve the public interest and determine whether it will be for monetary consideration or no consideration (MCC Section 7.407(F)).

Tax Title received requests for thirteen tax foreclosed properties from the following local government agencies:

- a. The City of Gresham, Public Works Department has requested Tax Foreclosed Properties R111419 and R111420. The proposed public use of these two parcels would be as street right of ways.
- b. Metro, has requested Tax Foreclosed Property R325134. The proposed public use of this parcel would be as a natural area and possible future trail.
- c. The City of Portland, Parks & Recreation Department has requested Tax Foreclosed Properties R273447 and R327810. The proposed public use would be to incorporate these parcels into an adjacent park.
- d. The City of Portland, Transportation Department has requested Tax Foreclosed Properties R100383, R110077, R130059, R273431, R297353, R320077, R321530 and R501650. The proposed public use of these properties would be as street right of ways, a future LID, and pedestrian connectivity.

This action affects our Vibrant Communities Program Offer by placing thirteen tax foreclosed properties into public use.

**3. Explain the fiscal impact (current year and ongoing).**

The Tax Title Fund has incurred expenses associated with preparation of application materials, newspaper publications, processing transfer requests, preparation of Board documents and recording fees. The proposed transfers of the thirteen Properties do not provide for reimbursement to the County for these costs.

**4. Explain any legal and/or policy issues involved.**

No legal issues are anticipated as a result of this action.

**5. Explain any citizen and/or other government participation that has or will take place.**

All government agencies in Multnomah County are invited to participate in the Tax Foreclosed Property transfer process. A notice of this transfer hearing was published in the Daily Journal of Commerce Public Notice Section for two successive weeks.

Exhibit A (APR)  
Properties Requested for Transfer by Local Government Agencies

**PARCEL 1:** Requested by the City of Gresham:

- a. Legal Description: LOT B BALTZ TERRACE
- b. Tax Account No.: R111419
- c. Type of Use: Street Right of Way
- d. Taxes: \$61
- e. County Expenses: \$60

**PARCEL 2:**

- a. Legal Description: LOT C BALTZ TERRACE
- b. Tax Account No.: R111420
- c. Type of Use: Street Right of Way
- d. Taxes: \$61
- e. County Expenses: \$60

**PARCEL 3:** Requested by Metro:

- a. Legal Description: A parcel of land located in the Northwest Quarter of the Southeast Quarter and the Northeast Quarter of the Southwest Quarter of Section 20, Township 2 North, Range 1 West, Willamette Meridian, in the County of Multnomah, State of Oregon, said tract being more particularly described as follows:

Commencing at the Southeast corner of the John G. Tomlinson Donation Land Claim No. 52 thence running North 705.3 feet along the East line of said claim to a point on the Northeasterly line of the United Railway Company right-of-way boundary, said point being the true point of beginning of the parcel being described; thence continuing North along the East line of said claim a distance of 301.5 feet to a point on the Southwesterly right-of-way boundary (80 feet Southwesterly from the centerline) of NW St. Helens Road (U.S. Hwy. 30), said point bearing 1402.5 feet Northwesterly along the Southwesterly right-of-way of St. Helens Rd. from the point where said right-of-way intersects the Northeasterly line of the United Railway right-of-way boundary; thence Southeasterly 1402.5 feet along the Southwesterly right-of-way of St. Helens Rd. to a point on the Northeasterly boundary of the United Railway Company right-of-way, said point bearing 1160 feet Southeasterly along the said right-of-way from the true point of beginning; thence Northwesterly 1160 feet along the Northeasterly boundary of the United Railway Company right-of-way to the true point of beginning.

- b. Tax Account No.: R325134
- c. Type of Use: Natural Area, Possible Future Trail
- d. Taxes: \$985
- e. County Expenses: \$206

**PARCEL 4:** Requested by the City of Portland, Parks & Recreation:

- a. Legal Description: N ½ OF LOT 1 BLOCK 35 SOUTHERN PORTLAND
- b. Tax Account No.: R273447
- c. Type of Use: Add to Adjacent Park
- d. Taxes: \$2,754
- e. County Expenses: \$452

Exhibit A (APR Continued)  
Properties Requested for Transfer by Local Government Agencies

**PARCEL 5:**

a. Legal Description: A tract of land in the Northwest One-Quarter of Section 9, Township 1 South, Range 1 East of the Willamette Meridian and described as follows:

Commencing at an iron pipe marking the Northwest corner of "Virginia Heights" and located in the West line of the John Donner Donation Land Claim; thence East, along the North line of said "Virginia Heights", a distance of 431.93 feet to its intersection with the East line of S.W. Clemell Avenue and the point of beginning of the tract of land herein described: thence S16°32'00"E, along the easterly line of said S.W. Clemell Avenue, a distance of 30.00 feet; thence N68°05'00"E, a distance of 77.03 feet to a point; thence West, a distance of 80.00 feet to the point of beginning.

b. Tax Account No.: R327810  
c. Type of Use: Add to Adjacent Park  
d. Taxes: \$67  
e. County Expenses: \$59

**PARCEL 6:** Requested by the City of Portland, Office of Transportation:

a. Legal Description: That part of Lot 1, Block 2, ACADEMY HEIGHTS, lying North of the North line of Rocky Butte Road, EXCEPTING therefrom that part of NE Cliff St. accruing thereto (Ord 164925) and lying in the plat of CLIFF VIEW ESTATES, in the County of Multnomah and State of Oregon.

b. Tax Account No.: R100383  
c. Type of Use: Future LID  
d. Taxes: \$77  
e. County Expenses: \$80

**PARCEL 7:**

a. Legal Description: LOT A                      ASHBURN ESTATES  
b. Tax Account No.: R110077  
c. Type of Use: Street Right of Way  
d. Taxes: \$61  
e. County Expenses: \$54

**PARCEL 8:**

a. Legal Description: CASMUR AC              S 5' OF              LOT 24  
b. Tax Account No.: R130059  
c. Type of Use: Street Right of Way  
d. Taxes: \$79  
e. County Expenses: \$0

Exhibit A (APR Continued)  
Properties Requested for Transfer by Local Government Agencies

**PARCEL 9:**

a. Legal Description: The real property interest described in that certain TAX FORECLOSURE DEED dated the 29th day of December 1944; recorded on December 29, 1944; at Book 895 and Page 170 in the Multnomah County Deed Records; being the listed property interest that begins with "Southern Portland" and that is the last property interest of the list on Page 196 of said TAX FORECLOSURE DEED.

b. Tax Account No.: R273431  
c. Type of Use: Street Right of Way  
d. Taxes: \$20  
e. County Expenses: \$0

**PARCEL 10:**

a. Legal Description: EXC W 38' LOT 10 BLOCK 1 WAGGENERS ADD  
b. Tax Account No.: R297353  
c. Type of Use: Street Right of Way  
d. Taxes: \$312  
e. County Expenses: \$71

**PARCEL 11:**

a. Legal Description: A tract of land in the Southeast One-Quarter of Section 34, Township I North , Range 2 East, of the Willamette Meridian, Multnomah County, Oregon and described as follows:

Being that part of the Northwest Quarter of the Southeast Quarter of said Section 34, Township 1 North , Range 2 East, of the Willamette Meridian, Multnomah County Oregon, and lying:

Northerly of the Northerly Right of Way line of N.E. Davis Street, said street as-platted and illustrated on the plat of "Fashion Homes", recorded in Plat Book 1186, Page 49, January 25, 1955 , and the plat of "Rodale Acres", recorded in Plat Book 1189, Page 5, March 26, 1956, Multnomah County Plat records;

Southerly of the South line of that tract of land conveyed to Edward L. Hynson, by deed recorded in Book 436, Page 469, February 16, 1936;

Westerly of the Westerly Right of Way line of N.E. 113 th Avenue (Co.Rd.No.2828 & No.2148 formerly known as Petrain Ave.), if said line were projected Southerly from the South to the Edward L. Hynson tract to the Northerly Right of Way line of said N.E. Davis Street;

Easterly of the Easterly Right of Way line of N.E. 111th Avenue (Co.Rd.No.2281), if said line were projected Southerly from the South line of the Edward L. Hynson tract to the Northerly right-of-way line of said N.E. Davis Street.

b. Tax Account No.: R320077  
c. Type of Use: Street Right of Way  
d. Taxes: \$191  
e. County Expenses: \$0



Exhibit A (APR Continued)  
Properties Requested for Transfer by Local Government Agencies

**PARCEL 12:**

a. Legal Description: A tract of land situated in the J. Fleming Donation Land Claim in Section 30, Township 1 North, Range 3 East of the Willamette Meridian, Multnomah County, Oregon, described as follows:

Beginning at the Northwest corner of Lot 9, Block 10, Highwood , as recorded June 6, 1977 in Plat Book 1207, Page 54, Multnomah County Plat Records; thence Easterly, along the North line of Lots 8 and 9 of said Block 10, Highwood, to the West line of Tract "D" of Highwood as recorded June 18, 1974 in Plat Book 1205 Page 26; thence Northerly, along the West line of said Tract "D", to the Southeast corner of that certain tract of land conveyed to Angelo and Leona Cereghino by deed recorded February 11, 1955 in Book 1705, Page 278, Multnomah County Deed Records; thence West, along the South line of said Cereghino tract, to the East line of N.E. 162<sup>nd</sup> Ave; thence South, along the East right-of-way line of said N.E. 162<sup>nd</sup> Ave. to the point of beginning.

b. Tax Account No.: R321530  
c. Type of Use: Future Pedestrian Connectivity  
d. Taxes: \$267  
e. County Expenses: \$65

**PARCEL 13:**

a. Legal Description: BLOCK 25; SE OF N COLUMBIA BLVD; LOT 14 COLLEGE PL  
b. Tax Account No.: R501650  
c. Type of Use: Street Right of Way  
d. Taxes: \$153  
e. County Expenses: \$59

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**Required Signature**

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**Department/  
Agency Director:**

A handwritten signature in cursive script, reading "M. Cecilia Johnson". The signature is written in dark ink and is positioned above a horizontal line.

---

**Date:** 09/08/08

---

## KARNES Ana

---

**From:** GRACE Becky J  
**Sent:** Monday, September 15, 2008 1:07 PM  
**To:** KARNES Ana  
**Cc:** THOMAS Gary A  
**Subject:** Government Representatives for the Public Hearing on Thursday September 18th at 11am

Hi Ana,

Here is a list of the government representatives for the public hearing on Thursday.

1. Representing Metro Ashley Hohimer
2. Representing COP Parks, Steve Planchon
3. Representing COP Transportation, Dee Walker
4. Representing City of Gresham Transportation, Jay McCoy

They will each need 3 minutes, let me know if you need any other information.

Thank you,

Becky Grace  
Multnomah County Tax Title  
PO Box 2716  
Portland OR 97208  
503-988-3590

9/16/2008

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

**RESOLUTION NO. \_\_\_\_\_**

Authorizing Transfer Of Tax Foreclosed Property To The Cities of Gresham, Portland and Metro For Non-Housing Public Purposes

**The Multnomah County Board of Commissioners Finds:**

- a) ORS 271.330 and Multnomah County Code Chapter 7 allow for transfer of tax foreclosed real property to governmental bodies provided the property is used for a public purpose.
- b) The City of Gresham, Department of Environmental Services, Metro, Parks & Greenspaces, City of Portland, Parks & Recreation, and City of Portland, Office of Transportation (Governmental Agencies), have requested the transfer of thirteen tax foreclosed properties (Properties) for non-housing public purposes as described in the attached deeds, identified as Exhibits Nos. 1-4.
- c) On September 4, 2008, the Board scheduled a public hearing for September 18, 2008, to consider the proposed transfers, and directed the Multnomah County Tax Title Division (Division) to publish notice of the hearing. The Division published the notice as directed and as required by ORS 271.330 (5) and MCC § 7.407.
- d) The Properties are no longer needed by the County and are eligible for transfer for public purpose, and a transfer to these Governmental Agencies without monetary consideration will serve the public interest.

**The Multnomah County Board of Commissioners Resolves:**

- 1. The Properties described in the attached deeds (Exhibits Nos. 1-4) are transferred to the Governmental Agencies as requested; provided that the Properties are used and continue to be used by the Governmental Agencies for public purposes.
- 2. Should any of the Properties cease to be used for public purposes, any interest of the Governmental Agency in the Property is automatically terminated and fee title shall revert to Multnomah County.
- 3. The Chair is directed to execute deeds that substantially conform with Exhibits Nos. 1-4; conveying the Properties to the Governmental Agencies as requested.

ADOPTED this 18th day of September, 2008.

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

\_\_\_\_\_  
Ted Wheeler, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

By \_\_\_\_\_  
Matthew O. Ryan, Assistant County Attorney

SUBMITTED BY:  
M. Cecilia Johnson, Director, Dept. of Community Services

# EXHIBIT 1

Until a change is requested, all tax statements  
shall be sent to the following address:  
CITY OF GRESHAM  
DEPT OF ENVIRONMENTAL SERVICES  
1333 NW EASTMAN PARKWAY  
GRESHAM OR 97030-3813

After recording return to:  
Multnomah County Tax Title 503/4

## DEED D082162

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to the CITY OF GRESHAM, a municipal corporation of the State of Oregon, Grantee, the following parcels of real property, located in the City of Gresham, Multnomah County, Oregon:

LOT B BALTZ TERRACE  
LOT C BALTZ TERRACE

Provided that said property shall be used and continue to be used by the Grantee for public purposes, and should this property cease to be used for public purposes by the Grantee, the interests of the Grantee shall automatically terminate and title shall revert to the Grantor.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007.

This transfer is without monetary consideration.

IN WITNESS WHEREOF, the Multnomah County Board of Commissioners, by authority of a Resolution of the Board entered of record, has caused this deed to be executed by the Chair of the Board.

Dated this 18th day of September 2008

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

\_\_\_\_\_  
Ted Wheeler, Chair

REVIEWED:  
AGNES SOWLE, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

ACCEPTED:  
CITY OF GRESHAM  
DEPARTMENT OF ENVIRONMENTAL SERVICES

By \_\_\_\_\_  
Matthew O. Ryan, Assistant County Attorney

By \_\_\_\_\_  
Erik Kvarsten, City Manager

STATE OF OREGON                     )  
  ) ss  
COUNTY OF MULTNOMAH            )

This Deed was acknowledged before me this 18<sup>th</sup> day of September, by Ted Wheeler, to me personally known, as Chair of the Multnomah County Board of Commissioners, on behalf of the County by authority of the Multnomah County Board of Commissioners.

\_\_\_\_\_  
Deborah Lynn Bogstad  
Notary Public for Oregon  
My Commission expires: 6/27/09

## EXHIBIT 2

Until a change is requested, all tax statements

Shall be sent to the following address:

METRO  
600 NE GRAND AVE  
PORTLAND OR 97232

After recording return to:

Multnomah County Tax Title 503/4

### DEED D082163 FOR R325134

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to METRO, a municipal corporation of the State of Oregon, Grantee, the parcel of real property, located in the City of Portland, Multnomah County, Oregon, and described in the attached Exhibit A.

Provided that said property shall be used and continue to be used by the Grantee for public purposes, and should this property cease to be used for public purposes by the Grantee, the interests of the Grantee shall automatically terminate and title shall revert to the Grantor.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007.

This transfer is without monetary consideration.

IN WITNESS WHEREOF, the Multnomah County Board of Commissioners by authority of a Resolution of the Board entered of record, has caused this deed to be executed by the Chair of the Board.

Dated this 18<sup>th</sup> day of September 2008

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

\_\_\_\_\_  
Ted Wheeler, Chair

REVIEWED:  
AGNES SOWLE, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

ACCEPTED:  
METRO  
PARKS & GREENSPACES

By \_\_\_\_\_  
Matthew O. Ryan, Assistant County Attorney

By \_\_\_\_\_  
Michael Jordan, Chief Operating Officer

STATE OF OREGON                    )  
  ) ss  
COUNTY OF MULTNOMAH        )

This Deed was acknowledged before me this 18<sup>th</sup> day of September, by Ted Wheeler, to me personally known, as Chair of the Multnomah County Board of Commissioners, on behalf of the County by authority of the Multnomah County Board of Commissioners.

\_\_\_\_\_  
Deborah Lynn Bogstad  
Notary Public for Oregon  
My Commission expires: 6/27/09

**EXHIBIT 2 (Deed D082163 For R325134)**

A parcel of land located in the Northwest Quarter of the Southeast Quarter and the Northeast Quarter of the Southwest Quarter of Section 20, Township 2 North, Range 1 West, Willamette Meridian, in the County of Multnomah, State of Oregon, said tract being more particularly described as follows:

Commencing at the Southeast corner of the John G. Tomlinson Donation Land Claim No. 52 thence running North 705.3 feet along the East line of said claim to a point on the Northeasterly line of the United Railway Company right-of-way boundary, said point being the true point of beginning of the parcel being described; thence continuing North along the East line of said claim a distance of 301.5 feet to a point on the Southwesterly right-of-way boundary (80 feet Southwesterly from the centerline) of NW St. Helens Road (U.S. Hwy. 30), said point bearing 1402.5 feet Northwesterly along the Southwesterly right-of-way of St. Helens Rd. from the point where said right-of-way intersects the Northeasterly line of the United Railway right-of-way boundary; thence Southeasterly 1402.5 feet along the Southwesterly right-of-way of St. Helens Rd. to a point on the Northeasterly boundary of the United Railway Company right-of-way, said point bearing 1160 feet Southeasterly along the said right-of-way from the true point of beginning; thence Northwesterly 1160 feet along the Northeasterly boundary of the United Railway Company right-of-way to the true point of beginning.

### EXHIBIT 3

Until a change is requested, all tax statements  
shall be sent to the following address:  
COP PARKS & RECREATION  
1120 SW 5<sup>TH</sup> SUITE 1302  
PORTLAND OR 97204

After recording return to:  
Multnomah County Tax Title 503/4

#### DEED D082164

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to the CITY OF PORTLAND, a municipal corporation of the State of Oregon, Grantee, the parcels of real property, located in the City of Portland, Multnomah County, Oregon, and described in the attached Exhibit A.

Provided that said property shall be used and continue to be used by the Grantee for public purposes, and should this property cease to be used for public purposes by the Grantee, the interests of the Grantee shall automatically terminate and title shall revert to the Grantor.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007.

This transfer is without monetary consideration.

IN WITNESS WHEREOF, the Multnomah County Board of Commissioners, by authority of a Resolution of the Board entered of record, has caused this deed to be executed by the Chair of the Board.

Dated this 18<sup>th</sup> day of September 2008

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

\_\_\_\_\_  
Ted Wheeler, Chair

REVIEWED:  
AGNES SOWLE, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

ACCEPTED:  
CITY OF PORTLAND  
PARKS & RECREATION

By \_\_\_\_\_  
Matthew O. Ryan, Assistant County Attorney

By \_\_\_\_\_  
Dan Saltzman, Commissioner

STATE OF OREGON                     )  
  ) ss  
COUNTY OF MULTNOMAH            )

This Deed was acknowledged before me this 18<sup>th</sup> day of September, by Ted Wheeler, to me personally known, as Chair of the Multnomah County Board of Commissioners, on behalf of the County by authority of the Multnomah County Board of Commissioners.

\_\_\_\_\_  
Deborah Lynn Bogstad  
Notary Public for Oregon  
My Commission expires: 6/27/09



**EXHIBIT A (Deed D082164)**

**PARCEL NO. 1:**

N ½ OF LOT 1 BLOCK 35

SOUTHERN PORTLAND

**PARCEL NO. 2:**

A tract of land in the Northwest One-Quarter of Section 9, Township 1 South, Range 1 East of the Willamette Meridian and described as follows:

Commencing at an iron pipe marking the Northwest corner of "Virginia Heights" and located in the West line of the John Donner Donation Land Claim; thence East, along the North line of said "Virginia Heights", a distance of 431.93 feet to its intersection with the East line of S.W. Clemell Avenue and the point of beginning of the tract of land herein described: thence S16°32'00"E, along the easterly line of said S.W. Clemell Avenue, a distance of 30.00 feet; thence N68°05'00"E, a distance of 77.03 feet to a point; thence West, a distance of 80.00 feet to the point of beginning.

**EXHIBIT 4**

Until a change is requested, all tax statements  
shall be sent to the following address:  
COP OFFICE OF TRANSPORTATION  
1120 SW 5<sup>TH</sup> SUITE 800  
PORTLAND OR 97204

After recording return to:  
Multnomah County Tax Title 503/4

**DEED D082165**

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to the CITY OF PORTLAND, a municipal corporation of the State of Oregon, Grantee, the parcels of real property, located in the City of Portland, Multnomah County, Oregon, and described in the attached Exhibit A.

Provided that said property shall be used and continue to be used by the Grantee for public purposes, and should this property cease to be used for public purposes by the Grantee, the interests of the Grantee shall automatically terminate and title shall revert to the Grantor.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007.

This transfer is without monetary consideration.

IN WITNESS WHEREOF, the Multnomah County Board of Commissioners, by authority of a Resolution of the Board entered of record, has caused this deed to be executed by the Chair of the Board.

Dated this 18<sup>th</sup> day of September 2008

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

\_\_\_\_\_  
Ted Wheeler, Chair

REVIEWED:  
AGNES SOWLE, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

ACCEPTED:  
CITY OF PORTLAND  
OFFICE OF TRANSPORTATION

By \_\_\_\_\_  
Matthew O. Ryan, Assistant County Attorney

By \_\_\_\_\_  
Susan D. Keil, Director

STATE OF OREGON                     )  
  ) ss  
COUNTY OF MULTNOMAH         )

This Deed was acknowledged before me this 18<sup>th</sup> day of September, by Ted Wheeler, to me personally known, as Chair of the Multnomah County Board of Commissioners, on behalf of the County by authority of the Multnomah County Board of Commissioners.

\_\_\_\_\_  
Deborah Lynn Bogstad  
Notary Public for Oregon  
My Commission expires: 6/27/09

**EXHIBIT A (Deed D082165)**

**PARCEL NO. 1:**

That part of Lot 1, Block 2, ACADEMY HEIGHTS, lying North of the North line of Rocky Butte Road, EXCEPTING therefrom that part of NE Cliff St. accruing thereto (Ord 164925) and lying in the plat of CLIFF VIEW ESTATES, in the County of Multnomah and State of Oregon.

**PARCEL NO. 2:**

LOT A            ASHBURN ESTATES

**PARCEL NO. 3:**

CASMUR AC            S 5' OF            LOT 24

**PARCEL NO. 4:**

The real property interest described in that certain TAX FORECLOSURE DEED dated the 29th day of December 1944; recorded on December 29, 1944; at Book 895 and Page 170 in the Multnomah County Deed Records; being the listed property interest that begins with "Southern Portland" and that is the last property interest of the list on Page 196 of said TAX FORECLOSURE DEED.

**PARCEL NO. 5:**

EXC W 38' LOT 10 BLOCK 1    WAGGENERS ADD

**PARCEL NO. 6:**

A tract of land in the Southeast One-Quarter of Section 34, Township 1 North , Range 2 East, of the Willamette Meridian, Multnomah County, Oregon and described as follows:

Being that part of the Northwest Quarter of the Southeast Quarter of said Section 34, Township 1 North , Range 2 East, of the Willamette Meridian, Multnomah County Oregon, and lying:

Northerly of the Northerly Right of Way line of N.E. Davis Street, said street as-platted and illustrated on the plat of "Fashion Homes", recorded in Plat Book 1186, Page 49, January 25, 1955 , and the plat of "Rodale Acres", recorded in Plat Book 1189, Page 5, March 26, 1956, Multnomah County Plat records;

Southerly of the South line of that tract of land conveyed to Edward L. Hynson, by deed recorded in Book 436, Page 469, February 16, 1936;

Westerly of the Westerly Right of Way line of N.E. 113 th Avenue (Co.Rd.No.2828 & No.2148 formerly known as Petrain Ave.), if said line were projected Southerly from the South to the Edward L. Hynson tract to the Northerly Right of Way line of said N.E. Davis Street;

Easterly of the Easterly Right of Way line of N.E. 111th Avenue (Co.Rd.No.2281), if said line were projected Southerly from the South line of the Edward L. Hynson tract to the Northerly right-of-way line of said N.E. Davis Street.

**PARCEL NO. 7:**

A tract of land situated in the J. Fleming Donation Land Claim in Section 30, Township 1 North, Range 3 East of the Willamette Meridian, Multnomah County, Oregon, described as follows:

Beginning at the Northwest corner of Lot 9, Block 10, Highwood , as recorded June 6, 1977 in Plat Book 1207, Page 54, Multnomah County Plat Records; thence Easterly, along the North line of Lots 8 and 9 of said Block 10, Highwood, to the West line of Tract "D" of Highwood as recorded June 18, 1974 in Plat Book 1205 Page 26; thence Northerly, along the West line of said Tract "D", to the Southeast corner of that certain tract of land conveyed to Angelo and Leona Cereghino by deed recorded February 11, 1955

**EXHIBIT A (Deed D082165 Continued)**

in Book 1705, Page 278, Multnomah County Deed Records; thence West, along the South line of said Cereghino tract, to the East line of N.E. 162nd Ave; thence South, along the East right-of-way line of said N.E. 162nd Ave. to the point of beginning.

**PARCEL NO. 8:**

BLOCK 25; SE OF N COLUMBIA BLVD; LOT 14

COLLEGE PL

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

**RESOLUTION NO. 08-125**

Authorizing Transfer Of Tax Foreclosed Property To The Cities of Gresham, Portland and Metro For Non-Housing Public Purposes

**The Multnomah County Board of Commissioners Finds:**

- a) ORS 271.330 and Multnomah County Code Chapter 7 allow for transfer of tax foreclosed real property to governmental bodies provided the property is used for a public purpose.
- b) The City of Gresham, Department of Environmental Services, Metro, Parks & Greenspaces, City of Portland, Parks & Recreation, and City of Portland, Office of Transportation (Governmental Agencies), have requested the transfer of thirteen tax foreclosed properties (Properties) for non-housing public purposes as described in the attached deeds, identified as Exhibits Nos. 1-4.
- c) On September 4, 2008, the Board scheduled a public hearing for September 18, 2008, to consider the proposed transfers, and directed the Multnomah County Tax Title Division (Division) to publish notice of the hearing. The Division published the notice as directed and as required by ORS 271.330 (5) and MCC § 7.407.
- d) The Properties are no longer needed by the County and are eligible for transfer for public purpose, and a transfer to these Governmental Agencies without monetary consideration will serve the public interest.

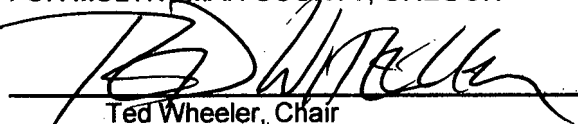
**The Multnomah County Board of Commissioners Resolves:**

1. The Properties described in the attached deeds (Exhibits Nos. 1-4) are transferred to the Governmental Agencies as requested; provided that the Properties are used and continue to be used by the Governmental Agencies for public purposes.
2. Should any of the Properties cease to be used for public purposes, any interest of the Governmental Agency in the Property is automatically terminated and fee title shall revert to Multnomah County.
3. The Chair is directed to execute deeds that substantially conform with Exhibits Nos. 1-4; conveying the Properties to the Governmental Agencies as requested.

ADOPTED this 18th day of September, 2008.

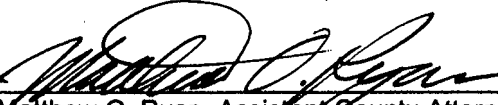


BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

  
Ted Wheeler, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

By   
Matthew O. Ryan, Assistant County Attorney

SUBMITTED BY:

M. Cecilia Johnson, Director, Dept. of Community Services

Until a change is requested, all tax statements  
shall be sent to the following address:  
CITY OF GRESHAM  
DEPT OF ENVIRONMENTAL SERVICES  
1333 NW EASTMAN PARKWAY  
GRESHAM OR 97030-3813

After recording return to:  
Multnomah County Tax Title 503/4

**DEED D082162**

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to the CITY OF GRESHAM, a municipal corporation of the State of Oregon, Grantee, the following parcels of real property, located in the City of Gresham, Multnomah County, Oregon:

LOT B BALTZ TERRACE  
LOT C BALTZ TERRACE

Provided that said property shall be used and continue to be used by the Grantee for public purposes, and should this property cease to be used for public purposes by the Grantee, the interests of the Grantee shall automatically terminate and title shall revert to the Grantor.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007.

This transfer is without monetary consideration.

IN WITNESS WHEREOF, the Multnomah County Board of Commissioners, by authority of a Resolution of the Board entered of record, has caused this deed to be executed by the Chair of the Board.

Dated this 18th day of September, 2009



BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

A handwritten signature in black ink, appearing to read "Ted Wheeler".  
Ted Wheeler, Chair

REVIEWED:  
AGNES SOWLE, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

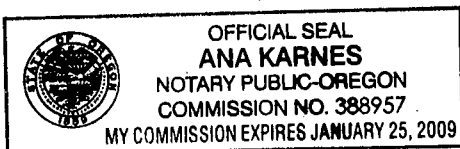
By A handwritten signature in black ink, appearing to read "Matthew O. Ryan".  
Matthew O. Ryan, Assistant County Attorney

ACCEPTED:  
CITY OF GRESHAM  
DEPARTMENT OF ENVIRONMENTAL SERVICES

By \_\_\_\_\_  
Erik Kvarsten, City Manager

STATE OF OREGON                     )  
  ) ss  
COUNTY OF MULTNOMAH         )

This Deed was acknowledged before me this 18<sup>th</sup> day of September, by Ted Wheeler, to me personally known, as Chair of the Multnomah County Board of Commissioners, on behalf of the County by authority of the Multnomah County Board of Commissioners.



A handwritten signature in black ink, appearing to read "Ana Karnes".  
Ana Karnes  
Notary Public for Oregon  
My Commission expires: 01/25/09

Until a change is requested, all tax statements  
shall be sent to the following address:  
METRO  
600 NE GRAND AVE  
PORTLAND OR 97232

After recording return to:  
Multnomah County Tax Title 503/4

**DEED D082163 FOR R325134**

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to METRO, a municipal corporation of the State of Oregon, Grantee, the parcel of real property, located in the City of Portland, Multnomah County, Oregon, and described in the attached Exhibit A.

Provided that said property shall be used and continue to be used by the Grantee for public purposes, and should this property cease to be used for public purposes by the Grantee, the interests of the Grantee shall automatically terminate and title shall revert to the Grantor.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007.

This transfer is without monetary consideration.

IN WITNESS WHEREOF, the Multnomah County Board of Commissioners by authority of a Resolution of the Board entered of record, has caused this deed to be executed by the Chair of the Board.

Dated this 18<sup>th</sup> day of September 2008



BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

  
Ted Wheeler, Chair

REVIEWED:  
AGNES SOWLE, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

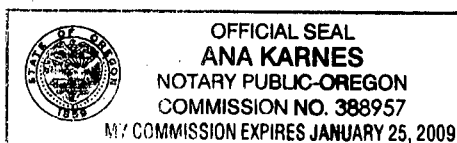
By   
Matthew O. Ryan, Assistant County Attorney

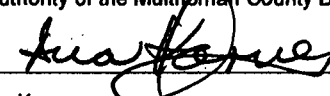
ACCEPTED:  
METRO

By \_\_\_\_\_  
Michael Jordan, Chief Operating Officer

STATE OF OREGON                     )  
  ) ss  
COUNTY OF MULTNOMAH         )

This Deed was acknowledged before me this 18<sup>th</sup> day of September, by Ted Wheeler, to me personally known, as Chair of the Multnomah County Board of Commissioners, on behalf of the County by authority of the Multnomah County Board of Commissioners.



  
Ana Karnes  
Notary Public for Oregon  
My Commission expires: 01/25/09

**EXHIBIT A (Deed D082163 For R325134)**

A parcel of land located in the Northwest Quarter of the Southeast Quarter and the Northeast Quarter of the Southwest Quarter of Section 20, Township 2 North, Range 1 West, Willamette Meridian, in the County of Multnomah, State of Oregon, said tract being more particularly described as follows:

Commencing at the Southeast corner of the John G. Tomlinson Donation Land Claim No. 52 thence running North 705.3 feet along the East line of said claim to a point on the Northeasterly line of the United Railway Company right-of-way boundary, said point being the true point of beginning of the parcel being described; thence continuing North along the East line of said claim a distance of 301.5 feet to a point on the Southwesterly right-of-way boundary (80 feet Southwesterly from the centerline) of NW St. Helens Road (U.S. Hwy. 30), said point bearing 1402.5 feet Northwesterly along the Southwesterly right-of-way of St. Helens Rd. from the point where said right-of-way intersects the Northeasterly line of the United Railway right-of-way boundary; thence Southeasterly 1402.5 feet along the Southwesterly right-of-way of St. Helens Rd. to a point on the Northeasterly boundary of the United Railway Company right-of-way, said point bearing 1160 feet Southeasterly along the said right-of-way from the true point of beginning; thence Northwesterly 1160 feet along the Northeasterly boundary of the United Railway Company right-of-way to the true point of beginning.



Until a change is requested, all tax statements  
shall be sent to the following address:  
COP PARKS & RECREATION  
1120 SW 5<sup>TH</sup> SUITE 1302  
PORTLAND OR 97204

After recording return to:  
Multnomah County Tax Title 503/4

**DEED D082164**

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to the CITY OF PORTLAND, a municipal corporation of the State of Oregon, Grantee, the parcels of real property, located in the City of Portland, Multnomah County, Oregon, and described in the attached Exhibit A.

Provided that said property shall be used and continue to be used by the Grantee for public purposes, and should this property cease to be used for public purposes by the Grantee, the interests of the Grantee shall automatically terminate and title shall revert to the Grantor.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007.

This transfer is without monetary consideration.

IN WITNESS WHEREOF, the Multnomah County Board of Commissioners, by authority of a Resolution of the Board entered of record, has caused this deed to be executed by the Chair of the Board.

Dated this 18<sup>th</sup> day of September 2008



BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

  
Ted Wheeler, Chair

REVIEWED:  
AGNES SOWLE, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

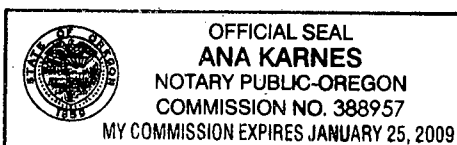
ACCEPTED:  
CITY OF PORTLAND  
PARKS & RECREATION

By   
Matthew O. Ryan, Assistant County Attorney

By \_\_\_\_\_  
Dan Saltzman, Commissioner

STATE OF OREGON )  
 ) ss  
COUNTY OF MULTNOMAH )

This Deed was acknowledged before me this 18<sup>th</sup> day of September, by Ted Wheeler, to me personally known, as Chair of the Multnomah County Board of Commissioners, on behalf of the County by authority of the Multnomah County Board of Commissioners.



  
Ana Karnes  
Notary Public for Oregon  
My Commission expires: 01/25/09

**EXHIBIT A (Deed D082164)**

**PARCEL NO. 1:**

N ½ OF LOT 1 BLOCK 35

SOUTHERN PORTLAND

**PARCEL NO. 2:**

A tract of land in the Northwest One-Quarter of Section 9, Township 1 South, Range 1 East of the Willamette Meridian and described as follows:

Commencing at an iron pipe marking the Northwest corner of "Virginia Heights" and located in the West line of the John Donner Donation Land Claim; thence East, along the North line of said "Virginia Heights", a distance of 431.93 feet to its intersection with the East line of S.W. Clemell Avenue and the point of beginning of the tract of land herein described: thence S16°32'00"E, along the easterly line of said S.W. Clemell Avenue, a distance of 30.00 feet; thence N68°05'00"E, a distance of 77.03 feet to a point; thence West, a distance of 80.00 feet to the point of beginning.

Until a change is requested, all tax statements  
Shall be sent to the following address:  
COP OFFICE OF TRANSPORTATION  
1120 SW 5<sup>TH</sup> SUITE 800  
PORTLAND OR 97204

After recording return to:  
Multnomah County Tax Title 503/4

DEED D082165

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to the CITY OF PORTLAND, a municipal corporation of the State of Oregon, Grantee, the parcels of real property, located in the City of Portland, Multnomah County, Oregon, and described in the attached Exhibit A.

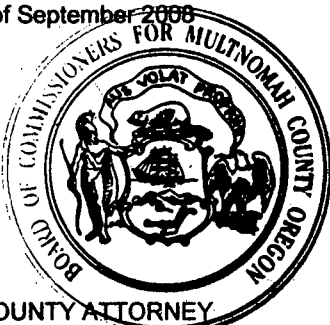
Provided that said property shall be used and continue to be used by the Grantee for public purposes, and should this property cease to be used for public purposes by the Grantee, the interests of the Grantee shall automatically terminate and title shall revert to the Grantor.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007.

This transfer is without monetary consideration.

IN WITNESS WHEREOF, the Multnomah County Board of Commissioners, by authority of a Resolution of the Board entered of record, has caused this deed to be executed by the Chair of the Board.

Dated this 18<sup>th</sup> day of September 2008



BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

  
Ted Wheeler, Chair

REVIEWED:  
AGNES SOWLE, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

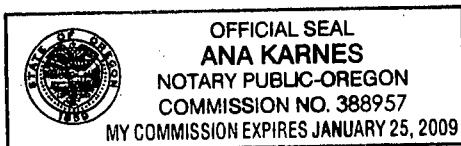
By   
Matthew O. Ryan, Assistant County Attorney

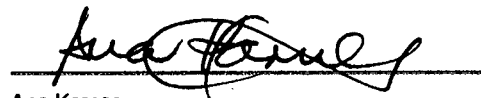
ACCEPTED:  
CITY OF PORTLAND  
OFFICE OF TRANSPORTATION

By \_\_\_\_\_  
Susan D. Keil, Director

STATE OF OREGON                     )  
  ) ss  
COUNTY OF MULTNOMAH         )

This Deed was acknowledged before me this 18<sup>th</sup> day of September, by Ted Wheeler, to me personally known, as Chair of the Multnomah County Board of Commissioners, on behalf of the County by authority of the Multnomah County Board of Commissioners.



  
Ana Karnes  
Notary Public for Oregon  
My Commission expires: 01/25/09

**EXHIBIT A (Deed D082165)**

**PARCEL NO. 1:**

That part of Lot 1, Block 2, ACADEMY HEIGHTS, lying North of the North line of Rocky Butte Road, EXCEPTING therefrom that part of NE Cliff St. accruing thereto (Ord 164925) and lying in the plat of CLIFF VIEW ESTATES, in the County of Multnomah and State of Oregon.

**PARCEL NO. 2:**

LOT A            ASHBURN ESTATES

**PARCEL NO. 3:**

CASMUR AC            S 5' OF            LOT 24

**PARCEL NO. 4:**

The real property interest described in that certain TAX FORECLOSURE DEED dated the 29th day of December 1944; recorded on December 29, 1944; at Book 895 and Page 170 in the Multnomah County Deed Records; being the listed property interest that begins with "Southern Portland" and that is the last property interest of the list on Page 196 of said TAX FORECLOSURE DEED.

**PARCEL NO. 5:**

EXC W 38' LOT 10 BLOCK 1    WAGGENERS ADD

**PARCEL NO. 6:**

A tract of land in the Southeast One-Quarter of Section 34, Township 1 North , Range 2 East, of the Willamette Meridian, Multnomah County, Oregon and described as follows:

Being that part of the Northwest Quarter of the Southeast Quarter of said Section 34, Township 1 North , Range 2 East, of the Willamette Meridian, Multnomah County Oregon, and lying:

Northerly of the Northerly Right of Way line of N.E. Davis Street, said street as-platted and illustrated on the plat of "Fashion Homes", recorded in Plat Book 1186, Page 49, January 25, 1955 , and the plat of "Rodale Acres", recorded in Plat Book 1189, Page 5, March 26, 1956, Multnomah County Plat records;

Southerly of the South line of that tract of land conveyed to Edward L. Hynson, by deed recorded in Book 436, Page 469, February 16, 1936;

Westerly of the Westerly Right of Way line of N.E. 113 th Avenue (Co.Rd.No.2828 & No.2148 formerly known as Petrain Ave.), if said line were projected Southerly from the South to the Edward L. Hynson tract to the Northerly Right of Way line of said N.E. Davis Street;

Easterly of the Easterly Right of Way line of N.E. 111th Avenue (Co.Rd.No.2281), if said line were projected Southerly from the South line of the Edward L. Hynson tract to the Northerly right-of-way line of said N.E. Davis Street.

**PARCEL NO. 7:**

A tract of land situated in the J. Fleming Donation Land Claim in Section 30, Township 1 North, Range 3 East of the Willamette Meridian, Multnomah County, Oregon, described as follows:

Beginning at the Northwest corner of Lot 9, Block 10, Highwood , as recorded June 6, 1977 in Plat Book 1207, Page 54, Multnomah County Plat Records; thence Easterly, along the North line of Lots 8 and 9 of said Block 10, Highwood, to the West line of Tract "D" of Highwood as recorded June 18, 1974 in Plat Book 1205 Page 26; thence Northerly, along the West line of said Tract "D", to the Southeast corner of that certain tract of land conveyed to Angelo and Leona Cereghino by deed recorded February 11, 1955

**EXHIBIT A (Deed D082165 Continued)**

in Book 1705, Page 278, Multnomah County Deed Records; thence West, along the South line of said Cereghino tract, to the East line of N.E. 162nd Ave; thence South, along the East right-of-way line of said N.E. 162nd Ave. to the point of beginning.

**PARCEL NO. 8:**

BLOCK 25; SE OF N COLUMBIA BLVD; LOT 14

COLLEGE PL



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

AMENDED

APPROVED : MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS  
AGENDA # R-2 DATE 9/18/08  
ANA KARNES, ASST BOARD CLERK

## Board Clerk Use Only

Meeting Date: 09/18/08  
Agenda Item #: R-2  
Est. Start Time: 11:05 AM  
Date Submitted: 09/10/08

**Agenda Title:** NOTICE OF INTENT to Apply for Grant Funding from the Community Health Partnership Special Needs Grants Program. (REVISED)

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

Requested Meeting Date: September 18, 2008 Amount of Time Needed: 5 minutes  
Department: Health Division: Integrated Clinical Services  
Contact(s): Nicole Hermanns, Frances Conedera  
Phone: 503-988-3663 Ext. 26314 I/O Address: 160/9  
Presenter(s): Nicole Hermanns

## General Information

### 1. What action are you requesting from the Board?

Authorize the Director of the Health Department to submit several grant proposals, each for approximately \$2,000, to the Community Health Partnership Special Needs Grants program to meet the urgent, unmet needs of our clients.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Special Needs grant program was created to provide public health departments and health-related organizations with up to \$2,000 per project to help meet the urgent, unmet needs of their clients. The Multnomah County Health Department typically submits several proposals to this fund every year.

At this time, the Grant Development Team is planning to submit two new proposals to this fund. However, a recent email from the Community Health Partnership announced the availability of these funds to several of our program managers, and we may be asked to submit proposals for additional projects. All proposals will be limited to \$2,000 in funding and will be used to meet the urgent needs of our clients. These grants do not require any additional staffing or administrative costs, and do not have any long-term commitments.

An example and justification of one of the new projects is below:

Pediatric and Family Practice medical providers throughout the Multnomah County Health Department clinics have reported high numbers of walk-in and emergency visits for pediatric patients with high fevers. In many of these cases, the child has been under-dosed with fever medication, as most medication labels provide dosage information by age as opposed to weight. A 2004 study by the *Journal of Pediatric Emergency Care* found that while 12% of parents gave too much acetaminophen, 41% gave too little. In response to this problem, medical systems such as Providence have begun to provide fever kits containing educational materials, medications, and supplies to pediatric patients.

This grant funding will allow the Multnomah County Health Department to pilot a Fever Kit intervention and determine if it is effective within our patient population. Fever Kits will include items such as:

- Dosing syringe
- Dosing chart
- Digital thermometer
- Cover you Cough pamphlet
- Instruction sheet about fever care at home

If the pilot is deemed successful, the program may be expanded to all MCHD clinics.

**3. Explain the fiscal impact (current year and ongoing).**

This grant would provide one time funding of up to \$2,000 for each identified project.

**4. Explain any legal and/or policy issues involved.**

None.

**5. Explain any citizen and/or other government participation that has or will take place.**

None.

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## ATTACHMENT A

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### Grant Application/Notice of Intent

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If the request is a Grant Application or Notice of Intent, please answer all of the following in detail:

- **Who is the granting agency?**  
Community Health Partnership Special Needs Grant program.
- **Specify grant (matching, reporting and other) requirements and goals.**  
This grant does not require a match. A 6-month report and final report are required. The goal of the grant program is to provide public health departments and health-related organizations with funds to assist public health workers in meeting the urgent, unmet needs of their clients.
- **Explain grant funding detail – is this a one time only or long term commitment?**  
This is a one-time funding opportunity of up to \$2,000 per project. MCHD is eligible to reapply for the funding next year.
- **What are the estimated filing timelines?**  
The grant application is due September 26, 2008.
- **If a grant, what period does the grant cover?**  
January 2009 – December 2009.
- **When the grant expires, what are funding plans?**  
Program administrators and the grant development team will continue to look for additional funding.
- **How will the county indirect, central finance and human resources and departmental overhead costs be covered?**  
Indirect costs (approximately \$165) will either be covered through the grant funds or be provided as an in-kind contribution to the grant.



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## ATTACHMENT B

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### Required Signatures

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Elected Official or  
Department/  
Agency Director:

*Lillian Shirley*

---

Date: 09/10/08

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Budget Analyst:

*Angela Burdine*

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Date: 09/10/08

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## MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

### Board Clerk Use Only

Meeting Date: 09/18/08  
Agenda Item #: R-2  
Est. Start Time: 11:05 am  
Date Submitted: 09/10/08

**Agenda Title:** NOTICE OF INTENT to Apply for up to \$2,000 in Grant Funding from the Community Health Partnership Special Needs Grants Program.

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

**Requested Meeting Date:** September 18, 2008 **Amount of Time Needed:** 5 minutes  
**Department:** Health **Division:** Integrated Clinical Services  
**Contact(s):** Nicole Hermanns, Frances Conedera  
**Phone:** 503-988-3663 **Ext.** 26314 **I/O Address:** 160/9  
**Presenter(s):** Nicole Hermanns

### General Information

**1. What action are you requesting from the Board?**

Authorize the Director of the Health Department to apply for up to \$2,000 in grant funding from the Community Health Partnership Special Needs Grants program to pilot the provision of Fever Kits to pediatric patients.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

Pediatric and Family Practice medical providers throughout the Multnomah County Health Department clinics have reported high numbers of walk-in and emergency visits for pediatric patients with high fevers. In many of these cases, the child has been under-dosed with fever medication, as most medication labels provide dosage information by age as opposed to weight. A 2004 study by the *Journal of Pediatric Emergency Care* found that while 12% of parents gave too much acetaminophen, 41% gave too little. In response to this problem, medical systems such as Providence have begun to provide fever kits containing educational materials, medications, and supplies to pediatric patients.

This grant funding will allow the Multnomah County Health Department to pilot a Fever Kit intervention and determine if it is effective within our patient population. Fever Kits will include

items such as:

- Dosing syringe
- Dosing chart
- Digital thermometer
- Cover you Cough pamphlet
- Instruction sheet about fever care at home

If the pilot is deemed successful, the program may be expanded to all MCHD clinics.

**3. Explain the fiscal impact (current year and ongoing).**

This grant would provide one time funding of up to \$2,000 to provide fever kits to pediatric patients.

**4. Explain any legal and/or policy issues involved.**

None.

**5. Explain any citizen and/or other government participation that has or will take place.**

None.

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## ATTACHMENT A

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### Grant Application/Notice of Intent

---

If the request is a Grant Application or Notice of Intent, please answer all of the following in detail:

- **Who is the granting agency?**  
Community Health Partnership Special Needs Grant program.
- **Specify grant (matching, reporting and other) requirements and goals.**  
This grant does not require a match. A 6-month report and final report are required. The goal of the grant program is to provide public health departments and health-related organizations with funds to assist public health workers in meeting the urgent, unmet needs of their clients.
- **Explain grant funding detail – is this a one time only or long term commitment?**  
This is a one-time funding opportunity of up to \$2,000. MCHD is eligible to reapply for the funding next year.
- **What are the estimated filing timelines?**  
The grant application is due September 26, 2008.
- **If a grant, what period does the grant cover?**  
January 2009 – December 2009.
- **When the grant expires, what are funding plans?**  
Program administrators and the grant development team will continue to look for additional funding.
- **How will the county indirect, central finance and human resources and departmental overhead costs be covered?**  
Indirect costs (approximately \$165) will either be covered through the grant funds or be provided as an in-kind contribution to the grant.

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## ATTACHMENT B

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### Required Signatures

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Elected Official or  
Department/  
Agency Director:

*Lillian Shirley*

---

Date: 09/10/08

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Budget Analyst:

*Angela Burdine*

---

Date: 09/10/08

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## MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (short form)

### Board Clerk Use Only

Meeting Date: 09/18/08  
Agenda Item #: R-3  
Est. Start Time: 11:10 AM  
Date Submitted: 09/10/08

**Agenda Title:** Proclaiming the Fourth Monday of September as Family Day – A Day to Eat Dinner with Your Children™

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

**Requested Meeting Date:** September 18, 2008  
**Amount of Time Needed:** 3 minutes  
**Department:** Non-Departmental  
**Division:** Commission on Children, Families & Community  
**Contact(s):** Wendy Lebow, Lisa Hansell  
**Phone:** 988-6981 or 988-4502 **Ext.** N/A **I/O Address:** 167/200/CCFC  
**Presenter(s):** Wendy Lebow

### General Information

**1. What action are you requesting from the Board?**

To Proclaim the Fourth Monday of September as Family Day – A Day to Eat Dinner with Your Children™

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**  
We know through research and painful experience that the use of illegal and prescription drugs and the abuse of alcohol and nicotine pose great threats to the well-being of children.

An encouraging fact is that a youth who gets through age 21 without smoking, abusing alcohol or using illegal drugs is virtually certain never to do so.

We also know that those with the most influence to prevent young people from using substances are their parents. And parents who are engaged in their children's lives – through

such activities as frequent family dinners – are less likely to have children who abuse substances. This proclamation brings to light the importance of family activities, including family dinners.

**3. Explain the fiscal impact (current year and ongoing).**

None.

**4. Explain any legal and/or policy issues involved.**

None.

**5. Explain any citizen and/or other government participation that has or will take place.**

None.

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**Required Signature**

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**Elected Official or  
Department/  
Agency Director:**

*Wendy Lebn*

**Date: 09/09/08**

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON**

**PROCLAMATION NO. \_\_\_\_\_**

Proclaiming the Fourth Monday of September as Family Day – A Day to Eat Dinner with Your Children™

**The Multnomah County Board of Commissioners Finds:**

- a. The use of illegal and prescription drugs and the abuse of alcohol and nicotine are great threats to the well-being of America's children.
- b. A child who gets through age 21 without smoking, abusing alcohol or using illegal drugs is virtually certain never to do so.
- c. No one has more power to prevent kids from using substances than parents.
- d. Parents who are engaged in their children's lives – through such activities as frequent family dinners – are less likely to have children who abuse substances.
- e. Thirteen (13) years of surveys conducted by The National Center on Addiction and Substance Abuse (CASA) at Columbia University have consistently found that the more often children and teenagers eat dinner with their families the less likely they are to smoke, drink and use illegal drugs.
- f. Family Day – A Day to Eat Dinner with Your Children™ is a national effort to promote parental engagement as a simple, effective way to reduce youth substance abuse risk and raise healthier children.

**The Multnomah County Board of Commissioners Proclaims:**

The fourth Monday of every September as ***Family Day – A Day to Eat Dinner with Your Children™*** and urge all citizens to recognize and participate in its observance.



ADOPTED this 18<sup>th</sup> day of September, 2008.

**BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON**

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**Ted Wheeler, County Chair**

---

**Maria Rojo de Steffey  
Commissioner District 1**

---

**Jeff Cogen  
Commissioner District 2**

---

**Lisa Naito  
Commissioner District 3**

---

**Lonnie Roberts  
Commissioner District 4**

**SUBMITTED BY:**

**Wendy Lebow, Director, Commission on Children, Families & Community**

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON**

**PROCLAMATION NO. 08-126**

Proclaiming the Fourth Monday of September as Family Day – A Day to Eat Dinner with Your Children™

**The Multnomah County Board of Commissioners Finds:**

- a. The use of illegal and prescription drugs and the abuse of alcohol and nicotine are great threats to the well-being of America's children.
- b. A child who gets through age 21 without smoking, abusing alcohol or using illegal drugs is virtually certain never to do so.
- c. No one has more power to prevent kids from using substances than parents.
- d. Parents who are engaged in their children's lives – through such activities as frequent family dinners – are less likely to have children who abuse substances.
- e. Thirteen (13) years of surveys conducted by The National Center on Addiction and Substance Abuse (CASA) at Columbia University have consistently found that the more often children and teenagers eat dinner with their families the less likely they are to smoke, drink and use illegal drugs.
- f. Family Day – A Day to Eat Dinner with Your Children™ is a national effort to promote parental engagement as a simple, effective way to reduce youth substance abuse risk and raise healthier children.

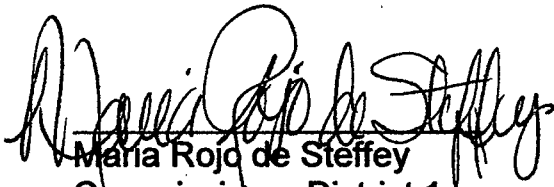
**The Multnomah County Board of Commissioners Proclaims:**

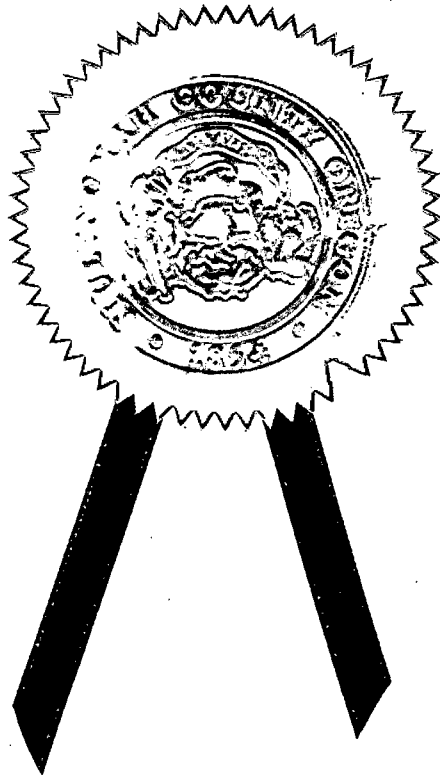
The fourth Monday of every September as ***Family Day – A Day to Eat Dinner with Your Children™*** and urge all citizens to recognize and participate in its observance.

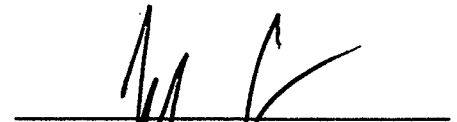
ADOPTED this 18<sup>th</sup> day of September, 2008.

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

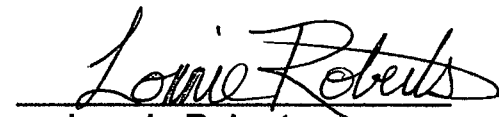
  
Ted Wheeler, County Chair

  
Maria Rojo de Steffey  
Commissioner District 1



  
Jeff Cogen  
Commissioner District 2

  
Lisa Naito  
Commissioner District 3

  
Lonnie Roberts  
Commissioner District 4

SUBMITTED BY:  
Wendy Lebow, Director, Commission on Children, Families & Community



**Meeting Date:** 09/18/08  
**Agenda Item #:** R-4  
**Est. Start Time:** 11:15 AM  
**Date Submitted:** 09/10/08

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

<b>Requested Meeting Date:</b>	<u>September 18, 2008</u>	<b>Amount of Time Needed:</b>	<u>10 minutes</u>
<b>Department:</b>	<u>Commissioner Rojo de Steffey</u>	<b>Division:</b>	<u>Non departmental</u>
<b>Contact(s):</b>	<u>David Martinez,</u>		
<b>Phone:</b>	<u>503-988-4435</u>	<b>Ext.</b>	<u>I/O Address:</u>
<b>Presenter(s):</b>	<u>Consuelo Saragoza, Jerry Petty, Aimee Ortiz, City Commissioner Sam Adams, and Carmen Rubio, Mayor Office</u>		

**No legal or policy issues at this time.**

**5. Explain any citizen and/or other government participation that has or will take place.**

Multnomah County and City of Portland Employees have partnered to coordinate events and programs commemorating Latino/Latina Heritage month.

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**Required Signature**

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**Elected Official or  
Department/  
Agency Director:**

*Maria Rojo de Steffen*

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**Date:** 9/10/08

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BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

**PROCLAMATION NO. \_\_\_\_\_**

Proclaiming September 15<sup>th</sup> through October 15<sup>th</sup>, 2008 Latino/Latina Heritage Month in Multnomah County Oregon

**The Multnomah County Board of Commissioners Finds:**

- a. The Latino/Latina heritage of the United States extends historically over five centuries, which has been a consistent and vital influence in our country's growth and prosperity; and
- b. Multnomah County takes great pride in the diversity of our community and in the impressive and valuable contributions made by our Latino/Latina residents to the County's growth, prosperity and well-being.
- c. Latinos represent people with origins from 21 different countries including Spain, Mexico, Puerto Rico, Cuba, Guatemala, El Salvador, The Dominican Republic, Costa Rica, Honduras, Nicaragua, Panama, Peru, Argentina, Bolivia, Chile, Colombia, Ecuador, Paraguay, Uruguay, Venezuela and the United States. The Latino people reflect a wide array of races, religions and cultures. Today, Multnomah County is home to 63,355 Latinos.
- d. Latinos have contributed to the rich history of Multnomah County and the State of Oregon for over 225 years, beginning with the expedition of Spanish sailor Juan Perez and his Mexican crew along the coasts of Oregon and Washington.
- e. In 2001, Oregon's Hispanic buying power reached \$2.9 billion annually and over 70% of Latinos in Multnomah County over the age of 16 are in the workforce.
- f. The more than 357 Latinos employed by Multnomah County bring language, cultural assets, diversity and richness to our workforce.
- g. The City of Portland and Multnomah County are jointly proclaiming Latino/Latina Heritage Month in their jurisdictions and have partnered to organize events and activities for their employees and community members;

**The Multnomah County Board of Commissioners Proclaims:**

September 15<sup>th</sup> through October 15<sup>th</sup>, 2008 as Latino/Latina Heritage month in Multnomah county, Oregon in recognition and celebration of the many contributions of Latinos to the county and our community. We urge all residents of Multnomah County to celebrate the history and recognize the contributions of Latinos to our community, state, and nation.

**ADOPTED this 18<sup>th</sup> day of September, 2008.**

**BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON**

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**Ted Wheeler, County Chair**

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**Maria Rojo de Steffey  
Commissioner District 1**

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**Jeff Cogen  
Commissioner District 2**

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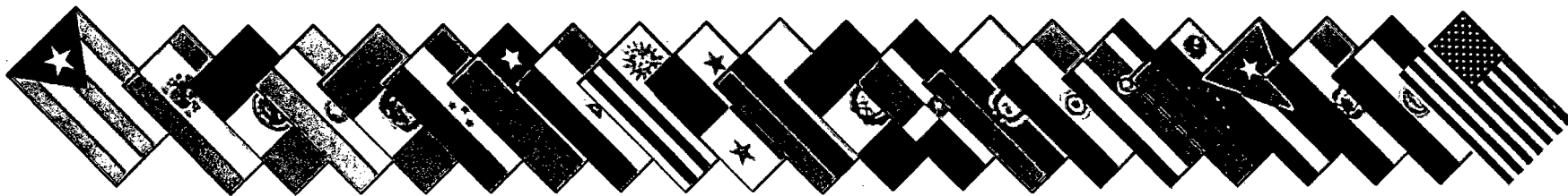
**Lisa Naito  
Commissioner District 3**

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**Lonnie Roberts  
Commissioner District 4**

**SUBMITTED BY:**

**Maria Rojo de Steffey, Multnomah County Commissioner, District 1**



Multnomah County Health Department  
HISPANIC HERITAGE MONTH ACTIVITIES

September 15<sup>th</sup> – October 15<sup>th</sup> 2008

BROWN BAGS

Sojourners, Settlers, and New Immigrants:

Mexicanos in Oregon

September 23<sup>rd</sup>, Noon – 1:00 pm, Portland Building Rm C (1120 SW 5<sup>th</sup>)

Dr. Erlinda Gonzales-Berry

The number of Latinos residing in Oregon has increased dramatically in the last decade, leading one Scholar to speak of the "browning of Oregon." This, however, is not a new phenomenon, for there has been a settled-out, Mexican-origin population in Oregon since the 1930s. Dr. Erlinda Gonzales-Berry will discuss the history of migration and the complex issues concerning borders in "Sojourners, Settlers, and New Immigrants: Mexicanos in Oregon." Multnomah County Health Department is pleased to host this Oregon Chautauqua from the Oregon Council for the Humanities. This is free and open to the public.

Pursing Education: At the same time-being part of the workforce

October 9<sup>th</sup>, Noon – 1:00 pm, McCoy Building 10<sup>th</sup> floor conference room

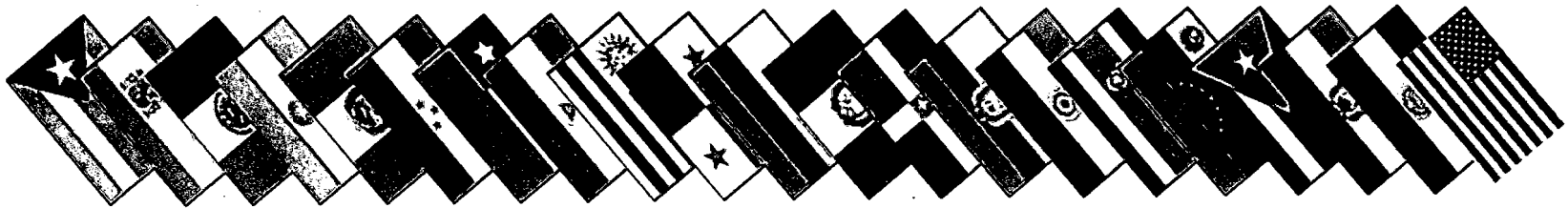
Panel: Marco Reyes, Olivia Quiroz, Dr. Lupe Toledo, Mía Ramírez, Eric Arellano

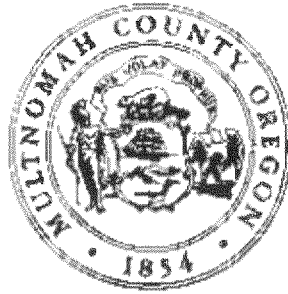


## *Obesity & Physical Activity among Hispanics*

*October 14th, Noon - 1:00 pm, McCoy Building 10th Floor conference room*

*Dr. Carlos Crespo, Director of School of Community Health, PSU*





Multnomah County and City of Portland  
Commemorate Latino/Latina Heritage Month

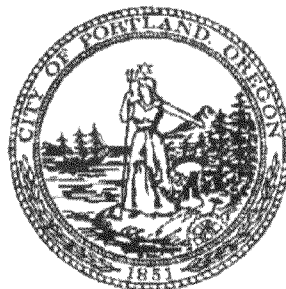
Thursday, September 18<sup>th</sup>, 11am  
Board Room, Multnomah County Building  
501 SE Hawthorne Blvd, Portland OR

You are cordially invited to attend a reception immediately  
following adoption of the proclamation.



Featuring special guest speaker Multnomah County  
Commissioner Maria Rojo de Steffey. She will share her story as  
a proud 20 year Multnomah County employee.

Light refreshments provided



# **Latino/Latina American Heritage Month Calendar of Events/Calendario de Eventos, September 2008**

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**9/4 THURSDAY, 5-7 PM, CITY HALL  
FIRST THURSDAY**

**9/15 MONDAY, NOON, PORTLAND BUILDING AUDITORIUM  
CESAR CHAVEZ NAMING COMMITTEE, CURRENT EFFORTS, WITH MARIA GUEMBES**

**9/15 MONDAY, NOON, PORTLAND BUILDING, CONFERENCE ROOM B  
RECRUITING MINORITY STUDENTS FOR UNIVERSITIES, WITH ROBERTO MUÑOZ**

**9/16 TUESDAY, NOON, PORTLAND BUILDING AUDITORIUM  
OVERVIEW OF LATINO HISTORY IN THE UNITED STATES, WITH PROFESSOR ROBERTO  
M. DE ANDA**

**9/17 WEDNESDAY, PORTLAND CITY HALL COUNCIL CHAMBERS  
READING OF PROCLAMATION FOR LATINO/LATINA AMERICAN HERITAGE MONTH,  
2008 & PROCLAMATION FOR THE 25<sup>TH</sup> ANNIVERSARY OF TEATRO MILAGRO**

**9/17 WEDNESDAY, NOON, PORTLAND BUILDING AUDITORIUM  
PORTLAND GUADALAJARA SISTER CITY JARDIN/GARDEN PROJECT, WITH MARIA  
ALANIS RUIZ**

**9/17 WEDNESDAY, PORTLAND BUILDING CONFERENCE ROOM B  
NAN STARK PCASC ELECTIONS IN EL SALVADOR & IMMIGRATION**

**9/18 THURSDAY 11:30-1:30, PATTON PARK ON INTERSTATE BOULEVARD  
LATINO/LATINA HERITAGE CELEBRATION, WELCOME - COMMISSIONER RANDY  
LEONARD, KEYNOTE SPEAKER - JOSE MARTINEZ, ENTERTAINMENT BY ROGER RUMBA  
& VOZ SINGERS**

**9/22 MONDAY, NOON, PORTLAND BUILDING AUDITORIUM  
MOVIE: BREAD & ROSES**

**9/22 TUESDAY, NOON, PORTLAND BUILDING, CONFERENCE ROOM B  
MHCC DEAN OF ADULT & HIGH SCHOOL COMMUNITY LEARNING PROGRAMS WITH  
MERCED FLORES**

**9/23 TUESDAY, NOON, PORTLAND BUILDING, CONFERENCE ROOM C**

**SOJOURNERS, SETTLERS & NEW IMMIGRANTS: MEXICANOS IN OREGON, WITH  
ERLINDA GONZALES-BERRY**

**9/24 WEDNESDAY, NOON, PORTLAND BUILDING, AUDITORIUM  
LOS PORTEÑOS, READING OF WORKS BY GROUP MEMBERS**

**GENEROUS THANKS TO COMMISSIONERS LEONARD AND ADAMS, THE PORTLAND WATER BUREAU,  
MAYOR TOM POTTER, BOM (MAINTENANCE OPERATIONS), BDS (BUREAU OF DEVELOPMENT SERVICES),  
PARKS AND RECREATION, PORTLAND (DEEP), MULTNOMAH COUNTY, UNIÓN LATINO AMERICANA  
(ULA), & ALL PARTICIPATING SPEAKERS & VOLUNTEERS**

# ¡Celebra La Herencia Hispana!

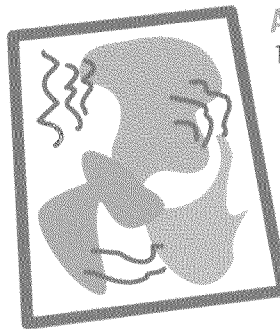
## Más allá de la frontera:

### Historias Musicales de Latinoamérica

La autora y escritora Lynn Darroch presenta una serie de relatos sobre músicos, autores y otros en el mundo latino. Acompañados por la música en vivo del guitarrista Alfredo Muro, quien a su vez es acompañado por el percusionista Gary Hobbs.

**Lunes, 15 de septiembre, 6-7:30 p.m.**

Biblioteca de Midland | 805 S.E. 122nd Ave. | 503.988.5392



## Arte Chatarra

Trabaja con artista Emily Weisbard de SCRAP para crear una pieza única de arte formada de materiales reusados y reclamados. Presentado en inglés y español. Hecho posible por el fondo fiduciario de Mary B. Mason de la Fundación de la Biblioteca.

**Sábado, 27 de septiembre y el  
25 de octubre, 11 a.m.-1 p.m.**

Biblioteca de North Portland  
512 N. Killingsworth St. | 503.988.5394

## ¡Música en acción!

Una fiesta de canciones, movimiento creativo, comedia y participación del público dirigida por el irresistible, Rich Glauber. Con el uso de su guitarra, el acordeón y su chispeante personalidad, él convierte cada espectáculo en una celebración comunitaria. Presentado en inglés y español.

**Sábado, 20 de septiembre, mediodía-1 p.m.**

Biblioteca de Sellwood-Moreland

7860 S.E. 13th Ave. | 503.988.5398

*Boletos gratuitos de entrada estarán disponibles 30 minutos antes de la presentación.*

**Sábado, 20 de septiembre, 2:30-3:15 p.m.**

Biblioteca de Fairview-Columbia

1520 N.E. Village St., Fairview | 503.988.5655

*Boletos gratuitos de entrada estarán disponibles 30 minutos antes de la presentación.*

**Sábado, 4 de octubre, 11-11:45 a.m.**

Biblioteca de Albina

3605 N.E. 15th Ave. | 503.988.5362

**Sábado, 4 de octubre, 2-3 p.m.**

Biblioteca de Gregory Heights | 7921 N.E. Sandy Blvd. | 503.988.5386

*Boletos gratuitos de entrada estarán disponibles 30 minutos antes de la presentación.*

**Sábado 11 de octubre, 2-2:45 p.m.**

Biblioteca de Woodstock | 6008 S.E. 49th Ave. | 503.988.5399

*Boletos gratuitos de entrada estarán disponibles 30 minutos antes de la presentación.*

**Sábado 11 de octubre, 4-4:45 p.m.**

Biblioteca de Rockwood | 17917 S.E. Stark St. | 503.988.5396

**Domingo, 12 de octubre, 2-2:45 p.m.**

Biblioteca de Holgate | 7905 S.E. Holgate Blvd. | 503.988.5389

## Festeja con los animales

Experimenta con las plumas, pelo y la escama de animales de América Latina del Zoológico de Oregon en las estaciones prácticas de descubrimiento. ¡Conozca a un puercoespín con una cola prensil de Brasil, un armadillo de tres vendas de Argentina o una tortuga desértica de México!

**Sábado, 27 de septiembre, 3-5 p.m.**

Biblioteca de Woodstock | 6008 S.E. 49th Ave. | 503.988.5399

**Sábado, 18 de octubre, 1-3 p.m.**

Biblioteca de St. Johns | 7510 N. Charleston Ave. | 503.988.5397

**Domingo, 19 de octubre, 3-4 p.m.**

Biblioteca de Gregory Heights

7921 N.E. Sandy Blvd. | 503.988.5386

## Leyendas de México

México es bien conocido por sus leyendas, mitos y cuentos acerca del amor, la naturaleza y la vida cotidiana. *Nuestro Canto* ha reunido leyendas de todas partes de México y ha compuesto música especialmente para las leyendas que son narradas durante sus presentaciones. Presentado en inglés y español.

**Sábado, 4 de octubre, 11 a.m.-mediodía**

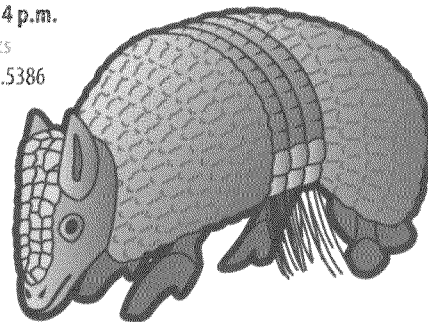
Biblioteca de North Portland | 512 N. Killingsworth St. | 503.988.5394

**Sábado, 4 de octubre, 1-2:30 p.m.**

Biblioteca de St. Johns | 7510 N. Charleston Ave. | 503.988.5397

**Sábado, 11 de octubre, 2:30-3:30 p.m.**

Biblioteca de Gresham | 385 N.W. Miller Ave., Gresham | 503.988.5387



Espacio en los programas es limitado. Asientos están disponibles por orden de llegada salvo que se indique lo contrario.

Si tiene una discapacidad y necesita de acomodaciones para un evento o clase, sírvase llamar al 503.988.5402. Favor de dar 48 horas de aviso para permitirnos servirle mejor. Su biblioteca ofrece cientos de eventos y clases gratuitos. Encuéntralos en [www.multcolib.org/events](http://www.multcolib.org/events). 09.08

MULTNOMAH COUNTY  
**LIBRARY** 

# Celebrate Hispanic Heritage!

## Beyond the Border:

### Musical Stories of Latin America

Author/writer Lynn Darroch presents a series of narratives about musicians, authors and others in the Latin world that are set to music performed live by guitarist Alfredo Muro and accompanied by percussionist Gary Hobbs.

**Monday, September 15, 6–7:30 p.m.**

Midland Library | 805 S.E. 122nd Ave. | 503.988.5392



## SCRAP Art

Work with artist Emily Weisbard of SCRAP to create a unique piece of art from reused and reclaimed materials. Presented in English and Spanish. Made possible by the Mary B. Mason Estate Fund of The Library Foundation.

**Saturdays, September 27 and  
October 25, 11 a.m.–1 p.m.**

North Portland Library  
512 N. Killingsworth St. | 503.988.5394

## Music in Action!

A freewheeling fiesta of songs, creative movement, comedy and audience participation led by the irrepressible Rich Glauber. Using guitar, accordion and his joyful personality, he turns every show into a community celebration. Presented in English and Spanish.

**Saturday, September 20, noon–1 p.m.**

Sellwood–Moreland Library | 7860 S.E. 13th Ave. | 503.988.5398

*Free tickets for seating will be available 30 minutes prior to the program.*

**Saturday, September 20, 2:30–3:15 p.m.**

Fairview–Columbia Library

1520 N.E. Village St., Fairview | 503.988.5655

*Free tickets for seating will be available 30 minutes prior to the program.*

**Saturday, October 4, 11–11:45 a.m.**

Albina Library

3605 N.E. 15th Ave. | 503.988.5362

**Saturday, October 4, 2–3 p.m.**

Gregory Heights Library

7921 N.E. Sandy Blvd. | 503.988.5386

*Free tickets for seating will be available 30 minutes prior to the program.*

**Saturday, October 11, 2–2:45 p.m.**

Woodstock Library | 6008 S.E. 49th Ave. | 503.988.5399

*Free tickets for seating will be available 30 minutes prior to the program.*

**Saturday, October 11, 4–4:45 p.m.**

Rockwood Library | 17917 S.E. Stark St. | 503.988.5396

**Sunday, October 12, 2–2:45 p.m.**

Holgate Library | 7905 S.E. Holgate Blvd. | 503.988.5389



## Party with the Animals

Experience the feathers, fur and scales of Latin American animals from the Oregon Zoo at hands-on discovery stations. Meet a prehensile tailed porcupine from Brazil, a three-banded armadillo from Argentina or a desert tortoise from Mexico!

**Saturday, September 27, 3–5 p.m.**

Woodstock Library | 6008 S.E. 49th Ave. | 503.988.5399

**Saturday, October 18, 1–3 p.m.**

St. Johns Library | 7510 N. Charleston Ave. | 503.988.5397

**Sunday, October 19, 3–4 p.m.**

Gregory Heights Library

7921 N.E. Sandy Blvd. | 503.988.5386

## Legends of Mexico

Mexico is well known for its legends, myths and tales about love, nature, and everyday life. Nuestro Canto has gathered legends from all over Mexico and composed music especially for the legends they narrate during their performances. Presented in English and Spanish.

**Saturday, October 4, 11 a.m.–noon**

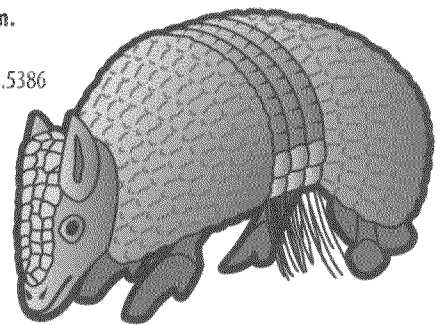
North Portland Library | 512 N. Killingsworth St. | 503.988.5394

**Saturday, October 4, 1–2:30 p.m.**

St. Johns Library | 7510 N. Charleston Ave. | 503.988.5397

**Saturday, October 11, 2:30–3:30 p.m.**

Gresham Library | 385 N.W. Miller Ave., Gresham | 503.988.5387



Space at programs is limited. Seating is available on a first-come, first-served basis, except as noted.

If you have a disability and need accommodations for an event or class, please call 503.988.5402. Please give 48 hours notice to allow us to better serve you. Your library offers hundreds of free events and classes. Find them at [www.multcolib.org/events](http://www.multcolib.org/events). 09.08



## Ted Wheeler, Multnomah County Chair

501 SE Hawthorne Blvd., Suite 600  
Portland, Oregon 97214  
Phone: (503) 988-3308  
Email: [mult.chair@co.multnomah.or.us](mailto:mult.chair@co.multnomah.or.us)

September 16, 2008

Dear Multnomah County employees,

Our community is celebrating Hispanic Heritage month from September 15<sup>th</sup> through October 15<sup>th</sup>. I encourage your participation in the events acknowledging the contributions of the Hispanic community to our history and our future.

When I attended elementary school a couple of decades ago, we didn't learn a great deal about the Hispanic heritage of Oregon. When my daughter attends elementary school in a few years she will learn much more because she will grow up in a state with a burgeoning Hispanic population.

Understanding our heritage as a community is a critical part of understanding who we are as a people, and Multnomah County's Board of County Commissioners will adopt a proclamation this Thursday for Hispanic Heritage Month. Please see the attached invitation to attend a reception following the Board meeting from Commissioner Rojo de Steffey.

More than 10% of Multnomah County's population is now of Hispanic origin, over 70,000 people. In the year 2000 there were just over 18,000 people of Hispanic origin here. Our community is changing and we need to recognize that in many ways. The Board's proclamation this week is an important symbolic act. Our continuing commitment to culturally appropriate services and a diverse workforce are the key tools that we use to keep Multnomah County relevant in our changing community.

Please join me in honoring the history, heritage, and people of the County's Hispanic community.

Sincerely,

Ted Wheeler  
Multnomah County Chair

TW/trl

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON**

**PROCLAMATION NO. 08-127**

Proclaiming September 15<sup>th</sup> through October 15<sup>th</sup>, 2008 Latino/Latina Heritage Month in Multnomah County Oregon

**The Multnomah County Board of Commissioners Finds:**

- a. The Latino/Latina heritage of the United States extends historically over five centuries, which has been a consistent and vital influence in our country's growth and prosperity; and
- b. Multnomah County takes great pride in the diversity of our community and in the impressive and valuable contributions made by our Latino/Latina residents to the County's growth, prosperity and well-being.
- c. Latinos represent people with origins from 21 different countries including Spain, Mexico, Puerto Rico, Cuba, Guatemala, El Salvador, The Dominican Republic, Costa Rica, Honduras, Nicaragua, Panama, Peru, Argentina, Bolivia, Chile, Colombia, Ecuador, Paraguay, Uruguay, Venezuela and the United States. The Latino people reflect a wide array of races, religions and cultures. Today, Multnomah County is home to 63,355 Latinos.
- d. Latinos have contributed to the rich history of Multnomah County and the State of Oregon for over 225 years, beginning with the expedition of Spanish sailor Juan Perez and his Mexican crew along the coasts of Oregon and Washington.
- e. In 2001, Oregon's Hispanic buying power reached \$2.9 billion annually and over 70% of Latinos in Multnomah County over the age of 16 are in the workforce.
- f. The more than 357 Latinos employed by Multnomah County bring language, cultural assets, diversity and richness to our workforce.
- g. The City of Portland and Multnomah County are jointly proclaiming Latino/Latina Heritage Month in their jurisdictions and have partnered to organize events and activities for their employees and community members;

**The Multnomah County Board of Commissioners Proclaims:**

September 15<sup>th</sup> through October 15<sup>th</sup>, 2008 as Latino/Latina Heritage month in Multnomah county, Oregon in recognition and celebration of the many contributions of Latinos to the county and our community. We urge all residents of Multnomah County to celebrate the history and recognize the contributions of Latinos to our community, state, and nation.

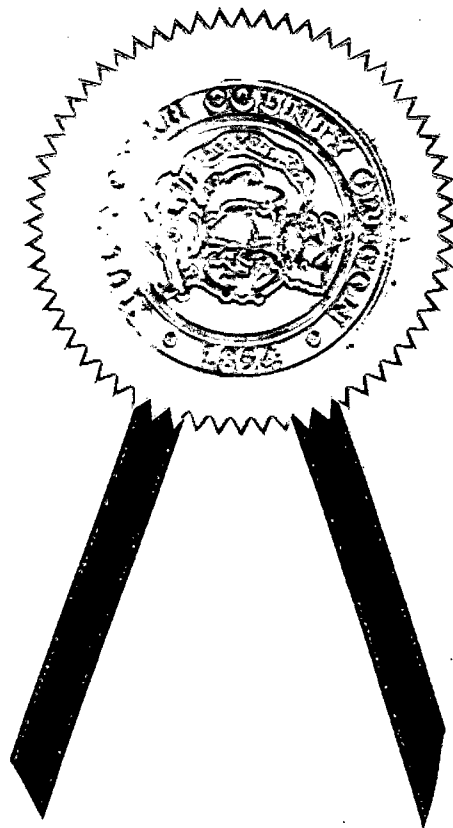


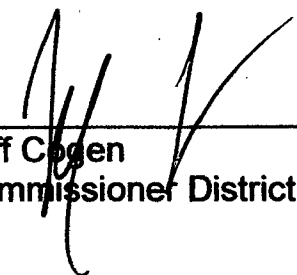
ADOPTED this 18<sup>th</sup> day of September, 2008.

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON


  
Ted Wheeler, County Chair

  
Maria Rojo de Steffey  
Commissioner District 1



  
Jeff Cogen  
Commissioner District 2

  
Lisa Naito  
Commissioner District 3

  
Lonnie Roberts  
Commissioner District 4

SUBMITTED BY:

Maria Rojo de Steffey, Multnomah County Commissioner, District 1