

ANNOTATED MINUTES

*Tuesday, December 27, 1994 - 1:30 PM
Multnomah County Courthouse, Room 602
1021 SW Fourth, Portland*

PLANNING ITEM

Chair Beverly Stein Convened the meeting at 1:30 p.m., with Vice-Chair Tanya Collier, and Commissioners Sharron Kelley, Gary Hansen and Dan Saltzman present.

- P-1 HVC 19-94 Review the November 16, 1994 Hearings Officer Decision, APPROVING, Subject to Conditions, a 16 Foot Front Yard Setback Variance and a 26 Foot Rear Yard Setback Variance, for Property Located at 31436 DODGE PARD BOULEVARD, GRESHAM*

DECISION READ, NO APPEAL FILED, DECISION STANDS.

*Tuesday, December 27, 1994 - 1:40 PM
Multnomah County Courthouse, Room 602
1021 SW Fourth, Portland*

BOARD BRIEFING

- B-1 Department of Community Corrections Safety Task Force. Presented by Tamara Holden.*

TAMARA HOLDEN PRESENTATION AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION. SAFETY TASK FORCE MEMBERS PRESENT INTRODUCED: DUANE COLE, PAUL FRANK CARL GOODMAN, FRANK GRACE, BARB KABUS, JOANNE FULLER, AND CATHI BAIN; JEAN MILEY (NOT PRESENT). FOLLOWING PRESENTATION, BOARD CONSENSUS TO SCHEDULE ADDITIONAL BRIEFING ON ARMING ISSUE. RESOLUTION TO ACCEPT SAFETY TASK FORCE REPORT TO BE PRESENTED TO THE BOARD AT A LATER DATE.

*Tuesday, December 27, 1994 - 2:40 PM
Multnomah County Courthouse, Room 602
1021 SW Fourth, Portland*

WORK SESSION

WS-1 Board and Managers Discussion on the 1994-95 Mid-Year Performance Report; Review Status of Current Year Action Plans and Key Results Measures; and Updates on 3-6 High Priority Action Plans, for the Following:

2:40 - 3:10 Portland-Multnomah Progress Board

PAMELA WEV PRESENTATION AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION.

3:10 - 3:40 Metropolitan Human Rights Commission

HELEN CHEEK PRESENTATION AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION.

3:40 - 4:10 Multnomah Commission on Children and Families

PRESENTATION TO BE RESCHEDULED.

There being no further business, the meeting was adjourned at 4:00 p.m.

**OFFICE OF THE BOARD CLERK
for MULTNOMAH COUNTY, OREGON**


Carrie A. Parkerson

**Thursday, December 29, 1994 - 9:30 AM
Multnomah County Courthouse, Room 602
1021 SW Fourth, Portland**

REGULAR MEETING

Chair Beverly Stein Convened the meeting at 9:30 a.m., with Vice-Chair Tanya Collier, and Commissioners Sharron Kelley, Gary Hansen and Dan Saltzman present.

CONSENT CALENDAR

**UPON MOTION OF COMMISSIONER KELLEY,
SECONDED BY COMMISSIONER COLLIER, THE
CONSENT CALENDAR (ITEMS C-1 THROUGH C-13)
WAS UNANIMOUSLY APPROVED.**

COMMUNITY AND FAMILY SERVICES DIVISION

- C-1 *RESOLUTION in the Matter of Authorizing Designees of the Mental Health Program Director to Direct a Peace Officer to Take an Allegedly Mentally Ill Person into Custody*

RESOLUTION 94-250.

NON-DEPARTMENTAL

- C-2 *In the Matter of the Appointments of the Following People: GREG HASTINGS, PAUL POTTER and TERI LYNN MANSELLE to the DUII Community Advisory Board; PETER READER, SCOTT LEIBENGUTH, JERRY PENK and MARY SCHWOERFFERMAN to the Non-Departmental Citizen Budget Advisory Committee; CHRISTOPHER EYKAMP, MARK JONES and WINZEL HAMILTON to the Environmental Services Citizen Budget Advisory Committee; ROBERT WILEY, MARGARET BOYLES and MARK CVETKO to the Sheriff's Office Citizen Budget Advisory Committee; IRWIN MANDEL, DICK WEGNER and SARA LAMB to the District Attorney Citizen Budget Advisory Committee; ED LYLE to the Citizens Involvement Committee; PAT BOZANICH and RICHARD POMEROY to the Community Corrections Citizen Budget Advisory Committee; and JANE GORDON to the Community & Family Services Citizen Budget Advisory Committee*

**CORRECTION NOTED: WINZEL HAMILTON
APPOINTED TO THE DISTRICT ATTORNEY CITIZEN
BUDGET ADVISORY COMMITTEE.**

DEPARTMENT OF ENVIRONMENTAL SERVICES

- C-3 *Ratification of Amendment No. 1 to Intergovernmental Agreement, Contract #301314, between the City of Troutdale and Multnomah County to Add a Non-Appropriation Clause the Agreement for Improvements of SE Stark at SE 282 Avenue/SE Evans Road, Effective Upon Execution through July 1, 1996*
- C-4 *ORDER in the Matter of the Execution of Deed D951142 Upon Complete Performance of a Contract to DARRELL B. McBRAYER*

ORDER 94-251.

- C-5 *ORDER in the Matter of the Execution of Deed D951143 Upon Complete Performance of a Contract to CHARLES L. WILLIAMS & LESLEE WILLIAMS, HUSBAND AND WIFE*

ORDER 94-252.

- C-6 *ORDER in the Matter of the Execution of Deed D951144 for Certain Tax Acquired Property to SUSAN N. OLIVER*

ORDER 94-253.

- C-7 *ORDER in the Matter of the Execution of Deed D951145 for Certain Tax Acquired Property to JAMES L. CASEY and JANET M. CASEY*

ORDER 94-254.

- C-8 *ORDER in the Matter of the Execution of Deed D951146 for Certain Tax Acquired Property to JAMES L. CASEY and JANET M. CASEY*

ORDER 94-255.

- C-9 *ORDER in the Matter of the Execution of Deed D951147 for Certain Tax Acquired Property to JAMES L. CASEY and JANET M. CASEY*

ORDER 94-256.

- C-10 *ORDER in the Matter of the Execution of Deed D951149 Upon Complete Performance of a Contract to G. SIMPSON*

ORDER 94-257.

- C-11 *ORDER in the Matter of the Execution of Deed D951150 Upon Complete Performance of a Contract to TERRY O'NEIL*

ORDER 94-258.

- C-12 *ORDER in the Matter of the Execution of Deed D951151 for Certain Tax Acquired Property to LOUELL MOTLEY*

ORDER 94-259.

- C-13 *ORDER in the Matter of the Execution of Deed D951152 for Certain Tax Acquired Property to CARL D. NELSON*

ORDER 94-260.

REGULAR AGENDA

**AT THE REQUEST OF CHAIR STEIN, ITEM R-1 WAS
MOVED TO THE END OF THE REGULAR AGENDA.**

NON-DEPARTMENTAL

- R-2 *Second Reading and Possible Adoption of a Proposed ORDINANCE Amending Ordinance No. 792, in Order to Add, Delete and Revise Exempt Pay Ranges*

PROPOSED ORDINANCE READ BY TITLE ONLY. COPIES AVAILABLE. COMMISSIONER KELLEY MOVED AND COMMISSIONER COLLIER SECONDED, APPROVAL OF THE SECOND READING AND ADOPTION. NO ONE WISHED TO TESTIFY. ORDINANCE NO. 809 WAS UNANIMOUSLY APPROVED.

- R-3** *Ratification of an Intergovernmental Agreement, Contract #500335, between Multnomah County Affirmative Action Office and the State of Oregon's Vocational Rehabilitation Division; and the Commission for the Blind to Develop a Partnership where County Employees will have an Opportunity to Interact with Persons with Disabilities in a Work Setting, and to Provide Persons with Disabilities an Opportunity to Explore the Labor Market through Contact with County Employees. Effective January 1, 1995 through December 31, 1995*

COMMISSIONER SALTZMAN MOVED AND COMMISSIONER KELLEY SECONDED, APPROVAL OF R-3. AGREEMENT WAS UNANIMOUSLY APPROVED.

DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-4** *PUBLIC HEARING and ORDER in the Matter of Offering to Surrender Jurisdiction to the City of Portland All County Roads Within the Areas Annexed to the City of Portland Effective June 30, 1994*

COMMISSIONER COLLIER MOVED AND COMMISSIONER KELLEY SECONDED, APPROVAL OF R-4. BOB PEARSON PRESENTED EXPLANATION AND RESPONSE TO BOARD QUESTIONS. PUBLIC HEARING HELD. JIM WORTHINGTON PRESENTED TESTIMONY IN FAVOR OF TRANSFER. ORDER 94-262 WAS UNANIMOUSLY APPROVED.

DISTRICT ATTORNEY'S OFFICE

- R-5** *Ratification of Intergovernmental Agreement, Contract #700025, between Children Services Division (CSD) and Multnomah County District Attorney's Office with Funding from the Child Abuse Multidisciplinary Intervention (CAMI) Grant to Provide Funding for 1.0 FTE CSD Protective Services Worker to be Located at the Portland School Police Office, Effective January 1, 1995 through December 31, 1995*

COMMISSIONER KELLEY MOVED AND COMMISSIONER SALTZMAN SECONDED, APPROVAL OF R-5. KELLY BACON PRESENTED EXPLANATION

**AND RESPONSE TO BOARD QUESTIONS FOR ITEMS
R-5, R-6, R-7 AND R-8. AGREEMENT WAS
UNANIMOUSLY APPROVED.**

- R-6** *Ratification of Intergovernmental Agreement, Contract #700035, between the City of Portland and Multnomah County District Attorney's Office with Funding from the Child Abuse Multidisciplinary Intervention (CAMI) Grant to Provide for Portland Police Bureau Detectives Overtime on Evenings and Weekends to Respond to Child Abuse Referrals and Investigations, Effective January 1, 1995 through December 31, 1995*

**COMMISSIONER KELLEY MOVED AND
COMMISSIONER SALTZMAN SECONDED, APPROVAL
OF R-6. AGREEMENT WAS UNANIMOUSLY
APPROVED.**

- R-7** *Ratification of Intergovernmental Agreement, Contract #700045, between the City of Gresham and Multnomah County District Attorney's Office with Funding from the Child Abuse Multidisciplinary Intervention (CAMI) Grant to Provide \$53,904 to the Gresham Police Department to Pay for 1.0 FTE Police Investigator Assigned and Located at the Child Abuse Team (CAT), Effective January 1, 1995 through December 31, 1995*

**COMMISSIONER KELLEY MOVED AND
COMMISSIONER SALTZMAN SECONDED, APPROVAL
OF R-6. AGREEMENT WAS UNANIMOUSLY
APPROVED.**

- R-8** *Budget Modification DA #11 for the Appropriation of the Child Abuse Multidisciplinary Intervention (CAMI) Grant which Adds \$230,486 to the District Attorney's Budget*

**COMMISSIONER KELLEY MOVED AND
COMMISSIONER SALTZMAN SECONDED, APPROVAL
OF R-8. MODIFICATION WAS UNANIMOUSLY
APPROVED.**

PUBLIC COMMENT

- R-9** *Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.*

NONE.

NON-DEPARTMENTAL

- R-1** *PROCLAMATION in the Matter of Recognizing the Service and Contributions*

of Retiring Officers of the Multnomah County Sheriff's Office

COMMISSIONER KELLEY MOVED AND COMMISSIONER COLLIER SECONDED, APPROVAL OF R-1. PROCLAMATION 94-261 WAS UNANIMOUSLY APPROVED. THE BOARD PRESENTED AWARDS AND PROCLAMATIONS TO SHERIFF ROBERT SKIPPER, CAPTAIN HAROLD AMIDON, CHIEF DEPUTY RANDY AMUNDSON, DEPUTY SERGEANT RUSS BOEHMER, DEPUTY LIEUTENANT KIRBY BROUILLARD, DEPUTY STEVE CRAMPTON, DEPUTY FRANK HANNA, DEPUTY LEE HOUSTON, CAPTAIN BUD JOHNSON, DEPUTY BILL RISTAU, CHIEF DEPUTY JOHN SCHWEITZER, and DEPUTY BOB ZION. AND THOSE NOT PRESENT; UNDER SHERIFF CHUCK FESSLER, DEPUTY DENNIS CARMODY AND DEPUTY ART ZEHNER. CHAIR STEIN, ON BEHALF OF THE BOARD, CONGRATULATED THE DEPUTIES AND THEIR FAMILIES FOR THE YEARS OF PUBLIC SAFETY SERVICES PROVIDED AND VERY PROUD OF EACH ONE. CHIEF DEPUTY TOM SLYTER ON BEHALF OF SHERIFF JOHN BUNNELL AND THE ENTIRE SHERIFF'S OFFICE STAFF, EXTENDED APPRECIATION FOR THE GUIDANCE, EDUCATION AND LAYING OF THE FIRM FOUNDATION FOR THE BEST SHERIFF'S OFFICE IN THE COUNTRY. ALL WERE WISHED WELL AND BEST OF LUCK IN THEIR RETIREMENT. ALSO, RETIRING IS DEPUTY LEE HOUSTON'S DOG, "ROCKY".

There being no further business, the meeting was adjourned at 9:55 a.m.

**OFFICE OF THE BOARD CLERK
of MULTNOMAH COUNTY, OREGON**


Carrie A. Parkerson



MULTNOMAH COUNTY OREGON

OFFICE OF THE BOARD CLERK
SUITE 1510, PORTLAND BUILDING
1120 S.W. FIFTH AVENUE
PORTLAND, OREGON 97204

BOARD OF COUNTY COMMISSIONERS
BEVERLY STEIN • CHAIR • 248-3308
DAN SALTZMAN • DISTRICT 1 • 248-5220
GARY HANSEN • DISTRICT 2 • 248-5219
TANYA COLLIER • DISTRICT 3 • 248-5217
SHARRON KELLEY • DISTRICT 4 • 248-5213
CLERK'S OFFICE • 248-3277 • 248-5222

AGENDA

MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS

FOR THE WEEK OF

DECEMBER 26, 1994 - DECEMBER 30, 1994

Monday, December 26, 1994 - CHRISTMAS HOLIDAY - OFFICES CLOSED

Tuesday, December 27, 1994 - 1:30 PM - Planning Item Page 2

Tuesday, December 27, 1994 - 1:40 PM - Board Briefing Page 2

Tuesday, December 27, 1994 - 2:40 PM - Work Session Page 2

Thursday, December 29, 1994 - 9:30 AM - Regular Meeting Page 2

*Thursday Meetings of the Multnomah County Board of Commissioners are
taped and can be seen by Paragon Cable subscribers at the following times:*

Thursday, 6:00 PM, Channel 30

Friday, 10:00 PM, Channel 30

Saturday, 12:30 PM, Channel 30

Sunday, 1:00 PM, Channel 30

**INDIVIDUALS WITH DISABILITIES MAY CALL THE OFFICE OF THE BOARD
CLERK AT 248-3277 OR 248-5222, OR MULTNOMAH COUNTY TDD PHONE 248-
5040, FOR INFORMATION ON AVAILABLE SERVICES AND ACCESSIBILITY.**

*Tuesday, December 27, 1994 - 1:30 PM
Multnomah County Courthouse, Room 602
1021 SW Fourth, Portland*

PLANNING ITEM

- P-1 **HVC 19-94** Review the November 16, 1994 Hearings Officer Decision, APPROVING, Subject to Conditions, a 16 Foot Front Yard Setback Variance and a 26 Foot Rear Yard Setback Variance, for Property Located at 31436 DODGE PARD BOULEVARD, GRESHAM*
-

*Tuesday, December 27, 1994 - 1:40 PM
Multnomah County Courthouse, Room 602
1021 SW Fourth, Portland*

BOARD BRIEFING

- B-1 Department of Community Corrections Safety Task Force. Presented by Cary Harkaway. 1 HOUR REQUESTED.*
-

*Tuesday, December 27, 1994 - 2:40 PM
Multnomah County Courthouse, Room 602
1021 SW Fourth, Portland*

WORK SESSION

- WS-1 Board and Managers Discussion on the 1994-95 Mid-Year Performance Report; Review Status of Current Year Action Plans and Key Results Measures; and Updates on 3-6 High Priority Action Plans, for the Following:*

*2:40 - 3:10 Portland-Multnomah Progress Board
3:10 - 3:40 Metropolitan Human Rights Commission
3:40 - 4:10 Multnomah Commission on Children and Families*

*Thursday, December 29, 1994 - 9:30 AM
Multnomah County Courthouse, Room 602
1021 SW Fourth, Portland*

REGULAR MEETING

CONSENT CALENDAR

COMMUNITY AND FAMILY SERVICES DIVISION

- C-1 RESOLUTION in the Matter of Authorizing Designees of the Mental Health*

App
*Correction Noted -
Wingel Hamilton
to DA's CABAC*
NON-DEPARTMENTAL

- C-2 In the Matter of the Appointments of the Following People: GREG HASTINGS, PAUL POTTER and TERI LYNN MANSELLE to the DUII Community Advisory Board; PETER READER, SCOTT LEIBENGUTH, JERRY PENK and MARY SCHWOERFFERMAN to the Non-Departmental Citizen Budget Advisory Committee; CHRISTOPHER EYKAMP, MARK JONES and WINZEL HAMILTON to the Environmental Services Citizen Budget Advisory Committee; ROBERT WILEY, MARGARET BOYLES and MARK CVETKO to the Sheriff's Office Citizen Budget Advisory Committee; IRWIN MANDEL, DICK WEGNER and SARA LAMB to the District Attorney Citizen Budget Advisory Committee; ED LYLE to the Citizens Involvement Committee; PAT BOZANICH and RICHARD POMEROY to the Community Corrections Citizen Budget Advisory Committee; and JANE GORDON to the Community & Family Services Citizen Budget Advisory Committee

DEPARTMENT OF ENVIRONMENTAL SERVICES

- C-3 Ratification of Amendment No. 1 to Intergovernmental Agreement, Contract #301314, between the City of Troutdale and Multnomah County to Add a Non-Appropriation Clause the Agreement for Improvements of SE Stark at SE 282 Avenue/SE Evans Road, Effective Upon Execution through July 1, 1996
- C-4 ORDER in the Matter of the Execution of Deed D951142 Upon Complete Performance of a Contract to DARRELL B. McBRAYER 94-251
- C-5 ORDER in the Matter of the Execution of Deed D951143 Upon Complete Performance of a Contract to CHARLES L. WILLIAMS & LESLEE WILLIAMS, HUSBAND AND WIFE 94-252
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- C-9 ORDER in the Matter of the Execution of Deed D951147 for Certain Tax Acquired Property to JAMES L. CASEY and JANET M. CASEY 94-256

- C-10 ORDER in the Matter of the Execution of Deed D951149 Upon Complete Performance of a Contract to G. SIMPSON 94-257
- C-11 ORDER in the Matter of the Execution of Deed D951150 Upon Complete Performance of a Contract to TERRY O'NEIL 94-258
- C-12 ORDER in the Matter of the Execution of Deed D951151 for Certain Tax Acquired Property to LOUELL MOTLEY 94-259
- C-13 ORDER in the Matter of the Execution of Deed D951152 for Certain Tax Acquired Property to CARL D. NELSON 94-260

REGULAR AGENDA

NON-DEPARTMENTAL

- APR R-1 PROCLAMATION in the Matter of Recognizing the Service and Contributions of Retiring Officers of the Multnomah County Sheriff's Office 94-261
- APR R-2 Second Reading and Possible Adoption of a Proposed ORDINANCE Amending Ordinance No. 792, in Order to Add, Delete and Revise Exempt Pay Ranges full copies available @ back of the room. # 809
- APR R-3 Ratification of an Intergovernmental Agreement, Contract #500335, between Multnomah County Affirmative Action Office and the State of Oregon's Vocational Rehabilitation Division; and the Commission for the Blind to Develop a Partnership where County Employees will have an Opportunity to Interact with Persons with Disabilities in a Work Setting, and to Provide Persons with Disabilities an Opportunity to Explore the Labor Market through Contact with County Employees. Effective January 1, 1995 through December 31, 1995

DEPARTMENT OF ENVIRONMENTAL SERVICES

- APR R-4 PUBLIC HEARING and ORDER in the Matter of Offering to Surrender Jurisdiction to the City of Portland All County Roads Within the Areas Annexed to the City of Portland Effective June 30, 1994 94-262

DISTRICT ATTORNEY'S OFFICE

- R-5 Ratification of Intergovernmental Agreement, Contract #700025, between Children Services Division (CSD) and Multnomah County District Attorney's Office with Funding from the Child Abuse Multidisciplinary Intervention (CAMI) Grant to Provide Funding for 1.0 FTE CSD Protective Services Worker to be Located at the Portland School Police Office, Effective January 1, 1995 through December 31, 1995
- R-6 Ratification of Intergovernmental Agreement, Contract #700035, between

the City of Portland and Multnomah County District Attorney's Office with Funding from the Child Abuse Multidisciplinary Intervention (CAMI) Grant to Provide for Portland Police Bureau Detectives Overtime on Evenings and Weekends to Respond to Child Abuse Referrals and Investigations, Effective January 1, 1995 through December 31, 1995

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R-8 Budget Modification DA #11 for the Appropriation of the Child Abuse Multidisciplinary Intervention (CAMI) Grant which Adds \$230,486 to the District Attorney's Budget

PUBLIC COMMENT

R-9 Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.

MEETING DATE: DEC 29 1994

AGENDA NO: C-1

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

SUBJECT: Director Custody Designees

BOARD BRIEFING Date Requested: _____

Amount of Time Needed: _____

REGULAR MEETING: Date Requested: _____

Amount of Time Needed: 3 Minutes

DEPARTMENT: _____

DIVISION: Community & Family Services

CONTACT: Cathy Horey

TELEPHONE #: 248-5464 ext. 4447

BLDG/ROOM #: 160/6th Floor

PERSON(S) MAKING PRESENTATION: Lorenzo Poe/Cathy Horey

ACTION REQUESTED:

☐ INFORMATIONAL ONLY ☐ POLICY DIRECTION ☒ APPROVAL ☐ OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Routine Request for Director Custody Designees

No Budget Impact

See Attached Briefing Memo

SIGNATURES REQUIRED:

ELECTED OFFICIAL: _____

OR

DEPARTMENT MANAGER: _____

Lorenzo Poe mls

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/248-5222

0516C163 *Copy of Order 94-250 sent to Cathy Horey on 12-29-94.*

BOARD OF
COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1994 DEC 20 PM 2:14



MULTNOMAH COUNTY OREGON

COMMUNITY AND FAMILY SERVICES DIVISION
ADULT MENTAL HEALTH PROGRAM
426 SW STARK, 6TH FLOOR
PORTLAND, OREGON 97204
(503) 248-5464 FAX (503) 248-3926
TDD (503) 248-3598

BOARD OF COUNTY COMMISSIONERS
BEVERLY STEIN • CHAIR OF THE BOARD
DAN SALTZMAN • DISTRICT 1 COMMISSIONER
GARY HANSEN • DISTRICT 2 COMMISSIONER
TANYA COLLIER • DISTRICT 3 COMMISSIONER
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

TO: BOARD OF COUNTY COMMISSIONERS

FROM: LOLENZO POE, DIRECTOR *Lorenzo Poe*
COMMUNITY AND FAMILY SERVICES DIVISION

TODAY'S DATE: December 12, 1994

REQUESTED PLACEMENT DATE: ASAP

RE: DIRECTOR'S CUSTODY DESIGNATION

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I. Recommendation/Action Requested:

Ratification of the changes in the list of designees for Director Custody Holds (mental health holds).

II. Background/Analysis:

In 1987 the Board of County Commissioners ratified the participation of Multnomah County in the authority to place Director Custody Holds. ORS 426.215 enables a designee of the Community Mental Health Program Director to cause police to transport an allegedly mentally ill person dangerous to self or others to local hospitals for investigation prior to a possible court hearing for commitment to the state mental health division.

The majority of people placed on a hold by a mental health director designee end up being committed to the state hospital which suggests that this hold is not used indiscriminately when less restrictive, alternative methods can be used to meet the needs of people with mental illness. The Psychiatric Emergency Operations Team, which includes staff from the County, hospitals, law enforcement agencies, and mental health agencies, reviews interorganizational coordination.

In the 1992-93 fiscal year, there were 82 of these holds placed. Which is a significant increase probably resulting in part from centralization of the Involuntary Commitment Program.

III. Financial Impact:

No impact.

IV. Legal Issues:

The rules governing Director Custody Holds are found in ORS 426.233.

V. Controversial Issues:

Process has been in effect since 1987. We see no current political controversy in this matter.

VI. Link to Current County Policies:

This is consistent with current County policies.

VII. Citizen Participation:

We do not anticipate citizen involvement at this meeting.

VIII. Other Government Participation:

There are no other jurisdiction/county departments affected.

BEFORE THE BOARD OF COMMISSIONERS  
FOR THE COUNTY OF MULTNOMAH

|                                          |   |            |
|------------------------------------------|---|------------|
| In the matter of Authorizing Designees   | ) |            |
| of the Mental Health Program Director    | ) |            |
| to Direct a Peace Officer                | ) | Resolution |
| to Take an Allegedly Mentally Ill Person | ) | 94-250     |
| into Custody                             | ) |            |

WHEREAS, if authorized by a county governing body, a designee of a mental health program director may direct a peace officer to take into custody a person whom the designee has probable cause to believe is dangerous to self or others and whom the designee has probable cause to believe is in need of immediate care, custody, and treatment for mental illness; and

WHEREAS, there is a current need for specified designees of the Multnomah County Mental Health Program Director to have the authority to direct a peace officer to take an allegedly mentally ill person into custody; and

WHEREAS, all the designees listed below have been specifically recommended by the Mental Health Program Director and meet the standards established by the Mental Health Division; it is therefore

ORDERED that the individuals listed below are hereby authorized as designees of the Mental Health Program Director for Multnomah County to direct any peace officer to take into custody a person whom the designee has probable cause to believe is dangerous to self or others and whom the designee has probable cause to believe is in need of immediate care, custody or treatment for mental illness:

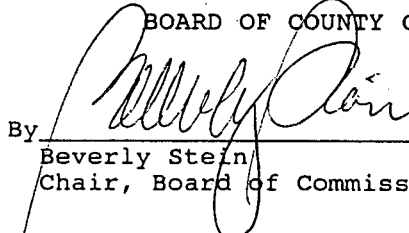
Added to the list of designees are:

Lee Madison  
Susan Bernard  
Patti Campbell  
Nancy Weineike  
Jack Mathes  
Fred R. Lisicki

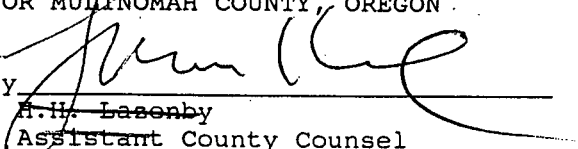
DATED this 29th of December, 1994



BOARD OF COUNTY COMMISSIONERS

By   
Beverly Stein  
Chair, Board of Commissioners

REVIEWED BY  
LAURENCE KRESSEL, COUNTY COUNSEL  
FOR MULTNOMAH COUNTY, OREGON

By   
H.H. Lazonby  
Assistant County Counsel



Meeting Date DEC 29 1994

Agenda No.: C-2

(Above Space for Board Clerk's Use *ONLY*)

AGENDA PLACEMENT FORM

SUBJECT: Appointments/Re-Appointments

BOARD BRIEFING: Date Requested:  
Amount of Time Needed:

REGULAR MEETING: Date Requested: 12/29/94  
Amount of Time Needed: Consent Agenda

DEPARTMENT: Nondepartmental DIVISION: Chair's Office

CONTACT: Delma Farrell TELEPHONE: X-3953  
BLDG/ROOM: 106/1410

PERSON(S) MAKING PRESENTATION: \_\_\_\_\_

ACTION REQUESTED:

☐ INFORMATIONAL ONLY ☐ POLICY DIRECTION ☒ APPROVAL ☐ OTHER

**SUMMARY** (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if available):

| Appointment:       | Board:                                              | Term:          |
|--------------------|-----------------------------------------------------|----------------|
| Greg Hastings      | DUII Community Advisory Board                       | 2 Yr.-12/31/96 |
| Paul Potter        | DUII Community Advisory Board                       | 2 Yr.-12/31/96 |
| Peter Reader       | Nondepartmental Citizen Budget Advisory Committee   | 3 Yr.-9/30/97  |
| Scott Leibenguth   | Nondepartmental Citizen Budget Advisory Committee   | 3 Yr.-9/30/97  |
| Christopher Eykamp | Environmental Services Citizen Budget Advisory Comm | 3 Yr.-9/30/97  |
| Robert Wiley       | Sheriff's Office Citizen Budget Advisory Committee  | 3 Yr.-9/30/97  |
| Irwin Mandel       | District Attorney Citizen Budget Advisory Comm.     | 3 Yr.-9/30/97  |
| Dick Wegner        | District Attorney Citizen Budget Advisory Comm.     | 3 Yr.-9/30/97  |
| Ed Lyle            | Citizen Involvement Committee                       | 2 Yr.-11/30/96 |
| Teri Lynn Manselle | DUII Community Advisory Board                       | 2 Yr.-12/31/96 |

*Correction noted: Winzel Hamilton Appointed to the  
District Attorney Citizen Budget  
Advisory Committee Not DES CBAC  
(OVER)*

STATE OF  
OREGON  
COUNTY COMMISSIONER  
1994 DEC 21 AM 9:16  
MULTI-MEDIA COUNTY

RE-Appointments:

|                     |                                                     |               |
|---------------------|-----------------------------------------------------|---------------|
| Jerry Penk          | Nondepartmental Citizen Budget Advisory Committee   | 3 Yr.-9/30/97 |
| Mary Schwoerfferman | Nondepartmental Citizen Budget Advisory Coammittee  | 1 Yr.-9/30/95 |
| Mark Jones          | Environmental Services Citizen Budget Advisory Comm | 2 Yr.-9/30/96 |
| Winzel Hamilton     | Environmental Services Citizen Budget Advisory Comm | 1 Yr.-9/30/95 |
| Sara Lamb           | District Attorney Citizen Budget Advisory Committee | 3 Yr.-9/30/97 |
| Pat Bozanich        | Community Corrections Citizen Budget Advisory Comm  | 1 Yr.-9/30/95 |
| Richard Pomeroy     | Community Corrections Citizen Budget Advisory Comm  | 2 Yr.-9/30/96 |
| Margaret Boyles     | Sheriff's Office Citizen Budget Advisory Committee  | 1 Yr.-9/30/95 |
| Mark Cvetko         | Sheriff's Office Citizen Budget Advisory Committee  | 3 Yr.-9/30/97 |
| Jane Gordon         | Community & Family Services CBAC                    | 2 Yr.-9;39/96 |

SIGNATURES REQUIRED:

ELECTED OFFICIAL: \_\_\_\_\_

OR

DEPARTMENT MANAGER: \_\_\_\_\_

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

*Any Questions? Call the Office of the Board Clerk at 248-3277 or 248-5222.*



# MULTNOMAH COUNTY OREGON

BOARDS AND COMMISSIONS

## INTEREST FORM FOR BOARDS AND COMMISSIONS

In order for the County Executive to more thoroughly assess the qualifications of persons interested in serving on a Multnomah County board or commission, you are requested to fill out this interest form as completely as possible. You are encouraged to attach or enclose supplemental information or a resume which further details your involvement in volunteer activities, public affairs, civic services, published writing, affiliations, etc.

- A. Please list, in order of priority, any Multnomah County boards/commissions on which you would be interested in serving. (See attached list)

Multnomah County DUII Community Advisory Board

- B. Name Gregg Hastings

Address 1197 SE Dogwood Lane

City Gresham State Oregon Zip 97080

Do you live in \_\_\_\_\_ unincorporated Multnomah County or ☒ a city within Multnomah County.

Home Phone (503)-667-8945

- C. Current Employer Oregon State Police

Address 3700 SE 92nd Avenue (P.O. Box 66470) ZIP 97290-6470

City Portland State Oregon Zip 97216

Your Job Title Patrol Sergeant

Work Phone 731-3020 (Ext) 249

Is your place of employment located in Multnomah County? Yes ☒ No \_\_\_\_\_

- D. Previous Employers \_\_\_\_\_ Dates \_\_\_\_\_ Job Title \_\_\_\_\_

BEVERLY STEIN, MULTNOMAH COUNTY CHAIR

CONTACT:

1021 SW 4TH, ROOM 134  
PORTLAND, OREGON 97204

E. Please list all current and past volunteer/civic activities.

| <u>Name of Organization</u> | <u>Dates</u>   | <u>Responsibilities</u> |
|-----------------------------|----------------|-------------------------|
| Gresham Youth Soccer Club   | 1990 - Present | Soccer Coach            |
| Gresham YMCA                | 1992 - Present | Volleyball Coach        |

F. Please list all post-secondary school education.

| <u>Name of School</u>         | <u>Dates</u> | <u>Degree/Course of Study</u> |
|-------------------------------|--------------|-------------------------------|
| Southern Oregon State College | 1974 - 1978  | B.S. Criminology              |

G. Please list the name, address and telephone numbers of two people who may be contacted as references who know about your interests and qualifications to serve on a Multnomah County board/commission.

|                      |                                |                   |
|----------------------|--------------------------------|-------------------|
| Captain John Downey  | Oregon State Police - Portland | 731-3020, ext 239 |
| Sergeant Dave Hadley | Multnomah County S.O.          | 255-3510          |

H. Please list potential conflicts of interest between private life and public service which might result from service on a board/commission.

None

I. Affirmative Action Information

Male          White  
sex / racial ethnic background

birth date: Month 08 Day 14 Year 56

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature

Date

lom  
6/83



# MULTNOMAH COUNTY OREGON

## INTEREST FORM FOR BOARDS AND COMMISSIONS

In order for the County Executive to more thoroughly assess the qualifications of persons interested in serving on a Multnomah County board or commission, you are requested to fill out this interest form as completely as possible. You are encouraged to attach or enclose supplemental information or a resume which further details your involvement in volunteer activities, public affairs, civic services, published writing, affiliations, etc.

- A. Please list, in order of priority, any Multnomah County boards/commissions on which you would be interested in serving. (See attached list)

OUTI Community Advisory Board

- B. Name PAUL D. POTTER

Address 4413 SE 17th (Business Address)

City Portland State OR Zip 97202

Do you live in \_\_\_\_\_ unincorporated Multnomah County or \_\_\_\_\_ a city within Multnomah County.

Home Phone 652-5214

- C. Current Employer Project Stop

Address 4413 SE 17th

City Portland State OR Zip 97202

Your Job Title Executive Director

Work Phone 230-9654 (Ext) \_\_\_\_\_

Is your place of employment located in Multnomah County? Yes X No \_\_\_\_\_

- D. Previous Employers \_\_\_\_\_ Dates \_\_\_\_\_ Job Title \_\_\_\_\_

See attached Resume

BEVERLY STEIN, MULTNOMAH COUNTY CHAIR

1021 SW 4TH, ROOM 134

PORTLAND, OREGON 97204

CONTACT:

E. Please list all current and past volunteer/civic activities.

| Name of Organization                           | Dates   | Responsibilities    |
|------------------------------------------------|---------|---------------------|
| OUI Summit - Trt. Prog. Task Force             | Current | member              |
| M.C. OUI Treatment Providers Assoc.            | Current | member              |
| Ptld. AREA A/D Program Managers Assoc.         | Current | member (past Chair) |
| A/D DIRECTOR ASSOC - (AODPDAS)                 | Current | member              |
| OR. INST. of Addiction Studies                 | Current | Program Committee   |
| Addictions Counselor Certification Board of OR | Current | Member (past chair) |

F. Please list all post-secondary school education.

| Name of School      | Dates | Degree/Course of Study |
|---------------------|-------|------------------------|
| See Attached Resume |       |                        |
|                     |       |                        |
|                     |       |                        |

G. Please list the name, address and telephone numbers of two people who may be contacted as references who know about your interests and qualifications to serve on a Multnomah County board/commission.

|                  |          |        |
|------------------|----------|--------|
| Laureen Oskochil | 248-3691 | X 6348 |
| Richard Drandoff | 253-5954 |        |

H. Please list potential conflicts of interest between private life and public service which might result from service on a board/commission.

|          |
|----------|
| No Known |
|          |
|          |

I. Affirmative Action Information

19 Euro-American  
sex / racial ethnic background

birth date: Month 9 Day 6 Year 48

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature Paul D. Patis Date Oct 31, 1994

MULTNOMAH COUNTY CITIZEN INVOLVEMENT COMMITTEE  
CBAC INTEREST FORM

NA

NAME Peter L. Reader, Jr  
HOME ADDRESS 3629 NE Alameda ZIP 97212 PHONE 284-5742  
EMPLOYER Retired Federal employee (BPA)  
OCCUPATION Was a Computer systems Analyst

OPTIONAL: Age 56 Sex M  
African American \_\_\_\_\_ Native American \_\_\_\_\_ Hispanic \_\_\_\_\_  
Asian/Pacific \_\_\_\_\_ White X Other \_\_\_\_\_

ARE YOU A RESIDENT OF MULTNOMAH COUNTY? YES X NO \_\_\_\_\_

AREAS OF INTEREST:

|                                     |                             |
|-------------------------------------|-----------------------------|
| Human Services _____                | Youth _____                 |
| Justice Services _____              | Aging _____                 |
| Environmental Services _____        | Health _____                |
| Facilities, transportation <u>X</u> | General government <u>X</u> |
| Other _____                         |                             |

VOLUNTEER/BOARD/COMMITTEE EXPERIENCE None yet. Served  
on many task forces/project teams when employed.

OTHER RELEVANT EXPERIENCE Budget analyst, management  
analyst, systems manager for BPA 1973-1994

PLEASE LIST NAME, ADDRESS AND TELEPHONE NUMBERS OF TWO REFERENCES:

1. Norma Pizza, Budget Officer - BPA PO Box 3621  
Portland 97218 (503) 230-5981
2. Maurcen ~~Bank~~ <sup>Nepson</sup>, systems mgr - BPA PO Box 3621  
Portland 97218 (503) 230-3121

WOULD YOU HAVE A POTENTIAL CONFLICT OF INTEREST RELATIVE TO ANY COUNTY  
DEPARTMENT? No

SIGNATURE \_\_\_\_\_

DATE 2-20-94

Please return to: Office of Citizen Involvement, 2115 SE Morrison  
Portland, Oregon 97214; Phone: 248-3450

NW

MULTNOMAH COUNTY CITIZEN INVOLVEMENT COMMITTEE  
CBAC INTEREST FORM

SEP 11 1994

NAME M. Scott Leibenquth  
HOME ADDRESS 4218 NE 79th Ave Portland ZIP 97218 PHONE 248-4571  
EMPLOYER Echok & Leibenquth, P.C. 669-7117  
OCCUPATION Attorney

OPTIONAL: Age 31 Sex M  
African American        Native American        Hispanic         
Asian/Pacific        White ✓ Other       

ARE YOU A RESIDENT OF MULTNOMAH COUNTY? YES ✓ NO       

AREAS OF INTEREST:

|                                     |                             |
|-------------------------------------|-----------------------------|
| Human Services <u>✓</u>             | Youth <u>✓</u>              |
| Justice Services <u>✓</u>           | Aging <u>✓</u>              |
| Environmental Services <u>✓</u>     | Health <u>✓</u>             |
| Facilities, transportation <u>✓</u> | General government <u>✓</u> |
| Other <u>      </u>                 |                             |

VOLUNTEER/BOARD/COMMITTEE EXPERIENCE NONE

OTHER RELEVANT EXPERIENCE Business degree from Indiana University

PLEASE LIST NAME, ADDRESS AND TELEPHONE NUMBERS OF TWO REFERENCES:

- Deise Fjordbeck, Justice Building, (503) 378-6313
- Sherry Collins, Justice Building, (503) 378-6313

WOULD YOU HAVE A POTENTIAL CONFLICT OF INTEREST RELATIVE TO ANY COUNTY DEPARTMENT? NO

SIGNATURE M Scott Leibenquth DATE 9-9-94

Please return to: Office of Citizen Involvement, 2115 SE Morrison  
Portland, Oregon 97214; Phone: 248-3450



033

MULTNOMAH COUNTY CITIZEN INVOLVEMENT COMMITTEE  
CBAC INTEREST FORM

NAME CHRISTOPHER EYKAMP  
HOME ADDRESS 2101 SE TIBBETTS ZIP 97202 PHONE 238-0698  
EMPLOYER METRO 797-1813  
OCCUPATION TRANS. PLANNER

OPTIONAL: Age 24 Sex M  
African American        Native American        Hispanic         
Asian/Pacific        White        Other       

ARE YOU A RESIDENT OF MULTNOMAH COUNTY? YES ☒ NO       

AREAS OF INTEREST:

|                                          |                                  |
|------------------------------------------|----------------------------------|
| Human Services <u>      </u>             | Youth <u>      </u>              |
| Justice Services <u>      </u>           | Aging <u>      </u>              |
| Environmental Services <u>      </u> ✓   | Health <u>      </u>             |
| Facilities, transportation <u>      </u> | General government <u>      </u> |
| Other <u>      </u>                      |                                  |

VOLUNTEER/BOARD/COMMITTEE EXPERIENCE       

OTHER RELEVANT EXPERIENCE ENVIRONMENTAL ENGINEERING BACKGROUND,  
CURRENTLY DEAL W/ TRANSPORTATION ISSUES ON A DAILY BASIS.

PLEASE LIST NAME, ADDRESS AND TELEPHONE NUMBERS OF TWO REFERENCES:

1. Melinda Simms 1565 SE 22<sup>ND</sup> 230-0698
2. Marti McCausland 2101 SE TIBBETTS 238-0698

WOULD YOU HAVE A POTENTIAL CONFLICT OF INTEREST RELATIVE TO ANY COUNTY  
DEPARTMENT? NO

SIGNATURE  DATE JULY 14 1994

Please return to: Office of Citizen Involvement, 2115 SE Morrison  
Portland, Oregon 97214; Phone: 248-3450

Shuff

MULTNOMAH COUNTY CITIZEN INVOLVEMENT COMMITTEE  
CBAC INTEREST FORM

NAME Robert W Wiley

HOME ADDRESS 13755 NW Charleston Rd Port ZIP 97231 PHONE 621-3462

EMPLOYER Retired

OCCUPATION \_\_\_\_\_

OPTIONAL: Age \_\_\_\_\_ Sex \_\_\_\_\_  
African American \_\_\_\_\_ Native American \_\_\_\_\_ Hispanic \_\_\_\_\_  
Asian/Pacific \_\_\_\_\_ White \_\_\_\_\_ Other \_\_\_\_\_

ARE YOU A RESIDENT OF MULTNOMAH COUNTY? YES X NO \_\_\_\_\_

AREAS OF INTEREST:

|                                           |                          |
|-------------------------------------------|--------------------------|
| Human Services _____                      | Youth _____              |
| Justice Services <u>X</u> _____           | Aging _____              |
| Environmental Services <u>X</u> _____     | Health _____             |
| Facilities, transportation <u>X</u> _____ | General government _____ |
| Other _____                               |                          |

VOLUNTEER/BOARD/COMMITTEE EXPERIENCE None

OTHER RELEVANT EXPERIENCE Retired Middle Management

PLEASE LIST NAME, ADDRESS AND TELEPHONE NUMBERS OF TWO REFERENCES:

1. Joan Fenns 18143 NW Reader Rd PORT OR 6213625
2. Amy Spando 14025 NW Charleston Rd Por 621-3930

WOULD YOU HAVE A POTENTIAL CONFLICT OF INTEREST RELATIVE TO ANY COUNTY DEPARTMENT? NO

SIGNATURE Robert Wiley DATE 8/22/94

Please return to: Office of Citizen Involvement, 2115 SE Morrison  
Portland, Oregon 97214; Phone: 248-3450

*Must mail downtown* ~~DO NOT~~ *LOA*  
*referred*  
**MULTNOMAH COUNTY CITIZEN INVOLVEMENT COMMITTEE  
CBAC INTEREST FORM**

NAME IRWIN MANDEL, PH.D.  
HOME ADDRESS 1511 SW Park Ave, #103 ZIP 97201 PHONE 220-0360  
EMPLOYER RETIRED  
OCCUPATION PSYCHOLOGIST

OPTIONAL: Age \_\_\_\_\_ Sex \_\_\_\_\_  
African American \_\_\_\_\_ Native American \_\_\_\_\_ Hispanic \_\_\_\_\_  
Asian/Pacific \_\_\_\_\_ White \_\_\_\_\_ Other \_\_\_\_\_

ARE YOU A RESIDENT OF MULTNOMAH COUNTY? YES ☒ NO ☐

**AREAS OF INTEREST:**

|                                                                      |                                                              |
|----------------------------------------------------------------------|--------------------------------------------------------------|
| Human Services _____                                                 | Youth _____                                                  |
| Justice Services <input checked="" type="checkbox"/> _____           | Aging _____                                                  |
| Environmental Services _____                                         | Health _____                                                 |
| Facilities, transportation <input checked="" type="checkbox"/> _____ | General government <input checked="" type="checkbox"/> _____ |
| Other _____                                                          |                                                              |

VOLUNTEER/BOARD/COMMITTEE EXPERIENCE 1. MEMBER, LAND USE COMMITTEE &  
CHAIR, TRANSPORTATION SUB-COMMITTEE DOWNTOWN COMMUNITY ASSOCIATION,  
2. MEMBER, DOWNTOWN REDEV. ADVISORY COMMITTEE (DRAC)

OTHER RELEVANT EXPERIENCE MANY ACADEMIC & PROFESSIONAL  
ORGANIZATIONS & COMMITTEES

**PLEASE LIST NAME, ADDRESS AND TELEPHONE NUMBERS OF TWO REFERENCES:**

1. JORDAN SCHNITZER, 121 SW SALMON <sup>(97201)</sup> - 248-2000
2. B.J. SEYMORE, 1405 SW PARK AVE (#34), FRIEDLAND 248-2472

WOULD YOU HAVE A POTENTIAL CONFLICT OF INTEREST RELATIVE TO ANY COUNTY/

DEPARTMENT? No.

SIGNATURE *Irwin Mandel* DATE 7/18/94

Please return to: Office of Citizen Involvement, 2115 SE Morrison  
Portland, Oregon 97214; Phone: 248-3450

10A

MULTNOMAH COUNTY CITIZEN INVOLVEMENT COMMITTEE  
CBAC INTEREST FORM

NAME DICK WEGNER 297-1826 wll  
HOME ADDRESS 436 NW MARLBOROUGH ZIP 97210 PHONE 227-6315  
EMPLOYER TRIMAC PANEL PRODUCTS  
OCCUPATION SALES/MARKETING

OPTIONAL: Age 51 Sex M  
African American        Native American        Hispanic         
Asian/Pacific        White X Other       

ARE YOU A RESIDENT OF MULTNOMAH COUNTY? YES X NO       

AREAS OF INTEREST:

|                                          |                             |
|------------------------------------------|-----------------------------|
| Human Services <u>      </u>             | Youth <u>      </u>         |
| Justice Services <u>X</u>                | Aging <u>      </u>         |
| Environmental Services <u>X</u>          | Health <u>      </u>        |
| Facilities, transportation <u>      </u> | General government <u>X</u> |
| Other <u>      </u>                      |                             |

VOLUNTEER/BOARD/COMMITTEE EXPERIENCE PAST MEMBER, BOARD, OAK HILLS NEIGHBORHOODS ASSN;  
GUILD OF OREGON WOODWORKERS, CITY CLUB, TAX COMMITTEE (PAST)

OTHER RELEVANT EXPERIENCE STRONG INTEREST IN HOW GOVERNMENT WORKS  
and the general political system and workings.

PLEASE LIST NAME, ADDRESS AND TELEPHONE NUMBERS OF TWO REFERENCES:

1. TOM MOCK 7693 SW AFTON LANE DURHAM OR 620-1234
2. DUGAN BAKER 149 N. HAYDEN BAY DRIVE PORTLAND 289-6633

WOULD YOU HAVE A POTENTIAL CONFLICT OF INTEREST RELATIVE TO ANY COUNTY

DEPARTMENT? NO

SIGNATURE Richard A. Wegner DATE 8-18-94

Please return to: Office of Citizen Involvement, 2115 SE Morrison  
Portland, Oregon 97214; Phone: 248-3450

**INTEREST FORM FOR MULTNOMAH COUNTY  
CITIZEN INVOLVEMENT COMMITTEE**

In order for the Multnomah County Commission to assess more thoroughly the qualifications of persons interested in serving on the Citizen Involvement Committee, you are requested to fill out this interest form. Please feel free to attach or enclose supplemental information or a resume which further details your involvement in volunteer activities, public affairs, civic services, affiliations, etc. Dist 1

We consider information from Sections I through III public, and it may be used in press releases announcing appointments.

NAME OF NOMINATING GROUP: SE Uplift. / Buckman Community Assoc.

**SECTION I**

NAME: Ed Lyle HOME PHONE: 235-9275  
ADDRESS: 1904 SE Washington WORK PHONE: 232-5880  
Portland OR ZIP CODE 97214

Is your residence located in Multnomah County?

YES X NO       

**SECTION II**

Why are you interested in serving on the Multnomah County Citizen Involvement Committee?

X see supplement attached.

**SECTION III**

Please list three volunteer/civic activities:

ORGANIZATION: 1. Portland Cable Access DATE: 1990 - present  
2. Buckman Community Association DATE: 1973 - present  
X 3. others - see supplement DATE:       

RESPONSIBILITIES: On PCA, I have been an active member and last year was elected as treasurer of the .8 Million Dollar public organization designed to facilitate cable Access and free speech. I also was an active volunteer on a regular show, and produced a video for SE Uplift on the occasion of their 25th Birthday

#### SECTION IV

Please list the name, address and telephone numbers of two people who may be contacted as references. Please name those who know about your interests and qualifications to serve on the Citizen Involvement Committee:

Don MacGillivray 234-6354

Debbie Luppold, General Manager, RCA 288-1515

#### SECTION V

Please state any potential conflicts of interest between private life and public service which might result from service on the Citizen Involvement Committee:

none

#### SECTION VI

In order to assist Multnomah County in meeting affirmative action goals, additional information is requested of you. This section is voluntary and will remain confidential.

BIRTH DATE: Month Nov Day 12 Year 1944 SEX: Female        Male ✓

ETHNIC ORIGIN: Asian        Black        Hispanic       

Native American        White ✓

My signature affirms that all information is true to the best of my knowledge. I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to the Citizen Involvement Committee, may result in my dismissal from that Committee.

Signature: C. Edwards Lyle Date: Sept 22, 1994



# MULTNOMAH COUNTY OREGON

## INTEREST FORM FOR BOARDS AND COMMISSIONS

In order for the County Executive to more thoroughly assess the qualifications of persons interested in serving on a Multnomah County board or commission, you are requested to fill out this interest form as completely as possible. You are encouraged to attach or enclose supplemental information or a resume which further details your involvement in volunteer activities, public affairs, civic services, published writing, affiliations, etc.

- A. Please list, in order of priority, any Multnomah County boards/commissions on which you would be interested in serving. (See attached list)

PUBLIC RELATIONS (no Particular Preference)

- B. Name TERI LYNN MANSELLE

Address 4621 SE LACOUR

City MILWAUKIE State OREGON Zip 97267

Do you live in ☒ unincorporated Multnomah County or \_\_\_\_\_ a city within Multnomah County.

Home Phone (503) 657-1040

- C. Current Employer UNIV. OF PORTLAND / HEALTH CENTER

Address 5000 N. WILBRETTE BLVD

City Portland State OREGON Zip 97203

Your Job Title HEALTH AND WELLNESS PROMOTION COORDINATOR

Work Phone (503) 283-7134 (Ext) (7134)

Is your place of employment located in Multnomah County? Yes ☒ No \_\_\_\_\_

- D. Previous Employers Dates Job Title

CLOVER PARK HIGH SCHOOL AUGUST 93' - JUNE 94' HEALTH P.E. TEACHER

HEART BUTTE SCHOOL AUGUST 92' - JUNE 93' HEALTH TEACHER

UNIV. OF PORTLAND AUGUST 94' - PRESENT

## E. Please list all current and past volunteer/civic activities.

| Name of Organization | Dates | Responsibilities |
|----------------------|-------|------------------|
| none!                |       |                  |
|                      |       |                  |
|                      |       |                  |

## F. Please list all post-secondary school education.

| Name of School    | Dates               | Degree/Course of Study  |
|-------------------|---------------------|-------------------------|
| UNIV. OF PORTLAND | AUGUST 88 - JUNE 92 | HEALTH EDUCATION DEGREE |
|                   |                     |                         |
|                   |                     |                         |

## G. Please list the name, address and telephone numbers of two people who may be contacted as references who know about your interests and qualifications to serve on a Multnomah County board/commission.

DR. JOSEPH PRICE 5000 N. WILAMETTE BLVD. PORT. ORE. 97203/282

LAUREN OSKORCH 421 SW 5th AVENUE PORT. ORE. 97204/248

## H. Please list potential conflicts of interest between private life and public service which might result from service on a board/commission.

none!

## I. Affirmative Action Information

(F) Native American/Caucasian

sex / racial ethnic background

birth date: Month July Day 29 Year 1970

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature Teri Lynn Manselle Date NOV 14, 1994



MEETING DATE: DEC 29 1994

AGENDA NO: C-3

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

SUBJECT: Resolution to amend IGA to include non-appropriation clause

BOARD BRIEFING Date Requested: \_\_\_\_\_

Amount of Time Needed: \_\_\_\_\_

REGULAR MEETING: Date Requested: December 29, 1994

Amount of Time Needed: 5 minutes

DEPARTMENT: Environmental Services DIVISION: Transportation

CONTACT: John Dorst TELEPHONE #: 248-3599  
BLDG/ROOM #: 425

PERSON(S) MAKING PRESENTATION: John Dorst

ACTION REQUESTED:

☐ INFORMATIONAL ONLY ☐ POLICY DIRECTION ☒ APPROVAL ☐ OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

An Intergovernmental Agreement between the city of Troutdale and Multnomah County was entered into on March 10, 1994, in which the city agreed to pay the county \$90,000 in three annual payments for the undergrounding of overhead utility lines on SE Stark Street as a part of the Multnomah County construction project. The city of Troutdale has requested the IGA include a non-appropriation clause because the Agreement spans more than one fiscal year.

SIGNATURES REQUIRED:

ELECTED OFFICIAL:

OR

DEPARTMENT MANAGER:

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/248-5222

AGEN. PL/DMRJ1094.IGA

*Originals Sent to Kathy Kramer on 12-29-94.*

6/93

X 2589

BOARD OF  
COUNTY COMMISSIONERS  
1994 DEC 20 PM 2:14  
MULTNOMAH COUNTY  
OREGON

MEETING DATE: DEC 29 1994

AGENDA NO: \_\_\_\_\_

(Above Space for Board Clerk's Use ONLY)

-----  
AGENDA PLACEMENT FORM

SUBJECT: Resolution to amend IGA to include non-appropriation clause

BOARD BRIEFING Date Requested: \_\_\_\_\_

Amount of Time Needed: \_\_\_\_\_

REGULAR MEETING: Date Requested: December 22, 1994

Amount of Time Needed: 5 minutes

DEPARTMENT: Environmental Services DIVISION: Transportation

CONTACT: John Dorst TELEPHONE #: 248-3599

BLDG/ROOM #: 425

PERSON(S) MAKING PRESENTATION: John Dorst

ACTION REQUESTED:

☐ INFORMATIONAL ONLY ☐ POLICY DIRECTION ☒ APPROVAL ☐ OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

An Intergovernmental Agreement between the city of Troutdale and Multnomah County was entered into on March 10, 1994, in which the city agreed to pay the county \$90,000 in three annual payments for the undergrounding of overhead utility lines on SE Stark Street as a part of the Multnomah County construction project. The city of Troutdale has requested the IGA include a non-appropriation clause because the Agreement spans more than one fiscal year.

SIGNATURES REQUIRED:

ELECTED OFFICIAL: \_\_\_\_\_

OR

DEPARTMENT MANAGER: Betsy Williams / Phil O'Connell

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/248-5222



MULTNOMAH COUNTY OREGON

**CONTRACT APPROVAL FORM**

(See Administrative Procedure #2106)

Contract # 301314

Amendment # 1

| CLASS I                                                       | CLASS II                                                                                                                                                                                                                                                                                                                                 | CLASS III                                                       |
|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| <input type="checkbox"/> Professional Services under \$25,000 | <input type="checkbox"/> Professional Services over \$25,000 (RFP, Exemption)<br><input type="checkbox"/> PCRB Contract<br><input type="checkbox"/> Maintenance Agreement<br><input type="checkbox"/> Licensing Agreement<br><input type="checkbox"/> Construction<br><input type="checkbox"/> Grant<br><input type="checkbox"/> Revenue | <input checked="" type="checkbox"/> Intergovernmental Agreement |

Department Environmental Services Division Transportation Date 12/19/94Contract Originator John Dorst Phone X 3599 Bldg/Room #425Administrative Contact same as above Phone " " Bldg/Room " "Description of Contract Contract Amendment to add a non-appropriation clause to the Intergovt. Agrmt. between Troutdale and Mult. County for improvement of SE Stark St. (SE 282nd Ave./ SE Evans Rd. vic.) and undergrounding of utilities. No additional funding is involved.

RFP/BID # \_\_\_\_\_ Date of RFP/BID \_\_\_\_\_ Exemption Exp. Date \_\_\_\_\_

ORS/AR # \_\_\_\_\_ Contractor is ☐ MBE ☐ WBE ☐ QRFContractor Name City of TroutdaleMailing Address 104 SE Kibling St.Troutdale, OR 97060Phone (503) 665-5175

Employer ID# or SS# \_\_\_\_\_

Effective Date Upon executionTermination Date July 1, 1996Original Contract Amount \$ 90,000.00

Total Amount of Previous Amendments \$ \_\_\_\_\_

Amount of Amendment \$ -0-Total Amount of Agreement \$ 90,000.00**REQUIRED SIGNATURES:**Department Manager [Signature]Purchasing Director \_\_\_\_\_  
(Class II Contracts Only)

County Counsel \_\_\_\_\_

County Chair / Sheriff \_\_\_\_\_

Contract Administration \_\_\_\_\_  
(Class I, Class II Contracts Only)Remittance Address \_\_\_\_\_  
(If Different)

Payment Schedule \_\_\_\_\_ Terms \_\_\_\_\_

☐ Lump Sum \$ \_\_\_\_\_ ☐ Due on receipt☐ Monthly \$ \_\_\_\_\_ ☐ Net 30☒ Other County to be reimbursed ☐ Other \_\_\_\_\_on 7/1/94, 7/1/95, & 7/1/96☐ Requirements contract - Requisition required.

Purchase Order No. \_\_\_\_\_

☐ Requirements Not to Exceed \$ \_\_\_\_\_Encumber: Yes ☐ No ☐

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

| VENDOR CODE |      |        |              | VENDOR NAME |          |             |         |            | TOTAL AMOUNT \$  |        |              |
|-------------|------|--------|--------------|-------------|----------|-------------|---------|------------|------------------|--------|--------------|
| LINE NO.    | FUND | AGENCY | ORGANIZATION | SUB ORG     | ACTIVITY | QBR/REV SRC | SUB OBJ | REPT CATEG | LGFS DESCRIPTION | AMOUNT | INC/ DEC IND |
| 01.         | 150  | 030    | 6141         |             |          | 2775        |         |            |                  |        |              |
| 02.         |      |        |              |             |          |             |         |            |                  |        |              |
| 03.         |      |        |              |             |          |             |         |            |                  |        |              |

\* If additional space is needed, attach separate page. Write contract # on top of page.

INSTRUCTIONS ON REVERSE SIDE

WHITE - CONTRACT ADMINISTRATION

CANARY - INITIATOR

PINK - FINANCE



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
TRANSPORTATION DIVISION  
1620 S.E. 190TH AVE.  
PORTLAND, OREGON 97233  
(503) 248-5050

BOARD OF COUNTY COMMISSIONERS  
BEVERLY STEIN • CHAIR OF THE BOARD  
DAN SALTZMAN • DISTRICT 1 COMMISSIONER  
GARY HANSEN • DISTRICT 2 COMMISSIONER  
TANYA COLLIER • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

## MEMORANDUM

**TO:** BOARD OF COUNTY COMMISSIONERS

**FROM:** John Dorst   
Engineering Services Administrator

**TODAY'S DATE:** December 2, 1994

**REQUESTED PLACEMENT DATE:** December 22, 1994

**RE:** Resolution to Amend Intergovernmental Agreement between Multnomah County and city of Troutdale

**I. Recommendation/Action Requested:**

Approval is requested to amend the March 10, 1994 Intergovernmental Agreement between the city of Troutdale and Multnomah County to include a non-appropriation clause.

**II. Background/Analysis:**

An Intergovernmental Agreement between the city of Troutdale and Multnomah County was entered into on March 10, 1994 in which the city agreed to pay the county \$90,000 in three annual payments for the undergrounding of overhead utility lines on SE Stark Street between Troutdale Road and Evans Avenue. The city of Troutdale's auditor requested that the Intergovernmental Agreement include a non-appropriation clause because the Agreement spans more than one fiscal year. November 22, 1994, the Troutdale City Council approved and adopted an amendment which adds the non-appropriation clause to the Agreement. We request your approval for the amendment.

**III. Financial Impact:**

There is no financial impact to the county involved with this resolution.

IV. Legal Issues:

Multnomah County Counsel's office has reviewed this resolution and finds no adverse legal issues.

V. Controversial Issues:

There are no controversial issues involved with this resolution.

VI. Link to Current County Policies:

It is our policy to work cooperatively with the cities situated within Multnomah County.

VII. Citizen Participation:

There has been no citizen participation with respect to this resolution.

VIII. Other Government Participation:

The Common Council of the city of Troutdale approved and adopted this Amendment No.1 to the Intergovernmental Agreement on November 22, 1994, through Resolution No. 1138.



# **CONTRACT APPROVAL FORM** (See Administrative Procedure #2106)

MULTNOMAH COUNTY OREGON

Contract # 301314

Amendment # 1

|                                                                                 |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CLASS I</b><br><input type="checkbox"/> Professional Services under \$25,000 | <b>CLASS II</b><br><input type="checkbox"/> Professional Services over \$25,000 (RFP, Exemption)<br><input type="checkbox"/> PCRB Contract<br><input type="checkbox"/> Maintenance Agreement<br><input type="checkbox"/> Licensing Agreement<br><input type="checkbox"/> Construction<br><input type="checkbox"/> Grant<br><input type="checkbox"/> Revenue | <b>CLASS III</b><br><input checked="" type="checkbox"/> Intergovernmental Agreement<br><br><b>APPROVED MULTNOMAH COUNTY BOARD OF COMMISSIONERS</b><br>AGENDA # <u>C-3</u> DATE <u>12/29/94</u><br><u>Carrie A. Parkerson</u><br><b>BOARD CLERK</b> |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Department Environmental Services Division Transportation Date 12/19/94Contract Originator John Dorst Phone X 3599 Bldg/Room #425Administrative Contact same as above Phone " " Bldg/Room " "

Description of Contract Contract Amendment to add a non-appropriation clause to the Intergovt. Agrmt. between Troutdale and Mult. County for improvement of SE Stark St. (SE 282nd Ave./ SE Evans Rd. vic.) and undergrounding of utilities. No additional funding is involved.

RFP/BID # \_\_\_\_\_ Date of RFP/BID \_\_\_\_\_ Exemption Exp. Date \_\_\_\_\_

ORS/AR # \_\_\_\_\_ Contractor is ☐ MBE ☐ WBE ☐ ORF

Contractor Name City of Troutdale  
 Mailing Address 104 SE Kibling St.  
Troutdale, OR 97060  
 Phone (503) 665-5175  
 Employer ID# or SS# \_\_\_\_\_  
 Effective Date Upon execution  
 Termination Date July 1, 1996  
 Original Contract Amount \$ 90,000.00  
 Total Amount of Previous Amendments \$ \_\_\_\_\_  
 Amount of Amendment \$ -0-  
 Revenue 90,000.00  
 Total Amount of Agreement \$ 90,000.00

Remittance Address \_\_\_\_\_  
(If Different) \_\_\_\_\_

Payment Schedule \_\_\_\_\_ Terms \_\_\_\_\_

☐ Lump Sum \$ \_\_\_\_\_ ☐ Due on receipt

☐ Monthly \$ \_\_\_\_\_ ☐ Net 30

☒ Other County to be reimbursed on 7/1/94, 7/1/95, & 7/1/96 ☐ Other \_\_\_\_\_

☐ Requirements contract - Requisition required.

Purchase Order No. \_\_\_\_\_

☐ Requirements Not to Exceed \$ \_\_\_\_\_Encumber: Yes ☐ No ☐Date 12/21/94

Date \_\_\_\_\_

Date 12/23/94Date 12/29/94

Date \_\_\_\_\_

**REQUIRED SIGNATURES:**Department Manager Betsy Williams/micPurchasing Director  
(Class II Contracts Only) John L. DorstCounty Counsel William J. DorstCounty Chair / Sheriff William J. DorstContract Administration  
(Class I, Class II Contracts Only) \_\_\_\_\_

| VENDOR CODE |      |        | VENDOR NAME  |         |          |                |         |            | TOTAL AMOUNT \$  |        |              |
|-------------|------|--------|--------------|---------|----------|----------------|---------|------------|------------------|--------|--------------|
| LINE NO.    | FUND | AGENCY | ORGANIZATION | SUB ORG | ACTIVITY | OBJECT REV SRC | SUB OBJ | REPT CATEG | LGFS DESCRIPTION | AMOUNT | INC/ DEC IND |
| 01.         | 150  | 030    | 6141         |         |          | 2775           |         |            |                  |        |              |
| 02.         |      |        |              |         |          |                |         |            |                  |        |              |
| 03.         |      |        |              |         |          |                |         |            |                  |        |              |

\* If additional space is needed, attach separate page. Write contract # on top of page.

INSTRUCTIONS ON REVERSE SIDE

WHITE - CONTRACT ADMINISTRATION

CANARY - INITIATION

PINK - FINANCE

**AMENDMENT #1 TO  
INTERGOVERNMENTAL AGREEMENT  
FOR SE STARK STREET PROJECT  
BETWEEN MULTNOMAH COUNTY AND CITY OF TROUTDALE**

This Amendment is entered into on December, 29, 1994, between the City of Troutdale, Oregon (City) and Multnomah County, Oregon (County) pursuant to the authority granted in ORS Chapter 190.

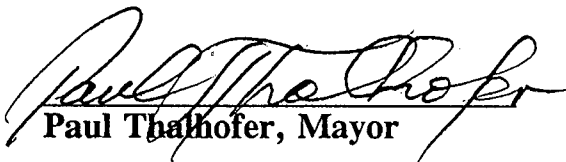
The Intergovernmental Agreement for SE Stark Street Project between Multnomah County and City of Troutdale dated March 10, 1994, is amended to add the following:

**VII. Non-Appropriation Clause**

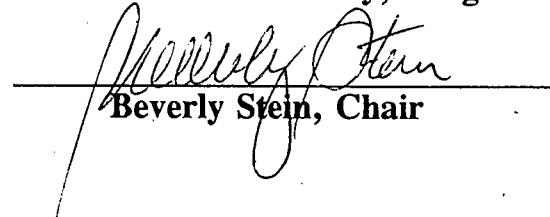
This Agreement is subject to future appropriations by any future City Council or Board of County Commissioners.

Dated this 29th day of December, 1994.

City of Troutdale

  
Paul Thathofer, Mayor

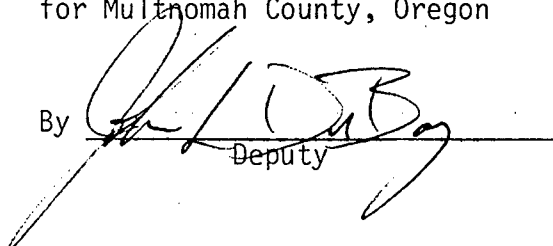
Board of County Commissioners  
For Multnomah County, Oregon

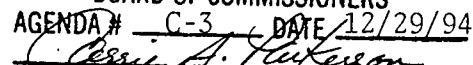
  
Beverly Stein, Chair

REVIEWED:

LAURENCE KRESSEL, County Counsel  
for Multnomah County, Oregon

By

  
Deputy

APPROVED MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS  
AGENDA # C-3 DATE 12/29/94  
  
BOARD CLERK

C:\PWNOV94

MEETING DATE: DEC 29 1994

AGENDA NO: C-4

(Above Space for Board Clerk's Use ONLY)

**AGENDA PLACEMENT FORM**

SUBJECT: Request Approval of Deed to Contract Purchaser for Completion of Contract.

BOARD BRIEFING: Date Requested: \_\_\_\_\_

Amount of Time Needed: \_\_\_\_\_

REGULAR MEETING: Date Requested: \_\_\_\_\_

Amount of Time Needed: Consent

DEPARTMENT: Environmental Services DIVISION: Assessment & Taxation

CONTACT: Kathy Tuneberg TELEPHONE #: 248-3590

BLDG/ROOM #: 166/200/Tax Title

PERSON(S) MAKING PRESENTATION: Kathy Tuneberg

**ACTION REQUESTED:**

[ ] INFORMATIONAL ONLY [ ] POLICY DIRECTION [X] APPROVAL [ ] OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Request approval of deed to contract purchaser for completion of Contract #15605. (Property originally purchased at public auction.)

Deed D951142 and Board Orders attached.

**SIGNATURES REQUIRED:**

ELECTED OFFICIAL: \_\_\_\_\_

OR

DEPARTMENT MANAGER: *[Signature]* Paula M. Davis Betsy Willie

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/248-5222

*Original Order 94-251 & Deed sent to Gwen on 12-29-94.*

1994 DEC 16 PM 2:56  
MULTNOMAH COUNTY  
OREGON  
CLERK OF COUNTY COMMISSIONERS



BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

In the matter of the Execution of )  
Deed D951142 Upon Complete Performance of ) ORDER  
a Contract to ) 94-251

DARRELL B. MCBRAYER )

It appearing that heretofore on June 10, 1991, Multnomah County entered into a contract with DARRELL B. MCBRAYER for the sale of the real property hereinafter described; and

That the above contract purchaser has fully performed the terms and conditions of said contract and is now entitled to a deed conveying said property to said purchaser;

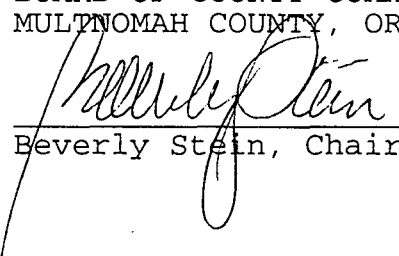
NOW THEREFORE, it is hereby ORDERED that the Chair of the Multnomah County Board of County Commissioners execute a deed conveying to the contract purchaser the following described real property, situated in the County of Multnomah, State of Oregon:

WILLBRIDGE  
LOT 7, BLOCK 15

Dated at Portland, Oregon this 29th day of December, 1994.



BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

  
Beverly Stein, Chair

REVIEWED

Laurence Kressel, County Counsel  
for Multnomah County, Oregon

By 

DEED D951142

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to DARRELL B. MCBRAYER, Grantee, the following described real property, situated in the County of Multnomah, State of Oregon:

WILLBRIDGE  
LOT 7, BLOCK 15

The true and actual consideration paid for this transfer, stated in terms of dollars is \$30,500.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Until a change is requested, all tax statements shall be sent to the following address:

925 SE SPOKANE ST  
PORTLAND, OR 97202

IN WITNESS WHEREOF, MULTNOMAH COUNTY has caused these presents to be executed by the Chair of the Multnomah County Board of County Commissioners this 29th day of December, 1994, by authority of an Order of the Board of County Commissioners heretofore entered of record.



REVIEWED:

Laurence Kressel, County Counsel  
for Multnomah County, Oregon

By John D. Bay

After recording, return to Multnomah County Tax Title, 166/200

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

Beverly Stein  
Beverly Stein, Chair

DEED APPROVED:

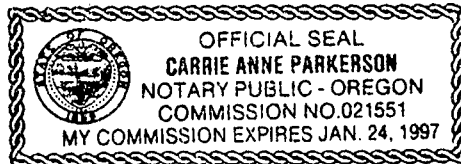
Janice Druian, Director  
Assessment & Taxation


By Pat Zoller

STATE OF OREGON                    )  
                                          ) ss  
COUNTY OF MULTNOMAH        )

*On this 29th day of December, 1994, before me, a Notary Public in and for the County of Multnomah and State of Oregon, personally appeared Beverly Stein, Chair, Multnomah County Board of Commissioners, to me personally known, who being duly sworn did say that the attached instrument was signed and sealed on behalf of the County by authority of the Multnomah County Board of Commissioners, and that said instrument is the free act and deed of Multnomah County.*

*IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first in this, my certificate, written.*



  
Carrie Anne Parkerson  
Notary Public for Oregon  
My Commission Expires: 1/24/97

MEETING DATE: DEC 29 1994

AGENDA NO: C-5

(Above Space for Board Clerk's Use ONLY)

**AGENDA PLACEMENT FORM**

SUBJECT: Request Approval of Deed to Contract Purchaser for Completion of Contract.

BOARD BRIEFING: Date Requested: \_\_\_\_\_

Amount of Time Needed: \_\_\_\_\_

REGULAR MEETING: Date Requested: \_\_\_\_\_

Amount of Time Needed: Consent

DEPARTMENT: Environmental Services DIVISION: Assessment & Taxation

CONTACT: Kathy Tuneberg TELEPHONE #: 248-3590

BLDG/ROOM #: 166/200/Tax Title

PERSON(S) MAKING PRESENTATION: Kathy Tuneberg

**ACTION REQUESTED:**

[ ] INFORMATIONAL ONLY [ ] POLICY DIRECTION [X] APPROVAL [ ] OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Request approval of deed to contract purchaser for completion of Contract #15688. (Property originally purchased at public auction.)

Deed D951143 and Board Orders attached.

**SIGNATURES REQUIRED:**

ELECTED OFFICIAL: \_\_\_\_\_

OR

DEPARTMENT MANAGER: James M. Dyer Betsy Willie

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/248-5222

*Original Deed & Deed 94-252 sent to Gwen on 12-29-94.*

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

In the matter of the Execution of )  
Deed D951143 Upon Complete Performance of ) ORDER  
a Contract to ) 94-252  
)  
CHARLES L. WILLIAMS )  
LESLEE WILLIAMS, HUSBAND AND WIFE )

It appearing that heretofore, on July 21, 1992, Multnomah County entered into a contract with CHARLES L. WILLIAMS and LESLEE WILLIAMS, HUSBAND AND WIFE for the sale of the real property hereinafter described; and

That the above contract purchasers have fully performed the terms and conditions of said contract and are now entitled to a deed conveying said property to said purchasers;

NOW THEREFORE, it is hereby ORDERED that the Chair of the Multnomah County Board of County Commissioners execute a deed conveying to the contract purchasers the following described real property, situated in the County of Multnomah, State of Oregon:

HIGHLAND PARK  
LOT 6, BLOCK 7; N 1/2 OF LOT 8, BLOCK 7

Dated at Portland, Oregon this 29th day of December, 1994.



BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

*Beverly Stein*  
Beverly Stein, Chair

REVIEWED:

Laurence Kressel, County Counsel  
for Multnomah County, Oregon

By *John L. DaBay*

DEED D951143

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to CHARLES L. WILLIAMS and LESLEE WILLIAMS, HUSBAND AND WIFE, Grantees, the following described real property, situated in the County of Multnomah, State of Oregon:

HIGHLAND PARK  
LOT 6, BLOCK 7; N 1/2 OF LOT 8, BLOCK 7

The true and actual consideration paid for this transfer, stated in terms of dollars is \$8,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Until a change is requested, all tax statements shall be sent to the following address:

2421 NE SARATOGA  
PORTLAND OR 97211

IN WITNESS WHEREOF, MULTNOMAH COUNTY has caused these presents to be executed by the Chair of the Multnomah County Board of County Commissioners this 29th day of December, 1994, by authority of an Order of the Board of County Commissioners hereunto entered of record.



BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

*Beverly Stein*  
Beverly Stein, Chair

REVIEWED:

Laurence Kressel, County Counsel  
for Multnomah County, Oregon

DEED APPROVED:

Janice Druian, Director  
Assessment & Taxation

By *[Signature]*

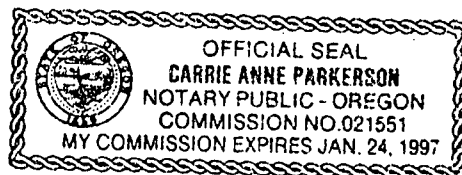
By *K. A. Junberg*

After recording, return to Multnomah County Tax Title (166/200)

STATE OF OREGON                    )  
                                          ) ss  
COUNTY OF MULTNOMAH        )

*On this 29th day of December, 1994, before me, a Notary Public in and for the County of Multnomah and State of Oregon, personally appeared Beverly Stein, Chair, Multnomah County Board of Commissioners, to me personally known, who being duly sworn did say that the attached instrument was signed and sealed on behalf of the County by authority of the Multnomah County Board of Commissioners, and that said instrument is the free act and deed of Multnomah County.*

*IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first in this, my certificate, written.*



*Carrie Anne Parkerson*  
Carrie Anne Parkerson  
Notary Public for Oregon  
My Commission Expires: 1/24/97

MEETING DATE: DEC 29 1994

AGENDA NO: C-6

(Above Space for Board Clerk's Use ONLY)

**AGENDA PLACEMENT FORM**

SUBJECT: Request Approval of Repurchase Deed to Former Owner

BOARD BRIEFING: Date Requested: \_\_\_\_\_

Amount of Time Needed: \_\_\_\_\_

REGULAR MEETING: Date Requested: \_\_\_\_\_

Amount of Time Needed: 5 minutes

DEPARTMENT: Environmental Services DIVISION: Assessment & Taxation

CONTACT: Kathy Tuneberg TELEPHONE #: 248-3590

BLDG/ROOM #: 166/200/Tax Title

PERSON(S) MAKING PRESENTATION: Kathy Tuneberg

**ACTION REQUESTED:**

[ ] INFORMATIONAL ONLY [ ] POLICY DIRECTION [X] APPROVAL [ ] OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Request approval of Repurchase Deed to former owner.

Deed D951144 and Board Orders attached.

**SIGNATURES REQUIRED:**

ELECTED OFFICIAL: \_\_\_\_\_

OR

DEPARTMENT MANAGER: James M. Dineen Betsy Willis

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/248-5222

*Original Order 94-253 & Deed sent to Gwen on 12-29-94.*

BOARD OF  
COUNTY COMMISSIONERS  
MULTIPLA COUNTY  
OREGON  
1994 DEC 16 PM 2:57



BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Execution of )  
Deed D951144 for Certain ) ORDER 94-253  
Tax Acquired Property to )  
SUSAN N. OLIVER

It appearing that heretofore Multnomah County acquired the real property hereinafter described through foreclosure of liens for delinquent taxes, and that SUSAN N. OLIVER is the former record owner thereof, and has applied to the county to repurchase said property for the amount of \$587.72 which amount is not less than that required by Section 275.180 ORS; and that it is for the best interests of the County that said application be accepted and that said property be sold to said former owner for said amount;

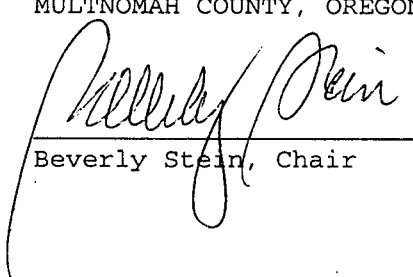
NOW, THEREFORE, it is hereby ORDERED that the Chair of the Multnomah County Board of County Commissioners execute a deed conveying to the former owner the following described property situated in the County of Multnomah, State of Oregon:

BERNARD  
EAST 1/2 OF LOT 9

Dated at Portland, Oregon this 29th day of December , 1994.



BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

  
Beverly Stein, Chair

REVIEWED:

Laurence Kressel, County Counsel  
for Multnomah County, Oregon

By 

DEED D951144

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to SUSAN N. OLIVER, Grantee, the following described real property, situated in the County of Multnomah, State of Oregon:

BERNARD  
EAST 1/2 OF LOT 9

The true and actual consideration paid for this transfer, stated in terms of dollars is \$587.72.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate City or County Planning department to verify approved uses.

Until a change is requested, all tax statements shall be sent to the following address:

2025 N SARATOGA ST  
PORTLAND OR 97217

IN WITNESS, WHEREOF, MULTNOMAH COUNTY has caused these presents to be executed by the Chair of the Multnomah County Board of County Commissioners this 20th day of, December, 1994, by authority of an Order of said Board of County Commissioners heretofore entered of record.



REVIEWED  
Laurence Kressel, County Counsel  
for Multnomah County, Oregon

By [Signature]

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

[Signature]  
Beverly Stein, Chair

DEED APPROVED:  
Janice Druian, Director  
Assessment & Taxation

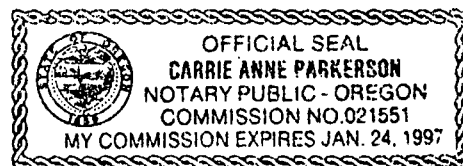
By [Signature]

After recording return to Multnomah County Tax Title PO Box 2716 Portland, Or 97208 166/200/Tax Collections

STATE OF OREGON                    )  
                                          ) ss  
COUNTY OF MULTNOMAH        )

*On this 29th day of December, 1994, before me, a Notary Public in and for the County of Multnomah and State of Oregon, personally appeared Beverly Stein, Chair, Multnomah County Board of Commissioners, to me personally known, who being duly sworn did say that the attached instrument was signed and sealed on behalf of the County by authority of the Multnomah County Board of Commissioners, and that said instrument is the free act and deed of Multnomah County.*

*IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first in this, my certificate, written.*



*Carrie Anne Parkerson*  
Carrie Anne Parkerson  
Notary Public for Oregon  
My Commission Expires: 1/24/97

MEETING DATE: DEC 29 1994

AGENDA NO: C-7

(Above Space for Board Clerk's Use ONLY)

**AGENDA PLACEMENT FORM**

SUBJECT: Request Approval of Repurchase Deed to Former Owner

BOARD BRIEFING: Date Requested: \_\_\_\_\_

Amount of Time Needed: \_\_\_\_\_

REGULAR MEETING: Date Requested: \_\_\_\_\_

Amount of Time Needed: 5 minutes

DEPARTMENT: Environmental Services DIVISION: Assessment & Taxation

CONTACT: Kathy Tuneberg TELEPHONE #: 248-3590

BLDG/ROOM #: 166/200/Tax Title

PERSON(S) MAKING PRESENTATION: Kathy Tuneberg

**ACTION REQUESTED:**

☐ INFORMATIONAL ONLY ☐ POLICY DIRECTION ☒ APPROVAL ☐ OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Request approval of Repurchase Deed to former owner.

Deed D951145 and Board Orders attached.

**SIGNATURES REQUIRED:**

ELECTED OFFICIAL: \_\_\_\_\_

OR

DEPARTMENT MANAGER: James M. Dunn Betsy Williams

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/248-5222

*Original Order 94-254 & Deed sent to Green on 12-29-94.* 6/93

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

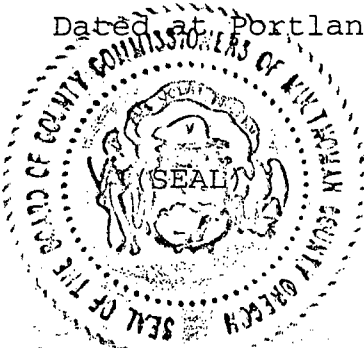
In the Matter of the Execution of )  
Deed D951145 for Certain ) ORDER  
Tax Acquired Property to ) 94-254  
JAMES L. CASEY )  
and JANET M. CASEY )

It appearing that heretofore Multnomah County acquired the real property hereinafter described through foreclosure of liens for delinquent taxes, and that JAMES L. CASEY and JANET M. CASEY are the former record owners thereof, and have applied to the county to repurchase said property for the amount of \$573.46+ which amount is not less than that required by Section 275.180 ORS; and that it is for the best interests of the County that said application be accepted and that said property be sold to said former owners for said amount;

NOW, THEREFORE, it is hereby ORDERED that the Chair of the Multnomah County Board of County Commissioners execute a deed conveying to the former owners the following described property situated in the County of Multnomah, State of Oregon:

SYCAMORE ACRES  
TL 1700 OF LOT 81  
AS DESCRIBED ON ATTACHED EXHIBIT A

Dated at Portland, Oregon this 29th day of December , 1994.



BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

*Beverly Stein*  
Beverly Stein, Chair

REVIEWED:

Laurence Kressel, County Counsel  
for Multnomah County, Oregon

By *[Signature]*

EXHIBIT A

R-81660-2440                      TL 1700 of Lot 81 Sycamore Acres  
R-81660-2441  
Map 1S 2E 13 DD

Described as follows:

A tract of land in the Southeast One-Quarter of Section 11, Township 1 South, Range 2 East, of the Willamette Meridian, Multnomah County, Oregon, being a portion of Lot 81, Sycamore Acres, described as follows:

All that part of Lot 81 lying South of a line that begins at a point in the East line of said Lot 81 which is 218 feet South of the Northeast corner of said Lot 81; thence S55°11'W along the channel of Johnson Creek to the Westerly line of said Lot 81.

DEED D951145

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to JAMES L. CASEY and JANET M. CASEY, Grantee, the following described real property, situated in the County of Multnomah, State of Oregon:

SYCAMORE ACRES  
TL 1700 OF LOT 81  
AS DESCRIBED ON ATTACHED EXHIBIT A

The true and actual consideration paid for this transfer, stated in terms of dollars is \$573.46+.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate City or County Planning department to verify approved uses.

Until a change is requested, all tax statements shall be sent to the following address:

13247 NE FREMONT ST  
PORTLAND OR 97230-2822

IN WITNESS, WHEREOF, MULTNOMAH COUNTY has caused these presents to be executed by the Chair of the Multnomah County Board of County Commissioners this 29th day of December, 1994 by authority of, an Order of said Board of County Commissioners heretofore entered of record.



REVIEWED  
Laurel Kressel, County Counsel  
for Multnomah County, Oregon

By [Signature]

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

[Signature: Beverly Stein]  
Beverly Stein, Chair

DEED APPROVED:  
Janice Druian, Director  
Assessment & Taxation

By [Signature: K. A. Jumburg]

After recording, return to Multnomah County Tax Title  
166/200/Tax Collections

EXHIBIT A

R-81660-2440                      TL 1700 of Lot 81 Sycamore Acres  
R-81660-2441  
Map 1S 2E 13 DD

Described as follows:

A tract of land in the Southeast One-Quarter of Section 11, Township 1 South, Range 2 East, of the Willamette Meridian, Multnomah County, Oregon, being a portion of Lot 81, Sycamore Acres, described as follows:

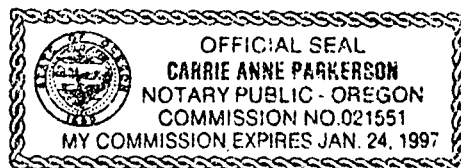
All that part of Lot 81 lying South of a line that begins at a point in the East line of said Lot 81 which is 218 feet South of the Northeast corner of said Lot 81; thence S55°11'W along the channel of Johnson Creek to the Westerly line of said Lot 81.

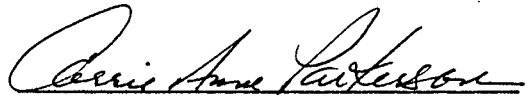


STATE OF OREGON                    )  
                                              ) ss  
COUNTY OF MULTNOMAH        )

*On this 29th day of December, 1994, before me, a Notary Public in and for the County of Multnomah and State of Oregon, personally appeared Beverly Stein, Chair, Multnomah County Board of Commissioners, to me personally known, who being duly sworn did say that the attached instrument was signed and sealed on behalf of the County by authority of the Multnomah County Board of Commissioners, and that said instrument is the free act and deed of Multnomah County.*

*IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first in this, my certificate, written.*



  
Carrie Anne Parkerson  
Notary Public for Oregon  
My Commission Expires: 1/24/97

MEETING DATE: DEC 29 1994

AGENDA NO: C-8

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

SUBJECT: Request Approval of Repurchase Deed to Former Owner

BOARD BRIEFING: Date Requested: \_\_\_\_\_

Amount of Time Needed: \_\_\_\_\_

REGULAR MEETING: Date Requested: \_\_\_\_\_

Amount of Time Needed: 5 minutes

DEPARTMENT: Environmental Services DIVISION: Assessment & Taxation

CONTACT: Kathy Tuneberg TELEPHONE #: 248-3590

BLDG/ROOM #: 166/200/Tax Title

PERSON(S) MAKING PRESENTATION: Kathy Tuneberg

ACTION REQUESTED:

[ ] INFORMATIONAL ONLY [ ] POLICY DIRECTION [X] APPROVAL [ ] OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Request approval of Repurchase Deed to former owner.

Deed D951146 and Board Orders attached.

SIGNATURES REQUIRED:

ELECTED OFFICIAL: \_\_\_\_\_

OR

DEPARTMENT MANAGER: James M. Dine Betsy Williams

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED S

Any Questions: Call the Office of the Board Clerk 248-32

*Original Order 94-255 + Deed Sent to  
Gwen on 12-29-94.*

BOARD OF  
UNITY COMMUNITIES  
1994 DEC 16 PM 3:11  
MULTNOMAH COUNTY  
OREGON

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

|                                   |   |        |
|-----------------------------------|---|--------|
| In the Matter of the Execution of | ) |        |
| Deed D951146 for Certain          | ) | ORDER  |
| Tax Acquired Property to          | ) | 94-255 |
| JAMES L. CASEY                    | ) |        |
| and JANET M. CASEY                | ) |        |

It appearing that heretofore Multnomah County acquired the real property hereinafter described through foreclosure of liens for delinquent taxes, and that JAMES L. CASEY and JANET M. CASEY are the former record owners thereof, and have applied to the county to repurchase said property for the amount of 189.77+ which amount is not less than that required by Section 275.180 ORS; and that it is for the best interests of the County that said application be accepted and that said property be sold to said former owners for said amount;

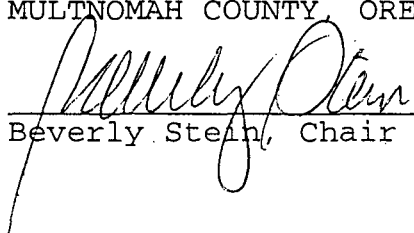
NOW, THEREFORE, it is hereby ORDERED that the Chair of the Multnomah County Board of County Commissioners execute a deed conveying to the former owners the following described property situated in the County of Multnomah, State of Oregon:

SYCAMORE ACRES  
TL 1600 OF LOTS 87 & 88  
AS DESCRIBED ON ATTACHED EXHIBIT A

Dated at Portland, Oregon this 29th day of December, 1994.



BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

  
Beverly Stein, Chair

REVIEWED:  
Laurence Kressel, County Counsel  
for Multnomah County, Oregon

By 

EXHIBIT A

R-81660-2470                      TL 1600 of Lots 87 and 88 Sycamore Acres  
R-81660-2471  
Map 1S 2E 13 DD              Described as follows:

A tract of land in the Southeast One-Quarter of Section 11, Township 1 South, Range 2 East, of the Willamette Meridian, Multnomah County, Oregon, being a portion of Lots 87 and 88, Sycamore Acres, described as follows:

Beginning at the most Northerly corner of said Lot 88; thence S58°52'30E, a distance of 154.78 feet to the most Southerly corner of Lot 81, Sycamore Acres; thence S67°35'W, a distance of 72 feet to the center of Kelly Creek; thence N31°32'W, a distance of 126.07 feet to the point of beginning.

DEED D951146

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to JAMES L. CASEY and JANET M. CASEY, Grantee, the following described real property, situated in the County of Multnomah, State of Oregon:

SYCAMORE ACRES  
TL 1600 OF LOTS 87 & 88  
AS DESCRIBED ON ATTACHED EXHIBIT A

The true and actual consideration paid for this transfer, stated in terms of dollars is 189.77+.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate City or County Planning department to verify approved uses.

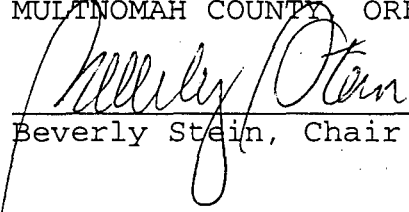
Until a change is requested, all tax statements shall be sent to the following address:

13247 NE FREMONT ST  
PORTLAND OR 97230-2822

IN WITNESS, WHEREOF, MULTNOMAH COUNTY has caused these presents to be executed by the Chair of the Multnomah County Board of County Commissioners this 29th day of December, 1994 by authority of an Order of said Board of County Commissioners heretofore entered of record.



BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

  
Beverly Stein, Chair

REVIEWED:  
Laurence Kressel, County Counsel  
for Multnomah County, Oregon

By 

DEED APPROVED:  
Janice Druian, Director  
Assessment & Taxation


By 

EXHIBIT A

R-81660-2470                      TL 1600 of Lots 87 and 88 Sycamore Acres  
R-81660-2471  
Map 1S 2E 13 DD              Described as follows:

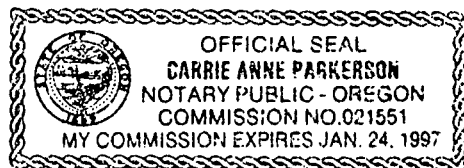
A tract of land in the Southeast One-Quarter of Section 11, Township 1 South, Range 2 East, of the Willamette Meridian, Multnomah County, Oregon, being a portion of Lots 87 and 88, Sycamore Acres, described as follows:

Beginning at the most Northerly corner of said Lot 88; thence S58°52'30E, a distance of 154.78 feet to the most Southerly corner of Lot 81, Sycamore Acres; thence S67°35'W, a distance of 72 feet to the center of Kelly Creek; thence N31°32'W, a distance of 126.07 feet to the point of beginning.

STATE OF OREGON                    )  
                                          ) ss  
COUNTY OF MULTNOMAH        )

*On this 29th day of December, 1994, before me, a Notary Public in and for the County of Multnomah and State of Oregon, personally appeared Beverly Stein, Chair, Multnomah County Board of Commissioners, to me personally known, who being duly sworn did say that the attached instrument was signed and sealed on behalf of the County by authority of the Multnomah County Board of Commissioners, and that said instrument is the free act and deed of Multnomah County.*

*IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first in this, my certificate, written.*



*Carrie Anne Parkerson*  
Carrie Anne Parkerson  
Notary Public for Oregon  
My Commission Expires: 1/24/97

MEETING DATE: DEC 29 1994

AGENDA NO: C-9

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

SUBJECT: Request Approval of Repurchase Deed to Former Owner

BOARD BRIEFING: Date Requested: \_\_\_\_\_

Amount of Time Needed: \_\_\_\_\_

REGULAR MEETING: Date Requested: \_\_\_\_\_

Amount of Time Needed: 5 minutes

DEPARTMENT: Environmental Services DIVISION: Assessment & Taxation

CONTACT: Kathy Tuneberg TELEPHONE #: 248-3590

BLDG/ROOM #: 166/200/Tax Title

PERSON(S) MAKING PRESENTATION: Kathy Tuneberg

ACTION REQUESTED:

[ ] INFORMATIONAL ONLY [ ] POLICY DIRECTION [X] APPROVAL [ ] OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Request approval of Repurchase Deed to former owner.

[ Deed D951147 and Board Orders attached.

SIGNATURES REQUIRED:

ELECTED OFFICIAL: \_\_\_\_\_

OR

DEPARTMENT MANAGER: James M. Druss Betsy Willie

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/248-5222

Original Order & Deed Sent to Gwen on 12-29-94. <sup>94-256</sup> <sup>6/93</sup>

1994 DEC 16 PM 2:56  
CLERK OF  
MULTNOMAH COUNTY  
OREGON



BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Execution of       )  
Deed D951147 for Certain                )  
Tax Acquired Property to                )  
    JAMES L. CASEY                        )  
    and JANET M. CASEY                  )

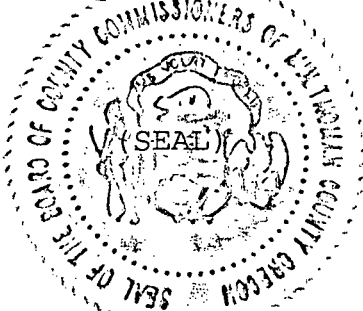
ORDER  
94-256

It appearing that heretofore Multnomah County acquired the real property hereinafter described through foreclosure of liens for delinquent taxes, and that JAMES L. CASEY and JANET M. CASEY are the former record owners thereof, and have applied to the county to repurchase said property for the amount of 10,568.91+ which amount is not less than that required by Section 275.180 ORS; and that it is for the best interests of the County that said application be accepted and that said property be sold to said former owners for said amount;

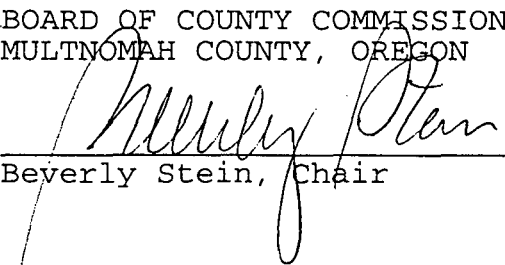
NOW, THEREFORE, it is hereby ORDERED that the Chair of the Multnomah County Board of County Commissioners execute a deed conveying to the former owners the following described property situated in the County of Multnomah, State of Oregon:

SYCAMORE ACRES  
PART LYING SOUTHERLY OF CENTER  
LINE OF JOHNSON CREEK, LOTS 85 & 86

Dated at Portland, Oregon this 29th day of December , 1994.



BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

  
Beverly Stein, Chair

REVIEWED:

Laurence Kressel, County Counsel  
for Multnomah County, Oregon

By 

DEED D951147

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to JAMES L. CASEY and JANET M. CASEY, Grantee, the following described real property, situated in the County of Multnomah, State of Oregon:

SYCAMORE ACRES  
PART LYING SOUTHERLY OF CENTER  
LINE OF JOHNSON CREEK, LOTS 85 & 86

The true and actual consideration paid for this transfer, stated in terms of dollars is 10,568.91+.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate City or County Planning department to verify approved uses.

Until a change is requested, all tax statements shall be sent to the following address:

13247 NE FREMONT ST  
PORTLAND OR 97230-2822

IN WITNESS, WHEREOF, MULTNOMAH COUNTY has caused these presents to be executed by the Chair of the Multnomah County Board of County Commissioners this 29th day of December, 1994 by authority of an Order of said Board of County Commissioners heretofore entered of record.



REVIEWED:  
Laurence Kressel, County Counsel  
for Multnomah County, Oregon

By *[Signature]*

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

*[Signature]*  
Beverly Stein, Chair

DEED APPROVED:  
Janice Druian, Director  
Assessment & Taxation

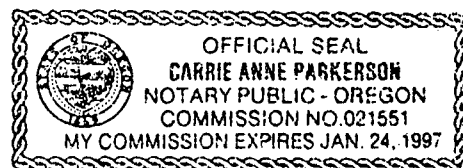
By *[Signature]*

After recording, return to Multnomah County Tax Title  
166/200/Tax Collections

STATE OF OREGON                    )  
                                          ) ss  
COUNTY OF MULTNOMAH        )

*On this 29th day of December, 1994, before me, a Notary Public in and for the County of Multnomah and State of Oregon, personally appeared Beverly Stein, Chair, Multnomah County Board of Commissioners, to me personally known, who being duly sworn did say that the attached instrument was signed and sealed on behalf of the County by authority of the Multnomah County Board of Commissioners, and that said instrument is the free act and deed of Multnomah County.*

*IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first in this, my certificate, written.*



*Carrie Anne Parkerson*  
Carrie Anne Parkerson  
Notary Public for Oregon  
My Commission Expires: 1/24/97

MEETING DATE: DEC 29 1994

AGENDA NO: C-10

(Above Space for Board Clerk's Use ONLY)

**AGENDA PLACEMENT FORM**

SUBJECT: Request Approval of Deed to Contract Purchaser for Completion of Contract.

BOARD BRIEFING: Date Requested: \_\_\_\_\_

Amount of Time Needed: \_\_\_\_\_

REGULAR MEETING: Date Requested: \_\_\_\_\_

Amount of Time Needed: Consent

DEPARTMENT: Environmental Services DIVISION: Assessment & Taxation

CONTACT: Kathy Tuneberg TELEPHONE #: 248-3590

BLDG/ROOM #: 166/200/Tax Title

PERSON(S) MAKING PRESENTATION: Kathy Tuneberg

**ACTION REQUESTED:**

☐ INFORMATIONAL ONLY ☐ POLICY DIRECTION ☒ APPROVAL ☐ OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Request approval of deed to contract purchaser for completion of Contract #15668. (Property originally purchased at public auction.)

Deed D951149 and Board Orders attached.

**SIGNATURES REQUIRED:**

ELECTED OFFICIAL: \_\_\_\_\_

OR

DEPARTMENT MANAGER: Jamie W. Dm Betty Willie

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/248-5222

*Original Order 94-257 & Deed sent to Gwen on 12-29-94.*

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

In the matter of the Execution of )  
Deed D951149 Upon Complete Performance of )  
a Contract to )

ORDER  
94-257

G. SIMPSON )

It appearing that heretofore on February 21, 1992, Multnomah County entered into a contract with G. SIMPSON for the sale of the real property hereinafter described; and

That the above contract purchaser has fully performed the terms and conditions of said contract and is now entitled to a deed conveying said property to said purchaser;

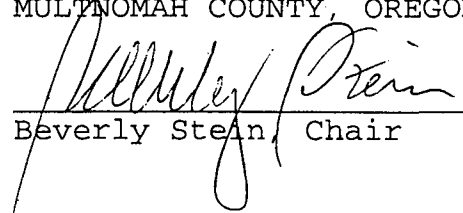
NOW THEREFORE, it is hereby ORDERED that the Chair of the Multnomah County Board of County Commissioners execute a deed conveying to the contract purchaser the following described real property, situated in the County of Multnomah, State of Oregon:

STOKES TRACT  
EXC W 50.5', LOT 10

Dated at Portland, Oregon this 29th day of December, 1994.



BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

  
Beverly Stein, Chair

REVIEWED:

Laurence Kressel, County Counsel  
for Multnomah County, Oregon

By 

DEED D951149

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to G. SIMPSON, Grantee, the following described real property, situated in the County of Multnomah, State of Oregon:

STOKES TRACT  
EXC W 50.5', LOT 10

The true and actual consideration paid for this transfer, stated in terms of dollars is \$24,300.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Until a change is requested, all tax statements shall be sent to the following address:

2045 LINCOLN HWY #301  
ST CHARLES IL 60174

IN WITNESS WHEREOF, MULTNOMAH COUNTY has caused these presents to be executed by the Chair of the Multnomah County Board of County Commissioners this 29th day of December, 1994, by authority of an Order of the Board of County Commissioners heretofore entered of record.



REVIEWED:  
Laurence Kressel, County Counsel  
for Multnomah County, Oregon

By J. L. D. Bay

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

Beverly Stein  
Beverly Stein, Chair

DEED APPROVED:  
Janice Druian, Director  
Assessment & Taxation

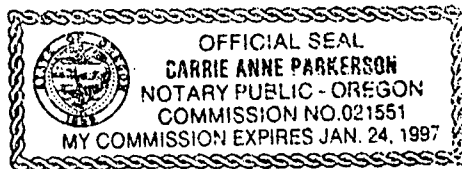
By Pat. Fahlner

After recording, return to Multnomah County Tax Title, 166/200

STATE OF OREGON                    )  
                                          ) ss  
COUNTY OF MULTNOMAH        )

*On this 29th day of December, 1994, before me, a Notary Public in and for the County of Multnomah and State of Oregon, personally appeared Beverly Stein, Chair, Multnomah County Board of Commissioners, to me personally known, who being duly sworn did say that the attached instrument was signed and sealed on behalf of the County by authority of the Multnomah County Board of Commissioners, and that said instrument is the free act and deed of Multnomah County.*

*IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first in this, my certificate, written.*



*Carrie Anne Parkerson*  
Carrie Anne Parkerson  
Notary Public for Oregon  
My Commission Expires: 1/24/97

MEETING DATE: DEC 29 1994

AGENDA NO: C-11

(Above Space for Board Clerk's Use ONLY)

**AGENDA PLACEMENT FORM**

SUBJECT: Request Approval of Deed to Contract Purchaser for Completion of Contract.

BOARD BRIEFING: Date Requested: \_\_\_\_\_

Amount of Time Needed: \_\_\_\_\_

REGULAR MEETING: Date Requested: \_\_\_\_\_

Amount of Time Needed: Consent

DEPARTMENT: Environmental Services DIVISION: Assessment & Taxation

CONTACT: Kathy Tuneberg TELEPHONE #: 248-3590

BLDG/ROOM #: 166/200/Tax Title

PERSON(S) MAKING PRESENTATION: Kathy Tuneberg

**ACTION REQUESTED:**

[ ] INFORMATIONAL ONLY [ ] POLICY DIRECTION [X] APPROVAL [ ] OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Request approval of deed to contract purchaser for completion of Contract #15544. (Property originally repurchased by former owner.)

Deed D951150 and Board Orders attached.

**SIGNATURES REQUIRED:**

ELECTED OFFICIAL: \_\_\_\_\_

OR

DEPARTMENT MANAGER: *[Signature]* Betsy Willis

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/248-5222

*Original Deed 94-258 + Deed Sent to Gwen on 12-29-94.*

1994 DEC 20 PM 2:14  
MULTNOMAH COUNTY  
OREGON  
BOARD OF  
COUNTY COMMISSIONERS AND  
CLERK



BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

In the matter of the Execution of )  
Deed D951150 Upon Complete Performance of )  
a Contract to )

ORDER  
94-258

TERRY O'NEIL )

It appearing that heretofore on August 3, 1990, Multnomah County entered into a contract with TERRY O'NEIL for the sale of the real property hereinafter described; and

That the above contract purchaser has fully performed the terms and conditions of said contract and is now entitled to a deed conveying said property to said purchaser;

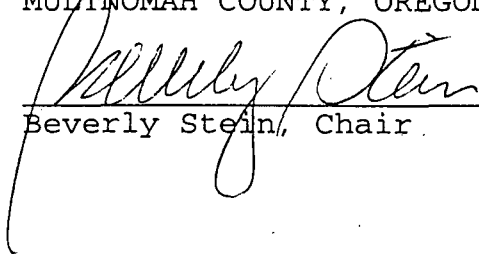
NOW THEREFORE, it is hereby ORDERED that the Chair of the Multnomah County Board of County Commissioners execute a deed conveying to the contract purchaser the following described real property, situated in the County of Multnomah, State of Oregon:

SKYLINE ACRES  
EXC PT IN ST, LOT 19

Dated at Portland, Oregon this 29th day of December, 1994.



BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

  
Beverly Stein, Chair

REVIEWED:  
Laurence Kressel, County Counsel  
for Multnomah County, Oregon

By 

DEED D951150

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to TERRY O'NEIL, Grantee, the following described real property, situated in the County of Multnomah, State of Oregon:

SKYLINE ACRES  
EXC PT IN ST, LOT 19

The true and actual consideration paid for this transfer, stated in terms of dollars is \$9,740.86.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Until a change is requested, all tax statements shall be sent to the following address:

RT 2 BOX 56, SKYLINE RD  
PORTLAND OR 97231

IN WITNESS WHEREOF, MULTNOMAH COUNTY has caused these presents to be executed by the Chair of the Multnomah County Board of County Commissioners this 29th day of December, 1994, by authority of an Order of the Board of County Commissioners heretofore entered of record.



REVIEWED:  
Laurence Kressel, County Counsel  
for Multnomah County, Oregon

By [Signature]

After recording, return to Multnomah County Tax Title, 166/200

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

[Signature]  
Beverly Stein, Chair

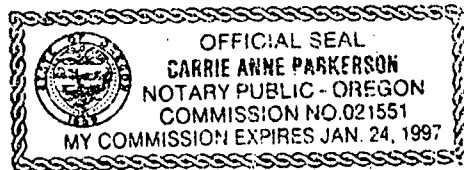
DEED APPROVED:  
Janice Druian, Director  
Assessment & Taxation

By [Signature]

STATE OF OREGON                    )  
                                          ) ss  
COUNTY OF MULTNOMAH        )

*On this 29th day of December, 1994, before me, a Notary Public in and for the County of Multnomah and State of Oregon, personally appeared Beverly Stein, Chair, Multnomah County Board of Commissioners, to me personally known, who being duly sworn did say that the attached instrument was signed and sealed on behalf of the County by authority of the Multnomah County Board of Commissioners, and that said instrument is the free act and deed of Multnomah County.*

*IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first in this, my certificate, written.*



*Carrie Anne Parkerson*  
Carrie Anne Parkerson  
Notary Public for Oregon  
My Commission Expires: 1/24/97

MEETING DATE: DEC 29 1994

AGENDA NO: C-12

(Above Space for Board Clerk's Use ONLY)

**AGENDA PLACEMENT FORM**

SUBJECT: Request Approval of Repurchase Deed to Former Owner

BOARD BRIEFING: Date Requested: \_\_\_\_\_

Amount of Time Needed: \_\_\_\_\_

REGULAR MEETING: Date Requested: \_\_\_\_\_

Amount of Time Needed: 5 minutes

DEPARTMENT: Environmental Services DIVISION: Assessment & Taxation

CONTACT: Kathy Tuneberg TELEPHONE #: 248-3590

BLDG/ROOM #: 166/200/Tax Title

PERSON(S) MAKING PRESENTATION: Kathy Tuneberg

**ACTION REQUESTED:**

[ ] INFORMATIONAL ONLY [ ] POLICY DIRECTION [X] APPROVAL [ ] OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Request approval of Repurchase Deed to former owner.

Deed D951151 and Board Orders attached.

**SIGNATURES REQUIRED:**

ELECTED OFFICIAL: \_\_\_\_\_

OR

DEPARTMENT MANAGER: James M. Don Betsy Willian

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/248-5222

*Original Order 94-2594 Deed sent to Gwen on 12-29-94.*

BOARD OF  
COUNTY COMMISSIONERS  
1994 DEC 20 PM 2:14  
MULTNOMAH COUNTY  
OREGON

6/93

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Execution of )  
Deed D951151 for Certain ) ORDER 94-259  
Tax Acquired Property to )  
LOUELL MOTLEY

It appearing that heretofore Multnomah County acquired the real property hereinafter described through foreclosure of liens for delinquent taxes, and that LOUELL MOTLEY is the former record owner thereof, and has applied to the county to repurchase said property for the amount of \$17,760.46 which amount is not less than that required by Section 275.180 ORS; and that it is for the best interests of the County that said application be accepted and that said property be sold to said former owner for said amount;

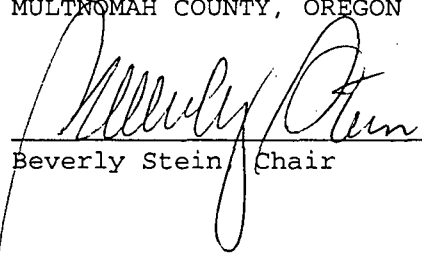
NOW, THEREFORE, it is hereby ORDERED that the Chair of the Multnomah County Board of County Commissioners execute a deed conveying to the former owner the following described property situated in the County of Multnomah, State of Oregon:

IRVINGTON  
LOT 9, BLOCK 88  
N 2 1/2' OF LOT 10, BLOCK 88

Dated at Portland, Oregon this 29th day of December, 1994.



BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

  
Beverly Stein, Chair

REVIEWED:  
Laurence Kressel, County Counsel  
for Multnomah County, Oregon

By 

DEED D951151

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to LOUELL MOTLEY, Grantee, the following described real property, situated in the County of Multnomah, State of Oregon:

IRVINGTON  
LOT 9, BLOCK 88  
N 2 1/2' OF LOT 10, BLOCK 88

The true and actual consideration paid for this transfer, stated in terms of dollars is \$17,760.46.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate City or County Planning department to verify approved uses.

Until a change is requested, all tax statements shall be sent to the following address:

1324 N RUSSET  
PORTLAND OR 97217

IN WITNESS, WHEREOF, MULTNOMAH COUNTY has caused these presents to be executed by the Chair of the Multnomah County Board of County Commissioners this 20th day of December, 1994, by authority of an Order of said Board of County Commissioners heretofore entered of record.



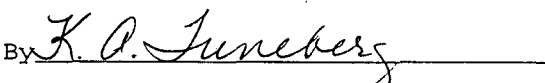
REVIEWED  
Laurence Kressel, County Counsel  
for Multnomah County, Oregon

By 

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

  
Beverly Stein, Chair

DEED APPROVED:  
Janice Druian, Director  
Assessment & Taxation

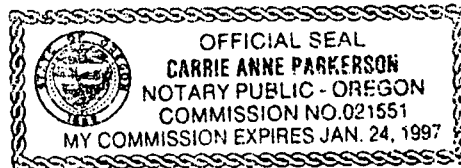
By 

After recording return to Multnomah County Tax Title PO Box 2716 Portland, Or 97208 166/200/Tax Collections

STATE OF OREGON                    )  
                                          ) ss  
COUNTY OF MULTNOMAH        )

*On this 29th day of December, 1994, before me, a Notary Public in and for the County of Multnomah and State of Oregon, personally appeared Beverly Stein, Chair, Multnomah County Board of Commissioners, to me personally known, who being duly sworn did say that the attached instrument was signed and sealed on behalf of the County by authority of the Multnomah County Board of Commissioners, and that said instrument is the free act and deed of Multnomah County.*

*IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first in this, my certificate, written.*



*Carrie Anne Parkerson*  
Carrie Anne Parkerson  
Notary Public for Oregon  
My Commission Expires: 1/24/97

MEETING DATE: DEC 29 1994

AGENDA NO: C-13

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

SUBJECT: Request Approval of Repurchase Deed to Former Owner

BOARD BRIEFING: Date Requested: \_\_\_\_\_

Amount of Time Needed: \_\_\_\_\_

REGULAR MEETING: Date Requested: \_\_\_\_\_

Amount of Time Needed: 5 minutes

DEPARTMENT: Environmental Services DIVISION: Assessment & Taxation

CONTACT: Kathy Tuneberg TELEPHONE #: 248-3590

BLDG/ROOM #: 166/200/Tax Title

PERSON(S) MAKING PRESENTATION: Kathy Tuneberg

ACTION REQUESTED:

[ ] INFORMATIONAL ONLY [ ] POLICY DIRECTION [X] APPROVAL [ ] OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Request approval of Repurchase Deed to former owner.

Deed D951152 and Board Orders attached.

SIGNATURES REQUIRED:

ELECTED OFFICIAL: \_\_\_\_\_

OR

DEPARTMENT MANAGER: *Janice M. Dine* *Betsy Williams*

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/248-5222

*Original Order 94-260 & Deed sent to Gurn on 12-29-94.*

6/93

BOARD OF  
COUNTY COMMISSIONERS  
1994 DEC 20 PM 2:14  
MULTNOMAH COUNTY  
OREGON



BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

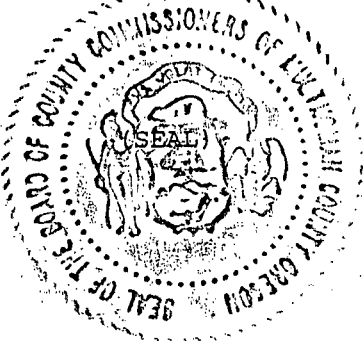
In the Matter of the Execution of )  
Deed D951152 for Certain ) ORDER 94-260  
Tax Acquired Property to )  
CARL D. NELSON

It appearing that heretofore Multnomah County acquired the real property hereinafter described through foreclosure of liens for delinquent taxes, and that CARL D. NELSON is the former record owner thereof, and has applied to the county to repurchase said property for the amount of \$2,613.31 which amount is not less than that required by Section 275.180 ORS; and that it is for the best interests of the County that said application be accepted and that said property be sold to said former owner for said amount;

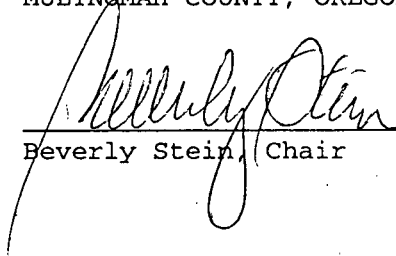
NOW, THEREFORE, it is hereby ORDERED that the Chair of the Multnomah County Board of County Commissioners execute a deed conveying to the former owner the following described property situated in the County of Multnomah, State of Oregon:

PENINSULAR ADD 4  
EXC W 50', LOTS 22-26, BLOCK 45

Dated at Portland, Oregon this 29th day of December, 1994.



BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

  
Beverly Stein, Chair

REVIEWED:  
Laurence Kressel, County Counsel  
for Multnomah County, Oregon

By 

DEED D951152

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to CARL D. NELSON, Grantee, the following described real property, situated in the County of Multnomah, State of Oregon:

PENINSULAR ADD 4  
EXC W 50', LOTS 22-26, BLOCK 45

The true and actual consideration paid for this transfer, stated in terms of dollars is \$2,613.31.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate City or County Planning department to verify approved uses.

Until a change is requested, all tax statements shall be sent to the following address:

12542 SE 130TH AVE  
CLACKAMAS OR 97015-8320

IN WITNESS, WHEREOF, MULTNOMAH COUNTY has caused these presents to be executed by the Chair of the Multnomah County Board of County Commissioners this 20th day of December, 1994, by authority of an Order of said Board of County Commissioners heretofore entered of record.



REVIEWED:  
Laurence Kressel, County Counsel  
for Multnomah County, Oregon

By *[Signature]*

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

*[Signature]*  
Beverly Stein, Chair

DEED APPROVED:  
Janice Druian, Director  
Assessment & Taxation

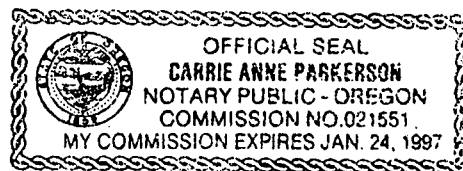
By *K. A. Jureberg*

After recording return to Multnomah County Tax Title PO Box 2716 Portland, Or 97208 166/200/Tax Collections

STATE OF OREGON                    )  
                                          ) ss  
COUNTY OF MULTNOMAH        )

*On this 29th day of December, 1994, before me, a Notary Public in and for the County of Multnomah and State of Oregon, personally appeared Beverly Stein, Chair, Multnomah County Board of Commissioners, to me personally known, who being duly sworn did say that the attached instrument was signed and sealed on behalf of the County by authority of the Multnomah County Board of Commissioners, and that said instrument is the free act and deed of Multnomah County.*

*IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first in this, my certificate, written.*



*Carrie Anne Parkerson*  
Carrie Anne Parkerson  
Notary Public for Oregon  
My Commission Expires: 1/24/97

Agenda No.: R-1

## AGENDA PLACEMENT FORM

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

In the Matter of Recognizing                    )  
the Service and Contributions of            )   P R O C L A M A T I O N  
Retiring Officers of the                    )  
Multnomah County Sheriff's Office )                   94-261

WHEREAS, certain Officers are retiring from the Multnomah County Sheriff's Office; and

WHEREAS, these Officers have proudly served one of the finest law enforcement organizations in the nation; and

WHEREAS, these Officers have, in carrying out their duties, jeopardized their own safety and well-being to protect the lives and property of Multnomah County citizens and represent the finest examples of dedication to public service; and

WHEREAS, the Officers are retiring after serving the citizens of Multnomah County as Multnomah County Sheriff's Officers for a combined total of more than 383 years; and

NOW, THEREFORE, the Multnomah County Board of Commissioners proudly recognizes the contributions and service of these retiring Sheriff's Officers:


Sheriff Robert Skipper, Captain Harold Amidon, Chief Deputy Randy Amundson, Deputy Sergeant Russ Boehmer, Deputy Lieutenant Kirby Brouillard, Deputy Dennis Carmody, Deputy Steve Crampton, Under Sheriff Chuck Fessler, Deputy Lee Houston, Captain Bud Johnson, Deputy Bill Ristau, Chief Deputy John Schweitzer, Deputy Bob Zion, Deputy Frank Hanna and Deputy Art Zehner

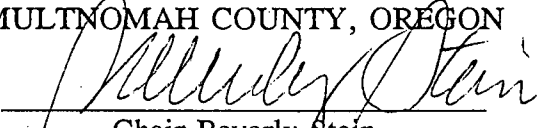
FURTHER, the Board profoundly thanks them for their wholehearted devotion to the citizens of Multnomah County and wishes them well as they retire into private life.

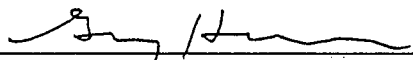
APPROVED this 29th day of December, 1994.

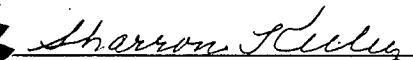
MULTNOMAH COUNTY, OREGON

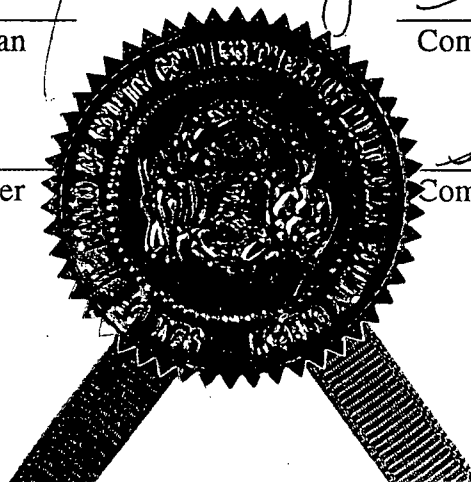
  
\_\_\_\_\_  
Commissioner Dan Saltzman

  
\_\_\_\_\_  
Commissioner Tanya Collier

  
\_\_\_\_\_  
Chair Beverly Stein

  
\_\_\_\_\_  
Commissioner Gary Hansen

  
\_\_\_\_\_  
Commissioner Sharron Kelley



**OFFICERS PRESENT FOR 12/29 PROCLAMATION READING**

\*Also present representing Sheriff Bunnell will be Deputy Chief Tom Slyter

~~1~~ CAPTAIN HAROLD AMIDON ✓

CHIEF DEPUTY RANDY AMUNDSON ✓

DEPUTY SGT. RUSS BOEHMER (pronounced Beemer) ✓

DEPUTY LT. KIRBY BROUILLARD (pronounced Brewyard) ✓

DEPUTY STEVE CRAMPTON ✓

UNDERSHERIFF CHUCK FESSLER ✕

DEPUTY FRANK HANNA ✓

DEPUTY LEE HOUSTON ✓

CAPTAIN BUD JOHNSON ✓

DEPUTY BILL RISTAU (pronounced Ristow) ✓

CHIEF DEPUTY JOHN SCHWEITZER ✓

1 ✕ SHERIFF ROBERT SKIPPER

DEPUTY BOB ZION ✓

**OFFICERS NOT ABLE TO ATTEND**

DEPUTY DENNIS CARMODY ✕

DEPUTY ART ZEHNER ✕

Meeting Date: DEC 22 1994 DEC 29 1994  
Agenda No: R-3 R-2

(Above Space for Board Clerk's Use ONLY)

**AGENDA PLACEMENT FORM**

SUBJECT: Exempt employee job title and salary range revisions.

BOARD BRIEFING Date Requested: December 22, 1994

Amount of Time Needed: 10 minutes

REGULAR MEETING: Date Requested: December 22, 1994

Amount of Time Needed: 10 minutes

DEPARTMENT: Nondepartmental DIVISION: Employee Services

CONTACT: Curtis Smith TELEPHONE #: 248-5015

BLDG/ROOM #: 106/1430

PERSON(S) MAKING PRESENTATION: Curtis Smith

**ACTION REQUESTED:**

☐ INFORMATIONAL ONLY ☐ POLICY DIRECTION ☒ APPROVAL ☐ OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

This proposed Ordinance reflects routine updating of the exempt employee compensation system to: (1) Delete classifications no longer needed; (2) Create new classifications (no cost); (3) Change selected salary ranges to reflect increases or decreases in responsibility; and (4) Award special adjustments in order to maintain appropriate internal relationships. The costs associated with the last two items will be absorbed within current budgeted funds.

**SIGNATURES REQUIRED:**

ELECTED OFFICIAL: Beverly Steingass

OR

DEPARTMENT MANAGER: \_\_\_\_\_

**ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES**

Any Questions: Call the Office of the board Clerk 248-3277/248-5222

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*Copies of Ordinance No. 809 sent to Curtis Smith on 12-29-94  
& Ordin. Sub. list on 1-3-94. Also Copies sent to Susan Affers &  
Mindy Harris on 12-29-94.*



# MULTNOMAH COUNTY OREGON

BEVERLY STEIN  
COUNTY CHAIR

EMPLOYEE SERVICES  
FINANCE  
LABOR RELATIONS  
PLANNING & BUDGET  
RISK MANAGEMENT

(503) 248-5015  
(503) 248-3312  
(503) 248-5135  
(503) 248-3883  
(503) 248-3797

(503) 248-5170 TDD

PORTLAND BUILDING  
1120 S.W. FIFTH, 14TH FLOOR  
P.O. BOX 14700  
PORTLAND, OREGON 97214

PURCHASING, CONTRACTS  
& CENTRAL STORES

(503) 248-5111

2505 S.E. 11TH, 1ST FLOOR  
PORTLAND, OREGON 97202

TO: BOARD OF COUNTY COMMISSIONERS

FROM: Curtis Smith

DATE: December 12, 1994

REQUESTED PLACEMENT DATE: December 22, 1994

RE: Ordinance amending Ordinance No. 792 in order to add, delete, and revise exempt pay ranges.

I. Recommendation/Action Requested: Adoption of Ordinance

II. Background/Analysis: The Board adopted a new exempt employee compensation system, effective July 1, 1991. Since that time, the Personnel Section has kept the system up to date by bringing periodic changes to the Board to adopt. This is the most recent update.

Section II.(A) deletes two classifications that are no longer needed, due to departmental reorganization of responsibilities.

Section II.(B) adds new classifications that have become necessary due to creation of new programs or reorganization of responsibilities. All these classifications, except one, have been previously adopted by the Board by budget modification or other action. This Ordinance adopts salary ranges for these classifications. The exception is Property/Commissary/Laundry Administrator, which is necessary to recognize responsibilities added to a civilian position in the Sheriff's Office. The Sheriff's Office will be processing a Budget Modification to reclassify one position to this new class.

Section II.(C) moves the salary range upward one range for the Finance Manager and for the Civil Process Supervisor. At the beginning of 1994, the Civil Process Supervisor requested a review of his position evaluation. That review is now completed, and it is recommended that the pay range be increased to adequately reflect this position's responsibility, particularly in the area of public contact.

The functions in Management Support Services (MSS) were reorganized effective February 14, 1994. The management of the Purchasing Division became part of the Finance Manager's responsibilities. These additional responsibilities result in the recommended pay range increase for this position.



Finally, in this paragraph, these new pay ranges are brought forward to the present time by applying across-the-board increases that have occurred since the recommended effective dates for the two positions.

Section II.(D).1. removes the set pay range for Chief Deputy District Attorney and allows the District Attorney to administer the pay for this classification as is done for most other appointed staff that report directly to elected officials.

Section II.(D).2. sets the County share of the District Attorney's pay at \$14,032. This is a \$3,000 annual increase over the current pay of \$11,032. The County share of the District Attorney pay has not been changed since the early 1980's. As explained in a separate memo from Kelly Bacon of the DA's Office, the total pay for Multnomah County's District Attorney is less than that of four other large Oregon counties. The District Attorney also is compensated less than some of his subordinate staff. This recommendation brings the pay range more in line with other counties, but does not fully resolve the problem of internal relationships within the DA's Office.

Section III specifies that employees in classifications with ranges that have been revised are reclassified and may be eligible for pay increases within the limits of Ordinance 778, Section IX.(A), which is the Board's regular pay administration policy.

Section IV recommends that one employee's pay be increased. There are a number of reasons for the recommended adjustment in the Child & Adolescent Mental Health Manager annual pay to \$57,992. First, over the last few years the Child & Adolescent Mental Health Program has grown in scope and in number of employees. It was primarily School Based Mental Health; it now includes the Youth Program Office, the Partners Project, and a number of other specialized programs with over 60 employees. Second, the incumbent now has a direct reporting relationship to the Director of Community & Family Services, as opposed to other managers within the division who report to the Deputy Director. Third, as shown in the chart below, the incumbent is by far the lowest paid manager in the Division. This increase in pay will not make him the highest paid but will bring him to the level of the next lowest paid manager in the Division.

All of the below are in the same salary range (129):

|                    |          |            |
|--------------------|----------|------------|
| Dev Disability Mgr | \$63,780 | Hired 7/90 |
| Alcohol/Drug Mgr   | \$60,941 | Hired 5/86 |
| Support Mgr        | \$60,312 | Hired 2/79 |
| MED Manager        | \$57,232 | Hired 7/89 |
| CAMH Manager       | \$49,965 | Hired 1/90 |

III. Financial Impact: There is no financial impact associated with this Ordinance, except for the revised pay ranges in Section II (C) and (D) and the Special Adjustment identified Section IV. The cost of these adjustments will be absorbed within the current budgeted funds by the respective departments concerned.

IV. Legal Issues: None.

V. Controversial Issues: None.

VI. Link to Current County Policies: Ordinance No. 778 requires that the exempt compensation plan be kept current.

VII. Citizen Participation: None.

VIII. Other Government Participation: None.

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## ORDINANCE FACT SHEET

Ordinance Title: Ordinance amending Ordinance No. 792 in order to add, delete, and revise exempt pay ranges.

Give a brief statement of the purpose of the ordinance (include the rationale for adoption of ordinance, description of persons benefitted, other alternatives explored):

This proposed Ordinance reflects the most recent work of the Personnel Section to keep the exempt employee compensation system, which was installed in 1991, up to date. The major changes proposed are: (1) Delete classifications no longer needed; (2) Create new classifications (no cost); (3) Change selected salary ranges to reflect increases or decreases in responsibility; and (4) Award special adjustments in order to maintain appropriate internal relationships. The costs associated with the last two items will be absorbed within current budgeted funds. The revision in the Finance Manager range reflects increase in responsibilities for absorbing the Purchasing Division on February 14, 1994. The increase in the Civil Process Supervisor range is the result of a requested review to ensure that the position responsibilities are correctly evaluated.

What other local jurisdictions in the metropolitan area have enacted similar legislation?

N/A.

What has been the experience in other areas with this type of legislation?

N/A.

What is the fiscal impact, if any?

There is no fiscal impact associated with this Ordinance, except for the Revisions in Section II and the Special Adjustment identified in Section IV. The cost of these adjustments will be absorbed within the current budget of the respective departments concerned.

(If space is inadequate, please use other side)

### SIGNATURES:

Person Filling Out Form: Curbs Smith by SJA

Planning & Budget Division (if fiscal impact): David C. Sharre

Department Manager/Elected Official: Beverly Howard

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY OREGON

ORDINANCE NO. 809

An ordinance amending Ordinance No. 792, in order to add, delete and revise exempt pay ranges.

MULTNOMAH COUNTY ORDAINS AS FOLLOWS:

Section I. Findings.

(A) Multnomah County, Oregon employs a variety of individuals excluded from any collective bargaining agreement referred to as "exempt" employees.

(B) It is the County's policy to establish an exempt compensation plan that provides such pay as necessary for the County to recruit, select, and retain qualified management, supervisory, administrative, and professional employees; that recognizes employee performance, growth, and development; that maintains an appropriate internal relationship among classifications and employees based on job responsibilities, qualifications, and authority; and that maintains parity between equivalent exempt and non-exempt positions.

(C) The Personnel officer is responsible for developing and recommending compensation plan adjustments to the Multnomah County Board of Commissioners.

Section II. Deletion, Addition and Revision of Job Titles and Ranges.

(A) Deletions: The following job titles established in Exhibit A of Ordinance No. 792 are deleted, effective January 1, 1995:

Health Supply Administrator

Housing & Community Services Program Administrator

(B) Additions: The following job titles and pay ranges are added to Exhibit A of Ordinance No. 792, effective January 1, 1995:

| <u>Job Title</u>                  | <u>Min</u> | <u>Mid</u> | <u>Max</u> |
|-----------------------------------|------------|------------|------------|
| Deputy Director/DCC *             | \$49,563   | \$59,475   | \$69,388   |
| Detention Reform Proj Mgr *       | \$42,797   | \$51,357   | \$59,916   |
| Foreclosed Property Coord         | \$33,553   | \$40,263   | \$46,974   |
| Property/Commissary/Laundry Admin | \$35,231   | \$42,277   | \$49,323   |
| Lib Entrepreneurial Act Coord *   | \$42,797   | \$51,357   | \$59,916   |
| Public Affairs Coordinator        | \$36,981   | \$44,377   | \$51,773   |

\*Unclassified, non-Civil Service position pursuant to MCC 3.10.100.

(C) Revisions. The pay range for Civil Process Supervisor is increased by 5%, effective January 1, 1994 due to a review of responsibilities. The pay range for Finance Manager is increased by 5%, effective February 14, 1994 due to expanded responsibilities. The actual pay ranges for these classifications shall be calculated taking into account the July 1, 1994, COLA adjustments (Ordinance No. 792, 2.5% increase) and the December 7, 1994, pay adjustment (Ordinance No. \_\_\_, 5.6% increase).

(D) Additional Revisions.

1. The pay range for Deputy District Attorney/Chief is removed, effective January 1, 1995 (pay for this position is to be determined by the District Attorney pursuant to Ordinance No. 778 Section IV. (B)).

2. The County share of the District Attorney's pay is \$14,032, effective January 1, 1995.

### Section III. Effect on Employees.

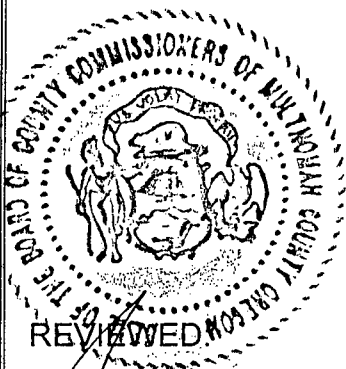
Employees in classifications with pay ranges which have been revised by this Ordinance shall be deemed reclassified, and may receive salary adjustments as authorized in Ordinance 778, Section IX. (A) and (B).

1 Section IV. Special Adjustment.

2 The incumbent in the following classification shall receive a one-time salary  
3 adjustment, effective January 1, 1995, to the following annual salary rate. This  
4 adjustment is necessary to maintain appropriate internal relationships among exempt  
5 employees.

| 6 <u>Title</u>                             | <u>Annual Salary</u> |
|--------------------------------------------|----------------------|
| 7 Child & Adolescent Mental Health Manager | \$57,992             |

8 ADOPTED the 29th day of December, 1994, being the date of  
9 its second reading before the Board of County Commissioners of Multnomah County,  
10 Oregon.



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18 By Beverly Stein  
Beverly Stein, Chair  
MULTNOMAH COUNTY, OREGON

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Laurence Kressel, County Counsel  
of Multnomah County, Oregon

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Meeting Date: **DEC 29 1994**

Agenda No.: 2-3

(Above Space for Board Clerk's Use **ONLY**)

**AGENDA PLACEMENT FORM**

SUBJECT: Intergovernmental Agreement

BOARD BRIEFING:      Date Requested:  
                                 Amount of Time Needed:

REGULAR MEETING:      Date Requested: December 29, 1994  
                                 Amount of Time Needed: 2 Minutes

DEPARTMENT: Nondepartmental      DIVISION: Affirmative Action Office

CONTACT: Rick Lee      TELEPHONE: 823-3172  
                                 BLDG/ROOM: 131/104

PERSON(S) MAKING PRESENTATION: Rick Lee

**ACTION REQUESTED:**

☐ INFORMATIONAL ONLY      ☐ POLICY DIRECTION      ☒ APPROVAL      ☐ OTHER

**SUMMARY** (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if available):

Intergovernmental Agreement between Multnomah County Affirmative Action Office and State of Oregon Vocational Rehabilitation Office to develop a partnership where County employees will have an opportunity to interact with persons with disabilities in a work setting and to provide persons with disabilities an opportunity to explore the labor market through contact with County employees

**SIGNATURES REQUIRED:**

ELECTED OFFICIAL: Beverly Stein

OR

DEPARTMENT MANAGER: \_\_\_\_\_

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions? Call the Office of the Board Clerk at 248-3277 or 248-5222.

*Originals sent to [Signature] on 12-29-94.  
Rick Lee*

MULTNOMAH COUNTY  
1994 DEC 21 AM 9:16  
COUNTY CLERK  
JENNIFER L. BROWN

**CONTRACT APPROVAL FORM**

(See Administrative Procedure #2106)

MULTNOMAH COUNTY OREGON

Contract # 500335

Amendment # \_\_\_\_\_

| CLASS I                                                       | CLASS II                                                                      | CLASS III                                                                                                                                                   |
|---------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Professional Services under \$25,000 | <input type="checkbox"/> Professional Services over \$25,000 (RFP, Exemption) | <input checked="" type="checkbox"/> Intergovernmental Agreement                                                                                             |
|                                                               | <input type="checkbox"/> PCRB Contract                                        | <b>APPROVED MULTNOMAH COUNTY<br/>BOARD OF COMMISSIONERS</b><br>AGENDA # <u>R-3</u> DATE <u>12/29/94</u><br><u>Carrie A. Parkerson</u><br><b>BOARD CLERK</b> |
|                                                               | <input type="checkbox"/> Maintenance Agreement                                |                                                                                                                                                             |
|                                                               | <input type="checkbox"/> Licensing Agreement                                  |                                                                                                                                                             |
|                                                               | <input type="checkbox"/> Construction                                         |                                                                                                                                                             |
|                                                               | <input type="checkbox"/> Grant                                                |                                                                                                                                                             |
|                                                               | <input type="checkbox"/> Revenue                                              |                                                                                                                                                             |

Department Chairs Office Division Affirmative Action Date 11/30/94Contract Originator Nelma Farrell Phone X-3953 Bldg/Room 106/1410Administrative Contact Rick Lee Phone 823-3172 Bldg/Room 131/104

Description of Contract To develop a partnership where County employees will have an opportunity to interact with persons with disabilities in a work setting, and to provide persons with disabilities an opportunity to explore the labor market through contact with County employees.

RFP/BID # \_\_\_\_\_ Date of RFP/BID \_\_\_\_\_ Exemption Exp. Date \_\_\_\_\_

ORS/AR # \_\_\_\_\_ Contractor is ☐ MBE ☐ WBE ☐ QRF

Contractor Name Voc Rehab/STATE  
 Mailing Address 3945 S.E. Powell BLVD.  
PORTLAND, OR 97202  
 Phone 731-3210  
 Employer ID# or SS# 930560468  
 Effective Date January 1, 1995  
 Termination Date December 31, 1995  
 Original Contract Amount \$ 0  
 Total Amount of Previous Amendments \$ 0  
 Amount of Amendment \$ 0  
 Total Amount of Agreement \$ 0

Remittance Address \_\_\_\_\_  
(If Different) \_\_\_\_\_

Payment Schedule \_\_\_\_\_ Terms \_\_\_\_\_

☐ Lump Sum \$ \_\_\_\_\_ ☐ Due on receipt

☐ Monthly \$ \_\_\_\_\_ ☐ Net 30

☐ Other \$ \_\_\_\_\_ ☐ Other \_\_\_\_\_

☐ Requirements contract - Requisition required.

Purchase Order No. \_\_\_\_\_

☐ Requirements Not to Exceed \$ \_\_\_\_\_

**REQUIRED SIGNATURES:**Department Manager Dorothy SteinPurchasing Director \_\_\_\_\_  
(Class II Contracts Only)County Counsel Chris DaB...County Chair / Sheriff William SteinContract Administration \_\_\_\_\_  
(Class I, Class II Contracts Only)Encumber: Yes ☐ No ☐Date 11/30/94

Date \_\_\_\_\_

Date X 12/1/94Date 12/29/94

Date \_\_\_\_\_

| VENDOR CODE                                                                             |      |        |              | VENDOR NAME |          |                |         |            | TOTAL AMOUNT \$  |        |             |
|-----------------------------------------------------------------------------------------|------|--------|--------------|-------------|----------|----------------|---------|------------|------------------|--------|-------------|
| LINE NO.                                                                                | FUND | AGENCY | ORGANIZATION | SUB ORG     | ACTIVITY | OBJECT/REV SRC | SUB OBJ | REPT CATEG | LGFS DESCRIPTION | AMOUNT | INC/DEC IND |
| 01.                                                                                     |      |        |              |             |          |                |         |            |                  |        |             |
| 02.                                                                                     |      |        |              |             |          |                |         |            |                  |        |             |
| 03.                                                                                     |      |        |              |             |          |                |         |            |                  |        |             |
| * If additional space is needed, attach separate page. Write contract # on top of page. |      |        |              |             |          |                |         |            |                  |        |             |

INSTRUCTIONS ON REVERSE SIDE

WHITE - CONTRACT ADMINISTRATION

CANARY - INITIATION

PINK - FINANCE



**INTERGOVERNMENTAL AGREEMENT**  
**Between**  
**Multnomah County,**  
**Vocational Rehabilitation Division,**  
**Commission for the Blind**

This agreement is between Multnomah County, hereafter called the County; the State of Oregon's Vocational Rehabilitation Division, hereafter called VRD; and the State of Oregon's Commission for the Blind, hereafter called CB.

**RECITALS:**

1. The mutual objectives of the County, VRD, and CB are as follows: To develop a partnership where County employees will have an opportunity to interact with persons with disabilities in a work setting, and to provide persons with disabilities an opportunity to explore the labor market through contact with County employees.

2. For the purpose of this agreement, the County will recognize and classify our clients as temporary volunteers.

NOW, THEREFORE, the parties agree as follows:

**I. Term**

This agreement shall begin January 2, 1995 and end December 31, 1995.

**II. Eligibility**

Clients of VRD or CB and employees of Multnomah County are eligible for services under this agreement.

**III. Length of Time for Temporary Volunteer Experience**

The length of time for any work experience is 90 days or less, except for special and/or unusual situations. The extension would be for an additional 90 days, with a written request from the volunteer's manager, and signed off by the volunteer, a representative from the Affirmative Action Office, and VRD and/or the Commission for the Blind. No work experience by any one volunteer shall exceed 180 days.

Each volunteer, the job scope, and category for employment, i.e., job shadowing, on-the-job training, and/or professional skills experience will be evaluated on an individual basis to determine the length of volunteer work experience.

**IV. Description of Responsibilities - VRD and CB**

Vocational Rehabilitation Division and the Commission for the Blind shall provide the following:

- Screening of all persons with disabilities who are referred by VRD and CB to the County to explore the world of work through contact with County employees.
- Coordination of all necessary and/or required activities and contacts related to this agreement.
- Provide the necessary services and costs to enable persons with disabilities to have direct contact with County employees and the jobs they perform.

- Consultation for County employees who have disabilities which may jeopardize their continued employment.
- Upon request, consultation/evaluation necessary to ensure that County work stations are accessible.
- General accessibility surveys.
- Ensure coverage of Workers' Compensation benefits for job shadowing, unpaid work experiences, community-based evaluations and professional skills training experiences.

#### **Description of Responsibilities - Multnomah County**

The County shall provide the following services:

- Informational Interviews for VRD and CB clients.
- Job Shadowing to enable clients to observe specific jobs, duties, and work environments.
- Unpaid Work Experience to allow clients to obtain knowledge and understanding of various jobs through hands-on experience.
- Community-Based Evaluation in real job settings. The County will provide the evaluation site. The Vocational Rehabilitation Division or the Commission for the Blind will either provide this service directly with a professional from their organization or contract with a professional evaluator to facilitate the evaluation. County staff, when appropriate, may be requested to provide feedback and/or input on the person who is being evaluated. There is no cost to the County for this activity.
- Professional Skills Experience site. The County will provide the site and the skill development. Portland Community College, VRD, and CB will provide the necessary cost, i.e., tuition, books, and supplies that may be necessary to complete the skill training. There is no cost to the County in reference to the professional skills training program.

#### **V. Mutual Responsibilities**

1. VRD/CB clients from Multnomah, Clackamas, and Washington Counties will be the focus populations.

2. The VRD/CB and the County shall comply with all applicable requirements of federal and state civil rights and regulations. In addition, both VRD/CB and the County fully support the principles of Affirmative Action and non-discrimination.

3. VRD/CB and the County shall provide for the free exchange of information between the divisions and the County as it relates to the individual client and is necessary for sound case management decisions. Both divisions and the County will respect and comply with the confidentiality procedures of each division, to the extent permitted by Oregon law.

#### **VI. Indemnification and Insurance**

1. No party to this agreement shall be responsible for any legal liability, loss, damages, costs, and expenses arising in favor of any person, on account of personal injuries, death, or property loss or damage occurring, growing out of incident to, or resulting directly or indirectly from the acts or omissions of any

other party under this agreement. Both the County and VRD and CB shall obtain and at all times keep in effect comprehensive liability insurance and property damage insurance covering each respective party's own acts and omissions under this agreement or shall self insure for such risks. Such liability insurance, whatever the form, shall be in the amount not less than the limits of the public body tort liability specified in ORS 30.270. In the event of the unilateral cancellation or restriction by the insurance company of either parties insurance policy referred to in this paragraph, the parties shall immediately notify each other verbally and in writing.

2. The Vocational Rehabilitation Division and Commission for the Blind, their members, their employees, and their clients are not employees of the County and are not eligible for any benefits through the County, including without limitation, federal social security, health benefits, workers' compensation, unemployment compensation, and retirement benefits. Pursuant to ORS 656.043, Vocational Rehabilitation Division and Commission for the Blind shall provide workers' compensation insurance for all subject employees.

VII. Access to Records

1. The County, the Secretary of State's Office of the State of Oregon, the Federal Government, and their duly authorized representatives shall have access to the books, documents, papers, and records of VRD and CB which are directly pertinent to the specific Agreement for the purpose of making audit, examination, excerpts, and transcripts.

VIII. Amendment to Agreement

1. This agreement represents the complete agreement of the parties. Any previous agreements are hereby revoked and void. Any modification of the provisions of this agreement shall not be effective unless reduced to writing and signed by the parties.

IX. Termination

1. This Agreement may be terminated by mutual consent of all parties, or by either party upon 30 day notice, in writing and delivered by certified mail or in person to all other parties.

IN WITNESS WHEREOF, the County, Vocational Rehabilitation Division, and Commission for the Blind have executed this Agreement as of the date first above written.

VOCATIONAL REHABILITATION DIVISION

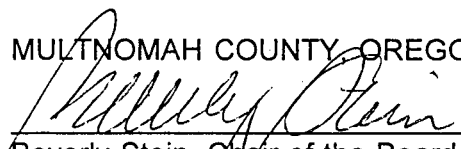
\_\_\_\_\_  
Executive Director

\_\_\_\_\_  
Date Signed

COMMISSION FOR THE BLIND

\_\_\_\_\_  
Date Signed

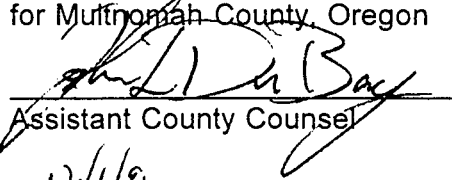
MULTNOMAH COUNTY, OREGON

  
Beverly Stein, Chair of the Board

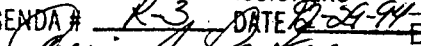
12-29-94  
Date Signed

REVIEWED:

LAURENCE KRESSEL, County Counsel  
for Multnomah County, Oregon

  
Assistant County Counsel

APPROVED MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS

AGENDA # R-3 DATE 12-24-94  
  
Date Signed

BOARD CLERK

✓  
**PLEASE PRINT LEGIBLY!**

**MEETING DATE** 12-29-94

**NAME**

JIM WORTHINGTON

**ADDRESS**

3232 S.R. 153 RD

**STREET**

PORTLAND

**CITY**

97236

**ZIP**

**I WISH TO SPEAK ON AGENDA ITEM NO.** R-4

**SUPPORT**

**OPPOSE**

**SUBMIT TO BOARD CLERK**

MEETING DATE: DEC 29 1994

AGENDA NO: R-4

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

SUBJECT: Public Hearing and Order Offering to Surrender Jurisdiction of County Roads to the city of Portland

BOARD BRIEFING Date Requested: \_\_\_\_\_

Amount of Time Needed: \_\_\_\_\_

REGULAR MEETING: Date Requested: December 29, 1994, at 9:30 a.m.

Amount of Time Needed: 5-10 minutes

DEPARTMENT: Environmental Services DIVISION: Transportation

CONTACT: Bob Pearson TELEPHONE #: 3838  
BLDG/ROOM #: Bldg. 425

PERSON(S) MAKING PRESENTATION: Bob Pearson

ACTION REQUESTED:

[ ] INFORMATIONAL ONLY [ ] POLICY DIRECTION [X] APPROVAL [ ] OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Public hearing to determine whether it is in the best interests of the County to surrender jurisdiction of county roads and recommendation of Director of Environmental Services for the surrendering of jurisdiction to the city of Portland of county roads within areas annexed to the city effective June 30, 1994, as described in Boundary Change Final Order Nos. 2281, 3288, 3289, and 3290 of the Portland Metropolitan Area Local Government Boundary Commission.

Order offering to surrender jurisdiction to the city of Portland.

SIGNATURES REQUIRED:

ELECTED OFFICIAL: \_\_\_\_\_

OR

DEPARTMENT MANAGER: Betsy Willie

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/248-5222

RPCK0880.DOC Copy of Order 94-262 sent to Bob Pearson on 12-29-94. + Certified true Copy.

BOARD OF  
COUNTY COMMISSIONERS  
1994 DEC 16 PM 3:24  
MULTNOMAH COUNTY  
OREGON



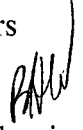
# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
TRANSPORTATION DIVISION  
1620 S.E. 190TH AVE.  
PORTLAND, OREGON 97233  
(503) 248-5050

BOARD OF COUNTY COMMISSIONERS  
BEVERLY STEIN • CHAIR OF THE BOARD  
DAN SALTZMAN • DISTRICT 1 COMMISSIONER  
GARY HANSEN • DISTRICT 2 COMMISSIONER  
TANYA COLLIER • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

## MEMORANDUM

TO: Board of County Commissioners

FROM: Betsy Williams, Director   
Department of Environmental Services

DATE: December 5, 1994

SUBJECT: Surrendering jurisdiction to the city of Portland certain county roads lying within the corporate limits of the City of Portland

In accordance with the Intergovernmental Agreement approved March 8, 1984, regarding the transition of urban services from the jurisdiction of Multnomah County to the city of Portland, Section III B, and in accordance with O.R.S. 373.270, initiating the proceeding for the transfer of jurisdiction of certain county roads lying within the boundaries of the city of Portland, a public hearing is scheduled for December 29, 1994, at 9:30 a.m.

The public hearing is scheduled to provide the public the opportunity to voice support, concerns, or general testimony, and to determine whether it is in the best interest of the county to surrender jurisdiction of those county roads within the city of Portland to the city of Portland. The list of roads has been advertised in *The Oregonian* on five successive Mondays, beginning November 28, 1994.

It is the recommendation of this Department that the Board of County Commissioners authorize the order offering to surrender jurisdiction to the city of Portland of those county roads.

The executed Order should be forwarded to Kathryn Hall, Right-of-Way Section, Room 814, Portland Building.

Attachments

RPCCK0880.DOC



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
TRANSPORTATION DIVISION  
1620 S.E. 190TH AVE.  
PORTLAND, OREGON 97233  
(503) 248-5050

BOARD OF COUNTY COMMISSIONERS  
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TANYA COLLIER • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

## MEMORANDUM

**TO:** BOARD OF COUNTY COMMISSIONERS

**FROM:** Bob Pearson, DES Transportation Division

**TODAY'S DATE:** December 5, 1994

**REQUESTED PLACEMENT DATE:** December 29, 1994

**RE:** Recommendation for surrendering jurisdiction to the city of Portland all county roads annexed to the city of Portland effective June 30, 1994, and setting a Public Hearing for December 29, 1994

I. Recommendation/Action Requested:

It is requested that the Board of County Commissioners approve the Department of Environmental Services' recommendation for the approval of the order offering to surrender jurisdiction to the city of Portland all county roads annexed to the city effective June 30, 1994, following the scheduled public hearing.

II. Background/Analysis:

The transfer of this segment of roads is in accordance with the Intergovernmental Agreement between Multnomah County and the city of Portland approved March 8, 1984, regarding the transition of urban services from the jurisdiction of the county to the city, Section III B, and in accordance with O.R.S. 373.270, which initiated the transfer of jurisdiction of certain roads lying within the boundaries of the city of Portland.

III. Financial Impact:

Additional roads funds will be transferred to the city of Portland in accordance with the formula in the current Intergovernmental Agreement.

IV. Legal Issues:

The surrender of jurisdiction is in accordance with the executed Intergovernmental Agreement and O.R.S. 373.270.

V. CONTROVERSIAL ISSUES:

N/A

VI. Link to Current County Policies:

Refer to Background/Analysis and Legal Issues.

VII. Citizen Participation:

In accordance with requirements of the Oregon Revised Statutes, a Public Hearing is set in this matter for December 29, 1994, at 9:30 a.m.

VIII. Other Government Participation:

N/A



BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

In the Matter of Offering to Surrender )  
Jurisdiction to the City of Portland )  
all County Roads within the areas )  
annexed to the City of Portland )  
effective June 30, 1994 )  
\_\_\_\_\_ )

O R D E R

94-262

This Matter is before the Board to offer to Surrender Jurisdiction to the City of Portland all County Roads within the areas annexed to the City of Portland effective June 30, 1994, as described in Boundary Change Final Order Nos. 2281, 3288, 3283, and 3290 of the Portland Metropolitan Area Local Government Boundary Commission shall be surrendered to the City of Portland; and

It appearing to the Board that this matter has been initiated in accordance with Section III B of the Intergovernmental Agreement approved by Portland City Council March 1, 1984, and Multnomah County Board of County Commissioners March 8, 1984, regarding the transition of urban services from the jurisdiction of Multnomah County to the City of Portland; and

It further appearing that this Matter before the Board is in accordance with O.R.S 373.270 initiating the proceeding for the transfer of jurisdiction of County Roads within the limits of the City of Portland to the City of Portland, by public hearing; and

It further appearing that the public was notified by advertisement in the Oregonian, a newspaper of general circulation, on five successive Mondays beginning November 28, 1994, and ending December 26, 1994, of the time, location, and list of County Roads offered for surrender of jurisdiction by Multnomah County to the City of Portland;

It further appearing that by advertisement, the public was invited to attend a public hearing on this matter on December 29, 1994, to offer testimony and voice their concerns or support for this matter, to enable the Board of County Commissioners to determine whether it's in the best interest of the County to offer to surrender jurisdiction of all County roads within the areas annexed to the City of Portland effective June 30, 1994, as described in Boundary Change Final Order Nos. 2281, 3288, 3289, and 3290 of the Portland Metropolitan Area Local Government Boundary Commission.

NOW THEREFORE, IT IS HEREBY ORDERED, and the Board hereby FINDS, that it is necessary and expedient and for the best interest of the County of Multnomah, to offer to surrender jurisdiction of all County Roads within the areas annexed to the City of Portland effective June 30, 1994; as described in Boundary Change Final Order Nos. 2281, 3288, 3289, and 3290 of the Portland Metropolitan Area Local Government Boundary Commission shall be surrendered to the City of Portland, to wit:

List of County Roads to be transferred to the City of Portland within the areas annexed to the City of Portland between July 1, 1993 and June 30, 1994.

S.E. Boise Street, No. 1758  
(From S.E. 122nd Avenue to a point 1,323.61 feet West of S.E. 122nd Avenue)

S.E. Brooklyn Court, No. 4219  
(From a point 27.36 feet East of S.E. 133rd Avenue to a point 121.50 feet West and South of S.E. 133rd Avenue)

S.E. Brooklyn Street, No. 2457  
(From S.E. 143rd Avenue to S.E. 144th Avenue)

S.E. Brooklyn Street, Nos. 4137, 4379  
(From S.E. 159th Avenue to a point 366.32 feet Easterly and Northerly of S.E. 160th Avenue)

S.E. Brooklyn Street, No. 2482  
(From S.E. 162nd Avenue to S.E. 164th Avenue)

S.E. Bush Place, No. 2330  
(From S.E. 130th Avenue to a point 412.68 feet Easterly and Northerly from S.E. 130th Avenue)

S.E. Bush Street, Nos. 2939, 3267  
(From S.E. 165th Avenue to S.E. 167th Avenue)

S.E. Bush Street, No. 3019  
(From S.E. 132nd Avenue to S.E. 136th Avenue)

S.E. Bush Street, Nos. 3485, 4380, 4460, 4620  
(From S.E. 154th Avenue to a point 579.89 feet Easterly of S.E. 154th Avenue)

S.E. Bush Street, No. 4052  
(From S.E. 150th Avenue to S.E. 151st Avenue)

Order  
Surrendering Jurisdiction  
Page 3

S.E. Bush Street, Nos. 1842, 2387  
(From S.E. 141st Avenue to S.E. 149th Avenue)

S.E. Bush Street, No. 4578  
(From S.E. 122nd Avenue to S.E. 130th Avenue)

S.E. Bush Street, No. 4373  
(From S.E. Rhone Street to a point 471.89 feet Southerly and Westerly of S.E. Rhone Street)

S.E. Carlton Street, No. 4474  
(From S.E. 122nd Avenue to a point 538.02 feet East of S.E. 122nd Avenue)

S.E. Caruthers Street, No. 2153  
(From S.E. 146th Avenue to S.E. 148th Avenue)

S.E. Caruthers Street, No. 4488  
(From S.E. 152nd Avenue to a point 306.00 feet West of S.E. 152nd Avenue)

S.E. Center Street, Nos. 4014, 3279  
(From S.E. 130th Avenue to S.E. 133rd Avenue)

S.E. Center Street, Nos. 3943, 4276  
(From S.E. 136th Avenue to S.E. 148th Drive)

S.E. Center Street, No. 2961  
(From S.E. 130th Avenue to a point 95.25 feet West of S.E. 128th Avenue)

S.E. Center Street, No. 3245  
(From S.E. 149th Avenue to S.E. 150th Avenue)

S.E. Claybourne Street Nos. 3479, 4553  
(From S.E. 128th Avenue to a point 688.99 feet East of S.E. 135th Avenue)

S.E. Clinton Court, No. 4513  
(From S.E. 157th Avenue to a point 576.07 feet Westerly of S.E. 157th Avenue)

S.E. Clinton Court, No. 4875  
(From S.E. 125th Avenue to S.E. 127th Avenue)

S.E. Clinton Court, No. 4395  
(From S.E. 137th Avenue to S.E. 138th Avenue)

S.E. Clinton Street, No. 4100  
(From S.E. 157th Avenue to S.E. 159th Avenue)

Order  
Surrendering Jurisdiction  
Page 4

S.E. Clinton Street, No. 2421  
(From S.E. 162nd Avenue to S.E. 164th Avenue)

S.E. Clinton Street, No. 2101  
(From S.E. 145th Avenue to S.E. 148th Avenue)

S.E. Clinton Street, No. 4397  
(From S.E. 136th Avenue to S.E. 137th Avenue)

S.E. Clinton Street, No. 2635  
(From S.E. 165th Avenue to S.E. 166th Avenue)

S.E. Cora Street, Nos. 4616, 4447, 3278  
(From S.E. 130th Avenue to S.E. 134th Avenue)

S.E. Cora Street, Nos. 3607, 4185, 4795, 4860  
(From S.E. 117th Avenue to a point 485.86 feet East of S.E. 117th Avenue)

S.E. Cora Street, No. 4797  
(From S.E. 136th Avenue to a point 87.80 feet East of S.E. 138th Avenue)

S.E. Deardorf Street, Nos. 1259, 641  
(From S.E. Foster Road to Johnson Creek)

S.E. Division Street, Nos. 51, 2850, 2931  
(From S.E. 130th Avenue to a point 88 feet, more or less, West of S.E. 167th Avenue)

S.E. Duke Street, No. 4870  
(From S.E. 131st Avenue to a point 288.85 feet Westerly of S.E. 131st Avenue)

S.E. Ellis Street, No. 945  
(From S.E. 136th Avenue to S.E. 145th Avenue)

S.E. Ellis Street, Nos. 4187, 3284  
(From S.E. 122nd Avenue to S.E. 128th Avenue)

S.E. Foster Place, No. 2351  
(From S.E. 135th Avenue to a point 116.25 feet East of S.E. 135th Avenue)

S.E. Foster Road, Nos. 3702, 530  
(From S.E. 117th Avenue to a point 300 feet, more or less, East of S.E. Barbara Welch Road)

S.E. Francis Street, No. 3396  
(From S.E. 168th Avenue to a point 276.80 feet West of S.E. 174th Avenue)

Order  
Surrendering Jurisdiction  
Page 5

S.E. Francis Street, Nos. 3583, 4381, 4437, 4621  
(From S.E. 154th Avenue to a point 567.00 feet East of S.E. 154th Avenue)

S.E. Francis Street, No. 4388  
(From S.E. 151st Avenue to S.E. 153rd Avenue)

S.E. Franklin Street, No. 3714  
(From S.E. 157th Avenue to S.E. 158th Avenue)

S.E. Franklin Street, No. 4575  
(From S.E. 156th Avenue to S.E. 157th Avenue)

S.E. Franklin Street, No. 3615  
(From S.E. 164th Avenue to a point 258.00 feet West of S.E. 164th Avenue)

S.E. Franklin Street, No. 3751  
(From S.E. 167th Avenue to S.E. 170th Avenue)

S.E. Franklin Street, Nos. 4606, 4056  
(From S.E. 151st Avenue to S.E. 152nd Avenue)

S.E. Franklin Street, No. 2481, 3562  
(From S.E. 165th Place to S.E. 167th Avenue)

S.E. Gladstone Court, No. 4013  
(From S.E. 132nd Avenue to S.E. 131st Avenue)

S.E. Gladstone Drive, No. 4386  
(From S.E. Gladstone Street, County Road No. 3409 to S.E. 154th Avenue)

S.E. Gladstone Street, No. 2964  
(From S.E. 127th Avenue to S.E. 129th Avenue)

S.E. Gladstone Street, No. 3280  
(From S.E. 134th Avenue to a point 124.51 feet East of S.E. 134th Avenue)

S.E. Gladstone Street, No. 4247  
(From S.E. Gladstone Drive, Southerly, Easterly, and Northerly to S.E. Gladstone Drive)

S.E. Gladstone Street Nos. 3409, 4277  
(From S.E. 148th Drive to S.E. Gladstone Drive)

S.E. Gladstone Street, No. 4687  
(From S.E. 118th Place to a point 76.91 feet East of S.E. 118th Place)

S.E. Grant Court, No. 3400  
(From S.E. Sherman Drive to a point 148.82 feet East of S.E. 137th Avenue)

Order  
Surrendering Jurisdiction  
Page 6

S.E. Grant Street, No. 2152  
(From S.E. 145th Avenue to S.E. 148th Avenue)

S.E. Grant Street, No. 3783  
(From S.E. 154th Avenue to a point 185 feet East of S.E. 154th Avenue)

S.E. Grant Street, Nos. 2263, 2631  
(From S.E. 157th Avenue to S.E. 162nd Avenue)

S.E. Grant Street, Nos. 3275, 4181  
(From S.E. 152nd Avenue to a point 306.00 feet West of S.E. 152nd Avenue)

S.E. Haig Drive, No. 2861  
(From S.E. 174th Avenue to a point 135.00 feet West of S.E. 176th Avenue)

S.E. Haig Drive, Nos. 2478, 3264  
(From S.E. 164th Avenue to S.E. 168th Avenue)

S.E. Haig Street, No. 3645  
(From SE. 162nd Avenue to a point 174.00 feet West of S.E. 162nd Avenue)

S.E. Haig Street, No. 3616  
(From S.E. 162nd Avenue to S.E. 164th Avenue)

S.E. Haig Street, No. 3753  
(From S.E. 167th Avenue to S.E. 170th Avenue)

S.E. Haig Street, No. 3021  
(From S.E. 174th Avenue to a point 173.01 feet West of S.E. 174th Avenue)

S.E. Harold Street, Nos. 528, 1064-A  
(From a point 250.00 feet East of S.E. 113th Avenue to S.E. 136th Avenue)

S.E. Harrison Court, No. 3871  
(From S.E. 135th Avenue to S.E. 138th Avenue)

S.E. Holgate Boulevard, Nos. 719, 992, 3924  
(From a point 149 feet, more or less, East of S.E. 116th Avenue to S.E. 136th Avenue)

S.E. Insley Street, No. 4116  
(From S.E. 118th Avenue to a point 267.34 feet West of S.E. 118th Avenue)

S.E. Kelly Street, No. 3750  
(From S.E. 167th Avenue to S.E. 170th Avenue)

S.E. Kelly Street, No. 2988  
(From S.E. 170th Avenue to S.E. 174th Avenue)

S.E. Kelly Street Nos. 3715, 4300, 4712, 3644  
(From S.E. 158th Avenue to S.E. 162nd Avenue)

Order  
Surrendering Jurisdiction  
Page 7

S.E. Kelly Street, No. 4057  
(From S.E. 152nd Avenue to S.E. 153rd Avenue)

S.E. Kelly Street, No. 2417  
(From SE 122nd Avenue to a point 1,317.85 feet East of S.E. 122nd Avenue)

S.E. Knight Street, No. 4186  
(From S.E. 136th Avenue to S.E. 138th Place)

S.E. Lafayette Street, No. 2942  
(From S.E. 164th Avenue to S.E. 165th Avenue)

S.E. Lafayette Street, No. 3265  
(From S.E. Haig Drive to S.E. 170th Avenue)

S.E. Liebe Street, No. 4427  
(From S.E. 122nd Avenue to a point 1,049.99 feet West of S.E. 122nd Avenue)

S.E. Liebe Street, No. 3761  
(From S.E. 115th Avenue to S.E. 114th Avenue)

S.E. Lincoln Court, No. 3258  
(From S.E. Sherman Drive to a point 206.88 feet Westerly of S.E. Sherman Drive)

S.E. Lincoln Court, No. 3259  
(From S.E. Sherman Drive to a point 300.60 feet Easterly of S.E. Sherman Drive)

S.E. Lincoln Street, Nos. 4176, 3272, 3782  
(From S.E. 148th Avenue to S.E. 154th Avenue)

S.E. Lincoln Street, No. 4252  
(From S.E. 156th Avenue to a point 64.16 feet Northwesterly of S.E. 155th Avenue)

S.E. Lincoln Street, No. 3730  
(From a point 329 feet, more or less, West of S.E. 130th Avenue to a point 658 feet, more or less, East of S.E. 130th Avenue)

S.E. Lincoln Street, No. 3869  
(From S.E. Sherman Drive to S.E. 138th Avenue)

S.E. Lincoln Street, No. 3774  
(From S.E. 162nd Avenue to S.E. 161st Avenue)

S.E. Lincoln Street No. 2216  
(From S.E. 145th Avenue to S.E. 148th Avenue)

S.E. Long Street, No. 3625  
(From S.E. 115th Avenue to S.E. 114th Avenue)

Order  
Surrendering Jurisdiction  
Page 8

S.E. Long Street, No. 3868  
(From S.E. 128th Avenue to a point 218.25 feet West of S.E. 127th Avenue)

S.E. Mall Street, Nos. 3608, 3904  
(From S.E. 117th Avenue to a point 248.56 feet East of S.E. 117th Avenue)

S.E. Mall Street, No. 4801  
(From S.E. 125th Avenue to a point 299.01 feet Easterly and Southerly of S.E. 125th Avenue)

S.E. Market Street, No. 4228  
(From S.E. 135th Avenue to S.E. 138th Avenue)

S.E. Mill Street, Nos. 3676, 2193, 3677, 1521  
(From S.E. 130th Avenue to S.E. 140th Avenue)

S.E. Mitchell Street, No. 3209  
(From S.E. 129th Avenue to a point 222.81 feet East of S.E. 129th Avenue)

S.E. Mitchell Street, No. 3593  
(From S.E. 136th Avenue to a point 493.64 feet East of S.E. 136th Avenue)

S.E. Pardee Street, No. 2418  
(From S.E. 118th Avenue to S.E. 122nd Avenue)

S.E. Pardee Street, No. 2248  
(From S.E. 115th Avenue to a point 416.02 feet West of S.E. 115th Avenue)

S.E. Ramona Street, No. 824  
(From S.E. 122nd Avenue to S.E. 136th Avenue)

S.E. Raymond Street, No. 2389  
(From S.E. 128th Avenue to a point 200.00 feet East of S.E. 133rd Avenue)

S.E. Raymond Street, No. 4920  
(From S.E. 118th Avenue to S.E. 122nd Avenue)

S.E. Reedway, No. 4565  
(From S.E. 122nd Avenue to S.E. 119th Avenue)

S.E. Reedway, No. 2147  
(From S.E. 122nd Avenue to S.E. 128th Avenue)

S.E. Rhine Court, Nos. 3184, 4412  
(From S.E. 148th Drive to a point 532.70 feet East of S.E. 148th Drive)

S.E. Rhine Court, No. 3643  
(From S.E. 162nd Avenue to a point 215.00 feet East of S.E. 162nd Avenue)

S.E. Rhine Street, No. 2116  
(From S.E. 144th Avenue to S.E. 148th Avenue)



Order  
Surrendering Jurisdiction  
Page 9

S.E. Rhine Street, No. 3438  
(From S.E. 136th Avenue to a point 843.05 feet East of S.E. 136th Avenue)

S.E. Rhine Street, No. 3560  
(From S.E. 166th Place to S.E. 170th Avenue)

S.E. Rhine Street, Nos. 4781, 4844  
(From S.E. 156th Avenue to a point 331.60 feet Westerly of S.E. 156th Avenue)

S.E. Rhine Street, No. 3390  
(From S.E. 159th Avenue to S.E. 160th Avenue)

S.E. Rhone Street, No. 2273  
(From a point 171.35 feet West of S.E. 128th Avenue to S.E. 129th Avenue)

S.E. Rhone Street, Nos. 3419, 4372  
(From S.E. 169th Place to a point 700.25 feet Easterly of S.E. 169th Place)

S.E. Rhone Street, No. 3642  
(From S.E. 162nd Avenue to S.E. 164th Avenue)

S.E. Rhone Street, No. 4702  
(From S.E. 136th Avenue to a point 749.00 feet East of S.E. 136th Avenue)

S.E. Rhone Street, No. 2257, 4331  
(From S.E. 144th Avenue to S.E. 150th Avenue)

S.E. Schiller Street, No. 3733  
(From S.E. 128th Avenue to a point 525.00 feet West of S.E. 128th Avenue)

S.E. Schiller Street, Nos. 3484, 3570  
(From S.E. 136th Avenue to S.E. 140th Avenue)

S.E. Sherman Drive, No. 3257  
(From S.E. 135th Avenue to S.E. Lincoln Street)

S.E. Sherman Street, No. 4399  
(From a point 160 feet, more or less, West of S.E. 130th Avenue to a point 658 feet, more or less, East of S.E. 130th Avenue)

S.E. Sherman Street, No. 4350  
(From S.E. 132nd Avenue to S.E. 135th Avenue)

S.E. Sherman Street, Nos. 3274, 4182  
(From S.E. 152nd Avenue to a point 306.00 feet West of S.E. 152nd Avenue)

S.E. Steele Street, No. 1554  
(From S.E. 122nd Avenue to S.E. 128th Avenue)

S.E. Stephens Place, No. 2518  
(From S.E. 135th Avenue to S.E. 138th Avenue)

S.E. Stephens Street, No. 4545  
(From S.E. 131st Avenue to a point 196.93 feet West of S.E. 131st Avenue)

S.E. Taggart Street, No. 4794  
(From S.E. 133rd Avenue to S.E. 134th Place)

S.E. Taggart Street, Nos. 2899, 2372  
(From S.E. 154th Avenue to S.E. 157th Avenue)

S.E. Taggart Street, No. 4337  
(From S.E. 148th Avenue to a point 179.08 feet East of S.E. 148th Avenue)

S.E. Taggart Street, No. 2269  
(From S.E. 160th Avenue to S.E. 164th Avenue)

S.E. Tibbetts Street, No. 2459  
(From S.E. 142nd Place to S.E. 143rd Avenue)

S.E. Tibbetts Street, No. 3170  
(From S.E. 122nd Avenue to a point 1,318.70 feet East of S.E. 122nd Avenue)

S.E. Tibbetts Street, No. 2835  
(From S.E. 162nd Avenue to S.E. 164th Avenue)

S.E. Tibbetts Street, No. 3880  
(From S.E. 150th Avenue to S.E. 153rd Avenue)

S.E. Tibbetts Street Nos. 2479, 3752  
(From S.E. 164th Avenue to S.E. 169th Avenue)

S.E. Tibbetts Street, Nos. 4081, 3304  
(From S.E. 158th Avenue to S.E. 160th Avenue)

S.E. Tibbetts Street, No. 3771  
(From S.E. 156th Avenue to a point 215.23 feet West of S.E. 156th Avenue)

S.E. Woodward Court, No. 3772  
(From S.E. 156th Avenue to S.E. 157th Avenue)

S.E. Woodward Court, No. 2303  
(From S.E. 147th Avenue to a point 125.00 feet East of S.E. 147th Avenue)

S.E. Woodward Street, Nos. 3623, 4083  
(From a point 238.66 feet West of S.E. 143rd Avenue to S.E. 144th Avenue)

S.E. Woodward Street, Nos. 3006, 2454  
(From S.E. 164th Avenue to S.E. 166th Avenue)

S.E. Woodward Street, Nos. 4282, 3810  
(From S.E. 148th Avenue to S.E. 153rd Avenue)

S.E. 106th Avenue, No. 4904  
(From S.E. Stark Street to a point 1,073.13 feet North of S.E. Stark Street)

S.E. 114th Place, No. 1914  
(From S.E. Harold Street to a point 242.32 feet North of S.E. Harold Street)

S.E. 115th Avenue, No. 3161  
(From S.E. Harold Street to S.E. Knight Street)

S.E. 115th Avenue, No. 1369  
(From S.E. Harold Street to a point 130 feet, more or less, South of S.E. Holgate Boulevard)

S.E. 117th Avenue, No. 3606  
(From S.E. Holgate Boulevard to a point 55.00 feet North of S.E. Cora Street)

S.E. 118th Avenue, No. 2592  
(From S.E. Holgate Boulevard to S.E. Pardee Street)

S.E. 118th Avenue, No. 4103  
(From S.E. Harold Street to S.E. Raymond Street)

S.E. 118th Place, No. 4686  
(From S.E. Boise Street to S.E. Gladstone Street)

S.E. 122nd Avenue, Nos. 110, 673, 3413, 1344, 3580, 569, 1490  
(From S.E. Bush Street to a point 462 feet, more or less, South of S.E. Foster Road)

S.E. 123rd Avenue, No. 2852  
(From S.E. Powell Boulevard to S.E. Powell Court)

S.E. 125th Place, No. 4115  
(From S.E. Powell Boulevard to S.E. Powell Court)

S.E. 125th Avenue, No. 4184  
(From a point 305.00 feet South of S.E. Division to a point 1,314.46 feet South of S.E. Division Street).

S.E. 125th Avenue, No. 4802  
(From SE. Holgate Boulevard to S.E. Mall Street)

S.E. 127th Place, No. 4657  
(From S.E. Powell Boulevard to a point 527.93 feet North of S.E. Powell Boulevard)

S.E. 127th Avenue, No. 2965  
(From S.E. Gladstone Street to a point 125.00 feet South of S.E. Gladstone Street)

S.E. 127th Avenue, No. 3867  
(From S.E. Long Street to a point 165.00 feet North of S.E. Long Street)

Order  
Surrendering Jurisdiction  
Page 12

S.E. 128th Avenue, No. 2962  
(From S.E. Center Street to a point 140.00 feet North of S.E. Center Street)

S.E. 128th Avenue, No. 2272  
(From S.E. Powell Boulevard to S.E. Rhone Street)

S.E. 128th Avenue, No. 770  
(From S.E. Holgate Boulevard to S.E. Foster Road)

S.E. 129th Avenue, No. 2447  
(From S.E. Rhone Street to S.E. Bush Street)

S.E. 129th Avenue No. 2637  
(From a point 430 feet, more or less, South of S.E. Division Street to a point 1,264.62 feet South of S.E. Division Street)

S.E. 129th Avenue, No. 3208  
(From S.E. Harold Street to a point 161.69 feet North of S.E. Mitchell Street)

S.E. 129th Avenue, No. 2963  
(From S.E. Center Street to S.E. Gladstone Street)

S.E. 130th Avenue, Nos. 4746, 4937  
(From a point 225 feet, more or less, South of S.E. Division Street to a point 1,552.12 feet South of S.E. Division Street)

S.E. 130th Avenue, Nos. 1314, 2827, 2902  
(From S.E. Market Street to a point 250 feet, more or less, North of S.E. Division Street)

S.E. 130th Avenue, No. 770  
(From S.E. Powell Boulevard to S.E. Holgate Boulevard)

S.E. 130th Place, No. 4756  
(From S.E. Ramona Street to a point 363.71 feet Northerly and Westerly of S.E. Ramona Street)

S.E. 131st Avenue, No. 4003  
(From S.E. Mill Street to S.E. Stephens Street)

S.E. 131st Avenue, No. 2249  
(From S.E. Division Street to a point 1,314.17 feet South of S.E. Division Street)

S.E. 131st Avenue, No. 4869  
(From S.E. Foster Road to a point 292.33 feet Southerly of S.E. Foster Road)

S.E. 131st Place, No. 3544  
(S.E. Claybourne Street to a point 347.42 feet South of S.E. Claybourne Street)

S.E. 132nd Avenue, Nos. 4012, 4907  
(From S.E. Center Street to S.E. Cora Street)

S.E. 132nd Avenue, No. 4351  
(From a point 124.09 feet South of S.E. Sherman Street to a point 210.10 feet North of S.E. Sherman Street)

S.E. 132nd Avenue, No. 2593  
(From S.E. Raymond Street to a point 525.30 feet South of S.E. Raymond Street)

S.E. 133rd Avenue, No. 3277  
(From S.E. Cora Street to S.E. 134th Avenue)

S.E. 133rd Avenue, Nos. 2242, 4220  
(From S.E. Division Street to S.E. Brooklyn Court)

S.E. 134th Avenue, No. 3276  
(From S.E. Cora Street to S.E. Bush Street)

S.E. 134th Place, No. 4793  
(From S.E. Taggart Street to a point 211.71 feet North of S.E. Taggart Street)

S.E. 134th Avenue, No. 3591  
(From S.E. Powell Boulevard to a point 1,047.28 feet North of S.E. Powell Boulevard)

S.E. 135th Avenue, No. 2351  
(From S.E. Foster Road to S.E. Claybourne Street)

S.E. 135th Avenue, No. 3514  
(From S.E. Holgate Boulevard to a point 280.17 feet Northeasterly of S.E. Holgate Boulevard)

S.E. 135th Avenue, No. 976  
(From S.E. Division Street to a point 130 feet, more or less, North of S.E. Market Street)

S.E. 136th Avenue, Nos. 1686, 661  
(From S.E. Division Street to S.E. Foster Road)

S.E. 137th Avenue, No. 4155  
(From S.E. Schiller Street to a point 193.30 feet South of S.E. Schiller Street)

S.E. 137th Avenue, No. 2129  
(From S.E. Division Street to S.E. Grant Court)

S.E. 137th Avenue, No. 4396  
(From S.E. Clinton Street to S.E. Clinton Court)

S.E. 138th Avenue, No. 2890  
(From S.E. Powell Boulevard to S.E. Woodward Street)

S.E. 138th Avenue, No. 3870  
(From a point 121.00 feet North of S.E. Harrison Court to a point 129.47 feet South of S.E. Harrison Court)

S.E. 138th Avenue, No. 4229  
(From a point 168.73 feet South of S.E. Market Street to a point 168.84 feet North of S.E. Market Street)

S.E. 138th Avenue, No. 4394  
(From S.E. Division Street to S.E. Clinton Court)

S.E. 138th Avenue, No. 4796  
(From S.E. Cora Street to S.E. Gladstone Street)

S.E. 138th Place, No. 4752  
(From S.E. Knight Street to a point 558.44 feet South of S.E. Knight Street)

S.E. 139th Avenue, No. 1102  
(From S.E. Division Street to a point 552 feet, more or less, North of S.E. Mill Street)

S.E. 139th Avenue, No. 3866  
(From S.E. Schiller Street to a point 225.00 feet South and East of S.E. Schiller Street)

S.E. 140th Avenue, No. 3887  
(From S.E. Schiller Street to S.E. Raymond Street)

S.E. 140th Avenue, No. 4856  
(From S.E. Powell Boulevard to S.E. Woodward Street)

S.E. 141st Avenue, No. 2373  
(From S.E. Division Street to a point 1,587.87 feet North of S.E. Division Street)

S.E. 141st Avenue, No. 2374, 3529  
(From S.E. Division Street to S.E. 140th Avenue)

S.E. 141st Avenue, No. 2749  
(From S.E. Powell Boulevard to S.E. Rhone Street)

S.E. 142nd Avenue, No. 2633  
(From S.E. Division Street to a point 1,582.70 feet North of S.E. Division Street)

S.E. 142nd Place, No. 2458  
(From S.E. 143rd Avenue to S.E. Tibbetts Street including Cul-de-sac extending northWesterly)

S.E. 143rd Avenue, No. 2704  
(From S.E. Division Street to a point 1,573.34 feet North of S.E. Division Street)

S.E. 143rd Avenue, Nos. 3622, 2456  
(From S.E. Powell Boulevard to S.E. Woodward Street)

S.E. 144th Avenue, No. 1841  
(From S.E. Powell Boulevard to S.E. Bush Street)

S.E. 144th Avenue, Nos. 4544, 4082  
(From S.E. Brooklyn Street to S.E. Woodward Street)

S.E. 145th Avenue, No. 2217  
(From S.E. Division Street to S.E. Lincoln Street)

S.E. 145th Avenue, No. 945  
(From S.E. Ellis Street to S.E. Foster Road)

S.E. 145th Avenue, No. 1411  
(From S.E. Powell Boulevard to S.E. Division Street)

S.E. 146th Avenue, No. 2218  
(From S.E. Lincoln Street to a point 133.35 feet North of S.E. Lincoln Street)

S.E. 146th Avenue, No. 4278  
(From S.E. Center Street to a point 266.53 feet Northerly of S.E. Center Street)

S.E. 146th Avenue, No. 2154  
(From S.E. Grant Street to S.E. Caruthers Street)

S.E. 147th Avenue, No. 2302  
(From S.E. Powell Boulevard to a point 50.00 feet North of S.E. Woodward Court)

S.E. 147th Avenue, No. 4279  
(From S.E. Center Street to a point 322.89 feet Northerly of S.E. Center Street)

S.E. 147th Avenue, No. 2155  
(From S.E. Grant Street to S.E. Caruthers Street)

S.E. 147th Avenue, No. 2219  
(From S.E. Lincoln Street to a point 275.00 feet North of S.E. Lincoln Street).

S.E. 147th Avenue, No. 4280  
(From S.E. Center Street to a point 217.07 feet Southerly of S.E. Center Street)

S.E. 148th Avenue and Drive, Nos. 1287, 4034, 3796, 4206, 2862  
(From a point 125.07 feet North of S.E. Lincoln Street to S.E. Gladstone Street)

S.E. 149th Avenue, Nos. 3244, 2388  
(From S.E. Gladstone Street to a point 214.00 feet North of S.E. Bush Street)

Order  
Surrendering Jurisdiction  
Page 16

S.E. 149th Avenue, No. 4177  
(From S.E. Lincoln Street to a point 125 feet, more or less, North of S.E. Lincoln Street)

S.E. 150th Avenue, No. 4178  
(From a point 645.22 feet South of S.E. Mill Street to S.E. Lincoln Street)

S.E. 150th Avenue, No. 4283  
(From S.E. Woodward Street to a point 125.00 feet, more or less, North of S.E. Woodward Street)

S.E. 150th Avenue, Nos. 4053, 4509  
(From S.E. Center Street to S.E. Rhone Street)

S.E. 151st Avenue, Nos. 4607, 4335  
(From S.E. Tibbetts Street to S.E. Franklin Street)

S.E. 151st Avenue, No. 4191  
(From S.E. 153rd Avenue to a point 445.24 feet Westerly of S.E. 153rd Avenue)

S.E. 151st Avenue, Nos. 4387, 4622  
(From S.E. Gladstone Drive to S.E. Powell Boulevard)

S.E. 152nd Avenue, No. 4072  
(From S.E. Franklin Street to S.E. Kelly Street)

S.E. 152nd Avenue, Nos. 3271, 4444, 4530  
(From a point 139.45 feet South of S.E. Harrison Street to S.E. Division Street)

S.E. 153rd Avenue, No. 3273  
(From S.E. Lincoln Street to a point 567.17 feet South of S.E. Lincoln Street)

S.E. 153rd Avenue, No. 4389  
(From S.E. Francis Street to a point 414.54 feet North of S.E. Francis Street)

S.E. 153rd Avenue, Nos. 2104, 3811, 4051, 4888  
(From S.E. Division Street to S.E. Powell Boulevard)

S.E. 154th Avenue, Nos. 3784, 3948  
(From a point 131.87 feet South of S.E. Harrison Street to S.E. Division Street)

S.E. 154th Avenue, No. 3288  
(From S.E. Powell Boulevard to S.E. Francis Street)

S.E. 154th Avenue, No. 2372  
(From S.E. Division Street to S.E. Taggart Street)

S.E. 155th Avenue, No. 4253  
(From S.E. Lincoln Street to a point 312.73 feet South of S.E. Lincoln Street)



S.E. 156th Avenue, No. 1623  
(From S.E. Division Street to a point 135.00 feet South of S.E. Harrison Street)

S.E. 156th Avenue, No. 3770, 4576, 4782  
(From a point 72.72 feet Northwesterly of S.E. Woodward Street to S.E. Powell Boulevard)

S.E. 157th Avenue, Nos. 2264, 2555, 999  
(From a point 467 feet North of S.E. Grant Street to S.E. Powell Boulevard)

S.E. 158th Avenue, Nos. 3713, 3392, 4131  
(From S.E. 159th Avenue to a point 439.89 feet North of S.E. Kelly Street)

S.E. 158th Avenue, Nos. 1757, 2262  
(From S.E. Division Street to a point 467 feet North of S.E. Grant Street)

S.E. 159th Avenue Nos. 2782, 4463  
(From a point 126.00 feet South of S.E. Grant Street to a point 466.54 feet North of S.E. Grant Street)

S.E. 159th Avenue, No. 4099  
(From S.E. Clinton Street to a point 144.56 feet South of S.E. Clinton Street)

S.E. 159th Avenue, No. 3391, 4454  
(From a point 144.35 feet Southerly of S.E. 158th Avenue to a point 468.36 feet North of S.E. Rhine Street)

S.E. 160th Avenue, Nos. 3061, 4587, 2270, 2759  
(From S.E. Division Street to S.E. Powell Boulevard)

S.E. 161st Avenue, No. 4711  
(From S.E. Kelly Street to a point 311.00 feet North of S.E. Kelly Street)

S.E. 161st Court, No. 3773  
(From a point 190.66 feet Southwesterly of S.E. Lincoln Street to a point 102.77 feet Northerly of S.E. Lincoln Street)

S.E. 162nd Avenue, Nos. 526, 584, 3492, 3545, 3381  
(From S.E. Lincoln Street to S.E. Powell Boulevard)

S.E. 164th Avenue, No. 584  
(From S.E. Division Street to SE. Powell Boulevard)

S.E. 165th Avenue, No. 2814  
(From S.E. Tibbetts Street to S.E. Bush Street)

S.E. 165th Avenue, No. 2105  
(From S.E. Division Street to S.E. Woodward Street)

S.E. 165th Place, No. 2480  
(From S.E. Tibbetts Street to S.E. Haig Drive)

Order  
Surrendering Jurisdiction  
Page 18

S.E. 166th Avenue, No. 2938  
(From S.E. Tibbetts Street to S.E. Powell Boulevard)

S.E. 166th Avenue, Nos. 2455, 2634  
(From S.E. Clinton Street to S.E. Woodward Street)

S.E. 166th Court, No. 2941  
(From S.E. Bush Street to a point 226.69 feet Southerly and Easterly of S.E. Bush Street)

S.E. 166th Place, Nos. 3559, 2940  
(From S.E. Haig Street to S.E. Bush Street)

S.E. 167th Avenue, No. 3561  
(From S.E. Tibbetts Street to S.E. Haig Street)

S.E. 167th Avenue No. 3266  
(From S.E. Haig Drive to a point 153.00 feet South of S.E. Bush Street)

S.E. 167th Avenue, No. 3563  
(From S.E. Tibbetts Street to a point 136.66 feet North of S.E. Tibbetts Street)

S.E. 168th Avenue, No. 3397  
(From S.E. Powell Boulevard to SE. Haig Drive)

S.E. 168th Avenue, No. 3564  
(From S.E. Tibbetts Street to a point 186.00 feet South of S.E. Woodward Street)

S.E. 169th Avenue, No. 3754  
(From S.E. Kelly Street to a point 276.08 feet Northerly and Westerly of S.E. Tibbetts Street)

S.E. 169th Place, No. 3399  
(From S.E. Francis Street to S.E. Lafayette Street)

S.E. 170th Avenue, No. 3316  
(From S.E. Powell Boulevard to S.E. Francis Street)

S.E. 170th Avenue, Nos. 3706, 4905  
(From S.E. Lafayette Street to S.E. 171st Drive)

S.E. 171st Avenue, Nos. 3398, 4233  
(From S.E. Francis Street to a point 321.32 feet Southerly and Easterly of S.E. Francis Street)

S.E. 171st Drive, No. 2989  
(From S.E. Kelly Street to S.E. 170th Avenue)

S.E. 174th Avenue, No. 1081  
(From S.E. Brooklyn Street to a point 458.21 feet North of S.E. Powell  
Boulevard)

S.E. 175th Place, No. 3107  
(From S.E. Haig Drive to a point 570.28 feet South of S.E. Tibbetts Street)

S.E. 175th Place, No. 3207  
(From S.E. Haig Drive to a point 285.00 feet South and East of S.E. Haig  
Drive)

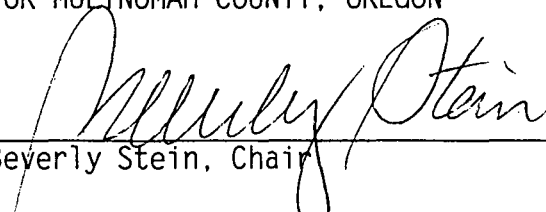
be offered for transfer of jurisdiction from the County of Multnomah to the  
City of Portland, Oregon; and it is

FURTHER ORDERED, that the City of Portland shall specifically accept  
jurisdiction of said County Roads by appropriate ordinance.

DATED this 29th day of December, 1994.



BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

  
Beverly Stein, Chair

REVIEWED:

LAURENCE KRESSEL, COUNTY COUNSEL  
FOR MULTNOMAH COUNTY, OREGON

By 

Assistant County Counsel

MEETING DATE: DEC 29 1994

AGENDA NO: R-5

(Above Space for Board Clerk's Use ONLY)

**AGENDA PLACEMENT FORM**

SUBJECT: CHILD ABUSE MULTIDISCIPLINARY INTERVENTION (CAMI) GRANT

BOARD BRIEFING Date Requested: \_\_\_\_\_

Amount of Time Needed: \_\_\_\_\_

REGULAR MEETING: Date Requested: December 29, 1994

Amount of Time Needed: 10 minutes

DEPARTMENT/OFFICE: District Attorney DIVISION: Family Justice

CONTACT: Kelly Bacon TELEPHONE #: 248-3105

BLDG/ROOM #: 101/600

PERSON(S) MAKING PRESENTATION: Kelly Bacon

**ACTION REQUESTED:**

☐ INFORMATIONAL ONLY ☐ POLICY DIRECTION ☒ APPROVAL ☐ OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

The attached intergovernmental agreements and budget modification DA#11 implement the CAMI grant. Approval of the Board is necessary for operations to begin in January, 1995.

**SIGNATURE REQUIRED:**

ELECTED OFFICIAL: *Mike Schenk*

OR

DEPARTMENT MANAGER: \_\_\_\_\_

**ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES**

Any Questions: Call the Office of the Board Clerk, 248-3277/248-5222.

*Originals sent to Lisa Moore on 12-29-94.*

BOARD OF  
COUNTY COMMISSIONERS  
MULTNOMAH COUNTY  
OREGON  
1994 DEC 20 AM 11:13

# Office Memorandum

MICHAEL D. SCHRUNK  
District Attorney

TO: Board of County Commissioners

FROM: Michael D. Schrunk

DATE: December 15, 1994

REQUESTED PLACEMENT DATE: December 29, 1994

RE: Child Abuse Multidisciplinary Intervention (CAMI) Grant (Budget Modification DA#11 and Three Intergovernmental Agreements)

I. Recommendation/Action Requested:

Approval of Budget Modification and all accompanying intergovernmental agreements.

II. Background/Analysis:

Oregon's 1993 Legislature passed House Bill 5061 which established the Child Abuse Multidisciplinary Intervention (CAMI) Account. The CAMI Account provides funds to counties for the development and on-going support of assessment and advocacy centers as well as for the development and maintenance of multidisciplinary investigative child abuse teams. The funds are provided through an increase in the unitary assessment fees assessed on persons convicted of a crime, violation or infraction (excluding parking violations) by justice, municipal, district, circuit and juvenile courts.

The attached budget modification and intergovernmental agreements are the implementation of Multnomah County's MDT plan using funding from the Child Abuse Multidisciplinary Intervention Account.

The goals to be achieved by 1999 include

1. Streamline and centralize the child abuse reporting and intervention process.
2. Maintain a Tri-County Child Abuse Assessment Center
3. Expand the Law Enforcement Investigative Task Force to include all law enforcement agencies in Multnomah County.
4. Ensure the availability of temporary care for and assessment of all abused children needing the service during the course of the assessment investigation.

5. Integrate prosecution of child sex abuse cases between juvenile and adult court systems.

Multnomah County anticipates achieving the following by 1997:

1. Combine the three existing child abuse assessment programs into the Tri-County Child Abuse Assessment Center by March, 1995.
2. Improve direct victim intervention services for Children by completing a series of special projects designed to eliminate trouble spots in the current intervention and investigation process.
3. Provide timely and appropriate social services response to children referred for allegations of child abuse by locating a CSD Protective Services worker with the Portland School Police.
4. Provide additional law enforcement investigative services including after hours and on weekends.
5. Purchase equipment, training, resource materials and supplies to provide MDT members with specialized training and current technology for case management and to upgrade skills.
6. Assess Multnomah County shelter care needs for abused children and recommend options for improving shelter services.

III. Financial Impact:

This grant appropriates \$426,414 primarily within the pass through line item. The grant pays all indirect costs (4.14%). The budget modification appropriates slightly more than one half of the grant to account for start up costs.

IV. Legal Issues:

None.

V. Controversial Issues:

None.

VI. Link to Current County Policies:

The activities funded by this grant will enable the county to move closer to meeting its urgent benchmark of reducing domestic abuse. Specifically the grant will aid efforts to reduce the number of children abused or neglected.

VIII. Other Government Participation:

This grant was applied for by the Multnomah County Multidisciplinary Team which is made up of representatives from the following organizations: Multnomah County (MC) District Attorney's Office, Children's Services Division, MC Health Department, MC Juvenile Court, MC ESD, area law enforcement agencies (Portland, Multnomah County Sheriff, Troutdale, Gresham, Fairview, Portland Public School and Oregon State), CARES Emmanuel Hospital, Kaiser Permanente, and Oregon Health Sciences University.



# CONTRACT APPROVAL FORM

(See Administrative Procedure #2106)

MULTNOMAH COUNTY OREGON

Contract # 700025

Amendment # \_\_\_\_\_

| CLASS I                                                       | CLASS II                                                                                                                                                                                                                                                                                                                                 | CLASS III                                                                                                                                                                                                                      |
|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Professional Services under \$25,000 | <input type="checkbox"/> Professional Services over \$25,000 (RFP, Exemption)<br><input type="checkbox"/> PCRB Contract<br><input type="checkbox"/> Maintenance Agreement<br><input type="checkbox"/> Licensing Agreement<br><input type="checkbox"/> Construction<br><input type="checkbox"/> Grant<br><input type="checkbox"/> Revenue | <input checked="" type="checkbox"/> Intergovernmental Agreement<br><br><b>APPROVED MULTNOMAH COUNTY BOARD OF COMMISSIONERS</b><br>AGENDA # <u>R-5</u> DATE <u>12/29/94</u><br><u>Carrie A. Parkerson</u><br><b>BOARD CLERK</b> |

Department District Attorney Division Family Justice Date 12/13/94Contract Originator Lisa Moore Phone 248-3133 Bldg/Room 101/600Administrative Contact Lisa Moore Phone 248-3133 Bldg/Room 101/600

Description of Contract The CAMI grant provides funding for 1.0 FTE CSD protective services worker to be located at the Portland School Police office, and work with the School Police in assessing and prioritizing child abuse referrals from mandatory reporters in

RFP/BID # \_\_\_\_\_ Date of RFP/BID \_\_\_\_\_ Exemption Exp. Date the schools.ORS/AR # \_\_\_\_\_ Contractor is ☐ MBE ☐ WBE ☐ ORFContractor Name John Bar, St. Johns CSD OfficeMailing Address 7825 N. LombardPortland, OR 97203-3125Phone 731-4646, ext. 203

Employer ID# or SS# \_\_\_\_\_

Effective Date 1/1/95Termination Date 12/31/95Original Contract Amount \$73,466

Total Amount of Previous Amendments \$ \_\_\_\_\_

Amount of Amendment \$ \_\_\_\_\_

Total Amount of Agreement \$ \_\_\_\_\_

## REQUIRED SIGNATURES:

Department Manager [Signature]Purchasing Director (Class II Contracts Only) [Signature]County Counsel [Signature]County Chair / Sheriff [Signature]Contract Administration (Class I, Class II Contracts Only) [Signature]

Remittance Address \_\_\_\_\_ (If Different) \_\_\_\_\_

Payment Schedule \_\_\_\_\_ Terms \_\_\_\_\_

☐ Lump Sum \$ \_\_\_\_\_ ☐ Due on receipt☐ Monthly \$ \_\_\_\_\_ ☐ Net 30☒ Other \$ 16,329 quarterly + \$8,150 for equipment☐ Requirements contract - Requisition required.

Purchase Order No. \_\_\_\_\_

☐ Requirements Not to Exceed \$ \_\_\_\_\_Encumbered Yes ☐ No ☐Date Dec 13, 1994

Date \_\_\_\_\_

Date Dec 13, 1994Date 12/29/94

Date \_\_\_\_\_

| VENDOR CODE                                                                             |      |        | VENDOR NAME  |         |          |                 |         |            | TOTAL AMOUNT     | \$     |              |
|-----------------------------------------------------------------------------------------|------|--------|--------------|---------|----------|-----------------|---------|------------|------------------|--------|--------------|
| LINE NO.                                                                                | FUND | AGENCY | ORGANIZATION | SUB ORG | ACTIVITY | OBJECT/ REV SRC | SUB OBJ | REPT CATEG | LGFS DESCRIPTION | AMOUNT | INC/ DEC IND |
| 01.                                                                                     | 156  | 023    | 2437         |         |          | 6060            |         |            | pass through     |        |              |
| 02.                                                                                     |      |        |              |         |          |                 |         |            |                  |        |              |
| 03.                                                                                     |      |        |              |         |          |                 |         |            |                  |        |              |
| * If additional space is needed, attach separate page. Write contract # on top of page. |      |        |              |         |          |                 |         |            |                  |        |              |

INSTRUCTIONS ON REVERSE SIDE

WHITE - CONTRACT ADMINISTRATION

CANARY - INITIATION

PINK - FINANCE

Multnomah County / Childrens Services Division  
Intergovernmental Agreement  
for the 1995 CAMI Grant

December 14, 1994

Childrens Services Division (CSD) and the County of Multnomah by and through Multnomah County District Attorney's office (MCDA) agree as follows:

A. GENERAL SCOPE

The CAMI Grant provides funding from the Child Abuse Multidisciplinary Intervention Account to Multnomah County District Attorney's office according to the grant application and award documents.

Chapter 190 of the Oregon Revised Statutes provides for intergovernmental agreements. Therefore, the MCDA and the CSD agree to the following:

1. CSD agrees to establish a pilot project aimed at improving assessment and intervention services for children who are referred to the Portland School Police by mandatory reporters in the schools.

2. The pilot program will refine current protocols so that children receive intervention services in a timely and appropriate manner consistent with the CAMI program goals.

3. The pilot project will be staffed by a full time protective services worker who will be located at the Portland School Police office and will work with the School Police in prioritizing and assessing child abuse referrals.

4. CSD shall bill the MCDA office \$16,329 per quarter for personnel costs on the dates outlined below. One time only costs of up to \$7,500 for necessary computer equipment and modem, and \$650 for a cellular phone are also reimbursable under the terms of this contract. Documentation of equipment purchase should be attached to the quarterly reimbursement report in which these charges are submitted.

January 1, 1995 - March 31, 1995

April 1, 1995 - June 30, 1995

July 1, 1995 - September 30, 1995

October 1, 1995 - December 31, 1995

By 4/20/95

By 7/20/95

By 10/20/95

Final by 1/20/96



5. CSD shall have administrative authority for the establishment of standards and performance of the protective services worker assigned to child abuse investigations.

6. In the event of a dispute between the parties as to the extent and the nature of the duties and function of the protective services worker assigned to child abuse investigations, the resolution shall be made by the Administrative Manager of CSD and the District Attorney or their delegated representatives.

7. Both parties are subject to the Oregon State Tort Claims Act, ORS 30.265, et. seq. The scope and limits of any and all liability for injury or damages to property or any third party shall be imposed in accordance with this law.

**B. TERM**

This agreement shall extend from January 1, 1995 through and including December 31, 1995.

**C. TERMINATION**

1. This agreement may be terminated upon 60 days mutual written consent of the parties or upon 90 days written notice by one of the parties.

2. Termination under any provision of this paragraph shall not affect any rights, obligations, or liability of CSD or MCDA which accrues prior to such termination.

**E. MODIFICATION**

This agreement may be modified by mutual consent of the parties. Any modification to provisions of this agreement shall be reduced to writing and signed by the parties.

**F. INTEGRATION**

This agreement contains the entire agreement between the parties and supersedes all prior written and oral agreements.

**G. NOTICES**

All notices pursuant to the terms of this agreement shall be addressed as follows:

Notices to CSD:

Jan Slick, CSD  
500 Summer Street, N.E., 2nd Floor  
Salem, OR 97310-1017

Notices to the County:

Mike Schrunk, District Attorney  
Multnomah County DA's Office

Childrens Services Division, State of Oregon

By: \_\_\_\_\_  
CSD Contracts Administrator Date

County of Multnomah, Oregon

By: Michael D. Schrunk 12-19-94  
Michael D. Schrunk, District Attorney Date

By: Beverly Stein 12-29-94  
Beverly Stein, County Chair Date

Reviewed and Approved as to Form:

Attorney General

Lawrence Kressel  
County Counsel

By: \_\_\_\_\_

By: Sandra Duffy

Date: \_\_\_\_\_

Date: 12-13-94

APPROVED MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS  
AGENDA # 12-5 DATE 12-29-94  
Carrie A. Peterson  
BOARD CLERK

MEETING DATE: DEC 29 1994

AGENDA NO: R-6

(Above Space for Board Clerk's Use ONLY)

**AGENDA PLACEMENT FORM**

SUBJECT: CHILD ABUSE MULTIDISCIPLINARY INTERVENTION (CAMI) GRANT

BOARD BRIEFING Date Requested: \_\_\_\_\_

Amount of Time Needed: \_\_\_\_\_

REGULAR MEETING: Date Requested: December 29, 1994

Amount of Time Needed: 10 minutes

DEPARTMENT/OFFICE: District Attorney DIVISION: Family Justice

CONTACT: Kelly Bacon TELEPHONE #: 248-3105

BLDG/ROOM #: 101/600

PERSON(S) MAKING PRESENTATION: Kelly Bacon

**ACTION REQUESTED:**

☐ INFORMATIONAL ONLY ☐ POLICY DIRECTION ☒ APPROVAL ☐ OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

The attached intergovernmental agreements and budget modification DA#11 implement the CAMI grant. Approval of the Board is necessary for operations to begin in January, 1995.

**SIGNATURE REQUIRED:**

ELECTED OFFICIAL: *M. J. Sargent*  
OR

DEPARTMENT MANAGER: \_\_\_\_\_

**ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES**

Any Questions: Call the Office of the Board Clerk, 248-3277/248-5222.

*Originals sent to Lisa Moore on 12-29-94.*

BOARD OF  
COUNTY COMMISSIONERS  
MULTNOMAH COUNTY  
OREGON  
1994 DEC 20 AM 11:14

# Office Memorandum

MICHAEL D. SCHRUNK  
District Attorney

TO: Board of County Commissioners

FROM: Michael D. Schrunk

DATE: December 15, 1994

REQUESTED PLACEMENT DATE: December 29, 1994

RE: Child Abuse Multidisciplinary Intervention (CAMI) Grant (Budget Modification DA#11 and Three Intergovernmental Agreements)

I. Recommendation/Action Requested:

Approval of Budget Modification and all accompanying intergovernmental agreements.

II. Background/Analysis:

Oregon's 1993 Legislature passed House Bill 5061 which established the Child Abuse Multidisciplinary Intervention (CAMI) Account. The CAMI Account provides funds to counties for the development and on-going support of assessment and advocacy centers as well as for the development and maintenance of multidisciplinary investigative child abuse teams. The funds are provided through an increase in the unitary assessment fees assessed on persons convicted of a crime, violation or infraction (excluding parking violations) by justice, municipal, district, circuit and juvenile courts.

The attached budget modification and intergovernmental agreements are the implementation of Multnomah County's MDT plan using funding from the Child Abuse Multidisciplinary Intervention Account.

The goals to be achieved by 1999 include

1. Streamline and centralize the child abuse reporting and intervention process.
2. Maintain a Tri-County Child Abuse Assessment Center
3. Expand the Law Enforcement Investigative Task Force to include all law enforcement agencies in Multnomah County.
4. Ensure the availability of temporary care for and assessment of all abused children needing the service during the course of the assessment investigation.

5. Integrate prosecution of child sex abuse cases between juvenile and adult court systems.

Multnomah County anticipates achieving the following by 1997:

1. Combine the three existing child abuse assessment programs into the Tri-County Child Abuse Assessment Center by March, 1995.
2. Improve direct victim intervention services for Children by completing a series of special projects designed to eliminate trouble spots in the current intervention and investigation process.
3. Provide timely and appropriate social services response to children referred for allegations of child abuse by locating a CSD Protective Services worker with the Portland School Police.
4. Provide additional law enforcement investigative services including after hours and on weekends.
5. Purchase equipment, training, resource materials and supplies to provide MDT members with specialized training and current technology for case management and to upgrade skills.
6. Assess Multnomah County shelter care needs for abused children and recommend options for improving shelter services.

III. Financial Impact:

This grant appropriates \$426,414 primarily within the pass through line item. The grant pays all indirect costs (4.14%). The budget modification appropriates slightly more than one half of the grant to account for start up costs.

IV. Legal Issues:

None.

V. Controversial Issues:

None.

VI. Link to Current County Policies:

The activities funded by this grant will enable the county to move closer to meeting its urgent benchmark of reducing domestic abuse. Specifically the grant will aid efforts to reduce the number of children abused or neglected.

VIII. Other Government Participation:

This grant was applied for by the Multnomah County Multidisciplinary Team which is made up of representatives from the following organizations: Multnomah County (MC) District Attorney's Office, Children's Services Division, MC Health Department, MC Juvenile Court, MC ESD, area law enforcement agencies (Portland, Multnomah County Sheriff, Troutdale, Gresham, Fairview, Portland Public School and Oregon State), CARES Emmanuel Hospital, Kaiser Permanente, and Oregon Health Sciences University.



MULTNOMAH COUNTY OREGON

# CONTRACT APPROVAL FORM

(See Administrative Procedure #2106)

Contract # 700095

Amendment # \_\_\_\_\_

| CLASS I                                                       | CLASS II                                                                                                                                                                                                                                                                                                                                 | CLASS III                                                                                                                                                                                                           |
|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Professional Services under \$25,000 | <input type="checkbox"/> Professional Services over \$25,000 (RFP, Exemption)<br><input type="checkbox"/> PCRB Contract<br><input type="checkbox"/> Maintenance Agreement<br><input type="checkbox"/> Licensing Agreement<br><input type="checkbox"/> Construction<br><input type="checkbox"/> Grant<br><input type="checkbox"/> Revenue | <input checked="" type="checkbox"/> Intergovernmental Agreement<br><br>APPROVED MULTNOMAH COUNTY<br>BOARD OF COMMISSIONERS<br>AGENDA # <u>R-6</u> DATE <u>12/29/94</u><br><u>Carrie A. Parkerson</u><br>BOARD CLERK |

Department District Attorney Division Family Justice Date 12/13/94Contract Originator Lisa Moore Phone 248-3133 Bldg/Room 101/600Administrative Contact Lisa Moore Phone 248-3133 Bldg/Room 101/600

Description of Contract The CAMI grant provides funding for Portland Police Bureau detectives overtime on evenings and weekends to respond to child abuse referrals and conduct child abuse investigations.

RFP/BID # \_\_\_\_\_ Date of RFP/BID \_\_\_\_\_ Exemption Exp. Date \_\_\_\_\_

ORS/AR # \_\_\_\_\_ Contractor is ☐ MBE ☐ WBE ☐ ORF

Contractor Name Portland Police Bureau  
 Mailing Address 1111 SW 2nd Avenue  
Portland, OR 97204  
 Phone 823-0032  
 Employer ID# or SS# \_\_\_\_\_  
 Effective Date 1/1/95  
 Termination Date 12/31/95  
 Original Contract Amount \$ \$20,000  
 Total Amount of Previous Amendments \$ \_\_\_\_\_  
 Amount of Amendment \$ \_\_\_\_\_  
 Total Amount of Agreement \$ \_\_\_\_\_

## REQUIRED SIGNATURES:

Department Manager [Signature]  
 Purchasing Director [Signature]  
 (Class II Contracts Only)  
 County Counsel [Signature]  
 County Chair / Sheriff [Signature]  
 Contract Administration [Signature]  
 (Class I, Class II Contracts Only)

Remittance Address \_\_\_\_\_  
(If Different) \_\_\_\_\_

Payment Schedule \_\_\_\_\_ Terms \_\_\_\_\_

☐ Lump Sum \$ \_\_\_\_\_ ☐ Due on receipt  
☐ Monthly \$ \_\_\_\_\_ ☐ Net 30  
☒ Other Quarterly up to contract amount  
☐ Requirements contract - Requisition required.  
 Purchase Order No. \_\_\_\_\_  
☐ Requirements Not to Exceed \$ \_\_\_\_\_

Encumber: Yes ☐ No ☐

Date \_\_\_\_\_

Date \_\_\_\_\_

Date 12-13-94Date 12/29/94

Date \_\_\_\_\_

| VENDOR CODE |      |        |              | VENDOR NAME |          |                 |         |            | TOTAL AMOUNT \$  |        |              |
|-------------|------|--------|--------------|-------------|----------|-----------------|---------|------------|------------------|--------|--------------|
| LINE NO.    | FUND | AGENCY | ORGANIZATION | SUB ORG     | ACTIVITY | OBJECT/ REV SRC | SUB OBJ | REPT CATEG | LGFS DESCRIPTION | AMOUNT | INC/ DEC IND |
| 01.         | 156  | 023    | 2437         |             |          | 6060            |         |            | pass through     | 20,000 |              |
| 02.         |      |        |              |             |          |                 |         |            |                  |        |              |
| 03.         |      |        |              |             |          |                 |         |            |                  |        |              |

\* If additional space is needed, attach separate page. Write contract # on top of page.

INSTRUCTIONS ON REVERSE SIDE

WHITE - CONTRACT ADMINISTRATION

CANARY - INITIATION

PINK - FINANCE

Multnomah County / City of Portland  
Intergovernmental Agreement  
for the 1995 CAMI Grant

December 14, 1994

The City of Portland Police Bureau (PPB) and the County of Multnomah by and through Multnomah County District Attorney's office (MCDA) agree as follows:

**A. GENERAL SCOPE**

The CAMI Grant provides funding from the Child Abuse Multidisciplinary Intervention Account to Multnomah County District Attorney's office in accordance with the grant application and award documents.

Chapter 190 of the Oregon Revised Statutes provides for intergovernmental agreements. Therefore, the MCDA and the PPB agree to the following:

1. PPB agrees to provide detectives specially trained in conducting child abuse investigations during evening hours and on weekends to respond to child abuse referrals.

2. PPB shall submit invoices up to a maximum of \$20,000 for evening and weekend overtime worked by detectives conducting child abuse investigations on a quarterly basis as follows:

|                                     |                      |
|-------------------------------------|----------------------|
| January 1, 1995 - March 31, 1995    | By 4/20/95           |
| April 1, 1995 - June 30, 1995       | Estimate by 6/30/95  |
|                                     | By 7/20/95           |
| July 1, 1995 - September 30, 1995   | By 10/20/95          |
| October 1, 1995 - December 31, 1995 | Estimate by 12/31/95 |
|                                     | Final by 1/20/96     |

3. The City shall have administrative authority for the establishment of standards and performance of the detectives assigned to child abuse investigations.

4. In the event of a dispute between the parties as to the extent and the nature of the duties and function of the PPB detectives assigned to child abuse investigations, the resolution shall be made by the Chief of Police and the District Attorney or their delegated representatives.

5. Both parties are subject to the Oregon State Tort Claims Act, ORS 30.265, et. seq. The scope and limits of any and all liability for injury or damages property to any third person shall be imposed in accordance with this law.

**B. TERM**

This agreement shall extend from January 1, 1995 through and including December 31, 1995.

**C. TERMINATION**

1. This agreement may be terminated upon 60 days mutual written consent of the parties or upon 90 days written notice by one of the parties.

2. Termination under any provision of this paragraph shall not affect any rights, obligations, or liability of PPB or MCDA which accrues prior to such termination.

**E. MODIFICATION**

This agreement may be modified by mutual consent of the parties. Any modification to provisions of this agreement shall be reduced to writing and signed by the parties.

**F. INTEGRATION**

This agreement contains the entire agreement between the parties and supersedes all prior written and oral agreements.

**G. NOTICES**

All notices pursuant to the terms of this agreement shall be addressed as follows:

Notices to the City:

Charles Moose, Police Chief  
Bureau of Portland Police

Notices to the County:

Mike Schrunk, District Attorney  
Multnomah County DA's Office



City of Portland, Oregon

By: \_\_\_\_\_  
Mayor, Vera Katz Date

By: \_\_\_\_\_  
Auditor, City of Portland Date

County of Multnomah, Oregon

By: Michael D. Schrunck 12-19-94  
Michael D. Schrunck, District Attorney Date

By: Beverly Stein 12-29-94  
Beverly Stein, County Chair Date

Reviewed and Approved as to Form:

Jeffrey L. Rogers  
City Attorney

Lawrence Kressel  
County Counsel

By: \_\_\_\_\_

By: Sandra Duffy

Date: \_\_\_\_\_

Date: 12-13-94

APPROVED MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS  
AGENDA # 2-6 DATE 12-29-94  
Devi A. Parker  
BOARD CLERK

MEETING DATE: DEC 29 1994

AGENDA NO: R-7

(Above Space for Board Clerk's Use ONLY)

**AGENDA PLACEMENT FORM**

**SUBJECT:** CHILD ABUSE MULTIDISCIPLINARY INTERVENTION (CAMI) GRANT

**BOARD BRIEFING**      Date Requested: \_\_\_\_\_

Amount of Time Needed: \_\_\_\_\_

**REGULAR MEETING:** Date Requested: December 29, 1994

Amount of Time Needed: 10 minutes

**DEPARTMENT/OFFICE:** District Attorney      **DIVISION:** Family Justice

**CONTACT:** Kelly Bacon      **TELEPHONE #:** 248-3105

**BLDG/ROOM #:** 101/600

**PERSON(S) MAKING PRESENTATION:** Kelly Bacon

**ACTION REQUESTED:**

☐ INFORMATIONAL ONLY    ☐ POLICY DIRECTION    ☒ APPROVAL    ☐ OTHER

**SUMMARY** (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

The attached intergovernmental agreements and budget modification DA#11 implement the CAMI grant. Approval of the Board is necessary for operations to begin in January, 1995.

**SIGNATURE REQUIRED:**

**ELECTED OFFICIAL:** \_\_\_\_\_  
**OR**

**DEPARTMENT MANAGER:** \_\_\_\_\_

**ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES**

Any Questions: Call the Office of the Board Clerk, 248-3277/248-5222.

*Originals Sent to Lisa Moore on 12-29-94.*

CLERK OF  
SUPERIOR COURT  
MULTI-JURISDICTIONAL  
JUDICIAL DISTRICT  
CLERK OF  
SUPERIOR COURT  
OREGON

1994 DEC 20 AM 11:14

CLERK OF  
SUPERIOR COURT  
MULTI-JURISDICTIONAL  
JUDICIAL DISTRICT  
CLERK OF  
SUPERIOR COURT  
OREGON

# Office Memorandum

MICHAEL D. SCHRUNK  
District Attorney

TO: Board of County Commissioners

FROM: Michael D. Schrunk

DATE: December 15, 1994

REQUESTED PLACEMENT DATE: December 29, 1994

RE: Child Abuse Multidisciplinary Intervention (CAMI) Grant (Budget Modification DA#11 and Three Intergovernmental Agreements)

I. Recommendation/Action Requested:

Approval of Budget Modification and all accompanying intergovernmental agreements.

II. Background/Analysis:

Oregon's 1993 Legislature passed House Bill 5061 which established the Child Abuse Multidisciplinary Intervention (CAMI) Account. The CAMI Account provides funds to counties for the development and on-going support of assessment and advocacy centers as well as for the development and maintenance of multidisciplinary investigative child abuse teams. The funds are provided through an increase in the unitary assessment fees assessed on persons convicted of a crime, violation or infraction (excluding parking violations) by justice, municipal, district, circuit and juvenile courts.

The attached budget modification and intergovernmental agreements are the implementation of Multnomah County's MDT plan using funding from the Child Abuse Multidisciplinary Intervention Account.

The goals to be achieved by 1999 include

1. Streamline and centralize the child abuse reporting and intervention process.
2. Maintain a Tri-County Child Abuse Assessment Center
3. Expand the Law Enforcement Investigative Task Force to include all law enforcement agencies in Multnomah County.
4. Ensure the availability of temporary care for and assessment of all abused children needing the service during the course of the assessment investigation.

5. Integrate prosecution of child sex abuse cases between juvenile and adult court systems.

Multnomah County anticipates achieving the following by 1997:

1. Combine the three existing child abuse assessment programs into the Tri-County Child Abuse Assessment Center by March, 1995.
2. Improve direct victim intervention services for Children by completing a series of special projects designed to eliminate trouble spots in the current intervention and investigation process.
3. Provide timely and appropriate social services response to children referred for allegations of child abuse by locating a CSD Protective Services worker with the Portland School Police.
4. Provide additional law enforcement investigative services including after hours and on weekends.
5. Purchase equipment, training, resource materials and supplies to provide MDT members with specialized training and current technology for case management and to upgrade skills.
6. Assess Multnomah County shelter care needs for abused children and recommend options for improving shelter services.

III. Financial Impact:

This grant appropriates \$426,414 primarily within the pass through line item. The grant pays all indirect costs (4.14%). The budget modification appropriates slightly more than one half of the grant to account for start up costs.

IV. Legal Issues:

None.

V. Controversial Issues:

None.

VI. Link to Current County Policies:

The activities funded by this grant will enable the county to move closer to meeting its urgent benchmark of reducing domestic abuse. Specifically the grant will aid efforts to reduce the number of children abused or neglected.

VIII. Other Government Participation:

This grant was applied for by the Multnomah County Multidisciplinary Team which is made up of representatives from the following organizations: Multnomah County (MC) District Attorney's Office, Children's Services Division, MC Health Department, MC Juvenile Court, MC ESD, area law enforcement agencies (Portland, Multnomah County Sheriff, Troutdale, Gresham, Fairview, Portland Public School and Oregon State), CARES Emmanuel Hospital, Kaiser Permanente, and Oregon Health Sciences University.



# **CONTRACT APPROVAL FORM** (See Administrative Procedure #2106)

MULTNOMAH COUNTY OREGON

 Contract # 70045  
 Amendment # \_\_\_\_\_

| CLASS I                                                       | CLASS II                                                                                                                                                                                                                                                                                                                                 | CLASS III                                                                                                                                                                                                                      |
|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Professional Services under \$25,000 | <input type="checkbox"/> Professional Services over \$25,000 (RFP, Exemption)<br><input type="checkbox"/> PCRB Contract<br><input type="checkbox"/> Maintenance Agreement<br><input type="checkbox"/> Licensing Agreement<br><input type="checkbox"/> Construction<br><input type="checkbox"/> Grant<br><input type="checkbox"/> Revenue | <input checked="" type="checkbox"/> Intergovernmental Agreement<br><br><b>APPROVED MULTNOMAH COUNTY BOARD OF COMMISSIONERS</b><br>AGENDA # <u>R-7</u> DATE <u>12/29/94</u><br><u>Carrie A. Parkerson</u><br><b>BOARD CLERK</b> |

 Department District Attorney Division Family Justice Date 12/13/94

 Contract Originator Lisa Moore Phone 248-3133Bldg/Room 101/600

 Administrative Contact Lisa Moore Phone 248-3133Bldg/Room

 Description of Contract The CAMI grant provides funding to Gresham PD in the amount of \$53,904 to pay for 1.0 FTE police investigator assigned and located at the Child Abuse Team (CAT) office.

RFP/BID # \_\_\_\_\_ Date of RFP/BID \_\_\_\_\_ Exemption Exp. Date \_\_\_\_\_

 ORS/AR # \_\_\_\_\_ Contractor is ☐ MBE ☐ WBE ☐ QRF
Contractor Name Connie Ryba, Gresham PD
 Mailing Address 1333 NW Eastman Parkway  
Gresham, OR 97080
Phone 669-2313

Employer ID# or SS# \_\_\_\_\_

Effective Date 1/1/95Termination Date 12/31/95Original Contract Amount \$ \$53,904

Total Amount of Previous Amendments \$ \_\_\_\_\_

Amount of Amendment \$ \_\_\_\_\_

Total Amount of Agreement \$ \_\_\_\_\_

**REQUIRED SIGNATURES:**Department Manager [Signature]
 Purchasing Director \_\_\_\_\_  
 (Class II Contracts Only)
County Counsel [Signature]County Chair / Sheriff [Signature]
 Contract Administration \_\_\_\_\_  
 (Class I, Class II Contracts Only)

 Remittance Address \_\_\_\_\_  
 (If Different)

Payment Schedule \_\_\_\_\_ Terms \_\_\_\_\_

☐ Lump Sum \$ \_\_\_\_\_ ☐ Due on receipt

☐ Monthly \$ \_\_\_\_\_ ☐ Net 30

☒ Other \$ 13,476 ☐ Other quarterly
☐ Requirements contract - Requisition required.

Purchase Order No. \_\_\_\_\_

☐ Requirements Not to Exceed \$ \_\_\_\_\_
Encumber: Yes ☐ No ☐Date Dec 13, 1994

Date \_\_\_\_\_

Date 12-13-94Date 12/29/94

Date \_\_\_\_\_

| VENDOR CODE |      |        | VENDOR NAME  |         |          |                 |         |            | TOTAL AMOUNT \$  |        |              |
|-------------|------|--------|--------------|---------|----------|-----------------|---------|------------|------------------|--------|--------------|
| LINE NO.    | FUND | AGENCY | ORGANIZATION | SUB ORG | ACTIVITY | OBJECT/ REV SRC | SUB OBJ | REPT CATEG | LGFS DESCRIPTION | AMOUNT | INC/ DEC IND |
| 01.         | 156  | 023    | 2437         |         |          | 6060            |         |            | pass-through     | 53,904 |              |
| 02.         |      |        |              |         |          |                 |         |            |                  |        |              |
| 03.         |      |        |              |         |          |                 |         |            |                  |        |              |

\* If additional space is needed, attach separate page. Write contract # on top of page.

INSTRUCTIONS ON REVERSE SIDE

WHITE - CONTRACT ADMINISTRATION

CANARY - INITIATION

PINK - FINANCE

Multnomah County / City of Gresham  
Intergovernmental Agreement for 1994/95

December 14, 1994

The City of Gresham Police Department (Gresham PD) and the County of Multnomah by and through Multnomah County District Attorney's office (MCDA) agree as follows:

A. GENERAL SCOPE

MCDA is mandated to prosecute crimes committed within the County of Multnomah, State of Oregon.

Gresham PD is the law enforcement agency operating in the City of Gresham which lies within the boundaries of the County of Multnomah.

Chapter 190 of the Oregon Revised Statutes provides for intergovernmental agreements. Therefore, the MCDA and the Gresham PD agree to the following:

1. Gresham PD agrees to provide one full-time police investigator specially trained in child abuse investigations assigned to the Child Abuse Team (CAT) office to respond to child abuse cases and take appropriate action.
2. Gresham PD shall have administrative authority for the establishment of standards and performance of the investigator assigned to the CAMI grant.

In the event of a dispute between the parties as to the extent and the nature of the duties and function of the investigator assigned to the CAMI grant, the resolution shall be made by the Chief of Police and the District Attorney or their delegated representatives.

3. The City of Gresham shall submit invoices in the amount of \$13,476 on a quarterly basis as listed below. The total value of this contract is \$53,904.
4. Both parties are subject to the Oregon State Tort Claims Act, ORS 30.265, et. seq. The scope and limits of any and all liability for injury or damages property to any third person shall be imposed in accordance with this law.

**B. TERM**

This agreement shall extend from January 1, 1995 through and including December 31, 1995.

**C. TERMINATION**

1. This agreement may be terminated upon 60 days mutual written consent of the parties or upon 90 days written notice by one of the parties.
2. Termination under any provision of this paragraph shall not affect any rights, obligations, or liability of Gresham PD or MCDA which accrues prior to such termination.

**E. MODIFICATION**

This agreement may be modified by mutual consent of the parties. Any modification to provisions of this agreement shall be reduced to writing and signed by the parties.

**F. INTEGRATION**

This agreement contains the entire agreement between the parties and supersedes all prior written and oral agreements.

**G. NOTICES**

All notices pursuant to the terms of this agreement shall be addressed as follows:

Notices to the City:

Art Knori, Police Chief  
Gresham Police Department

Notices to the County:

Mike Schrunk, District Attorney  
Multnomah County DA's Office

City of Gresham, Oregon

By: \_\_\_\_\_  
Art Knori, Police Chief Date

By: \_\_\_\_\_  
Bonnie Kraft, City Manager Date

County of Multnomah, Oregon

By: *Michael D. Schrunk* 12-19-94  
Michael D. Schrunk, District Attorney Date

By: *Beverly Stein* 12-29-94  
Beverly Stein, County Chair Date

Reviewed and Approved as to Form:

Thomas Sponsler  
City Attorney

Lawrence Kressel  
County Counsel

By: \_\_\_\_\_  
Date: \_\_\_\_\_

By: *Studia Duff*  
Date: 12-13-94

APPROVED MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS  
AGENDA # 2-7 DATE 12-29-94  
*Chris H. Carlson*  
BOARD CLERK



**BUDGET MODIFICATION NO.****DA # 11**(For Clerk's Use) Meeting Date **DEC 29 1994**Agenda No. **R-8****1. REQUEST FOR PLACEMENT ON THE AGENDA FOR**

December 22, 1994

(Date)

DEPARTMENT **District Attorney**DIVISION **Family Justice**CONTACT **Kelly Bacon**TELEPHONE **248-3105**

\* NAME(S) OF PERSON MAKING PRESENTATION TO BOARD

**Michael D. Schrunk****SUGGESTED****AGENDA TITLE** (to assist in preparing a description for the printed agenda)**Appropriates the Child Abuse Multidisciplinary Intervention (CAMI) Grant. The grant adds \$230,486 to the District Attorney's budget.**

(Estimated Time Needed on the Agenda)

**2. DESCRIPTION OF MODIFICATION**

(Explain the changes this Bud Mod makes. What budget does it increase? What do changes accomplish? Where does the money come from? What budget is reduced? Attach additional information if you need more space.)

☐ Personnel changes are shown in detail on the attached sheet

The Child Abuse Multidisciplinary Intervention (CAMI) grant was awarded by the Children's Services Division. It provides funding for the on support of assessment and advocacy centers and the development and maintenance of multidisciplinary investigative child abuse teams.

The grant is one year in duration, starting on January 1, 1995. Over the course of the year funds will be spent for uniform medical assessment for abused children; victim advocate services; improved referral and access services; improved shelter care services; upgraded technological capabilities for MDT participating agencies, and specially trained detectives for investigations. Contracts will be used with a variety of agencies for these services.

The grant pays for indirect costs.

**3. REVENUE IMPACT**

(Explain revenues being changed and reason for the change)

Increase revenue from CSD **\$230,486****4. CONTINGENCY STATUS**

(to be completed by Budget &amp; Planning)

Fund Contingency before this modification (as of \_\_\_\_\_)

Date

After this modification

\$

\$

Originated By

**Tom Simpson**

Date

**12/05/94**

Department Director

**M. DeSantis**

Date

**12-16-94**

Plan/Budget Analyst

Date

**12/21/94**

Employee Services

**C. Blumbras**

Date

**12-22-94**

Board Approval

Date

**12-29-94****Cris A. Peterson**

Copy sent copy to Shaun Caldwell on 12-29-94.

BOARD OF  
COUNTY COMMISSIONERS  
1994 DEC 20 AM 11:13  
MULTNOMAH COUNTY  
OREGON

**PERSONNEL DETAIL FOR BUDGET MODIFICATION NO.**

**DA # 11**

**5. ANNUALIZED PERSONNEL CHANGES**

(Compute on a full-year basis even though this action affects only a part of the fiscal year (FY).)

| FTE<br>Increase<br>(Decrease) | POSITION TITLE            | BASE PAY<br>Increase<br>(Decrease) | ANNUALIZED          |         | TOTAL<br>Increase<br>(Decrease) |
|-------------------------------|---------------------------|------------------------------------|---------------------|---------|---------------------------------|
|                               |                           |                                    | Increase/(Decrease) |         |                                 |
|                               |                           |                                    | Fringe              | Ins.    |                                 |
| 1.00                          | Victim Advocate           | \$39,230                           | \$10,149            | \$5,821 | \$55,200                        |
| 1.00                          | TOTAL CHANGE (ANNUALIZED) | \$39,230                           | \$10,149            | \$5,821 | \$55,200                        |

**6. CURRENT YEAR PERSONNEL DOLLAR CHANGES**

(Calculate costs/savings that will take place in this FY; these should explain the actual dollar amounts being changed by this BudMod.)

| Permanent Positions,<br>Temporary, Overtime,<br>or Premium | Explanation of Change | BASE PAY<br>Increase<br>(Decrease) | CURRENT FY          |         | TOTAL<br>Increase<br>(Decrease) |
|------------------------------------------------------------|-----------------------|------------------------------------|---------------------|---------|---------------------------------|
|                                                            |                       |                                    | Increase/(Decrease) |         |                                 |
|                                                            |                       |                                    | Fringe              | Ins.    |                                 |
| 0.50                                                       | Victim Advocate       | \$19,615                           | \$5,074             | \$2,911 | \$27,600                        |
| TOTAL CURRENT FISCAL YEAR CHANGES                          |                       | \$19,615                           | \$5,074             | \$2,911 | \$27,600                        |

EXPENDITURE  
TRANSACTION

| Document<br>Number | Action | Fund | Agency | Organi-<br>zation | Activity | Reporting<br>Category | Object | Current<br>Amount | Revised<br>Amount | Change<br>Increase<br>(Decrease) | Subtotal  | Description              |
|--------------------|--------|------|--------|-------------------|----------|-----------------------|--------|-------------------|-------------------|----------------------------------|-----------|--------------------------|
|                    |        | 156  | 023    | 2437              |          |                       | 5100   |                   |                   | \$19,615                         |           | Permanent                |
|                    |        | 156  | 023    | 2437              |          |                       | 5500   |                   |                   | \$5,074                          |           | Fringe                   |
|                    |        | 156  | 023    | 2437              |          |                       | 5550   |                   |                   | \$2,911                          |           | Insurance                |
|                    |        |      |        |                   |          |                       |        |                   |                   |                                  | \$27,600  |                          |
|                    |        | 156  | 023    | 2437              |          |                       | 6060   |                   |                   | \$167,185                        |           | Pass Through             |
|                    |        | 156  | 023    | 2437              |          |                       | 6110   |                   |                   | \$4,300                          |           | Professional Services    |
|                    |        | 156  | 023    | 2437              |          |                       | 6310   |                   |                   | \$17,200                         |           | Educ & Training          |
|                    |        | 156  | 023    | 2437              |          |                       | 6620   |                   |                   | \$2,500                          |           | Dues & Subscriptions     |
|                    |        | 156  | 023    | 2437              |          |                       | 7100   |                   |                   | \$3,301                          |           | Indirect Costs           |
|                    |        |      |        |                   |          |                       |        |                   |                   |                                  | \$194,486 |                          |
|                    |        | 156  | 023    | 2437              |          |                       | 8400   |                   |                   | \$8,400                          | \$8,400   | Equipment                |
|                    |        | 400  | 050    | 7531              |          |                       | 6580   |                   |                   | \$2,911                          | \$2,911   | Insurance Claims Paid    |
|                    |        | 100  | 045    | 9120              |          |                       | 7700   |                   |                   | \$3,301                          | \$3,301   | General Fund Contingency |
|                    |        |      |        |                   |          |                       |        |                   |                   |                                  |           |                          |

TOTAL EXPENDITURE CHANGE

\$236,698 \$236,698

REVENUE  
TRANSACTION

| Document<br>Number | Action | Fund | Agency | Organi-<br>zation | Activity | Reporting<br>Category | Revenue/<br>Object | Current<br>Amount | Revised<br>Amount | Change<br>Increase<br>(Decrease) | Subtotal  | Description                              |
|--------------------|--------|------|--------|-------------------|----------|-----------------------|--------------------|-------------------|-------------------|----------------------------------|-----------|------------------------------------------|
|                    |        | 156  | 023    | 2437              |          |                       |                    |                   |                   | \$230,486                        | \$230,486 | CAMI Grant                               |
|                    |        | 400  | 050    | 7040              |          |                       | 6602               |                   |                   | \$2,911                          | \$2,911   | Service Reimbursement from Fed State Fun |
|                    |        | 100  | 045    | 7410              |          |                       | 6602               |                   |                   | \$3,301                          | \$3,301   | Service Reimbursement from Fed State Fun |
|                    |        |      |        |                   |          |                       |                    |                   |                   |                                  |           |                                          |
|                    |        |      |        |                   |          |                       |                    |                   |                   |                                  |           |                                          |
|                    |        |      |        |                   |          |                       |                    |                   |                   |                                  |           |                                          |
|                    |        |      |        |                   |          |                       |                    |                   |                   |                                  |           |                                          |

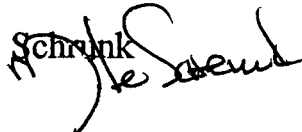
TOTAL REVENUE CHANGE

\$236,698 \$236,698

# Office Memorandum

MICHAEL D. SCHRUNK  
District Attorney

TO: Board of County Commissioners

FROM: Michael D. Schrunk 

DATE: December 15, 1994

REQUESTED PLACEMENT DATE: December 29, 1994

RE: Child Abuse Multidisciplinary Intervention (CAMI) Grant (Budget Modification DA#11 and Three Intergovernmental Agreements)

I. Recommendation/Action Requested:

Approval of Budget Modification and all accompanying intergovernmental agreements.

II. Background/Analysis:

Oregon's 1993 Legislature passed House Bill 5061 which established the Child Abuse Multidisciplinary Intervention (CAMI) Account. The CAMI Account provides funds to counties for the development and on-going support of assessment and advocacy centers as well as for the development and maintenance of multidisciplinary investigative child abuse teams. The funds are provided through an increase in the unitary assessment fees assessed on persons convicted of a crime, violation or infraction (excluding parking violations) by justice, municipal, district, circuit and juvenile courts.

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The goals to be achieved by 1999 include

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Multnomah County anticipates achieving the following by 1997:

1. Combine the three existing child abuse assessment programs into the Tri-County Child Abuse Assessment Center by March, 1995.
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3. Provide timely and appropriate social services response to children referred for allegations of child abuse by locating a CSD Protective Services worker with the Portland School Police.
4. Provide additional law enforcement investigative services including after hours and on weekends.
5. Purchase equipment, training, resource materials and supplies to provide MDT members with specialized training and current technology for case management and to upgrade skills.
6. Assess Multnomah County shelter care needs for abused children and recommend options for improving shelter services.

III. Financial Impact:

This grant appropriates \$426,414 primarily within the pass through line item. The grant pays all indirect costs (4.14%). The budget modification appropriates slightly more than one half of the grant to account for start up costs.

IV. Legal Issues:

None.

V. Controversial Issues:

None.

VI. Link to Current County Policies:

The activities funded by this grant will enable the county to move closer to meeting its urgent benchmark of reducing domestic abuse. Specifically the grant will aid efforts to reduce the number of children abused or neglected.

VIII. Other Government Participation:

This grant was applied for by the Multnomah County Multidisciplinary Team which is made up of representatives from the following organizations: Multnomah County (MC) District Attorney's Office, Children's Services Division, MC Health Department, MC Juvenile Court, MC ESD, area law enforcement agencies (Portland, Multnomah County Sheriff, Troutdale, Gresham, Fairview, Portland Public School and Oregon State), CARES Emmanuel Hospital, Kaiser Permanente, and Oregon Health Sciences University.