



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 01/11/16)

## Board Clerk Use Only

Meeting Date: 10/6/16  
Agenda Item #: R.1  
Est. Start Time: 9:30 am  
Date Submitted: 9/28/16

**Agenda Title:** **Proclaiming October 2016 as Manufacturing Month in Multnomah County, Oregon.**

### Requested

**Meeting Date:** October 6, 2016 **Time Needed:** 20 minutes

**Department:** Non-Departmental **Division:** District 2

**Contact(s):** George E. Hocker, Jr.

**Phone:** (503) 988-2426 **Ext.** 82426 **I/O Address:** 503/6

**Presenters:** Jesse Aronson, Senior Project Manager, Work Systems, Inc.

## General Information

### 1. What action are you requesting from the Board?

No action is needed. This is an information briefing and Proclamation presentation.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer(s) this action affects and how it impacts the results.

Manufacturing Month is recognized nationally and is a movement of manufacturers dedicated to improving awareness and public perception of manufacturing careers and manufacturing's value to the U.S. economy. The manufacturing field in the Portland metropolitan region is projected to have to replace over 30,000 workers within the next decade. This represents a critical opportunity to increase awareness especially for young people as they consider their future professional development.

### 3. Explain the fiscal impact (current year and ongoing).

None.

### 4. Explain any legal and/or policy issues involved.

None.

### 5. Explain any citizen and/or other government participation that has or will take place.

None.

## Required Signature

**Elected  
Official or  
Department  
Director:**

Loretta Smith /s/

**Date:** 9/28/2016