



CJ2

# CHASE, JONES & ASSOCIATES INC.

FORMERLY BOOTH & WRIGHT

*Land Surveyors & Engineers Since 1885*

1500 S.W. 12th AVENUE  
1025 E. POWELL SUITE 106

PORTLAND, OREGON 97201  
GRESHAM, OREGON 97030

TEL. (503) 228-9844  
TEL. (503) 669-1234

FLETCHER  
Job #8120  
September 9, 1991

## LOT LINE ADJUSTMENT TRACT I

A tract of land in the southeast one-quarter of Section 27, Township 1 South, Range 1 East of the Willamette Meridian, Multnomah County, situated in the plats of Palatine Hill No. 3 and Riverdale, being more particularly described as follows:

Beginning at the northwest corner of Lot 32, Block 8 of Riverdale a duly recorded plat in Multnomah County plat records; thence SOUTH along the west lines of Lots 32 and 33 of said Block 8, a distance of 83.00 feet to a point in the south line of said plat; thence EAST along the south line of said plat, a distance of 30.00 feet to a 5/8 inch iron rod; thence S.43°13'36"E. leaving said south line, a distance of 217.53 feet to a 5/8 inch iron rod in the east line of Lot 8, Block 118, Palatine Hill No. 3; thence N.1°49'33"E. along said east line, a distance of 114.00 feet to a 1/2 inch iron pipe which is 50.00 feet SOUTH of the north line of Lot 7, Block 118, Palatine Hill No. 3; thence N.89°51'51"E. parallel with the north line of said Lot 7, a distance of 46.38 feet to a point in the southerly extension of the centerline of S.W. Collina Avenue; thence NORTH along the southerly extension of said centerline, a distance 44.45 feet to the south line of the plat of Riverdale; thence WEST along said south line of Riverdale, 25.00 feet to a point in the west right-of-way line of S.W. Collina Ave.; thence NORTH along said right-of-way, a distance of 83.00 feet to the northeast corner of Lot 31, Block 8, Riverdale; thence WEST along the north line of Lots 31 and 32 of said Riverdale, a distance of 204.00 feet to the Point of Beginning, containing 31,174 sq. ft. or 0.716 acres, more or less.

<b>APPROVED LOT LINE ADJUSTMENT</b>	
In Accordance With MCC 11.	<u>45</u>
Case # <u>    </u>	Date <u>11 SEP. 1991</u>
Division of Planning & Development	
<i>David H. Burt</i>	
by	
 MULTNOMAH COUNTY	

11 SEPT. '91

4030



CJ2



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FLETCHER  
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September 9, 1991

## LOT LINE ADJUSTMENT TRACT II

A tract of land in the southeast one-quarter of section 27, Township 1 South, Range 1 East of the Willamette Meridian, Multnomah County, situated in the plat of Palatine Hill, No. 3 and portions of vacated Buena Vista Avenue and Laurel Street, being more particularly described as follows:

Commencing at the northwest corner of Lot 32, Block 8 of Riverdale, a duly recorded plat in Multnomah County plat records; thence SOUTH along the west lines of Lots 32 and 33 of said Block 8, a distance of 83.00 feet to a point in the south line of said plat and the Point of Beginning; thence EAST along the south line of said plat, a distance of 30.00 feet to a 5/8 inch iron rod; thence S.43°13'36"E. leaving said south line, a distance of 217.53 feet to a 5/8 inch iron rod in the east line of Lot 8, Block 118, Palatine Hill, No. 3; thence S.1°49'33"W. along said east line, a distance of 30.00 feet to the centerline of vacated Buena Vista Avenue, County Ordinance No. 1161; thence N.88°08'44"W. along said centerline, a distance of 97.38 feet to a 1/2 inch iron pipe marking an angle point in said centerline; thence S.59°03'16"W. along said centerline, a distance of 288.38 feet to 1/2 inch iron pipe marking the centerline intersection of said vacated Buena Vista Avenue and vacated Laurel Street; thence N.1°49'09"E. along the centerline of said vacated Laurel Street, a distance of 333.80 feet to the south line of the plat of Riverdale; thence EAST along the south line of said Riverdale, a distance of 156.03 feet to the Point of Beginning, containing 68,961 sq. ft. or 1.583 acres, more or less.

<b>APPROVED LOT LINE ADJUSTMENT</b>	
In Accordance With MCC 11. <u>45</u>	
Case # <u>          </u>	Date <u>11 SEP. 1991</u>
Division of Planning & Development	
	
by	



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

## LOT LINE ADJUSTMENT

### Statement of Property Owner Consent

We the undersigned property owners, consent to the adjustment of the boundaries of our properties as shown on the attached map.

(Please print in black ink or type)

Address 10665 SW Collina, Portland Or.

Legal Description Lots 31, 32, 33, 34, BIK. 8 Riverdale

Por. of Lot 8, BIK. 118 & Palatine Hill No. 3

Owner's Name Bonnie Taylor

Owner's Signature Bonnie L. Taylor

Date Sept. 11, 1991

Address 01537 SW Comus Portland Or.

Legal Description Por. of Lot 8, BIK 118 & adj. vacated  
Streets in Palatine Hill No. 3

Owner's Name BRADFORD H. FLETCHER

Owner's Signature Bradford H. Fletcher

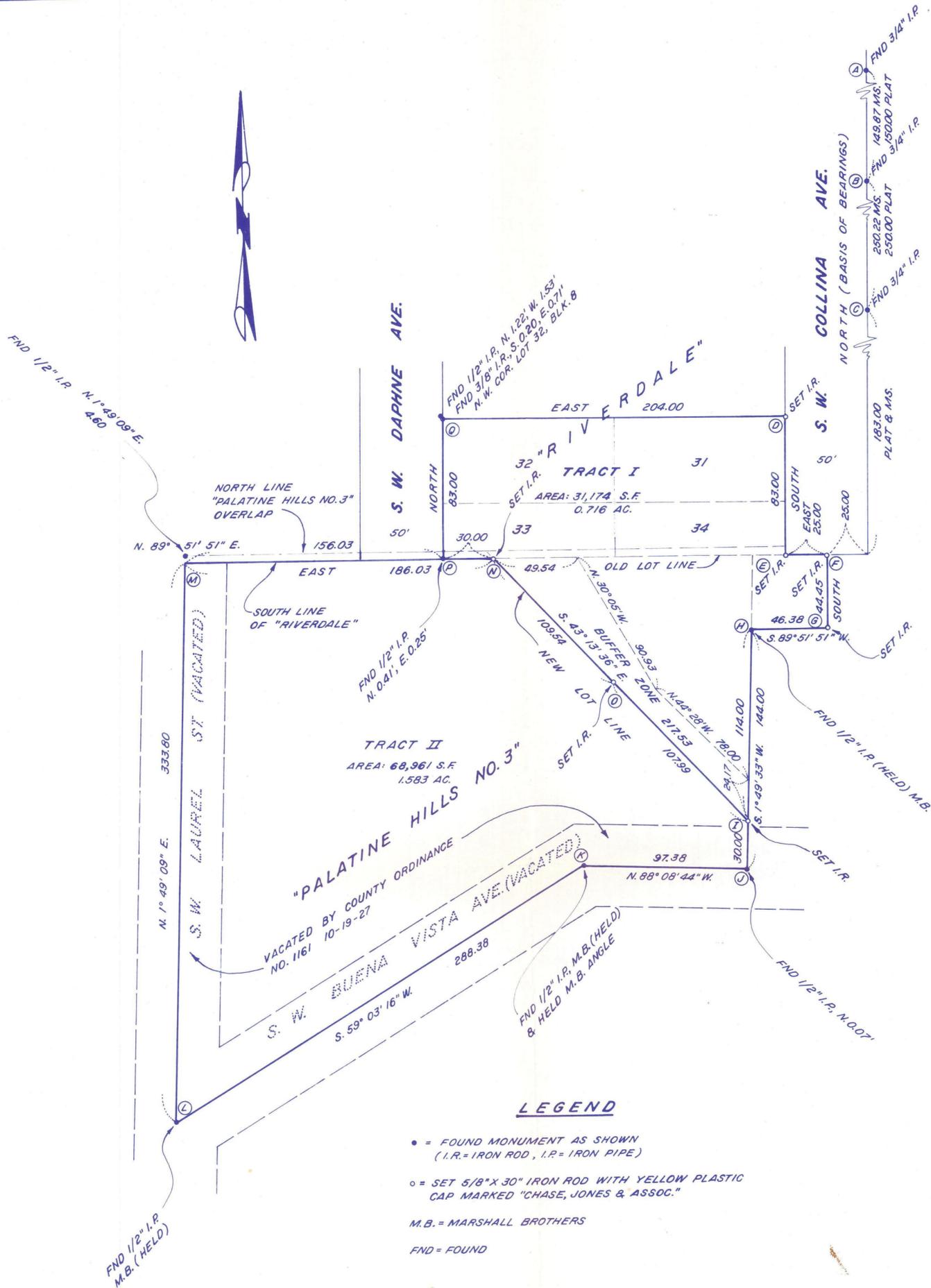
Date September 11, 1991

Complete and return this form prior to final Planning Division approval of the lot line adjustment.

**NARRATIVE**

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH A LOT LINE ADJUSTMENT BETWEEN LOT 33 AND 34, BLOCK 8, "RIVERDALE" AND LOT 8, BLOCK 118, "PALATINE HILL NO. 3."

I HELD THE IRON PIPES ORIGINALLY SET BY MARSHALL BROTHERS IN 1944 HEREINAFTER REFERRED TO AS M.B. AT POINTS (A), (B), (C) AND SET POINTS (D) AND (E) AS SHOWN AT PLAT DISTANCES. I THEN SET AN IRON ROD AT THE CENTERLINE AND SOUTH LINE OF S.W. COLLINA AVE., POINT (F); THENCE SOUTH, 44.45 FEET ON THE SOUTHERLY EXTENSION OF THE CENTERLINE OF SAID COLLINA AVE. TO POINT (G) WHERE I SET AN IRON ROD AT A POINT 50.00 FEET SOUTH OF THE NORTH LINE OF "PALATINE HILL NO. 3"; THENCE S. 89° 51' 51" W., 46.38 FEET TO A 1/2" IRON PIPE (H) SET BY M.B. IN 1946; THENCE S. 1° 49' 33" W. ALONG THE EAST LINE OF M.B. 1946 SURVEY WHERE I SET AN IRON ROD AT POINT (I); THENCE CONTINUING ALONG SAID EAST LINE 30.00 FEET TO POINT (J) IN THE CENTERLINE OF VACATED BUENA VISTA AVE. WHERE I FOUND A 1/2" IRON PIPE SET BY M.B. 0.07 FEET NORTH; THENCE N. 88° 08' 44" W. TO A 1/2" IRON PIPE AT (K), SET BY M.B.; THENCE S. 59° 03' 16" W., ALONG SAID CENTERLINE TO A 1/2" IRON PIPE AT (L) SET BY M.B. AT THE INTERSECTION OF BUENA VISTA AVE. AND LAUREL ST.; THENCE N. 1° 49' 09" E. ALONG THE CENTERLINE OF VACATED LAUREL ST. TO ITS INTERSECTION WITH THE SOUTH LINE OF "RIVERDALE" (M) WHERE A 1/2" IRON PIPE BEARS N. 1° 49' 09" E., 4.60 FEET; THENCE EAST ALONG THE SOUTH LINE OF "RIVERDALE" TO (N) WHERE I SET AN IRON ROD AND I ALSO SET AN IRON ROD AT (O) ON A LINE BETWEEN (N) AND (P). FROM (N) I SURVEYED WEST 30.00 FEET TO (Q), THE S.W. CORNER OF LOT 33, BLOCK 8, "RIVERDALE", WHERE I FOUND AN IRON PIPE 0.41 FEET NORTH AND 0.25 FEET EAST; THENCE NORTH 83.00 FEET TO (R) WHERE I FOUND A 1/2" IRON PIPE 1.22 FEET NORTH AND 1.53 FEET WEST AND ALSO A 3/8" IRON 0.20 FEET SOUTH AND 0.71 FEET EAST; THENCE EAST 204.00 FEET BACK TO (R). MY BASIS OF BEARINGS WAS ASSUMED NORTH BETWEEN (A), (B) AND (C).



**LEGEND**

- = FOUND MONUMENT AS SHOWN (I.R. = IRON ROD, I.P. = IRON PIPE)
- = SET 5/8" X 30" IRON ROD WITH YELLOW PLASTIC CAP MARKED "CHASE, JONES & ASSOC."
- M.B. = MARSHALL BROTHERS
- FND = FOUND

**SURVEY for LOT LINE ADJUSTMENT**

LOT 31, 32, 33 & 34, BLOCK 8, "RIVERDALE"  
 LOT 8, BLOCK 118 & PORTIONS OF VACATED STREETS ADJOINING "PALATINE HILL NO. 3"  
 SITUATED IN THE S.E. 1/4 SECTION 27, T. 1 S., R. 1 E., W.M. MULTNOMAH COUNTY, OREGON

**APPROVED LOT LINE ADJUSTMENT**  
 In Accordance With MCC 11.45  
 Case # \_\_\_\_\_ Date **11 SEP. 1991**  
 Division of Planning & Development  
*David B. Boyd*

*James W. Chase*  
 REGISTERED PROFESSIONAL SURVEYOR  
 JULY 9, 1960  
 JAMES W. CHASE  
 510

R.S. GREENLEAF (1985-1915)  
 MARSHALL BROTHERS (1915-1957)  
 BOOTH & WRIGHT (1957-1977)  
 SETON, JOHNSON & ODELL (1977-1983)  
 CHASE, JONES & ASSOCIATES, INC. (1983- )

**CHASE, JONES & ASSOCIATES INC.**  
 1500 S.W. TWELFTH AVENUE PORTLAND, OREGON 97201  
 PORTLAND (503) 228-9844  
 GRESHAM (503) 669-1234

PROJECT NO. <b>8120</b>	1/4 SECTION <b>4030</b>	DATE <b>AUG. 21, 1991</b>
DRAWN BY <b>AL SAL</b>	CHECKED BY <b>E. JONES</b>	SCALE <b>1" = 50'</b>