



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 8/18/11)

Board Clerk Use Only

Meeting Date: 4/19/12
Agenda Item #: R.17
Est. Start Time: 11:45 am
Date Submitted: 4/11/12

Agenda Title: **PROCLAMATION** Announcing April as the Month of the Military Child

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: April 19, 2012 **Time Needed:** 5 minutes
Department: Non-D **Division:** District 4
Contact(s): Joel Shapiro
Phone: _____ **Ext.** 22738 **I/O Address:** _____
Presenter Name(s) & Title(s): Al Sigala, Vice President of Community Relations and Diversity Programs, Big Brothers Big Sisters; and Andy Nelson, CEO, Big Brothers Big Sisters

General Information

1. What action are you requesting from the Board?

Approval of a Proclamation recognizing April as Month of the Military Child

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

April has been designated as Month of the Military Child by the White House. No program offers are affected.

3. Explain the fiscal impact (current year and ongoing).

None.

4. Explain any legal and/or policy issues involved.

Understanding issues faced by children of parents serving in the military.

5. Explain any citizen and/or other government participation that has or will take place.

n/a

Required Signature

Elected Official or Department/ Agency Director: Commissioner Diane McKeel /s/ **Date:** 4/11/12