



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

Board Clerk Use Only

Meeting Date:	<u>6/30/11</u>
Agenda Item #:	<u>R.3</u>
Est. Start Time:	<u>9:55 am</u>
Date Submitted:	<u>6/22/11</u>

Agenda Title: **Informational Board Briefing on AC Portland**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date:	<u>6/30/11</u>	Amount of Time Needed:	<u>15 minutes</u>
Department:	<u>Chair's Office</u>	Division:	<u></u>
Contact(s):	<u>Roberta Phillip</u>		
Phone:	<u>(503) 988-3958</u>	Ext.:	<u></u>
		I/O Address:	<u></u>
Presenter Name(s) & Title(s):	<u>Richard Recker - Acting Director - AC Portland/Advantage Centers Roger Anthony - Board Member - Timbers Army 107 Independent Supporters Trust Drew Mahalic - Executive Director - Oregon Sports Authority [pending] Dave Hoyt - President and Board Member - Timbers Army 107 Independent Supporters Trust</u>		

General Information

1. What action are you requesting from the Board?

Informational Board briefing.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

AC Portland represents the launch of two highly successful, soccer-infused after-school youth development programs from across the country: America SCORES and Soccer for Success. These programs will be strategically applied as "Advantage Centers" at locations where soccer is a community passion and where it can have the greatest positive impact on student achievement, public health and community development.

Advantage Centers are a designation to an existing school site with a SUN or equivalent after-school program provider. These Centers are promoted as showcases for best practices of soccer as it can be utilized for youth, school, and community development. Advantages Centers will be a springboard for similar initiatives at after-school program locations in the surrounding neighborhood.

AC Portland operates under the umbrella of the Oregon Sports Authority Foundation, a 503 c 3 nonprofit organization.

**Agenda Placement Request
Submit to Board Clerk**

3. Explain the fiscal impact (current year and ongoing).

Other public and outside private investment is nearly secured for two years of operations at 6-8 locations. This amount includes support for program, curriculum, equipment, supplies, uniforms, and field improvements. AC Portland seeks additional support from Multnomah County to be delivered through the SUN providers that are hosting Advantage Centers. This will be allocated to test after school programs and build self-sustaining program momentum.

4. Explain any legal and/or policy issues involved.

AC Portland programs will operate within existing SUN School Administrator guidelines and agreements, through a Memorandum of Understanding with AC Portland/Advantage Centers [Oregon Sports Authority Foundation].

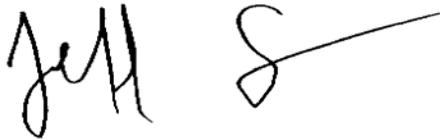
5. Explain any citizen and/or other government participation that has or will take place.

AC Portland/Advantage Centers are, by design, intended to mobilize community organizations and local volunteers to support programs. Currently, Luis Palau and area faith organizations are organizing to provide volunteer and financial supports to promote Advantage Center facility improvements, programming and AC Portland programming. Similarly - and most recently, the Timbers Army 107IST has made formal sponsorship to AC Portland, offering time and energy to the launch, sweat equity to the construction of the St. Johns Community Field at James John School, and effort toward a volunteer structure for ongoing programs in each neighborhood of operation.

The City of Portland is considering a funding allocation for small-scale field improvements at each location to augment private funding already pledged by adidas, the Portland Timbers and other private companies.

Required Signature

Elected Official or
Department/
Agency Director:

A handwritten signature in black ink, appearing to be 'Jill S', written over a horizontal line.

Date: 6/22/11

**Agenda Placement Request
Submit to Board Clerk**