



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 12/31/09)

Board Clerk Use Only

Meeting Date: 11/23/2010
Agenda Item #: B-2
Est. Start Time: 10:45 am
Date Submitted: 11/18/2010

Agenda Title: **Board Briefing on the Findings of the 2009 Corrections Grand Jury Report**
Title: **Workgroup**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: November 23, 2010 **Amount of Time Needed:** 60 Minutes
Department: NonDepartmental **Division:** District 4
Contact(s): Corie Wiren
Phone: 503-988-5213 **Ext.** 26234 **I/O Address:** 503/6
Presenter(s): Captain Drew Brosh

General Information

1. What action are you requesting from the Board?

No action is necessary. This is a requested briefing on the findings of the 2009 Corrections Grand Jury Report Workgroup. This briefing will focus on the analysis of jail system cost factors and recommendations presented in the final report.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

After the release of the 2009 Corrections Grand Jury Report, Multnomah County Sheriff Dan Staton convened a work group to analyze and respond to the findings.

3. Explain the fiscal impact (current year and ongoing).

None

4. Explain any legal and/or policy issues involved.

ORS 132.440 requires that each year a grand jury inquire into the conditions and management of the corrections facilities in each county of the state.

5. Explain any citizen and/or other government participation that has or will take place.

The 2009 Corrections Grand Jury Report Workgroup involved representatives from the Board of

County Commissioners, LPSCC, Department of Community Justice, County Attorney's Office,
County Budget Office, a local public safety educator, District Attorney's Office, the 2009
Corrections Grand Jury Foreman and the County Auditor's Office.

Required Signature

**Elected Official or
Department/
Agency Director:**

Diane McKel

Date: 11.18.2010
