



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 5/24/13)

APPROVED: MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS  
AGENDA # R.1 DATE 6-27-13  
LYNDA GROW, BOARD CLERK

**Board Clerk Use Only**

Meeting Date: 6/27/13  
Agenda Item #: R.1  
Est. Start Time: 9:30 am  
Date Submitted: 6/11/13

**Agenda Title:** Appointment of Megan Irwin and Jose Padin to the Multnomah County LIBRARY ADVISORY BOARD for their first term. Reappointment of Danika Stochosky and Carlene Weldon to the Multnomah County LIBRARY ADVISORY BOARD for a second term.

*Note: Title should not be more than 2 lines but be sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

**Requested**

Meeting Date: June 27, 2013 Time Needed: 10 minutes

Department: Non-departmental Division: Chair's Office

Contact(s): Jamie Owens, Multnomah County Library Administration

Phone: 503-988-5403 Ext.  I/O Address: 317/ADM

**Presenter**

Name(s) & Title(s): Henise Telles-Ferreira, Co –Chair Nomination Committee & Katie Lane, Chair, Library Advisory Board

**General Information**

**1. What action are you requesting from the Board?**

Request the Board approve appointment of Megan Irwin to the Multnomah County Library Advisory Board. The appointment will begin July 1, 2013 and end June 30, 2017.  
Request the Board approve appointment of Jose Padin to the Multnomah County Library Advisory Board. The appointment will begin July 1, 2013 and end June 30, 2017.  
Request the Board approve the reappointments of Danika Stochosky and Carlene Weldon to the Multnomah County Library Advisory Board. Their second terms will begin July 1, 2013 and end June 30, 2017.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

The Library Advisory Board advises the Board of County Commissioners on matters relating to library services, policies and funding. It also serves as the Citizen Budget Advisory Committee for the County's Library Department. There are 17 members including two youth members (between the ages of 13 and 17). Non-youth members are appointed to 4-year terms by the County Chair with approval of the Board of County Commissioners. Youth members are appointed to 2-year terms by the County Chair with approval of the Board of County Commissioners. Megan Irwin will fill position 12, a vacancy created by Lori Irish Bauman. Jose Padin will fill position 11, a vacancy created by Marian Creamer. The terms of two Library Advisory Board (LAB) members, Danika Stochosky and Carlene

Weldon are scheduled to expire June 30, 2013. Both are eligible for reappointment under the terms of Ordinance 649 which established the Library Advisory Board and limits Board members to two full consecutive terms. Each has indicated their willingness to be reappointed.

**3. Explain the fiscal impact (current year and ongoing).**

No fiscal impact.

**4. Explain any legal and/or policy issues involved.**

No legal and/or policy issues involved.

**5. Explain any citizen and/or other government participation that has or will take place.**

N/A

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**Required Signature**

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**Elected  
Official or  
Department**

**Director:**

Vailey Oehlke /s/

**Date:**

June 11, 2013

*Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.*



# MULTNOMAH COUNTY OREGON - LIBRARY

## Citizen Advisory Boards & Commissions Interest Form

The purpose of this form is to obtain information to use in making appointments to Multnomah County Citizen Advisory Boards and Commissions, ad hoc committees, task forces, etc. If you have a resume, please attach it to this form. **Please note that, with the exception of the confidential section, information provided in this document is public information.** Thank you for your interest in participating in County government.

Name: \_\_\_\_\_ Danika Stochosky \_\_\_\_\_

Address: \_\_5816 SE 85<sup>TH</sup> AVE \_\_\_\_\_

City: PORTLAND \_\_\_\_\_ State: \_\_OR\_\_ Zip: \_\_97266\_\_

Daytime Phone: \_\_503-238-3129\_\_ Email Address: \_\_martaabba@gmail.com

Are you a resident of Multnomah County? Yes:  No: \_\_\_\_\_

Occupation: Business and Personal Banker at WaMu Chase Bank\_\_

Please check board/commission of interest:

- |  |  |
|--|--|
| <input type="checkbox"/> Affordable Housing Review Committee             | <input type="checkbox"/> Emergency Medical Services Advisory Board             |
| <input type="checkbox"/> Agricultural Board of Review                    | <input type="checkbox"/> Food Service Advisory Board                           |
| <input type="checkbox"/> Animal Control Advisory Committee               | <input type="checkbox"/> Greenspaces Review Committee                          |
| <input type="checkbox"/> Audit Committee                                 | <input type="checkbox"/> Housing & Community Development Commission            |
| <input type="checkbox"/> Board of Property Tax Appeals                   | <input type="checkbox"/> Investment Advisory Board                             |
| <input type="checkbox"/> City/County Sustainable Development Commission  | <input type="checkbox"/> Joint Bicycle & Pedestrian Citizen Advisory Committee |
| <input type="checkbox"/> Citizen Budget Advisory Committees              | <input checked="" type="checkbox"/> Library Advisory Board                     |
| <input type="checkbox"/> Citizen Involvement Committee                   | <input type="checkbox"/> Merit System Civil Service Council                    |
| <input type="checkbox"/> Commission on Children, Families & Community    | <input type="checkbox"/> Mt. Hood Cable Regulatory Commission                  |
| <input type="checkbox"/> Community Health Council                        | <input type="checkbox"/> Multnomah County Planning Commission                  |
| <input type="checkbox"/> Contract Compliance & Rate Regulation Committee | <input type="checkbox"/> Regional Arts & Culture Council                       |
| <input type="checkbox"/> Elders in Action Commission                     |  |

Please list employment and volunteer activities that may relate to your service on boards/commissions.

Dates (from/to)	Employment/Volunteer Activity
01/01/2005 to present	Business and Personal Banker at WaMu Chase Bank
06/2003 to present	Company Member and Associate Artistic Director of defunkt theatre company
09/2000 to 09/2006	Beloit Alumni Association Board Member 2002-06, Student Liason to the Board, 2000-2002

REFERENCES: (Please list two or three people who can be contacted as personal references.)

Name	Address	Daytime Phone	Relationship
Corie Wiren		503-419-7751	Longtime friend
Thomas Dickenson		<u>thomas.dickenson@osd.mil</u> would love to write a letter of reccomendation	Beloit College Alumni Board Member
Lori Sue Hoffman		503-720-3817	THEATRE ASSOCIATE

### CONFIDENTIAL INFORMATION

The following information is confidential and optional. You are under no obligation to provide this information. This information will be used for statistical purposes, such as tracking the geographical diversity of board and commission appointees. By providing this information, you will help ensure that appointments represent a broad cross-section of our community.

**Age:** 29\_\_\_\_ **Gender:** \_\_\_\_\_ Male       Female

**Race:**  
 African-American      \_\_\_\_\_ Asian       Caucasian

Hispanic      \_\_\_\_\_ Native American      \_\_\_\_\_ Pacific Islander

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My signature affirms that all information provided is true to the best of my knowledge. I understand that any misrepresentation of credentials or misstatement of fact may result in this application being disqualified from further consideration.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Please note that most appointees to Multnomah County Citizen Advisory Boards and Commissions are subject to approval by the Board of County Commissioners during a regular Board meeting.**

### Return this form to:

Yvonne Chambers  
Administrative Analyst, Director's Office  
Multnomah County Library  
205 NE Russell St.  
Portland, Oregon 97212  
Phone: 503/988-5403  
Fax: 503/988-5441  
Email: yvonnec@multcolib.org



# MULTNOMAH COUNTY OREGON - LIBRARY

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The purpose of this form is to obtain information to use in making appointments to Multnomah County Citizen Advisory Boards and Commissions, ad hoc committees, task forces, etc. If you have a resume, please attach it to this form. **Please note that, with the exception of the confidential section, information provided in this document is public information.** Thank you for your interest in participating in County government.

Name: Carlene Weldon

Address: PO Box 933

City: Gresham

State: OR

Zip: 97030

Daytime Phone: 503-737-7012 (cell)  
503-618-2660 (work)

Email Address: [weldon@ci.gresham.or.us](mailto:weldon@ci.gresham.or.us) (work)  
[weldon255@comcast.net](mailto:weldon255@comcast.net) (home)

Are you a resident of Multnomah County? Yes:  No:

Occupation: Management Coordinator with City of Gresham

Please check board/commission of interest:

- |  |  |
|--|--|
| <input type="checkbox"/> Affordable Housing Review Committee             | <input type="checkbox"/> Emergency Medical Services Advisory Board             |
| <input type="checkbox"/> Agricultural Board of Review                    | <input type="checkbox"/> Food Service Advisory Board                           |
| <input type="checkbox"/> Animal Control Advisory Committee               | <input type="checkbox"/> Greenspaces Review Committee                          |
| <input type="checkbox"/> Audit Committee                                 | <input type="checkbox"/> Housing & Community Development Commission            |
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| <input type="checkbox"/> Community Health Council                        | <input type="checkbox"/> Multnomah County Planning Commission                  |
| <input type="checkbox"/> Contract Compliance & Rate Regulation Committee | <input type="checkbox"/> Regional Arts & Culture Council                       |
| <input type="checkbox"/> Elders in Action Commission                     |  |

Please list employment and volunteer activities that may relate to your service on boards/commissions.

Dates (from/to)	Employment/Volunteer Activity
2003 to present	SnowCap Community Charities Board Member and current Board Treasurer. Previously served as Board Secretary and Auction Chair
2002 to present	Pittock Mansion Docent
1997 to present	City of Gresham: Work with Mayor and Council as well as: Wellness Committee Chair, Combined Charitable Giving Campaign, United Way Campaigns Chair



Carlene Weldon  
PO Box 933  
Gresham, OR 97030

503-737-7012 (cell)  
503-618-2660 (work)

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**Desired Position:** **Multnomah County Library Advisory Board Member**

**Employment History:** **City of Gresham**  
**October 1997 – present**  
I am the Management Coordinator in the Office of Governance and Management. In this position I work with the City Manager and Human Resources Director providing administrative assistance and managerial oversight of the City Recorder and administrative staff. I chair the city's Wellness Committee and am co-editor of the employee newsletter. I serve as the department representative on the city's Combined Charitable Giving Committee.

**Curry County Health Department – Brookings, OR**  
**1995-1997**  
Provided administrative support for WIC program for south Curry County clients

**City of Medford, OR**  
**1987-1995**  
Executive Assistant, Office of the Mayor and City Manager

**Board & Volunteer Experience:** **SnowCap Community Charities Board of Directors**  
**2003 - present**  
Currently serving as Treasurer, previously served as Secretary  
Chaired annual auction for 2 years (2006 & 2007)

**Pittock Mansion**  
**2002 – present**  
Volunteer docent

**City of Gresham Combined Charitable Giving Campaign**  
Introduced Combined Charitable Giving concept to city and chaired the first campaign in 2006. Continue to serve as department representative on committee.

**City of Gresham United Way Campaigns**  
**1999 - 2002**  
Chaired and/or co-chaired 4 successful United Way campaigns

**Other:** **March of Dimes, Jackson County**  
**United Way, Jackson County**  
**SMART Program**  
**Boy Scout Leader**

**What I will bring to  
the Library Advisory  
Board:**

Strong advocate (and user) of the public library  
Enthusiasm balanced with common sense  
A clear understanding of the working relationship between  
the Director and the Board  
A promise to do the necessary homework to gain knowledge  
of policies, issues, budget, etc.  
Commitment to serving on the Board if selected  
Ability and confidence to represent the Board in public  
settings, if asked  
Professionalism and respect  
Sense of humor



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Name: José Padín

Address: Department of Sociology, Portland State University, PO Box 751

City: Portland State: OR Zip: 97207-0751

Daytime Phone: (503) 725-8504 Email Address: padinj@pdx.edu

Are you a resident of Multnomah County? Yes:  No:

Occupation: University Professor

Please check board/commission of interest:

- |  |  |
|--|--|
| <input type="checkbox"/> Affordable Housing Review Committee             | <input type="checkbox"/> Emergency Medical Services Advisory Board             |
| <input type="checkbox"/> Agricultural Board of Review                    | <input type="checkbox"/> Food Service Advisory Board                           |
| <input type="checkbox"/> Animal Control Advisory Committee               | <input type="checkbox"/> Greenspaces Review Committee                          |
| <input type="checkbox"/> Audit Committee                                 | <input type="checkbox"/> Housing & Community Development Commission            |
| <input type="checkbox"/> Board of Property Tax Appeals                   | <input type="checkbox"/> Investment Advisory Board                             |
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Please list employment and volunteer activities that may relate to your service on boards/commissions.

Dates (from/to)	Employment/Volunteer Activity
1995-present	Faculty, Portland State University
2010-12	Faculty Mentor, Bridges to Baccalaureate (NIH-funded partnership between PCC-PSU)
2006-09	Director, Student Mentors Inspiring Latino Excellence, Portland State University

REFERENCES: (Please list two or three people who can be contacted as personal references.)

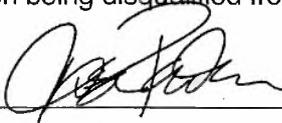
Name	Address	Daytime Phone	Relationship
Matthew Carlson	PSU Sociology, PO Box 751, Portland 97207	tel: (503) 725-9554	Chair, Sociology Dept
Carlos Crespo	School of Community Health PO Box 751, Portland 97207	tel: (503) 725-5120	Director, Bridges to Baccalaureate (student mentoring program I've volunteered for)

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Age: \_\_\_\_\_ Gender:  Male \_\_\_\_\_ Female  
 Race: \_\_\_\_\_ African-American \_\_\_\_\_ Asian \_\_\_\_\_ Caucasian  
 Hispanic \_\_\_\_\_ Native American \_\_\_\_\_ Pacific Islander

My signature affirms that all information provided is true to the best of my knowledge. I understand that any misrepresentation of credentials or misstatement of fact may result in this application being disqualified from further consideration.

Signature  Date 5-22-2013

**Please note that most appointees to Multnomah County Citizen Advisory Boards and Commissions are subject to approval by the Board of County Commissioners during a regular Board meeting.**

**Return this form to:**

Jamie Owens  
Administrative Specialist, Director's Office  
Multnomah County Library  
205 NE Russell St.  
Portland, Oregon 97212  
Phone: 503-988-5403  
Fax: 503-988-5441  
Email: [jamieo@multco.us](mailto:jamieo@multco.us)

## CURRICULUM VITAE

JOSÉ ANTONIO PADÍN

June 2013

### Education

Ph.D.	1998	Sociology. University of Wisconsin-Madison
M.A.	1989	Sociology. University of Wisconsin-Madison
B.A.	1985	Sociology and Anthropology. Haverford College

### Employment

Associate Professor, Department of Sociology, Portland State University, 2004-present  
Director, Student Mentors Inspiring Latino Excellence (SMILE), Portland State University, 2008-10  
Director, Chicano-Latino Studies Program, Portland State University, 2004-08  
Assistant Professor, Department of Sociology, Portland State University, 1998-2004  
Instructor, Department of Sociology, Portland State University, 1995-1998  
Research Assistant, Center on Wisconsin Strategy, University of Wisconsin-Madison, 1994-95  
Graduate Lecturer, University of Wisconsin-Madison, 1993-94  
Instructor, University of Wisconsin Extension (Wisconsin Community Leadership Development), 1989-1993

### Dissertation

Imperialism by Invitation: The Roots of Crisis in the 'Puerto Rican Model' of Development. Directed by Erik Olin Wright.

### Refereed Publications

Padín, José Antonio. 2011. "The Normative Mulattoes: Latinos and the Press on the New Immigration Frontier," in Heather M. Dalmage and Barbara Katz Rothman (eds.) *Race in an Era of Change*. New York: Oxford University Press.

Padín, José A. 2005 "The Normative Mulattoes: Latinos and the Press on the New Immigration Frontier." *Sociological Perspectives*, vol. 48 (1):49-75.

Padín, José A. and Shelly Smith. 2004. "Death of a Nation: Conservative Talk Radio's Immigration and Race Curriculum," in Peter Phillips (ed.) *Censored 2005*. New York: Seven Stories.

Padín, José A. 2003 "Puerto Rico in the Post War: Liberalized Development Banking and the Fall of the 'Fifth Tiger.'" *World Development* 31 (2): 281-301.

Eduardo Bonilla-Silva, Tyrone Foreman, and José A. Padín. 1999. "I Am Not a Racist But...": Mapping White Racial Ideology in the Post Civil Rights Period." *Working Papers on Historical Systems, Peoples, and Cultures*. No. 3. Bowling Green University.

Padín, José A. 1997. "NAFTA's Future? The Logic of Puerto Rico's Export-led Development." *International Journal of Sociology & Social Policy*. 17(11-12): 8-47.

Padín, José A. 1996. [Review of] *My Music is My Flag: Puerto Rican Musicians and their New York Communities, 1917-1940*. *Contemporary Sociology* 25(1):115-116.

### Honors, Grants, and Fellowships

2011-13. Principal Investigator. "Breaking Racial Barriers, Nurturing Adolescent Success: Potential Benefits of Mentoring Relationships Between Adults and Adolescents from Different Racial/Ethnic Backgrounds." Faculty Enhancement Grant, Portland State University. \$11,340.

2012. John Eliot Allen Outstanding Teacher Award. College of Letters and Science, Portland State University.

2008-10. Director, Student Mentors Inspiring Latino Excellence: After-school Mentoring for Latino High School and Middle School Students in the Portland Public Schools District. Portland Children's Investment Fund. \$292,000

2004-06. Principal Investigator. "Economic Development, and the Need for Foresight in the Incorporation of Immigrant Workers on the Oregon Coast." Oregon Sea Grant. \$86,000

2003-04. Principal Investigator. "In Their Own Words: Residents of Racially-Integrated Portland Neighborhoods On the Joys and Challenges of Living in Diverse Neighborhood." Portland State University STRT 2003-04 Incentive Grant. \$500

2003-04. Principal Investigator (with Daniel Sullivan). "Neighborhoods and Race: A Pilot Study of Social and Ecological Determinants of Stable Integration" the Provost's Faculty Enhancement Grant, Portland State University. \$3,900

2002. John Eliot Allen Outstanding Teacher Award. College of Letters and Science, Portland State University.

### University Service

2013	Faculty Senate
2011-present	Graduate Council
2011	President's Hispanic Affairs Advisory Committee
2010-present	Center for Interdisciplinary Mentoring Research
2005	Provost's Ad Hoc Committee on Internationalization
2004-08	Director, Chicano-Latino Studies Program
2004-05	Steering Committee, Faculty Senate
2003-06	Faculty Senate
2003-05	Faculty Search and Screen Committee, Black Studies Department
2003-05	Institutional Review Board
2003-05	Executive Board, American Association of University Professors, PSU
2001-03	Chair, Center for Academic Excellence Advisory Board
1999-2003	Globalization Research Interest Group
1999-2001	Faculty Advisory Board, Center for Academic Excellence
1999	Faculty Search and Screen Committee, Chicano-Latino Studies Program
1998-2000	Diversity Achievement Scholarship Review Committee
1998	Laurel Graduate Fellowship Award, Review Committee

### Professionally-related Service

Reviewer for the following journals: *Sociological Perspectives*, *DuBois Review*, *Ethnic and Racial Studies*, *Sociological Focus*, *Social Problems*, *The Sociological Quarterly*, *Latino Studies*, *Race and Social Problems*

### Memberships in Professional Societies

American Sociological Association, Pacific Sociological Association

### Service to the Community

2000-Present	Portland Workers' Rights Board
2010-12	Bridges to Baccalaureate
2010-12	Site Council, Lincoln High School
2008-10	Oregon Leadership Institute/Student Mentors Inspiring Latino Excellence.
2004-06	Oregon Leadership Institute. Oregon Council on Hispanic Advancement.

# Megan Irwin

5802 N. Yale Street ♦ Portland, OR 97203 ♦ 971-255-9544 ♦ megan.irwin@gmail.com

## Professional Experience

### STAND FOR CHILDREN

Portland, OR

#### Senior National Director for Program & Expansion

October 2010 – present

- Created the standard and strategy for Stand's national expansion, leading the organization through rapid growth from four states to 10 in 29 months.
- Personally conduct all new market research/needs assessment. Lead new state strategic planning, policy agenda creation, legislative and grassroots strategy. Lead in the recruitment, hiring and training of Executive and Director level staff in new markets. Fundraise 3-years of funding for budgets of \$1 million per year.
- Promoted to take additional responsibility for National Organizing Program in October 2011.
- Transformed Stand's loosely codified program model into a recognizable, effective, national program. As a direct result, productivity increased 65% between January and August 2012.
- Responsible for team budget of \$650K with demonstrated ability to forecast fiscal needs.
- Supervise training program for 40+ community organizers across 10 states. Lead trainer for executive level staff, and support a cohort of 10 city-level executives across 10 cities.
- Mentor to state office staff on state and district level strategy as well as management best practices.
- Wrote Stand for Children's organizing and parent training curriculum and electoral playbook.
- Expanded business model by adding Stand University to Parents to organization's line of products and services. Oversaw creation of the program from concept, through pilot and pilot evaluation.
- Supervise team of four employees responsible for training/coaching/curriculum support for organizing and political programs, data analysis/quality assurance across organization, and delivery of direct-service family engagement program.
- Supervise electoral work across Stand's network, working with national campaign strategists and supervising management of voter file to ensure pro-reform candidates are elected to public office.
- Team awarded Stand Impact Award in 2012 and recognized as most impactful team in organization. Personally awarded the Stand for Children "Champion for Children" in 2010.
- Manage strategic partnerships with other national organizations to ensure collaboration across the sector.

### Interim Arizona Executive Director

October 2009 – October 2010

Directed Arizona office during year-long Executive Director search, managing staff, political relationships, member relationships, policy work and creation of member endorsed policy platform.

- Leadership role in the passage of AZ Senate Bill 1040, requiring teacher evaluations based on performance for the first time in AZ history.
- Crafted and lead mobilization plan that contributed 10,000 voter contacts to the YES on 100 campaign, increasing school funding for education in Arizona.
- Lead staff community organizers to successfully pass three funding measures in AZ school districts within four months of launch.
- Supervised organizing staff to recruit and train 500 parent leaders within 12 months.

### Clackamas County Organizer

June 2008 – December 2009

Organized parents and educators in suburban and rural Oregon into a chapter of 300 education advocates who took action to improve Oregon public schools.

- Recruited 30 parent leaders across the county and worked with them to build a membership base of 300.
- Supported election of Rep. Brent Barton to the Oregon House of Representatives in 2008.
- Mobilized 546 parents to the state capitol as part of the largest pro-schools rally in state history. Supported Stand members to lobby for tax reform to support schools.
- Promoted to Director of Expansion based on recognized ability to lead strategic development.

# Megan Irwin

5802 N. Yale Street ♦ Portland, OR 97203 ♦ 971-255-9544 ♦ [megan.irwin@gmail.com](mailto:megan.irwin@gmail.com)

## PHOENIX NEW TIMES

Staff Writer

Phoenix, AZ

2006 – 2008

Wrote bi-weekly feature length investigative articles on subjects ranging from immigration, to state politics, to corruption within state agencies, to sports, arts and entertainment. Multiple first-place Arizona Press Club award winner and recipient of the Payne Award for Ethics in Journalism.

## Education

ARIZONA STATE UNIVERSITY

B.A. Political Science

2006

B.A. Journalism and Mass Communications

2006

# Danika Stochosky

5816 SE 85<sup>th</sup> Ave  
Portland, OR 97266  
[martaabba@gmail.com](mailto:martaabba@gmail.com)  
503.805.5265

## Key Qualities

Organizational Skills  
Management History  
Public Speaking  
Research Hound  
People Oriented  
Detail Conscious  
Responsible  
Ambitious  
Friendly  
Good Team Member

## References

### Corie Wiren

Diane McKeel's Office  
Multnomah County  
[corie.wiren@co.multnomah.or.us](mailto:corie.wiren@co.multnomah.or.us)

### Thomas Dickenson

Beloit College Alumni Assoc.  
[thomas.dickenson@osd.mil](mailto:thomas.dickenson@osd.mil)

### Lori Sue Hoffman

Defunkt Theatre  
[lorisuehoffman@gmail.com](mailto:lorisuehoffman@gmail.com)

## Computer Skills

80 WPM  
10-Key Proficient  
Microsoft Office Suites  
QuickBooks  
Power Point  
MetroScan  
Key Point  
Big Time  
Internet Savvy

## Education

Beloit College, BFA  
Cum Laude  
Departmental Honors  
May 2002

# Work Experience

January 2005 to Present

*Personal & Business Banker*, Washington Mutual Bank

My position with WaMu started at the bottom, as a teller. Within 6 months I was out in the lobby as a new accounts/customer service agent. I help my personal and business customers make good decisions and help them find financial solutions that fit their needs. This needs to be done while taking care of the everyday needs of customers. Managing appointments, understanding and managing necessary paperwork, explaining restrictions on transactions and accounts, and meeting goals are all a part of a days work.

August 2004 to December 2004

*AP/AR, Reception and Office Management*, Staffing Solutions Temp Agency

At General Transportation I was fast, thorough, and caught a lot of billing mistakes. At Allen Trust Company it was soon discovered that I was more intelligent than your average receptionist so I was put to work reorganizing and reformatting the company's filing system. While the new system was being implemented I was still carrying out all of my regular duties as receptionist as well, including but not limited to organizing luncheons, taking letters, handling legal documents, and managing the front office.

October 2003 to August 2004

*Receptionist*, Sunset Fuel

I was hired to answer phones, greet customers, and shuffle mail in and out of the office. As my manager's faith in my capabilities grew so did my responsibilities. I handled all move accounts, balanced checks for A/R, tracked oil records, cancelled plans, designed and sent out marketing, all while continuing regular front office duties.

May 2002 to February 2004

*Independent Contractor and Artistic Assistant*, Northwest Children's Theater

My responsibilities grew from teaching and house managing to assistant directing main stage shows and designing sets. As Artistic Assistant my job was to keep the Artistic Director on track while producing shows. That meant collaborating with other artists, publishers, actors, writers, keeping track of meetings, obtaining rights to plays, typing up and tracking down contracts, props and scripts, editing publications and pulling files, and reorganizing the Artistic Director's office.

## Volunteer Organizations

defunkt theatre, company member  
Dress for Success, Speaker  
Banking on Our Future, Instructor

May 3, 2013

Dear Multnomah County Library Board

I am excited to send you my application for one of your four vacant positions today. I grew up a low-income kid in Tucson, Arizona where my local branch of the Pima County Library played a pivotal role in my life. From the time I could read, I devoured books as fast as I could. (I was one of those kids who would resort to reading the back of the cereal box at breakfast if I had to.)

I can still remember getting my first library card, and how proud I was to have an "official" document with my name on it. The library was where I discovered *Matilda*, *The Witches*, and the *Babysitter's Club*. Later, it's where I met Holden Caulfield and Frodo Baggins for the first time.

Our weekly trips to the library were a special thing my mom and I did together. Without them, I think my childhood would have been less full, and less magic. I grew up to become a journalist, and then an education advocate. I am not sure I would have developed the skills to walk down either of those paths without the knowledge I gained as I consumed book after book – fiction and nonfiction – from our local library.

As an adult, I am building a career around ensuring that all kids have access to the same kind of education and resources that I believe set me on a path to success, and allowed me to grow into the middle class. In my volunteer life, I am looking for an opportunity to do the same in a way that is personally meaningful and – hopefully – beneficial for the community.

I would be honored to talk with you further about joining your board as a way to combine my passion for reading, with my passion for ensuring all members of our community – regardless of financial background – have access to important resources the county library system has to offer.

I look forward to hearing from you.

Warm regards,

A handwritten signature in black ink, appearing to read "Megan Irwin". The signature is fluid and cursive, with a long horizontal stroke at the end.

Megan Irwin

971-255-9544

megan.irwin@gmail.com



# MULTNOMAH COUNTY OREGON - LIBRARY

## Citizen Advisory Boards & Commissions Interest Form

The purpose of this form is to obtain information to use in making appointments to Multnomah County Citizen Advisory Boards and Commissions, ad hoc committees, task forces, etc. If you have a resume, please attach it to this form. **Please note that, with the exception of the confidential section, information provided in this document is public information.** Thank you for your interest in participating in County government.

Name: Megan Irwin

Address: 5802 N. Yale Street

City: Portland State: OR Zip: 97203

Daytime Phone: 971-255-9544 Email Address: megan.irwin@gmail.com

Are you a resident of Multnomah County? Yes:  No:

Occupation: State of Oregon - Early Learning System Manager

Please check board/commission of interest:

- Affordable Housing Review Committee
- Agricultural Board of Review
- Animal Control Advisory Committee
- Audit Committee
- Board of Property Tax Appeals
- City/County Sustainable Development Commission
- Citizen Budget Advisory Committees
- Citizen Involvement Committee
- Commission on Children, Families & Community
- Community Health Council
- Contract Compliance & Rate Regulation Committee
- Elders in Action Commission
- Emergency Medical Services Advisory Board
- Food Service Advisory Board
- Greenspaces Review Committee
- Housing & Community Development Commission
- Investment Advisory Board
- Joint Bicycle & Pedestrian Citizen Advisory Committee
- Library Advisory Board
- Merit System Civil Service Council
- Mt. Hood Cable Regulatory Commission
- Multnomah County Planning Commission
- Regional Arts & Culture Council

Please list employment and volunteer activities that may relate to your service on boards/commissions.

Dates (from/to)	Employment/Volunteer Activity
May 2013 - present	state of Oregon - Early Learning Council
July 2008 - May 2013	Stand for Children
February 2013 - present	City Club of Portland, Advocacy & Awareness Board

REFERENCES: (Please list two or three people who can be contacted as personal references.)

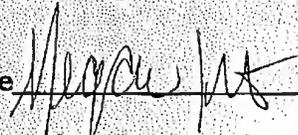
Name	Address	Daytime Phone	Relationship
Barre Stoll		503-780-4572	mentor
Laura Mann		801-837-0523	former supervisor
Pam Welch		503-780-4525	former supervisor

**CONFIDENTIAL INFORMATION**

The following information is confidential and optional. You are under no obligation to provide this information. This information will be used for statistical purposes, such as tracking the geographical diversity of board and commission appointees. By providing this information, you will help ensure that appointments represent a broad cross-section of our community.

Age: 29 Gender:  Male  Female  
Race:  African-American  Asian  Caucasian  
 Hispanic  Native American  Pacific Islander

My signature affirms that all information provided is true to the best of my knowledge. I understand that any misrepresentation of credentials or misstatement of fact may result in this application being disqualified from further consideration.

Signature  Date \_\_\_\_\_

**Please note that most appointees to Multnomah County Citizen Advisory Boards and Commissions are subject to approval by the Board of County Commissioners during a regular Board meeting.**

**Return this form to:**

Jamie Owens  
Administrative Specialist, Director's Office  
Multnomah County Library  
205 NE Russell St.  
Portland, Oregon 97212  
Phone: 503-988-5403  
Fax: 503-988-5441  
Email: jamieo@multco.us