

ANNOTATED MINUTES

*Tuesday, June 7, 1994 - 8:30 AM
Multnomah County Courthouse, Room 602*

EXECUTIVE SESSION

E-1 The Multnomah County Board of Commissioners Will Meet in Executive Session Pursuant to ORS 192.660(1)(d), for Deliberations with Labor Relations Staff Regarding Labor Negotiations

**EXECUTIVE SESSION HELD. FOLLOW UP SESSION
TO BE SCHEDULED FOR JULY.**

*Tuesday, June 7, 1994 - 9:30 AM
Multnomah County Courthouse, Room 602*

BUDGET WORK SESSION

WS-1 9:30-10:00 Review of Updated General Fund Revenue Estimates for 1994-95 Multnomah County Budget

DAVE WARREN PRESENTATION AND RESPONSE TO BOARD QUESTIONS. BILL FARVER AND BOARD DISCUSSION.

10:00-11:30 Discussion of Policy Alternatives for Service Delivery to Ethnic Populations

JIM McCONNELL, LOLENZO POE, BILLI ODEGAARD, BRUCE BLIATOUT, HAL OGBURN, MARSHA AZURE, LEE PO CHA, RICHARD LUCETTI, JAMES MASON AND JOSEPH TAM PRESENTATIONS AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION. MARY LI RESPONSE TO BOARD QUESTIONS. MS. LI DIRECTED TO PROVIDE OUTCOME DATA. MR. POE DIRECTED TO DRAFT POLICY REGARDING CULTURALLY SPECIFIC SERVICES FOR BOARD CONSIDERATION.

11:30-12:00 Propose and Review Amendments to the 1994-95 Multnomah County Budget (to be Continued on June 8, 1994)

CONTINUED TO JUNE 8, 1994.

*Tuesday, June 7, 1994 - 1:30 PM
Multnomah County Courthouse, Room 602*

PLANNING BRIEFING

- B-1** *Planning Staff Presentation of the West Hills Reconciliation Report and the Howard Canyon Reconciliation Report Prepared in Response to Land Conservation and Development Commission Remand Order 93-RA-876, in an Effort to Resolve Identified Conflicts Between "Significant" Goal 5 Resources and Conflicting Uses, and Other Statewide Planning Goals*

**SCOTT PEMBLE, JOHN DuBAY, GARY CLIFFORD,
GORDON HOWARD AND BOB HALL PRESENTATIONS
AND RESPONSE TO QUESTIONS OF THE BOARD AND
PLANNING COMMISSIONERS LEONARD YOON,
LAURIE CRAGHEAD, CHRIS FOSTER, PETER FRY,
KARIN HUNT, JOHN INGLE AND DAVE KUNKEL.**

*Tuesday, June 7, 1994 - 7:00 PM
Multnomah County Courthouse, Room 602*

BUDGET HEARING

Chair Beverly Stein convened the meeting at 7:05 p.m., with Vice-Chair Tanya Collier, Commissioners Sharron Kelley, Gary Hansen and Dan Saltzman present.

- PH-1** *The Multnomah County Board of Commissioners Will Convene for the Purpose of Receiving Public Testimony Regarding the 1994-95 Multnomah County Budget*

**JOE DEVLAE MINCK, BARBARA WILLER, SUE
LARSEN, M'LOU CHRIST, DAVID JACKSON, KATHY
OLIVER, BEV LAUCK, JEAN DeMASTER AND KURT
WEHBRING TESTIMONY.**

There being no further business, the hearing was adjourned at 7:35 p.m.

**OFFICE OF THE BOARD CLERK
for MULTNOMAH COUNTY, OREGON**


Deborah L. Bogstad

*Wednesday, June 8, 1994 - 9:30 AM
Multnomah County Courthouse, Room 602*

BUDGET WORK SESSION

WS-2 *The Multnomah County Board Will Propose and Review Amendments to the 1994-95 Multnomah County Budget*

BOARD COMMENTS, DISCUSSION OF PROCESS, AND DISCUSSION OF KELLEY AND SALTZMAN PROPOSALS REGARDING RESERVE FUND ISSUES. BOARD CONSENSUS ON DISPOSITION OF FIRST MILLION OF ANY SURPLUS FUNDS. DAVE WARREN, HOWARD KLINK AND BILL FARVER RESPONSE TO BOARD QUESTIONS. BOARD DISCUSSION OF PROPOSED ADDS, CUTS AND BUDGET NOTES.

***Thursday, June 9, 1994 - 9:30 AM
Multnomah County Courthouse, Room 602***

Chair Beverly Stein convened the meeting at 9:35 a.m., with Vice-Chair Tanya Collier, Commissioners Sharron Kelley, Gary Hansen and Dan Saltzman present.

REGULAR MEETING

CONSENT CALENDAR

AT THE REQUEST OF COMMISSIONER SALTZMAN AND UPON MOTION OF COMMISSIONER KELLEY, SECONDED BY COMMISSIONER HANSEN, THE CONSENT CALENDAR (ITEMS C-1 THROUGH C-13) WAS UNANIMOUSLY APPROVED.

COMMUNITY AND FAMILY SERVICES DIVISION

C-1 *Ratification of Intergovernmental Agreement Contract 105124 Between Multnomah County and the City of Gresham, to Coordinate Funding for Services to Homeless and Low Income Hispanics in East County, for the Period July 1, 1993 through June 30, 1994*

DEPARTMENT OF ENVIRONMENTAL SERVICES

C-2 *FD 1-94 FINAL ORDER in the Matter of Reversing the Decision of the Hearings Officer and Approving a Variance to the Finished Floor Elevation for a Single Family Residence on Property Located at 11930 SE Liebe Street*

ORDER 94-106.

C-3 *FD 3-94 FINAL ORDER in the Matter of Reversing the Decision of the*

Hearings Officer and Approving a Variance to the Finished Floor Elevation for a Single Family Residence on Property Located at 11950 SE Liebe Street

ORDER 94-107.

- C-4 *ORDER in the Matter of the Execution of Deed D941002 Upon Complete Performance of a Contract to John J. Powell and Shirley A. Powell*

ORDER 94-108.

- C-5 *ORDER in the Matter of the Execution of Deed D941012 Upon Complete Performance of a Contract to P. A. Saito*

ORDER 94-109.

- C-6 *ORDER in the Matter of the Execution of Deed D941014 for Certain Tax Acquired Property to John A. Van Ausdell*

ORDER 94-110.

- C-7 *ORDER in the Matter of the Execution of Deed D941015 Upon Complete Performance of a Contract to Edward L. Rudiger and Vicky I. Johnson*

ORDER 94-111.

- C-8 *ORDER in the Matter of the Execution of Deed D941016 Upon Complete Performance of a Contract to Dorothy G. Halvorson*

ORDER 94-112.

DEPARTMENT OF HEALTH

- C-9 *Ratification of Intergovernmental Agreement Contract 202434 Between Multnomah County and the Oregon Department of Education, Wherein the County will Perform Sanitation Inspections of the Oregon Department of Education's Child Nutrition Program Food Preparation Facilities and Meal Sites, for the Period Upon Execution through September 30, 1994*

- C-10 *Ratification of Amendment No. 1 to Intergovernmental Agreement Contract 200704 Between Oregon Health Sciences University and Multnomah County, Providing a Community Health Nurse and Office Space for the Child Development and Rehabilitation Center's CaCoon Program for Children with Special Health Needs, and Extending the Agreement for the Period July 1, 1994 through June 30, 1995*

- C-11 *Ratification of Amendment No. 1 to Intergovernmental Agreement Contract 201224 Between Multnomah County and Oregon Health Sciences University,*

Providing Various General Housekeeping Modifications, Including the Provision of County Purchase of 60 Personal Computers Instead of OHSU, and OHSU Reduction of its First Year Hardware Usage Fee from \$150,000 to \$3,900 to Compensate for Said Modification, for the Period Upon Execution through December 31, 1998

JUVENILE JUSTICE DIVISION

- C-12 *Ratification of Intergovernmental Agreement Contract 100295 Between Clackamas County and Multnomah County, Providing Continuation of Electronic Monitoring Services as an Alternative to Detention, for the Period July 1, 1994 through June 30, 1995*

NON-DEPARTMENTAL

- C-13 *In the Matter of the Appointments of Sarah Mahler, Doug Cowley, Lynette Stinson, Basil Panaretos, Jean Haliski and Steve Rose to the 1994 BOARD OF RATIO REVIEW*
- C-14 *In the Matter of the Appointment of Arnold Dingley to the FOOD SERVICE ADVISORY COMMITTEE*

COMMISSIONER SALTZMAN REQUESTED INFORMATION REGARDING WORK AND/OR RESIDENCY POLICIES FOR CITIZEN APPOINTMENTS TO COUNTY BOARDS AND COMMITTEES. AT THE REQUEST OF CHAIR STEIN AND UPON MOTION OF COMMISSIONER COLLIER, SECONDED BY COMMISSIONER COLLIER, C-14 WAS UNANIMOUSLY POSTPONED.

REGULAR AGENDA

NON-DEPARTMENTAL

- R-1 *In the Matter of Recognition of Multnomah County Employee JAN THOMPSON, Purchasing Specialist 2, as "BUYER OF THE YEAR"*

LILLIE WALKER EXPLANATION AND COMMENTS IN APPRECIATION. CHAIR STEIN AND BOARD ACKNOWLEDGEMENT.

- R-2 *Ratification of Memorandum of Understanding Contract 500025 Between the Historic Columbia River Highway Advisory Committee, Oregon Department of Transportation, Oregon State Parks and Recreation Department, Oregon Tourism Division of Economic Development Department, City of Cascade Locks, City of Hood River, City of Mosier, Multnomah County, Hood River*

County, Wasco County, Columbia River Gorge National Scenic Area Forest Service, and the Columbia River Gorge Commission, to Establish a Framework for Future Cooperation on Activities Effecting the Historic Columbia River Highway Historic District

COMMISSIONER KELLEY MOVED AND COMMISSIONER COLLIER SECONDED, APPROVAL OF R-2. SHARON TIMKO AND BRUCE WARNER EXPLANATION AND RESPONSE TO BOARD QUESTIONS. MEMORANDUM OF UNDERSTANDING UNANIMOUSLY APPROVED.

NON-DEPARTMENTAL

- R-14** *First Reading of a Proposed ORDINANCE Amending the County Code Section 5.50.050(5) to Authorize Transfer of \$600,000 Per Year, for Three Years to the Portland Center for the Performing Arts (PCPA) and \$100,000 Per Year, for Three Years to the Metropolitan Arts Commission (MAC)*

PROPOSED ORDINANCE READ BY TITLE ONLY. COPIES AVAILABLE. COMMISSIONER HANSEN MOVED AND COMMISSIONER SALTZMAN SECONDED, APPROVAL OF THE FIRST READING. DONNA MILRANEY AND SANDI HANSEN TESTIMONY IN SUPPORT. BOARD COMMENTS. FIRST READING UNANIMOUSLY APPROVED. SECOND READING SCHEDULED FOR THURSDAY, JUNE 16, 1994.

DISTRICT ATTORNEY'S OFFICE

- R-3** *Budget Modification DA 8 Requesting Authorization to Transfer Funds from Personnel Services to Professional Services, to Fund an Office Move within the Support Enforcement Division*

COMMISSIONER KELLEY MOVED AND COMMISSIONER HANSEN SECONDED, APPROVAL OF R-3. TOM SIMPSON EXPLANATION. BUDGET MODIFICATION UNANIMOUSLY APPROVED.

- R-4** *Budget Modification DA 9 Requesting Authorization to Increase the Anti-Drug Grant to Reflect the Actual Grant Award*

COMMISSIONER KELLEY MOVED AND COMMISSIONER COLLIER SECONDED, APPROVAL OF R-4. MR. SIMPSON EXPLANATION. BUDGET MODIFICATION UNANIMOUSLY APPROVED.

SHERIFF'S OFFICE

- R-5 *Request for Policy Direction Regarding Bureau of Emergency Communication (BOEC) Cost for Sauvie Island Volunteer Fire Department*

LARRY AAB EXPLANATION AND RESPONSE TO BOARD QUESTIONS. FIRE CHIEF RON MURRAY PRESENTATION AND RESPONSE TO BOARD QUESTIONS. BOARD CONSENSUS DIRECTING MCSO TO PREPARE INTERGOVERNMENTAL AGREEMENT FOR THIS REQUEST AND TO DRAFT COUNTY POLICY REGARDING FUTURE REQUESTS.

DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-6 *Ratification of Intergovernmental Agreement Contract 301804 Between the State of Oregon, Department of Administrative Services, and Multnomah County, Providing Multnomah County Access to and Use of the State's Telecommunications Backbone Network Services*

COMMISSIONER COLLIER MOVED AND COMMISSIONER KELLEY SECONDED, APPROVAL OF R-6. JIM MUNZ EXPLANATION OF ITEMS R-6 AND R-7. AGREEMENT UNANIMOUSLY APPROVED.

- R-7 *Ratification of Intergovernmental Agreement Contract 301814 Between the State of Oregon, Department of Administrative Services, and Multnomah County, Providing Multnomah County Access to and Use of the State's Telecommunications Equipment and Service Agreement for Fiber Optic Network Services*

UPON MOTION OF COMMISSIONER KELLEY, SECONDED BY COMMISSIONER COLLIER, R-7 WAS UNANIMOUSLY APPROVED.

DEPARTMENT OF HEALTH

- R-8 *Third Reading and Possible Adoption of an ORDINANCE Adopting an Ambulance Service Plan for Multnomah County Pursuant to ORS 823.180*

PROPOSED ORDINANCE READ BY TITLE ONLY. COPIES AVAILABLE. COMMISSIONER COLLIER MOVED AND COMMISSIONER SALTZMAN SECONDED, APPROVAL OF R-8. BILL COLLINS EXPLANATION AND RESPONSE TO BOARD QUESTIONS. JUNITA KAUBLE TESTIMONY. BILL COLLINS AND BOARD RESPONSE TO QUESTIONS OF

MS. KAUBLE. JACQUELINE WEBER RESPONSE TO BOARD QUESTIONS AND DISCUSSION. DAVID SMALLWOOD TESTIMONY. ORDINANCE 789 UNANIMOUSLY APPROVED.

NON-DEPARTMENTAL

- R-9 *Budget Modification NOND 17 Requesting Authorization to Transfer \$2,000 from Materials and Services to Capital Outlay, within the Finance Division Budget, in Order to Purchase a FAX Machine***

COMMISSIONER KELLEY MOVED AND COMMISSIONER COLLIER SECONDED, APPROVAL OF R-9. DAVE BOYER EXPLANATION. BUDGET MODIFICATION UNANIMOUSLY APPROVED.

- R-10 *Budget Modification NOND 18 Requesting Authorization to Transfer Funds from Personal Services and Materials and Services to Capital Outlay, within Commission District 4 Budget, for the Purchase of Computers***

UPON MOTION OF COMMISSIONER COLLIER, SECONDED BY COMMISSIONER SALTZMAN, R-10 WAS UNANIMOUSLY APPROVED.

- R-11 *RESOLUTION in the Matter of Reassessing the Role of the Sheriff's Office in Law Enforcement and Establishing its Future Mission***

COMMISSIONER SALTZMAN MOVED AND COMMISSIONER COLLIER SECONDED, APPROVAL OF R-11. COMMISSIONER KELLEY MOVED AND COMMISSIONER COLLIER SECONDED, APPROVAL OF AN AMENDMENT TO THE LAST "BE IT FURTHER RESOLVED", SUBSTITUTING THE FOLLOWING LANGUAGE TO PAGE 3: "DEVELOP A WELL COORDINATED, COMPREHENSIVE STRATEGIC PLAN ON SCHOOL SAFETY. COUNCIL WILL EXPLORE WITH THE SCHOOLS, CITIES, AND COUNTY, THE CURRENT AND POTENTIAL USE OF DARE/GREAT OFFICERS, SCHOOL RESOURCE OFFICERS, AND POLICE LIAISON OFFICERS." BOARD COMMENTS AND DISCUSSION. AMENDMENT UNANIMOUSLY APPROVED. RESOLUTION 94-113 UNANIMOUSLY APPROVED AS AMENDED.

- R-12 *First Reading of a Proposed ORDINANCE Relating to the Pay Ranges and COLA Increases for Exempt Employees and Repealing Ordinance Nos. 767, 774, 777 and 788***

PROPOSED ORDINANCE READ BY TITLE ONLY. COPIES AVAILABLE. CURTIS SMITH EXPLANATION. COMMISSIONER KELLEY MOVED AND COMMISSIONER COLLIER SECONDED, APPROVAL OF THE FIRST READING. NO ONE WISHED TO TESTIFY. FIRST READING UNANIMOUSLY APPROVED. SECOND READING SCHEDULED FOR THURSDAY, JUNE 16, 1994.

- R-13** *First Reading of a Proposed ORDINANCE Amending the Multnomah County Code, Section 5.10.090 and 5.10.160(D), Relating to Fees Assessed to Recover the Costs of Dishonored Checks*

PROPOSED ORDINANCE READ BY TITLE ONLY. COPIES AVAILABLE. COMMISSIONER SALTZMAN MOVED AND COMMISSIONER KELLEY SECONDED, APPROVAL OF THE FIRST READING. DAVE BOYER EXPLANATION. NO ONE WISHED TO TESTIFY. FIRST READING UNANIMOUSLY APPROVED. SECOND READING SCHEDULED FOR THURSDAY, JUNE 16, 1994.

- R-15a** *Consideration of a RESOLUTION in the Matter of Acquisition of Real Property for the Construction of the Midland Branch Library Project [Current Bliss Site]*
- R-15b** *Consideration of a RESOLUTION in the Matter of Acquisition of Real Property for the Construction of the Midland Branch Library Project [Russellville Site]*

AT THE REQUEST OF CHAIR STEIN, COMMISSIONER COLLIER MOVED AND COMMISSIONER SALTZMAN SECONDED, APPROVAL OF R-15a. COMMISSIONER SALTZMAN MOVED AND COMMISSIONER COLLIER SECONDED, APPROVAL OF AN AMENDMENT TO THE LAST "BE IT RESOLVED", STRIKING THE FOLLOWING LANGUAGE: "OR THROUGH EXERCISE OF EMINENT DOMAIN, IF NECESSARY." AMENDMENT UNANIMOUSLY APPROVED. BOARD COMMENTS AND DISCUSSION REGARDING BLISS AND RUSSELLVILLE SITES. RESOLUTION 94-114 APPROVED, AS AMENDED, WITH COMMISSIONERS COLLIER, SALTZMAN AND STEIN VOTING AYE, AND COMMISSIONERS KELLEY AND HANSEN VOTING NO.

PUBLIC COMMENT

- R-16** *Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.*

There being no further business, the meeting was adjourned at 10:52 a.m.

**OFFICE OF THE BOARD CLERK
for MULTNOMAH COUNTY, OREGON**



Deborah L. Bogstad

*Thursday, June 9, 1994 - 1:00 PM
Multnomah County Courthouse, Room 602*

BUDGET HEARING

PH-2 *The Tax Supervising and Conservation Commission Will Meet to Discuss and Conduct a Public Hearing on the 1994-95 Annual Budget for the DUNTHORPE-RIVERDALE COUNTY SERVICE DISTRICT NO. 1 and the MID-COUNTY SERVICE DISTRICT NO. 14*

CANCELLED DUE TO LACK OF QUORUM. TO BE RESCHEDULED.

*Thursday, June 9, 1994 - 1:30 PM
Multnomah County Courthouse, Room 602*

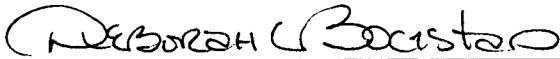
BUDGET WORK SESSION

WS-3 *The Multnomah County Board Will Propose and Review Amendments to the 1994-95 Multnomah County Budget*

DAVE WARREN, BILL FARVER, HAL OGBURN, CHRIS WHITE, BARRY FRIEDMAN AND JOHN MILLER PRESENTATIONS AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION.

There being no further business, the meeting was adjourned at 10:52 a.m.

**OFFICE OF THE BOARD CLERK
for MULTNOMAH COUNTY, OREGON**



Deborah L. Bogstad

**Thursday, June 9, 1994 - 1:00 PM
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- PH-3 The Tax Supervising and Conservation Commission Will Meet to Discuss and Conduct a Public Hearing on the 1994-95 Annual Budget for MULTNOMAH COUNTY**

CANCELLED DUE TO LACK OF QUORUM. TO BE RESCHEDULED.

**Thursday, June 9, 1994 - 1:30 PM
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MULTNOMAH COUNTY OREGON

OFFICE OF THE BOARD CLERK
SUITE 1510, PORTLAND BUILDING
1120 S.W. FIFTH AVENUE
PORTLAND, OREGON 97204

BOARD OF COUNTY COMMISSIONERS

BEVERLY STEIN •	CHAIR •	248-3308
DAN SALTZMAN •	DISTRICT 1 •	248-5220
GARY HANSEN •	DISTRICT 2 •	248-5219
TANYA COLLIER •	DISTRICT 3 •	248-5217
SHARRON KELLEY •	DISTRICT 4 •	248-5213
CLERK'S OFFICE •	248-3277 •	248-5222

AGENDA

MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS

FOR THE WEEK OF

JUNE 6, 1994 - JUNE 10, 1994

<i>Tuesday, June 7, 1994 - 8:30 AM - Executive Session</i>	<i>Page 2</i>
<i>Tuesday, June 7, 1994 - 9:30 AM - Budget Work Session</i>	<i>Page 2</i>
<i>Tuesday, June 7, 1994 - 1:30 PM - Board/Planning Briefing</i>	<i>Page 2</i>
<i>Tuesday, June 7, 1994 - 7:00 PM - Budget Hearing</i>	<i>Page 2</i>
<i>Wednesday, June 8, 1994 - 9:30 AM - Budget Work Session</i>	<i>Page 3</i>
<i>Thursday, June 9, 1994 - 9:30 AM - Regular Meeting</i>	<i>Page 3</i>
<i>Thursday, June 9, 1994 - 1:00 PM - TSCC Budget Hearing</i>	<i>Page 6</i>

Thursday Meetings of the Multnomah County Board of Commissioners are taped and can be seen by Paragon Cable subscribers at the following times:

Thursday, 6:00 PM, Channel 30 - East County only
Friday, 10:00 PM, Channel 30
Saturday, 12:30 PM, Channel 30
Sunday, 1:00 PM, Channel 30

INDIVIDUALS WITH DISABILITIES MAY CALL THE OFFICE OF THE BOARD CLERK AT 248-3277 OR 248-5222, OR MULTNOMAH COUNTY TDD PHONE 248-5040, FOR INFORMATION ON AVAILABLE SERVICES AND ACCESSIBILITY.

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*Tuesday, June 7, 1994 - 7:00 PM
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CONSENT CALENDAR

COMMUNITY AND FAMILY SERVICES DIVISION

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- R-2 *Ratification of Memorandum of Understanding Contract 500025 Between the Historic Columbia River Highway Advisory Committee, Oregon Department*

of Transportation, Oregon State Parks and Recreation Department, Oregon Tourism Division of Economic Development Department, City of Cascade Locks, City of Hood River, City of Mosier, Multnomah County, Hood River County, Wasco County, Columbia River Gorge National Scenic Area Forest Service, and the Columbia River Gorge Commission, to Establish a Framework for Future Cooperation on Activities Effecting the Historic Columbia River Highway Historic District (9:30 AM TIME CERTAIN, 10 MINUTES REQUESTED)

DISTRICT ATTORNEY'S OFFICE

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- R-4 *Budget Modification DA 9, Requesting Authorization to Increase the Anti-Drug Grant to Reflect the Actual Grant Award*

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- R-5 *Request for Policy Direction Regarding Bureau of Emergency Communication (BOEC) Cost for Sauvie Island Volunteer Fire Department*

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from Personal Services and Materials and Services to Capital Outlay, within Commission District 4 Budget, for the Purchase of Computers

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- R-14 *First Reading of a Proposed ORDINANCE Amending the County Code Section 5.50.050(5) to Authorize Transfer of \$600,000 Per Year, for Three Years to the Portland Center for the Performing Arts (PCPA) and \$100,000 Per Year, for Three Years to the Metropolitan Arts Commission (MAC)*
- R-15a *Consideration of a RESOLUTION in the Matter of Acquisition of Real Property for the Construction of the Midland Branch Library Project [Current Bliss Site]*
- R-15b *Consideration of a RESOLUTION in the Matter of Acquisition of Real Property for the Construction of the Midland Branch Library Project [Russellville Site]*

PUBLIC COMMENT

- R-16 *Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.*

*Thursday, June 9, 1994 - 1:00 PM
Multnomah County Courthouse, Room 602*

BUDGET HEARING

- PH-2 *The Tax Supervising and Conservation Commission Will Meet to Discuss and Conduct a Public Hearing on the 1994-95 Annual Budget for the DUNTHORPE-RIVERDALE COUNTY SERVICE DISTRICT NO. 1 and the MID-COUNTY SERVICE DISTRICT NO. 14*
- PH-3 *The Tax Supervising and Conservation Commission Will Meet to Discuss and Conduct a Public Hearing on the 1994-95 Annual Budget for MULTNOMAH COUNTY*

#1

PLEASE PRINT LEGIBLY!

MEETING DATE

6/7/94

NAME

JOE DeLaeminick LOCAL 88

ADDRESS

4945 NE 37

STREET

Portland OR

CITY

97211

ZIP CODE

I WISH TO SPEAK ON AGENDA ITEM #

Budget

SUPPORT

OPPOSE

SUBMIT TO BOARD CLERK

#2

PLEASE PRINT LEGIBLY!

MEETING DATE

6/7/94

NAME

Barbara Miller

ADDRESS

Community + Family Services Division
126 SW Stark #6th

STREET

Portland

CITY

97211

ZIP CODE

I WISH TO SPEAK ON AGENDA ITEM #

PH-1

SUPPORT

X

OPPOSE

SUBMIT TO BOARD CLERK

#3

PLEASE PRINT LEGIBLY!

MEETING DATE June 7 '94

NAME Sue Larsen

ADDRESS Community & Family Services
STREET

CITY

ZIP CODE

I WISH TO SPEAK ON AGENDA ITEM # PH-1

SUPPORT ✓ **OPPOSE** _____
SUBMIT TO BOARD CLERK

#4

PLEASE PRINT LEGIBLY!

MEETING DATE

6/7/94

NAME

M'Low Christ SE UPLIFT

ADDRESS

904 SE 13th

STREET

P'd

CITY

97214

ZIP CODE

I WISH TO SPEAK ON AGENDA ITEM #

P17-1

SUPPORT

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OPPOSE

SUBMIT TO BOARD CLERK

#5

PLEASE PRINT LEGIBLY!

MEETING DATE

6-7-94

NAME

David Jackson (JACKSON)

ADDRESS

10141 SW 55TH

STREET

PORTLAND, OR 97219

CITY

ZIP CODE

3v9901

I WISH TO SPEAK ON AGENDA ITEM #

Am con'd

SUPPORT

OPPOSE

SUBMIT TO BOARD CLERK

#6

PLEASE PRINT LEGIBLY!

MEETING DATE 6-7-94

NAME Kathy Oliver

ADDRESS ~~4323~~ 1236 SW Salmon

STREET Ptld

CITY 97205

ZIP CODE

I WISH TO SPEAK ON AGENDA ITEM # Budget

SUPPORT _____ **OPPOSE** _____

SUBMIT TO BOARD CLERK

#7

PLEASE PRINT LEGIBLY!

MEETING DATE

6/7/94

NAME

Bar Lauck county Health

ADDRESS

9843 NW Germantown
^{Dept.}

STREET

Portland

CITY

ZIP CODE

I WISH TO SPEAK ON AGENDA ITEM #

Budget

SUPPORT

✓

OPPOSE

SUBMIT TO BOARD CLERK

PLEASE PRINT LEGIBLY!

MEETING DATE

6/7/98

NAME

Jean DeMaster

ADDRESS

435 NW Glisan

STREET

Portland

97209

CITY

TRANSITION PROJECTS

ZIP CODE

I WISH TO SPEAK ON AGENDA ITEM #

Budget

FOR HOMELESS PROGRAMS

SUPPORT

OPPOSE

SUBMIT TO BOARD CLERK

#9

PLEASE PRINT LEGIBLY!

MEETING DATE

6/7/94

NAME

Kurt Wohlbry

ADDRESS

3333 NE 18TH

STREET

Portland

97212

CITY

ZIP CODE

I WISH TO SPEAK ON AGENDA ITEM #

PH 1

SUPPORT

X

OPPOSE

SUBMIT TO BOARD CLERK

MEETING DATE: JUNE 7, 1994

AGENDA NO: PH-1

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

SUBJECT: PUBLIC HEARING ON THE 1994-95 MULTNOMAH COUNTY BUDGET

BOARD BRIEFING Date Requested:

Amount of Time Needed:

REGULAR MEETING: Date Requested: JUNE 7, 1994

Amount of Time Needed: 7:00 - 9:00 p.m.

DEPARTMENT: NON-DEPARTMENTAL

DIVISION: CHAIR BEVERLY STEIN

CONTACT: DAVE WARREN

TELEPHONE #: 248-3883, EXT. 3822

BLDG/ROOM #: 106/1400

PERSON(S) MAKING PRESENTATION: PUBLIC TESTIMONY

ACTION REQUESTED:

☒ INFORMATIONAL ONLY ☐ POLICY DIRECTION ☐ APPROVAL ☐ OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS WILL CONVENE FOR THE PURPOSE OF RECEIVING PUBLIC TESTIMONY REGARDING THE 1994-95 MULTNOMAH COUNTY BUDGET

1994 JUN - 1 PM 4:08
MULTNOMAH COUNTY
OREGON
BOARD OF
COUNTY COMMISSIONERS

SIGNATURES REQUIRED:

ELECTED OFFICIAL: Beverly Stein

OR

DEPARTMENT MANAGER:

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/248-5222

0516C/63

My name is David H. Jackson. I live at 10141 SW 55th Avenue, Portland, Oregon.

I am testifying regarding the Multnomah County Animal Control Division. For the past one and one half years my family and I have experienced unfair, arbitrary and unprofessional treatment from this agency. We ask that funding for this agency be denied and that this agency be thoroughly reviewed before funding is restored. We believe that Animal Control is an agency out of control and that it needs to undergo a thorough performance and financial audit. I would like to note that Animal Control has not had a financial audit for more than twenty years. It has never had a performance audit.

Our nightmarish experience with Animal Control began in October 1992 and has not been resolved to date. Our gentle loving dogs were unfairly and arbitrarily classified as Level 4 Dangerous Dogs based on an "investigation" which totally excluded testimony from us as owners and relied solely on the questionable and uncorroborated statements of one person whose recollections and testimony have changed at each telling. Not only was this investigation flawed, but the animal control officer consistently failed to provide us with accurate information about the meaning of the classification, the scope of her investigation, the actual testimony of the alleged witness, Animal Control processes and procedures, and most importantly, our appeal rights.

When we finally through persistent effort obtained the correct information regarding appeals, we found that our "hearing" was anything but impartial. The Animal Control judge gave us incorrect information during the hearing regarding hearing procedures and produced a finding which once again excluded any testimony from us and considered only the questionable statements of one person whose recollections differ each time he repeats his story. Furthermore we were berated by the hearings officer for questioning the veracity of the witness's testimony. We were told by this "impartial" hearings officer that we were in "deep denial over what our dogs may have done" and that we should take responsibility for the actions our dogs were accused of. We were shocked by this unprofessional conduct on the part of the hearings officer.

After this biased hearing we requested and paid for a cassette tape of the proceedings so that we might prepare an appeal. The tape we received was largely unintelligible and appeared to have been erased. We were unable to use this official tape to produce a transcript upon which to prepare an appeal.

Because the transcript was indecipherable, we could not appeal the finding but had to go through the hearing process all over again. The second hearing took place February 15, 1994, more than a year after the first hearing and sixteen months after the alleged incident of October 1992 took place. The second hearing once again produced findings that ignored all testimony but that of the questionable witness and once again upheld the earlier finding. It was like the deck was stacked against us. This second hearing is now the subject of a pending appeal.

As a family we have undergone great emotional distress and financial loss in legal fees due to the arbitrary, unfair and unprofessional conduct of the Animal Control Division. Our struggles with Animal Control are not yet over. However we ask that this agency undergo a thorough review of its operations so that other taxpayers will not be subjected to the arbitrary, unfair and unprofessional conduct of Animal Control Division in the future.