



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

Board Clerk Use Only

Meeting Date: 4/10/14
Agenda Item #: R.6
Est. Start Time: 10:50 am
Date Submitted: 3/19/14

Agenda Title: **Intergovernmental Agreement with the Oregon Department of Transportation for Right of Way Services on N.E. Arata Road**

Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.

Requested

Meeting Date: April 10, 2014 Time Needed: 5 minutes

Department: Community Services Division: Land Use & Transportation

Contact(s): Patrick Hinds, PLS Right of Way Manger

Phone: 503-988-3712 Ext. 83712 I/O Address: 425/2

Presenter

Name(s) &

Title(s): Patrick Hinds, PLS, Right of Way Manager

General Information

1. What action are you requesting from the Board?

Approval of an Intergovernmental Agreement (IGA) with the Oregon Department of Transportation (ODOT) to perform right of way services work in conjunction with a pending Public Improvement Project on N.E. Arata Road (the Project).

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

To the extent the Project will involve the acquisition of property interests to complete the work; this IGA provides that ODOT will conduct the general oversight and certification of the right of way acquisition process for the Project. This oversight and certification work is required for any road project that is wholly or in part funded with federal funds.

3. Explain the fiscal impact (current year and ongoing).

There is no fiscal impact to the County as a result of this IGA. The IGA has proposed limits to ODOT's oversight and certification reimbursement costs. Costs are not to exceed \$5,000.00.

4. Explain any legal and/or policy issues involved.

This IGA provides for the requisite oversight of any required property acquisition necessary to undertake and complete the Project.

5. Explain any citizen and/or other government participation that has or will take place.

See discussion above.

Required Signature

**Elected
Official or
Department**

Director: Kim Peoples /s/ **Date:** March 19, 2014

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.