



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 8/18/11)

Board Clerk Use Only

Meeting Date: 2/26/13
Agenda Item #: B.2
Est. Start Time: 10:15 am
Date Submitted: 2/20/13

Agenda Title: **Informational Board Briefing on the County Attorney's Annual Report for 2012**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: February 26, 2013 Time Needed: 30 minutes
Department: Non-Departmental Division: County Attorney
Contact(s): Jenny M. Morf
Phone: 503-988-3138 Ext. 83138 I/O Address: 503/500
Presenter Name(s) & Title(s): Jenny M. Morf and County Attorney Staff

General Information

1. What action are you requesting from the Board?
None. Informational Only.
2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.
Presentation of the County Attorney's FY 2011/2012 Annual Report
3. Explain the fiscal impact (current year and ongoing).
N/A
4. Explain any legal and/or policy issues involved.
N/A
5. Explain any citizen and/or other government participation that has or will take place.
N/A

Required Signature

Elected Official
or Department/
Agency Director:

Date: 1/31/13