



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

### Board Clerk Use Only

Meeting Date:	<u>4/7/11</u>
Agenda Item #:	<u>C.1</u>
Est. Start Time:	<u>9:30 am</u>
Date Submitted:	<u>3/23/11</u>

<b>Agenda Title:</b>	<b>Appointment of Adrienne Livingston to the Children's Investment Fund Allocation Committee</b>
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*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

<b>Requested Meeting Date:</b>	<u>4/7/2011</u>	<b>Amount of Time Needed:</b>	<u>Consent Agenda</u>
<b>Department:</b>	<u>Non-Departmental</u>	<b>Division:</b>	<u>Chair's Office</u>
<b>Contact(s):</b>	<u>Jeff Cogen, Marissa Madrigal</u>		
<b>Phone:</b>	<u>503.988.3308</u>	<b>Ext.:</b>	<u>83953</u>
<b>Presenter Name(s) &amp; Title(s):</b>	<u>N/A</u>		
<b>I/O Address:</b>	<u>503/600</u>		

## General Information

### 1. What action are you requesting from the Board?

Request board approval of appointment of Adrienne Livingston to the Children's Investment Fund Allocation Committee.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Allocation Committee makes funding recommendations to the Portland City Council for the funds that are contained in within the Portland Children's Investment Funds, established by the citizens of Portland on Nov. 5, 2002 when the voters approved the Portland Children's Initiative. The Allocation Committee is comprised of five members. One member is an elected representative of the City of Portland, selected by the Portland City Council. One member is an elected representative of Multnomah County, selected by the Board of County Commissioners. One member is a member of the Portland Business Alliance, selected by the Portland Business Alliance. One member is a private citizen selected by the Portland City Council. One member is a private citizen selected by the Board of County Commissioners.

### 3. Explain the fiscal impact (current year and ongoing).

No fiscal impact.

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**4. Explain any legal and/or policy issues involved.**

No legal and/or policy issues involved.

**5. Explain any citizen and/or other government participation that has or will take place.**

N/A

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**Required Signature**

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**Elected Official or  
Department/  
Agency Director:**



**Date: 3/23/11**

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**Chair Jeff Cogen**

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