



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 12/31/09)

APPROVED: MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS  
AGENDA # R-6 DATE 4-15-2010  
LYNDA GROW, BOARD CLERK

## Board Clerk Use Only

Meeting Date: 4/15/2010  
Agenda Item #: R-6  
Est. Start Time: 9:55 AM  
Date Submitted: 4/8/2010

**Agenda Title:** **BCC 2009 Summary of LPSCC Activities**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

Requested Meeting Date: April 15, 2010 Amount of Time Needed: 10 minutes  
Department: Non-D Division: LPSCC  
Contact(s): Peter Ozanne  
Phone: 503-988-5777 Ext. 85777 I/O Address: 503/600  
Presenter(s): Peter Ozanne, Elizabeth Davies

## General Information

### 1. What action are you requesting from the Board?

Request for the Board's approval of "Multnomah County Board of County Commissioners' 2009 Summary of LPSCC Activities" in accordance with ORS 423.569 and the Board's review of the report entitled "LPSCC 2009 Year End Report" at a briefing on March 30, 2010.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

This report was developed to satisfy ORS 423.569, which stipulates that "the board or boards of county commissioners that have convened a local public safety coordinating council shall publish an annual summary of program, service or budget changes made in response to the recommendations of the local public safety coordinating council described in ORS 423.560 and 423.565." Its structure generally follows that of LPSCC's 2009 Year End Report.

### 3. Explain the fiscal impact (current year and ongoing).

None.

### 4. Explain any legal and/or policy issues involved.

This report is required by ORS 423.569.

5. Explain any citizen and/or other government participation that has or will take place.

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**Required Signature**

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**Elected Official or  
Department/  
Agency Director:**

A handwritten signature in black ink, appearing to read 'Jeff Cogen', with a long horizontal stroke extending to the right.

**Date:**

**4/9/2010**

**Jeff Cogen, Chair**

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