



## MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

### Board Clerk Use Only

Meeting Date:	<u>4/14/11</u>
Agenda Item #:	<u>R.4</u>
Est. Start Time:	<u>9:55 am</u>
Date Submitted:	<u>4/6/11</u>

**Agenda Title:** **Resolution Adopting the Multnomah County Federal Legislative Agenda for the 112<sup>th</sup> Congress.**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

<b>Requested Meeting Date:</b>	<u>April 14, 2011</u>	<b>Amount of Time Needed:</b>	<u>20 minutes</u>
<b>Department:</b>	<u>Government Relations</u>	<b>Division:</b>	<u></u>
<b>Contact(s):</b>	<u>Nancy Bennett</u>		
<b>Phone:</b>	<u>(503) 988-5895</u>	<b>Ext.:</b>	<u></u>
<b>Presenter Name(s) &amp; Title(s):</b>	<u>Nancy Bennett, Co-Director of Government Relations</u> <u>Claudia Black, Co-Director of Government Relations</u>		

### General Information

**1. What action are you requesting from the Board?**

Adoption of the Multnomah County Federal Legislative Agenda for the 112<sup>th</sup> Congress

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

Adoption of the Multnomah County Federal Legislative Agenda for the 112<sup>th</sup> Congress provides official guidance for county lobbyists to represent Multnomah County's interests before the U.S. Congress.

**3. Explain the fiscal impact (current year and ongoing).**

Multnomah County's federal agenda includes funding requests for the Department of Health, Department of Community Justice, Department of Community Services, and the Department of County Human Services.

**4. Explain any legal and/or policy issues involved.**

N/A

**5. Explain any citizen and/or other government participation that has or will take place.**

N/A

### Required Signature

**Elected Official or  
Department/  
Agency Director:**

**Date:**