



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

Board Clerk Use Only

Meeting Date:	<u>4/14/11</u>
Agenda Item #:	<u>R.4</u>
Est. Start Time:	<u>9:55 am</u>
Date Submitted:	<u>4/6/11</u>

Agenda Title: Resolution Adopting the Multnomah County Federal Legislative Agenda for the 112th Congress.

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date:	<u>April 14, 2011</u>	Amount of Time Needed:	<u>20 minutes</u>
Department:	<u>Government Relations</u>	Division:	<u></u>
Contact(s):	<u>Nancy Bennett</u>		
Phone:	<u>(503) 988-5895</u>	Ext.:	<u></u>
Presenter Name(s) & Title(s):	<u>Nancy Bennett, Co-Director of Government Relations Claudia Black, Co-Director of Government Relations</u>		
I/O Address:	<u></u>		

General Information

1. What action are you requesting from the Board?

Adoption of the Multnomah County Federal Legislative Agenda for the 112th Congress

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Adoption of the Multnomah County Federal Legislative Agenda for the 112th Congress provides official guidance for county lobbyists to represent Multnomah County's interests before the U.S. Congress.

3. Explain the fiscal impact (current year and ongoing).

Multnomah County's federal agenda includes funding requests for the Department of Health, Department of Community Justice, Department of Community Services, and the Department of County Human Services.

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signature

**Elected Official or
Department/
Agency Director:**

Date:
