



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: Oct. 2017)

## Board Clerk Use Only

**Meeting Date:** 11/8/18  
**Agenda Item #:** R.6  
**Est. Start Time:** 11:45 a.m.  
**Date Submitted:** 10/31/18

**Agenda Title:** Proclamation Recognizing the Observance of Veterans Day on November 11, 2018, in Multnomah County, Oregon.

**Requested Date:**  
November 8, 2018

**Time Needed:**  
30 minutes

**Department/Division:**  
Non-Departmental/District 1

**Contacts:**  
Katie Shriver

**Phone:**  
(503) 988-5220

**Email:**  
katie.shriver@multco.us

**Presenters:**

A panel of community members, including members of the County's Veterans Task Force, who will speak about their work supporting Veterans.

## General Information:

### 1. What are you requesting from the Board?

Adopt a proclamation recognizing the observance of Veterans Day on November 11, 2018, in Multnomah County, Oregon.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer(s) this action affects and how it impacts the results.

Veterans Day is an opportunity to recognize all Veterans in our community, including women, people of color, people from immigrant and other communities of color, people who identify with all sexual orientations and gender identities, people with disabilities, Veterans who serve in times of peace and in times of war, and Veterans who serve in combat situations and in roles that support those in combat.

**3. Explain the fiscal impact (current year and ongoing).**

None

**4. Explain any legal and/or policy issues involved.**

None.

**5. Explain any citizen and/or other government participation that has or will take place.**

Multnomah County's Veterans Task Force, which includes representatives from different Multnomah County departments, community organizations, and state and federal partners, provided input for this proclamation.

**Required Signature:**

|   |                           |              |                 |
|---|---------------------------|--------------|-----------------|
| <b>Elected Official/<br/>Department Director:</b> | <b>/s/ Sharon Meieran</b> | <b>Date:</b> | <b>10/31/18</b> |
|---|---------------------------|--------------|-----------------|