

~~02/11/2010~~
7

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

Public Testimony Pg 3 - 9:30
MEETING DATE: 02/11/2010
SUBJECT: Pg 4. 10:25 AM - Property Lease with
Anderson Property Management

AGENDA NUMBER OR TOPIC: 9:30 AM Pg 4 10:25 AM R-7 -

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: MIKE DEE

ADDRESS: 133 N-W 6th Avenue

CITY/STATE/ZIP: Portland, Oregon, 97209

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: MIKEDEE4@GMAIL.COM FAX: _____

SPECIFIC ISSUE: WASTE DISPOSAL - ? / TRI-MET

THANK YOU / ANIMAL SAFETY

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.