

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Acceptance of a Deed
from Elan Development Corporation, an
Arizona Corporation, Granting to Multnomah
County a Perpetual Easement for County Road
Purposes.

) ORDER ACCEPTING DEED #88-18
) TO PROPERTY FOR
) COUNTY ROAD PURPOSES
)
) SE 242ND AVENUE
) COUNTY ROAD NO. 3085
) South of SE Stark Street
) Item No. 86-141

It appearing to the Board at this time that Elan Development Corporation, an Arizona corporation, has tendered to Multnomah County a deed to the property hereinafter described for road purposes, to be known as SE 242nd Avenue, County Road No. 3085; and

It further appearing that said property is desirable for use as a part of the road system of Multnomah County, and that the Director of the Department of Environmental Services has recommended that said deed be accepted and said property be accepted and established as a county road;

NOW, THEREFORE, IT IS HEREBY ORDERED that the deed of Elan Development Corporation, conveying to Multnomah County a perpetual easement for road purposes, to be known as SE 242nd Avenue, County Road No. 3085, the following described real property, situated in the county of Multnomah, state of Oregon, to-wit:

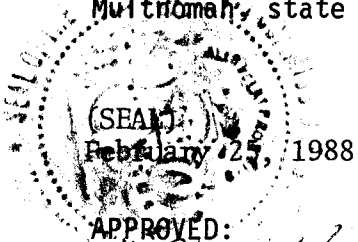
A portion of Lots 7 and 8, Hall Park, a duly recorded plat, situated in the Northeast one-quarter of Section 3, T1S, R3E, W.M., Multnomah County, Oregon, being more particularly described as follows:

The East 10.00 feet of said Lots 7 and 8, Hall Park Containing 5,734 square feet, more or less, as shown on attached map marked EXHIBIT "A", hereby made a part of this document.

be accepted for county road purposes and placed of record in the county of Multnomah, state of Oregon.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Gladys McCoy
GLADYS MCCOY/Chair



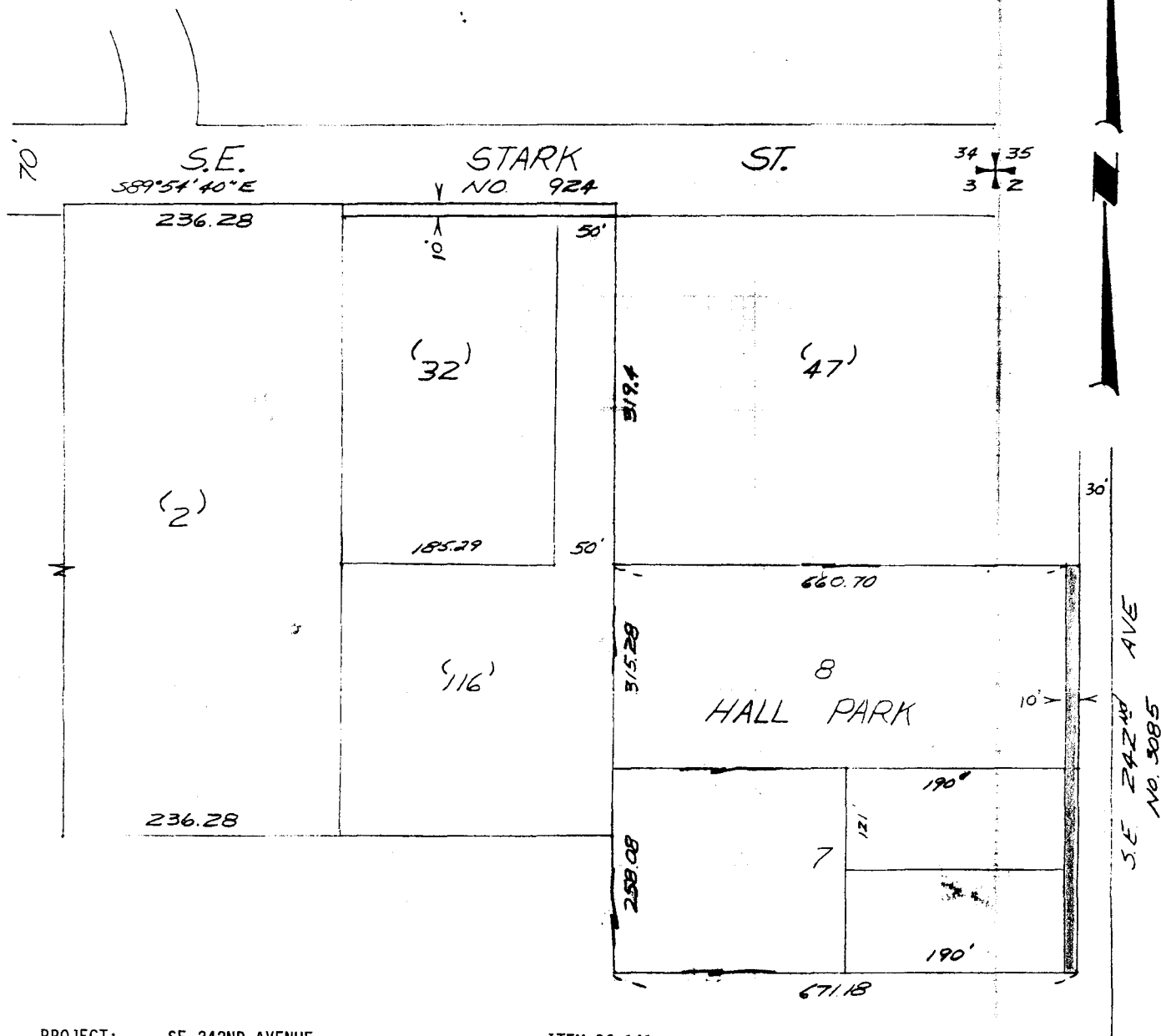
Larry F. Nicholas
LARRY F. NICHOLAS
County Engineer

APPROVED AS TO FORM:

LAURENCE KRESSEL
County Counsel

By *John D. Bay*
Assistant County Counsel

MULTNOMAH COUNTY
 DEPT. OF ENVIRONMENTAL SERVICES
 N.E. 1/4 SECTION 3, T1S, R3E, W.M.
 SCALE 1"=100' AUG. 1986



PROJECT: SE 242ND AVENUE
 LOCATION: South of SE Stark Street
 ITEM: Deed of Dedication

ITEM 86-141

COMPUTED: E-V. DATE: 9-17-86
 CHECKED: A.J.A. DATE: 9-17-86

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The East 10.00 feet of said Lots 7 and 8, Hall Park.

Containing 5,734 square feet, more or less.