



**MULTNOMAH COUNTY**  
**AGENDA PLACEMENT REQUEST** (revised 09/22/08)

**Board Clerk Use Only**

**Meeting Date:** 4/5/12  
**Agenda Item #:** R.6  
**Est. Start Time:** 10:55 am approx.  
**Date Submitted:** 3/12/12

**Agenda Title:** **PROCLAMATION Honoring March 25<sup>th</sup> through March 31<sup>st</sup>, 2012 as National Farm Worker Awareness Week in Multnomah County, Oregon to Raise Awareness About Farm Worker Conditions and to Honor Their Important Contributions the Spirit and Work of César Chávez**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

**Requested Meeting Date:** April 5, 2012      **Amount of Time Needed:** 20 minutes  
**Department:** Non-Departmental & DCHS      **Division:** Chair's office  
**Contact(s):** Linda Castillo, DCHS, SUN Service System  
**Phone:** 503-988-6295      **Ext.** 22503      **I/O Address:** 167/2/200

**Presenter(s):** **Linda Castillo, Bienestar de La Familia, DCHS/SUN, Program Supervisor; Ana Schmitt, Multnomah County Library, Bilingual Outreach Specialist, Molly Franks and Ismael Garcia, OYE (Latino Sexual Health Coalition) Health Department Program, and Noel Wiggins, Capacitation Center, Health Department Intern.**

**General Information**

**1. What action are you requesting from the Board?**

Adopt Proclamation Honoring National Farm Worker Awareness Week and Honoring the Spirit and Work of César Chávez

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

Recognizing the importance of Farm Workers to our well-being and recognizing their struggle for justice in the workplace and in their communities.

**3. Explain the fiscal impact (current year and ongoing).**

None

**4. Explain any legal and/or policy issues involved.**

None

**5. Explain any citizen and/or other government participation that has or will take place.**

none

**Required Signature**

**Elected Official or Department/ Agency Director:** Marissa Madrigal, Chief of Staff /s/ Chair Jeff Cogen's Office      **Date:** 3/30/12