



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

Board Clerk Use Only

Meeting Date: _____

Agenda Item #: _____

Est. Start Time: _____

Date Submitted: _____

Note:

Agenda Title: Informational Board Briefing on Best Practices to Address Youth Use and Access to Tobacco and Nicotine Products

Title should not be more than 2 lines but be sufficient to describe the action requested.

Requested Meeting Date: 11/25/14 Time Needed: 60 min
Department: Health Division: Community Wellness and Prevention
Contact(s): _____
Phone: 503-988-3663 Ext. 24214 I/O Address: 448/1
Presenter Name(s) & Title(s): Kari McFarlan, Community Wellness and Prevention Supervisor

General Information

1. What action are you requesting from the Board?

Convene as Board of Health for an informational briefing on policies and practice that work to reduce tobacco and e-cigarette use in youth.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

This is part two of two briefings on youth access to tobacco and nicotine products. Presenter will give examples of what communities across the country have done to address this emerging issue. Tobacco is the leading cause of preventable death in Multnomah County. Multnomah County has one of the highest rates of illegal tobacco sales to minors in the nation. E-cigarette use tripled among US middle and high school students during 2011-2012, and continues to rise.

3. Explain the fiscal impact (current year and ongoing).

N/A

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signature

**Elected Official
or Department/
Agency Director:**

Joanne Fuller SM

Date:

11/12/14

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved."