

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: _____

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Bruce Broussard

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may rearrange the order of the agenda and the order in which testimony is given or ask Invited Guests or Elected Officials to speak first.
5. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak into the microphone.
6. Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
7. A buzzer will signify the end of your allotted time.
8. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
9. All meetings are audio and video recorded and captioned and can be viewed at http://multnomah.granicus.com/ViewPublisher.php?view_id=3
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. The Rules of Conduct are posted and available in back of the room.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: boardclerk@multco.us
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MEETING DATE: 2/1/18

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: OHSU hospital

FOR: _____ AGAINST: _____

11/15/10 CATCH

NAME: INJURED AND PISSED OFF

CONTACT INFORMATION (optional):

ADDRESS: 1212 S.W CLAY apt #217

CITY/STATE/ZIP: PORTLAND, OREGON

PHONE: 503-224

E-MAIL: _____

9954

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MEETING DATE: 25.1/2018

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Life Communications

FOR: _____ AGAINST: _____

NAME: Joseph WAKA

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

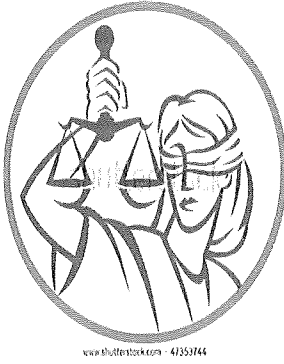
PHONE: _____ E-MAIL: _____

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Individuals For Justice

2/1/2018

Article 25.

The Universal Declaration of Human Rights

The Universal Declaration of Human Rights (UDHR) is a milestone document in the history of human rights. Drafted by representatives with different legal and cultural backgrounds from all regions of the world, the Declaration was proclaimed by the United Nations General Assembly in Paris on 10 December 1948 (General Assembly resolution 217 A) as a common standard of achievements for all peoples and all nations. It sets out, for the first time, fundamental human rights to be universally protected and it has been translated into over 500 languages.

(1) Everyone has the right to a standard of living adequate for the health and well-being of himself and of his family, including food, clothing, housing and medical care and necessary social services, and the right to security in the event of unemployment, sickness, disability, widowhood, old age or other lack of livelihood in circumstances beyond his control.

(2) Motherhood and childhood are entitled to special care and assistance. All children,

whether born in or out of wedlock, shall enjoy the same social protection •

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AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Benevolent

FOR: _____ AGAINST: _____

NAME: Kern Fitts

CONTACT INFORMATION (optional): Oregon Mental Health

ADDRESS: Consumers Association

CITY/STATE/ZIP: 97206

PHONE: _____

E-MAIL: lonetiv@gmail.com

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AGENDA ITEM # ____ OR NON-AGENDA SUBJECT: X

FOR: ____ AGAINST: w/JOHN REECE METAL FAB

NAME: Kenneth Carr CARR CONSTRUCTION

CONTACT INFORMATION (optional):

ADDRESS: 2718 SW Water Ave

CITY/STATE/ZIP: Portland OR 97201

PHONE: (503) 235-3514 E-MAIL: Kenneth.carr@CarrConstruction.com ~~US~~ US

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can't
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me

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MEETING DATE: 1 FEB 18

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: John Rudi

CONTACT INFORMATION (optional):

ADDRESS: 612 RHODODENDRON DR 3000 SE HIDDEN WAY

CITY/STATE/ZIP: VANCOUVER, WA 98661

PHONE: 360-696-0811 E-MAIL: jrucli@tmfab.com

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MEETING DATE: _____

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: PCR's vacant
Kafoury Court Apt

FOR: _____ AGAINST: _____

NAME: BARRY JOE STULL

CONTACT INFORMATION (optional):

ADDRESS: 10852 SE STARK ST UNIT 5

CITY/STATE/ZIP: PORTLAND OR 97216

PHONE: 503-867-9366 E-MAIL: cannabisboo@

yahoo.com

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MEETING DATE: 2-1-18

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: ✓

FOR: _____ AGAINST: _____

NAME: Josh Maurice

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: 971 331 4540 E-MAIL: josh.maurice@gmail.com

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MEETING DATE: 2/16/2018

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: NCJNW

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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NEW CENTURY JUSTICE NETWORK

Alton McDonald, President
2502 So. 54TH Street, Suite B
Tacoma, WA 98409
Phone: (253) 255-2619

February 01, 2018

Deborah Kafoury, Chairwoman
Multnomah County Commissioners
501 SE Hawthorne Blvd
Suite 6
Portland OR 97214

Re: We demand for your ***“Immediate Resignation”*** from the Multnomah County Board of Commissioner because of your reprehensible conduct.

Dear Chairwoman Kafoury:

Greetings. On January 01, 2018, our agency was notified of a nauseated, gut and heart wrenching incident involving you calling Commissioner Loretta Smith out of her name that occurred at Multnomah County Commissioner’s meeting on December 21, 2017. The allegation is as follows: It’s been alleged that on Thursday, December 21, 2017, while at the Multnomah County Commissioner’s meeting, and as the Chairperson for the meeting, you called Commissioner Loretta Smith a ***“BITCH.”***

It has been reported in the Portland Mercury News Paper and many other News outlet that this inexcusable incident of you calling Commissioner Smith a ***“BITCH”*** did in fact occurred.

Also, it has been reported that on January 04 2018, which was subsequently the next scheduled meeting for Multnomah County Commissioners, you consequently apologize to Commissioner Smith for your incongruous behavior towards a fellow human being and commissioner.

Our agency is informing you that the utterance of the despicable, reprehensible and unwarranted name calling that has been wrapped up in your conduct with racial hatred, hostility and animus was and is still offensive, reprehensible, disgraceful, degrading, disparaging, and dehumanizing; crosses all ethical and moral decency code

“Educate to Advocate.”

of conduct. Chairwoman Kafoury, to ignore your behavior, would be a cardinal sin.

According to English Language Dictionary:

***Bitch**, literally meaning a female dog, is a pejorative slang word for a person, commonly a woman, who is belligerent, unreasonable, malicious, a control freak, rudely intrusive or aggressive. Documented from the fifteenth century, suggested high sexual desire in a woman, comparable to a dog in heat*

***Bitch-** a female dog or other female canine animal, such as a wolf a female dog, wolf, fox, or otter.*

We could go on and on with definition of the word ***“BITCH.”*** However, there is no additional knowledge to gain in doing so because you know your conduct violated all moral codes, ethical standards, meeting decorum and civility from human being to another human being.

Based upon the aforementioned, we are demanding ***your “Immediate Resignation”*** from the Multnomah County Commissioners; your repugnant conduct you have demonstrated is unbecoming of the position as a Chairperson of the Multnomah County Commissioners.

We cannot afford to remain silent on this issue, because if we do remain silent, it will give consent to Chairwoman Kafoury, managers and employee(s) of the County to engage in conduct that violate the ***“Human Rights”*** of others and the rule of law with no conscience of accountability. Now is the time to do right, tender your resignation.

“There comes a time when one must take a position that is neither safe, or politic, nor popular but he must take it because conscience tells him it is right.”

To ignore evil is to become accomplice to it.”

Dr. Martin Luther King Jr.

Respectfully,

Sign/
Alton McDonald, President

cc: District#1: Commissioner Sharon Meieran
District #2: Commissioner Loretta Smith
District #3: Commissioner Jessica Vega-Peterson
District #4: Commissioner Lorie Stegmann
NCJNW File/

“Educate to Advocate.”

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MEETING DATE: 1 Feb MMXVIII

AGENDA ITEM # ____ OR NON-AGENDA SUBJECT: PUBLIC COMMENT

FOR: _____ AGAINST: _____

NAME: Charles Bridgecrane JOHNSON

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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AGENDA ITEM # 21 OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____
NAME: BORA HARRIS

CONTACT INFORMATION (optional):

ADDRESS: P.O. Box 13302

CITY/STATE/ZIP: PORTLAND, OR 97213

PHONE: _____ E-MAIL: _____

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10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. The Rules of Conduct are posted and available in back of the room.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: boardclerk@multco.us
2. Written testimony will be entered into and remain a part of the official permanent record.