



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST NOTICE OF INTENT

(Revised: 9-24-15)

APPROVED: MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # R-5 DATE 9/1/16
MARINA BAKER, ASST BOARD CLERK

Board Clerk Use Only

Meeting Date: 9/1/16
Agenda Item #: R.5
Est. Start Time: 10:10 am
Date Submitted: 8/17/16

Agenda NOTICE OF INTENT for Proposal to Improve Sandy Blvd between
Title: Fairview Parkway and 223rd Ave using Regional Flexible Fund Allocation

Note: This APR is for NOI's only. APRs are available for other types of submittals. Title should not be more than 2 lines but be sufficient to describe the action requested.

Requested Meeting Date: Sept 1, 2016 **Time Needed:** 5 minutes
Department: DCS **Division:** Transportation
Contact(s): Joanna Valencia
Phone: 503-988-0219 **Ext.** **I/O Address:** 455/1/116
Presenter Name(s) & Title(s): Joanna Valencia, Planning and Development Manager

A Notice of Intent is required to obtain approval from the Board of County Commissioners to ensure a competitive grant proposal is in alignment with the County's mission; to receive an indication from the Board of its willingness to commit the necessary County resources to support the grant. A Budget Modification is required to appropriate funds received from a successful grant proposal.

Notice of Intent Specific Information

Department recommendation for consent agenda placement (*must meet all criteria*):

- Proposal is under \$500,000/ year.
- Proposal does not require cash match as part of the budget.
- Proposal does not commit County to on-going programming following award.
- Proposal adheres to the County's indirect guidelines.
- Proposal is within the Department's strategic direction.
- Proposal does not have policy and/or legal implications that warrant a public dialog.

☐ To the best of my knowledge, this proposal adheres to all of the above criteria and may be placed on the Board of County Commissioner's Consent Agenda. I understand the proposal can be moved to the regular Board Agenda for any reason by Commissioners or their staff.

☒ To the best of my knowledge, this proposal does not meet criteria for placement on the Consent Agenda and should be placed on the Regular Agenda.

Please complete for any NOI:

Granting Agency	Metro
Proposal due date	Aug 26, 2016 (technical review)
Grant period	2019-2021
Approximate level of funding by year	\$5.4 million over a 3-year period (including match)
Program Offer(s) potentially impacted	None
How do you expect to spend the majority of funds? (check all that apply)	<input type="checkbox"/> Personnel <input type="checkbox"/> Sub-contracts <input checked="" type="checkbox"/> Capital (including equipment)
Does grant require match? If so, describe type (cash, FTE, etc) and %	A 10.27% match is required which will be provided by the County through in-kind services.

- 1. Brief overview of grant's purpose and/or impact.** Every three years the Joint Policy Advisory Committee on Transportation (JPACT) and Metro Council decide how to spend federal transportation money known locally as the Regional Flexible Funds. Multnomah County is submitting a proposal for an Active Transportation & Complete Streets project to make improvements to Sandy Boulevard between Fairview Parkway and NE 223rd Avenue. The project will construct sidewalks, bike lanes, and a center turning lane in addition to improving stormwater drainage, street lighting, and ADA access. This will close a gap in the regional pedestrian and bicycle network, work towards completing an identified project in the Regional Transportation Plan, and leverage other County investments in the Sandy Boulevard transportation corridor.
- 2. Brief overview of how proposal is aligned with Department's strategic direction.** This project would further the department's efforts to improve all modes of transportation in the county, promote active transportation, and secure funding for capital improvements. It also would provide a positive equity impact by filling a gap in the pedestrian network in a community with a high concentration of underserved and underrepresented populations. The project also furthers sustainability goals by providing active transportation options.
- 3. Describe any community and/or government input considered in planning for this grant.** The project is a priority project in the County's Capital Improvement Plan and Program which is reviewed through a public process. The project is also included in the Regional Transportation Plan and the Fairview Transportation System Plan which included multiple agency and public input. Coordination with Fairview, TriMet, and Metro was conducted in preparing the proposal.
- 4. What partners may be included in program activities?** Partners will be kept updated through the East Multnomah County Transportation Committee and direct coordination with Metro, Fairview, and TriMet will be conducted during planning and implementation of the project.
- 5. Generally, what are the grant's reporting requirements?** The funding follows federal reporting requirements.

Please complete for NOIs on the Regular Board Agenda ONLY:

6. **When the grant expires, will your Department continue to fund the program? If so, how?** This is a one-time only improvement to this road segment. Regular maintenance will continue when the project is completed.
7. **Are 100% of the central and departmental indirect costs recovered? If not, please explain.** Yes
8. **If the proposal is not aligned with your Department's strategic direction, explain why you are pursuing it at this time.** Not applicable.
9. **If the grant requires a cash match, how will you meet that requirement?** Match will be provided through in-kind staff time.
10. **Are there policy issues and/or legal implications related to this proposal that may warrant a public dialog? If so, please explain.** No. However, project implementation will include a public engagement component during the design and construction process.

Required Signatures

**Elected Official
or Department/
Agency Director:**

Kim Peoples /s/

August 17, 2016

Date:

Budget Analyst:

Ching Hay /s/

Date: August 16, 2016

Note: Please submit electronically. We are no longer using actual signatures. Insert names of your approvers followed by /s/. Please insert date approved