



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: Feb. 2017)

## Board Clerk Use Only

Meeting Date: 4/10/18  
Agenda Item #: B.2  
Est. Start Time: 10:45 am approx.  
Date Submitted: 2/7/18

**Agenda Title:** **Informational Board Briefing – Program Update from the Elections Division**

### Requested

**Meeting Date:** April 10, 2018 **Time Needed:** 30 minutes

**Department:** DCS **Division:** Elections

**Contact(s):** Tim Scott

**Phone:** 503.988.6858 **Ext.** 86858 **Email:** tim.scott@multco.us

**Presenters:** Tim Scott

## General Information

### 1. What action are you requesting from the Board?

None – informational only

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer(s) this action affects and how it impacts the results.

This briefing will provide the board an update on the work of the Elections Division. Fiscal Year 2018 is a busy year with four elections on the calendar leading into the November 2018 gubernatorial general election.

The briefing will cover:

- Preparations for the 2018 election cycle,
- The success of the Voting Center Express in the January 2018 Special Election,
- Engaging voters with ballot tracking,
- Plans to engage youth as the voter preregistration age drops to 16,
- An update on the installation of the new high speed ballot sorter,
- Successes and challenges with increasing access through additional drop sites.

### 3. Explain the fiscal impact (current year and ongoing).

None

### 4. Explain any legal and/or policy issues involved.

None

### 5. Explain any citizen and/or other government participation that has or will take place.

By the nature of the program, Elections interacts with all registered voters, government jurisdictions within the county and the Secretary of State's office. The outreach program

interacts with communities and County residents to register voters and provide educational opportunities.

**Required Signature**

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**Elected  
Official or  
Department  
Director:**

Kim Peoples /s/

**Date:** February 7, 2018