



Multnomah County Oregon

Board of Commissioners & Agenda

connecting citizens with information and services

BOARD OF COMMISSIONERS

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APRIL 28, 2005

BOARD MEETING

FASTLOOK AGENDA ITEMS OF INTEREST

Pg 2	9:30 a.m. Opportunity for Public Comment on Non-Agenda Matters
Pg 2	9:30 a.m. Employee Service Awards
Pg 3	10:05 a.m. Consent to Assignment of Brentwood Darlington Community Center Sublease to Portland Impact
Pg 3	10:20 a.m. Declaring Intent to Explore Options with the State, Oregon Counties and Others for Use of the Wapato Facility
Pg 3	11:00 a.m. Monthly Update on Mental Health and Addiction Services Division System of Care for Children and Families Plan
Pg 4	11:10 a.m. Executive Session

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:30 AM, (**LIVE**) Channel 30

Friday, 11:00 PM, Channel 30

Saturday, 10:00 AM, Channel 30

Sunday, 11:00 AM, Channel 30

Produced through Multnomah Community
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(503) 491-7636, ext. 332 for further info
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Thursday, April 28, 2005 - 9:30 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

REGULAR MEETING

CONSENT CALENDAR - 9:30 AM

NON-DEPARTMENTAL

- C-1 Reappointment of Gordon Sester to the Multnomah County
AGRICULTURAL BOARD OF REVIEW

SHERIFF'S OFFICE

- C-2 ORDER Authorizing the Sheriff to Dispose of Found/Unclaimed Property
List 04-2 Pursuant to Multnomah County Code 15.650
- C-3 ORDER Authorizing the Sheriff to Dispose of Found/Unclaimed Property
List 04-3 Pursuant to Multnomah County Code 15.650

REGULAR AGENDA - 9:30 AM

PUBLIC COMMENT - 9:30 AM

Opportunity for Public Comment on non-agenda matters. Testimony is limited to three minutes per person. Fill out a speaker form available in the Boardroom and turn it into the Board Clerk.

DEPARTMENT OF BUSINESS AND COMMUNITY SERVICES - 9:30 AM

- R-1 **9:30 AM TIME CERTAIN:** Presentation of Employee Service Awards
Honoring Multnomah County Employees with 5 to 25 Years of Service
- R-2 Budget Modification BCS-13 Reclassifying Various Positions in County
Business Services, as Determined by the Class/Comp Unit of Central Human
Resources
- R-3 RESOLUTION Establishing Fees and Charges for Chapter 7, Business and
Community Services, of the Multnomah County Code and Repealing
Resolution No. 04-145

NON-DEPARTMENTAL - 10:05 AM

- R-4 Second Reading and Possible Adoption of an ORDINANCE Amending Multnomah County Code Sections 15.342 to 15.347, Civil Rights Discrimination, to Update ORS References
- R-5 RESOLUTION Authorizing Consent to Assignment of Brentwood Darlington Community Center Sublease to Portland Impact
- R-6 RESOLUTION Declaring Intent to Explore Options with the State, Oregon Counties and Others for Use of the Wapato Facility

DEPARTMENT OF COUNTY HUMAN SERVICES - 10:40 AM

- R-7 Budget Modification DCHS-18 Adding a New Program Manager 1 Position from Existing State Mental Health Non Residential Adult Outpatient Funds
- R-8 Budget Modification DCHS-19 Reclassifying One Position from Facilities Specialist 2 to Program Supervisor, as Determined by the Class/Comp Unit of Central Human Resources
- R-9 NOTICE OF INTENT to Apply for a Substance Abuse and Mental Health Administration Targeted Capacity Expansion Grant

NON-DEPARTMENTAL - 10:55 AM

- R-10 Authorizing Settlement of Agreement with Gail Parnell

Thursday, April 28, 2005 - 11:00 AM
(OR IMMEDIATELY FOLLOWING REGULAR MEETING)
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BOARD BRIEFING

- B-1 Monthly Update on Mental Health and Addiction Services Division System of Care for Children and Families Plan. Presented by Nancy Winters, Godwin Nwerem and Amy Baker. 10 MINUTES REQUESTED.

Thursday, April 28, 2005 - 11:10 AM
(OR IMMEDIATELY FOLLOWING BOARD BRIEFING)
Multnomah Building, First Floor Commissioners Conference Room 112
501 SE Hawthorne Boulevard, Portland

EXECUTIVE SESSION

- E-1 The Multnomah County Board of Commissioners Will Meet in Executive Session Pursuant to ORS 192.660(2)(h). Only Representatives of the News Media and Designated Staff are allowed to Attend. Representatives of the News Media and All Other Attendees are Specifically Directed Not to Disclose Information that is the Subject of the Executive Session. No Final Decision will be made in the Executive Session. Presented by Agnes Sowle. 15-30 MINUTES REQUESTED.



Commissioner Serena Cruz, District 2

MULTNOMAH COUNTY OREGON

501 SE Hawthorne, Suite 600

Portland, Oregon 97214

(503) 988-5219 phone

(503) 988-5440 fax

www.co.multnomah.or.us/cc/ds2/

Serena@co.multnomah.or.us

MEMORANDUM

TO: Chair Diane Linn
Commissioner Maria Rojo de Steffey
Commissioner Lisa Naito
Commissioner Lonnie Roberts
Clerk of the Board Deb Bogstad

FROM: Tara Bowen-Biggs
Staff to Commissioner Serena Cruz

DATE: April 28, 2005

RE: April 28, 2005 Board Briefing and Executive Session

Commissioner Cruz will be unable to attend the April 28, 2005 Board Briefing and Executive Session. She will be in New York City attending *Ending Chronic Homelessness: A Solutions Summit*.

BOGSTAD Deborah L

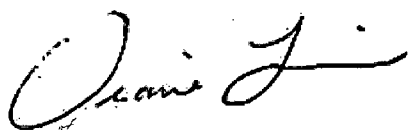
From: LINN Diane M
Sent: Friday, April 22, 2005 11:10 AM
To: #MULTNOMAH COUNTY ALL EMPLOYEES
Subject: Take Our Daughters and Sons to Work Day - April 28, 2005

Thursday April 28th is national *Take Our Daughters and Sons to Work Day*. This is a yearly event always held on the 4th Thursday in April.

From 1993 until 2002, 71 million American adults participated in the Ms. Foundation for Women's *Take Our Daughters to Work Day* and demonstrated their commitment to "girl power." After decades of success, the Ms. Foundation evolved the program and launched *Take Our Daughters and Sons to Work Day* as an interactive way to engage daughters and sons. The major goal is to encourage girls and boys in thinking now about how their dreams for the future - both for their work and family lives - can be achieved.

I encourage you to take advantage of this opportunity to introduce your children to the work you do at Multnomah County. Please let your supervisor know if you intend to bring your daughter or son so they can accommodate them into your work day.

I hope you enjoy this day.

A handwritten signature in cursive script, appearing to read "Diane M. Linn".

4/26/2005

From: GABRIS Robert T
Sent: Friday April 22, 2005
To: #MULTNOMAH COUNTY ALL EMPLOYEES
Subject: Bring our Children to Work Day - Safely

As Chair Linn's recent email noted, next Thursday, April 28, is *Take our Daughters and Sons to Work Day*. This event will give our sons, daughters, and other children the opportunity to see what we do when we leave the house each day. Because our work environments have hazards associated with them, it's important that we watch and instruct our children to be respectful of the work environment.

Here are some key points to keep in mind:

- Children should be supervised at all times when they are in the work place;
- Please remember to keep children away from large pieces of equipment such as forklifts, hoists, cranes, and other similar types of equipment;
- Hand tools and power tools of all kinds are very dangerous and should be kept out of the hands of children;
- Please remind the children to walk in the workplace, to talk in normal tones and be respectful of others around them who are working;
- Due to the risks of falling, children should be kept away from ladders, or any area where that might present a fall hazard;
- Please keep children out of confined spaces;
- There are areas within the County that contain chemicals such as pesticides, paints, and cleaning solvents. Please remember to keep our children out of these areas;
- And always remember when in a vehicle...buckle up for safety!

We hope that you and your children have a productive, fun, and safe workday.

Rob Gabris
Safety and Health Supervisor
Multnomah County Business Services
503-988-4788
robert.t.gabris@co.multnomah.or.us
Mail Stop: 503/4

BOGSTAD Deborah L

From: BAXTER Terry D
Sent: Monday, April 25, 2005 7:51 AM
To: #MULTNOMAH COUNTY ALL EMPLOYEES
Subject: "Take Our Daughters and Sons To Work Day" redux

Dear fellow employees.

I would like to second Chair Linn's encouragement of the inclusion of our children in Take Our Daughters and Sons to Work Day. Having them observe and participate in the valuable work we do is a great way to demonstrate our commitment to public service and to their futures.

For those of you who work with confidential health information, however, visits by our children should contain certain constraints. Because of HIPAA regulations, you cannot take visitors into cubicle areas that contain confidential client materials. Nor can you permit visitors to see confidential health information - either in paper records or on computer screens.

Under those conditions, you might choose to take your child on a short tour of your facility and, with your colleagues, create some other appropriate activities for them in non-restricted areas.

If you or your children are interested in HIPAA and its implications for county operations, please visit the county HIPAA website (<http://www.co.multnomah.or.us/projects/hipaa/>).

Terry Baxter, County Privacy Officer
Tim Rowan, Information Systems Security Officer



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

Board Clerk Use Only

Meeting Date: 04/28/05
Agenda Item #: C-1
Est. Start Time: 9:30 AM
Date Submitted: 04/12/05

BUDGET MODIFICATION: -

Agenda Title: Reappointment of Gordon Sester to the Multnomah County Agricultural Board of Review

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Date Requested:	4/28/2005	Time Requested:	Consent Agenda
Department:	Non-Departmental	Division:	Chair's Office
Contact(s):	Chair Linn, Andy Smith		
Phone:	503/988-3308	Ext.	85772
I/O Address:	503/600		
Presenter(s):	N/A		

General Information

1. What action are you requesting from the Board?

Request Board approve reappointment of Gordon Sester to the Multnomah County Agricultural Board of Review.

2. Please provide sufficient background information for the Board and the public to understand this issue.

The Agricultural Board of Review meets annually to advise the County Assessor as to whether the figures and factors used to assess values of agricultural land are proper under ORS 308.345. This Board is comprised of five members. Two members are appointed for two-year terms by the Chair with the approval of the Board of County Commissioners. Two members are appointed for two-year terms by the County Assessor. One member is appointed by the other four members for a one-year term. Albert Jenkins of the Department of Business & Community Services is staff liaison to the Board of Agricultural Review.

3. Explain the fiscal impact (current year and ongoing).

No current year or ongoing fiscal impact.

4. Explain any legal and/or policy issues involved.

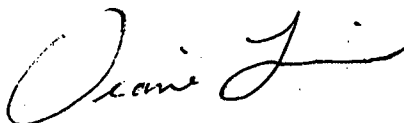
No legal and/or policy issues involved.

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signatures

**Department/
Agency Director:**



Date: 004/12/2005

Budget Analyst:

Date:

Department HR:

Date:

Countywide HR:

Date:



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

Board Clerk Use Only

Meeting Date: 04/28/05
Agenda Item #: C-2
Est. Start Time: 9:30 AM
Date Submitted: 04/19/05

BUDGET MODIFICATION: -

Agenda Title: ORDER Authorizing the Sheriff to Dispose of Found/Unclaimed Property List
04-2 Pursuant to Multnomah County Code 15.650

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Date Requested: April 28, 2005 Time Requested: N/A
Department: Sheriff's Office Division: Business Services
Contact(s): Chris Payne
Phone: 503-251-2501 Ext. 503 251-2501 I/O Address: 313
Presenter(s): Consent Calendar Larry Aab.

General Information

1. What action are you requesting from the Board?

Request approval of order authorizing the Sheriff to Dispose of Found/Unclaimed Property List 04-2 pursuant to MCC 15.650.

2. Please provide sufficient background information for the Board and the public to understand this issue.

Through the course of different investigations, calls for service, etc. Deputies from the Sheriff's Office recover and take into possession property that we are unable to identify the rightful owner. After 30 days MCC 15.650 allows the Sheriff to seek authorization from the Board to dispose of found property by transferring the property to the Oregon State Department of Administrative Services. The Department of Administrative Services sells the property on eBay and returns the proceeds to us less a 15% administrative fee. All due diligence is made to locate the owner prior to disposal. In addition, MCC 15.650 allows the Sheriff's Office to retain property that it can use for operating purposes and convert that property to Sheriff's Office use. This order will authorize both options in the code.

3. Explain the fiscal impact (current year and ongoing).

All surplus property will be sold by the State DAS on eBay. After taking a 15% administrative fee the balance will be returned to the County for deposit into the county treasury. We do not expect the proceeds to exceed \$10,000.00.

4. Explain any legal and/or policy issues involved.

MCC 15.655 provides, "if property is sold as provided in this subchapter and if, within six months after the sale, the owner of the property, including money, files with the Board a claim for the property, including money, and proves the owner's right to it, the Board shall direct that the money or the amount received for the property, less expenses of the sale, shall be paid to the owner from the county treasury. The Board shall not approve any claims filed more than six months after the sale. If the property is transferred to the county in lieu of sale, it may be claimed by the lawful owner at any time within one year from the transfer to the county. The Sheriff, in disposing of property in the manner provided in this subchapter, shall not be liable to the owner of the property.

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signatures

**Department/
Agency Director:**

Date: 01/31/05



Budget Analyst:

Date:

Department HR:

Date:

Countywide HR:

Date:

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

ORDER NO. _____

Acknowledgement of Found Unclaimed Property and Authorization for Transfer and Sale

The Multnomah County Board of Commissioners Finds:

- a. The Multnomah County Sheriff's Office has certain property in its possession as identified in the attached Found/Unclaimed Property for Disposal List 04-2, the ownership of which is unknown and which items have been unclaimed for at least 60 days after the property came into the possession of the Multnomah County Sheriff's Office.
- b. Multnomah County Code (MCC) § 15.650 directs the Sheriff's Office to report the unclaimed property to the Board of Commissioners and to request authorization to dispose of it as provided in the Code.
- c. Under MCC §§ 15.650 through 15.653 and state law, the Sheriff's Office, with the approval of the Board, may sell the property or, in lieu of a sale under MCC § 15.654, transfer any portion of the unclaimed property to the County, for use by the County.

The Multnomah County Board of Commissioners Orders:

1. The Board acknowledges the found/unclaimed property and authorizes the transfer of the items listed on the attached Found/Unclaimed Property for Disposal Sale List 04-2, to the Multnomah County Sheriff's Office. The Sheriff is authorized, at his discretion, to dispose of items on the attached list by sale, in accordance with MCC §§ 15.651-15.653 and state law, destruction, or transfer to the County for use by the Sheriff's Office as permitted by MCC § 15.654.

ADOPTED this 28th day of April 2005.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Diane M. Linn, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By _____

Scott E. Asphaug, Assistant County Attorney

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

ORDER NO. _____

Authorizing the Sheriff to Dispose of Found/Unclaimed Property List 04-2 Pursuant to Multnomah County Code 15.650

The Multnomah County Board of Commissioners Finds:

- a. The Multnomah County Sheriff's Office has certain property in its possession as identified in the attached Found/Unclaimed Property for Disposal List 04-2, the ownership of which is unknown and which items have been unclaimed for at least 60 days after the property came into the possession of the Multnomah County Sheriff's Office.
- b. Multnomah County Code (MCC) § 15.650 directs the Sheriff's Office to report the unclaimed property to the Board of Commissioners and to request authorization to dispose of it as provided in the Code.
- c. Under MCC §§ 15.650 through 15.653 and state law, the Sheriff's Office, with the approval of the Board, may sell the property or, in lieu of a sale under MCC § 15.654, transfer any portion of the unclaimed property to the County, for use by the County.

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1. The Board acknowledges the found/unclaimed property and authorizes the transfer of the items listed on the attached Found/Unclaimed Property for Disposal Sale List 04-2, to the Multnomah County Sheriff's Office. The Sheriff is authorized, at his discretion, to dispose of items on the attached list by sale, in accordance with MCC §§ 15.651-15.653 and state law, destruction, or transfer to the County for use by the Sheriff's Office as permitted by MCC § 15.654.

ADOPTED this 28th day of April 2005.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Diane M. Linn, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By _____
Scott E. Asphaug, Assistant County Attorney

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

ORDER NO. 05-061

Authorizing the Sheriff to Dispose of Found/Unclaimed Property List 04-2 Pursuant to Multnomah County Code 15.650

The Multnomah County Board of Commissioners Finds:

- a. The Multnomah County Sheriff's Office has certain property in its possession as identified in the attached Found/Unclaimed Property for Disposal List 04-2, the ownership of which is unknown and which items have been unclaimed for at least 60 days after the property came into the possession of the Multnomah County Sheriff's Office.
- b. Multnomah County Code (MCC) § 15.650 directs the Sheriff's Office to report the unclaimed property to the Board of Commissioners and to request authorization to dispose of it as provided in the Code.
- c. Under MCC §§ 15.650 through 15.653 and state law, the Sheriff's Office, with the approval of the Board, may sell the property or, in lieu of a sale under MCC § 15.654, transfer any portion of the unclaimed property to the County, for use by the County.

The Multnomah County Board of Commissioners Orders:

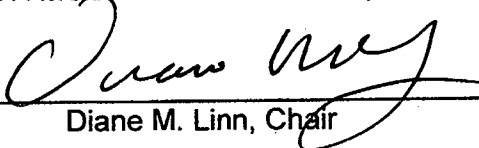
1. The Board acknowledges the found/unclaimed property and authorizes the transfer of the items listed on the attached Found/Unclaimed Property for Disposal Sale List 04-2, to the Multnomah County Sheriff's Office. The Sheriff is authorized, at his discretion, to dispose of items on the attached list by sale, in accordance with MCC §§ 15.651-15.653 and state law, destruction, or transfer to the County for use by the Sheriff's Office as permitted by MCC § 15.654.

ADOPTED this 28th day of April 2005.




REVIEWED

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON


Diane M. Linn, Chair

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By 
Agnes Sowle, County Attorney



MULTNOMAH COUNTY SHERIFF'S OFFICE

501 SE HAWTHORNE BLVD., SUITE 350 • PORTLAND, OR 97214

Exemplary service for a safe, livable community

BERNIE GIUSTO
SHERIFF

503 988-4300 PHONE
503 988-4500 TTY
www.sheriff-mcso.org

MEMORANDUM

TO: DEBORAH BOGSTAD
Clerk of the Board

FROM: BERNIE GIUSTO
Sheriff

DATE: January 31, 2005

SUBJECT: FOUND/UNCLAIMED PROPERTY – LIST 04-2

Attached is a listing of found/unclaimed or unidentified property. This property has been in the Sheriff's possession for over 30 days. All attempts to establish the rightful owner(s) of the listed property have proven negative.

To comply with Multnomah County Codes 15.650, I am requesting that this listing of property be placed on the Board of County Commissioners' agenda for approval of the transfer of these items to the State of Oregon Department of Administrative Services for sale or disposal as provided for within the listed ordinance. In addition, I am requesting that the items listed in the attached memorandums be transferred to the Multnomah County Sheriff's Office for use by MCSO.

Attachment

MULTNOMAH COUNTY
DEPARTMENT OF PUBLIC SAFETY
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL
SALE LIST 04-2

#	FILE #	PROPERTY DESCRIPTION	DISPOSITION
1	95-3263	Gary Fisher Mtn. Bike, Mens, #1337265	SALE
2	98-406205	Trek Mens bike, #1694882, Grn/Blue	SALE
3	00-404637	Vertical Thorax Bike, #00TD42431B, Black	SALE
4	00-406195	Iron Horse Bike, Mens 26", Black	SALE
5	00-407382	Chrome 20" Mtn. Bike, #K99L78300	SALE
6	01-402804	Huffy Scout 20" Bike, Mens, Black	SALE
7	01-403937	Cannondale Mens Bike, White	SALE
8	01-405578	Roadmaster Silverado Pass Bike, #RMC2431593	SALE
9	01-405687	Huffy Pebble Creek Girls Bike, Green & White	SALE
10	01-405885	Vermillon Megna Girls Bike, Green	SALE
11	01-405952	Silver Trek Mtn. Bike	SALE
12	01-406481	Hiptide BMX Blue Bike, #TD115673	SALE
13	01-406481	Hiptide BMX Blue Bike, #TD392391	SALE
14	01-406481	Hiptide BMX Blue Bike, #TD858011	SALE
15	01-406481	Hiptide BMX Blue Bike, #TD279068	SALE
16	01-406604	Huffy Scout 10 Spd Bike, Red, #92200K6640	SALE
17	01-406605	Diamond Back Sorreno Bike, Blue, #IA9C05584	SALE
18	01-408726	Diamond Back 26" Bike, Red, #F6115118	SALE
19	02-401491	Raleigh M-50 Mens Bike	SALE
20	02-402208	Schwinn Varsity 10 Spd Bike, Green	SALE

MULTNOMAH COUNTY
DEPARTMENT OF PUBLIC SAFETY
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL
SALE LIST 04-2

21	02-403812	Huffy Childs 20" Bike, Purple, #SNP265945	SALE
22	02-404323	Murray Girls 20" Bike, Blk/Pink/Green, #D3953393	SALE
23	02-405098	Magna Mens Bike, Red, #99TD728147	SALE
24	02-405838	Marin 26" Mens Bike, Orange	SALE
25	02-405893	Schwinn BMX Bike, Black, #AF00G04739	SALE
26	02-407701	Centurion Signet 10 Spd Bike, #F5119194	SALE
27	02-407939	Schwinn 10 Spd Bike, Red	SALE
28	03-401517	Roadmaster Manticone Mens Bike, Black	SALE
29	03-402451	Huffy Bandit 20" Bike, Silver/Black, #K011033674	SALE
30	03-403304	Randoor Mens 26" Bike, Blue, #8C300443	SALE
31	03-403304	Barracuda Mens Bike, Blue, #B5010366	SALE
32	03-403704	Bianchi Peregrine 21 Spd Bike, Blue, #0016275	SALE
33	03-405424	Magna Zanizibar Bike, Purple, #95TD016A78	SALE
34	03-405948	Magna 20" Bike, Blue/Yellow, #02TD555	SALE
35	03-406449	Huffy 10 Spd Girls Bike, Black/Pink, #HC1123284	SALE
36	03-406705	Huffy 20" Mens Bike, Red, #50306-9160735H4377	SALE
37	03-407417	Raleigh M-30 26" Bike, Purple, #R900550394	SALE
38	03-408204	Silver 20" Boys Bike	SALE
39	04-400759	Kona Mtn. Bike, Orange/Black, #F907K0653	SALE
40	01-402765	Redline Chrome BMX Bike Frame, #WV9H04488	SALE
41	04-403019	Magna Great Divide Bike, Purple, #95TD992535	SALE
42	04-404257	Purple/Silver/Blue 21 Spd Bike, #38378965	SALE

MULTNOMAH COUNTY
DEPARTMENT OF PUBLIC SAFETY
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL
SALE LIST 04-2

43	01-406975	Ludel Pick, yellow	SALE
44	98-401192	Large Pair of Bolt Cutters/36"	SALE
45	02-406605	Sachs-Dolmer-100 Gas Chainsaw	MCSO USE
46	02-406605	Poulan 2450 Chainsaw	MCSO USE
47	02-406605	Pouch with 22 Sapphire Stones, 96.5 ct.	SALE
48	02-406605	Shopmate Drill, Model 2240T0	SALE
49	02-406605	Craftsman-Rotor, #P6846	SALE
50	02-406605	Shinko-Disc Grinder, #1184	SALE
51	02-406605	Plastic White/Black Telescope	SALE
52	02-406605	Engineering Measuring Tools	MCSO USE
53	02-406605	Panasonic TV/VCR Combo, #DOAA21520	MCSO USE
54	02-406605	Bag with Misc Beads, Bag of Old Coins	SALE
55	02-406605	Saxophone with Case	SALE
56	02-406605	Approximately 73 CDs	SALE
57	02-406605	Electro Portable CD Player	MCSO USE
58	02-406605	Olympus Digital Camera	MCSO USE
59	97-3520	Sure Shot Canon Camera	SALE
60	01-408416	Jensen Radio/CD Player, #CD3010X	MCSO USE
61	01-408265	Gold Colored 14 ct. Ring with Case	SALE
62	01-407929	41 Gold Colored Coins of US Presidents	SALE
63	01-407353	Bag with Jewelry and Gold Coins	SALE
64	02-404080	CD Case with approximately 96 CDs	SALE

MULTNOMAH COUNTY
DEPARTMENT OF PUBLIC SAFETY
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL
SALE LIST 04-2

65	01-406626	Panasonic CD Player, MDL CQ-DF801U	MCSO USE
66	02-400963	Aiwa CD Receiver Car Stereo, #504E60560730	SALE
67	00-405834	Canon 60 Zoom Sure-Shot Camera, #3450303	SALE
68	00-407284	Olympus Digital Camera, #2008342	SALE
69	00-409008	Fuji Film Discovery 35mm Camera, #20815948	SALE
70	02-400502	Pair of Vanguard KR-1050W Binoculars	MCSO USE
71	00-400538	Plastic Bag with Assorted Costume Jewelry, etc.	SALE
72	00-408351	Gold Colored Necklace with One Diamond Stone	SALE
73	00-408351	Nylon CD Case with 20 CDs	SALE
74	99-407223	20" Gold Colored Neck Chain	SALE
75	99-407223	Gold Colored Ring with White Center Stone with Accents	SALE
76	00-401245	Polaroid Camera, Kodak Camera	SALE
77	00-401245	Xerox Ink Jet Color Printer, MDL C-11	SALE
78	00-401245	Velbon Camera Tripod	SALE
79	00-401245	Laser Jet 6L Printer/HP	SALE
80	00-408056	2 Rings attached with 10 Clear Stones	SALE
81	02-403537	4 Gold colored Rings	SALE
82	02-403537	One Necklace with Cross	SALE
83	02-403537	Pair of Gold Colored Earrings	SALE
84	01-402475	Gold Colored Ring	SALE
85	01-402809	Gold Colored Ring, One Silver Necklace	SALE
86	01-402931	2 Gold Colored Rings	SALE

MULTNOMAH COUNTY
DEPARTMENT OF PUBLIC SAFETY
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL
SALE LIST 04-2

87	97-1171	One 1988 US Mint Proof Set	SALE
88	97-1171	Six Misc. Coins, One \$2.00 bill	SALE
89	01-407865	Two Momo Chrome Wheels	SALE
90	01-407865	Wagner Air-Less Paint Sprayer	SALE
91	01-407865	Wagner Paint Sprayer Can	SALE
92	01-402840	Assorted Tools, Bolt Cutters	SALE
93	00-406337	Pioneer Stereo Receiver, #VK3904840Y	SALE
94	00-403817	Toshiba Keyboard, Black	SALE
95	99-406198	Blue Golf Bag with Clubs	SALE
96	01-401424	Home Sentinel 12" B/W video security	MCSO USE
97	01-401424	Sprint/Motorola Cell Telephone	SALE
98	01-401424	HP Laser Printer, Model 2100	MCSO USE
99	01-401424	Home Sentinel Security Camera	MCSO USE
100	02-401223	Sony Digital Camera #308503 w/case	SALE
101	02-401223	Canon Digital Movie Camera w/case	MCSO USE
102	02-401223	Magnavox TV, 27"	SALE
103	98-407055	Pair of Bushnell 10X50 Binoculars	MCSO USE
104	00-408058	Makita Drill	SALE
105	00-407333	RCA Video Disk Player, #029217214	MCSO USE
106	00-407333	Homelite Leaf Blower, #HM1980336	MCSO USE
107	00-407333	McCulloch 14" chainsaw	MCSO USE
108	00-407035	Canon 35mm Camera, #2048185, Vivitar Lens	SALE

MULTNOMAH COUNTY
DEPARTMENT OF PUBLIC SAFETY
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL
SALE LIST 04-2

109	01-406395	Misc. Costume Jewelry	SALE
110	01-404554	60 Portland Beavers T-shirts	SALE
111	01-403561	Targa R-550 Car Stereo/Cassette	SALE
112	01-403561	Jensen X-CC5220 Car Stereo/Cassette	SALE
113	01-403561	Alpine, 7815 Car Stereo/Cassette	SALE
114	03-405567	Unknown brand Generator	SALE
115	03-405567	Yamaha EF1000 Gas Generator	MCSO USE
116	98-404682	Silver Toolbox w/Tools	MCSO USE
117	98-404682	Red Tape Holder w/Tapes	SALE
118	00-407259	Panasonic Boom Box	MCSO USE
119	99-402004	Floor Jack	SALE
120	99-402004	Bag w/Misc. Tools	SALE
121	99-402004	Two Amplifiers	SALE
122	01-401627	Two Proxes, F24 Tires w/Chrome Rims	SALE
123	01-406904	Sony Face Plate Car CD Player, #590249	SALE
124	01-406904	Sony Face Place Car CD Player, #2104569	SALE
125	86-1297	Ring w/Brown Stone and 2 Clear Stones	SALE
126	89-3069	Lady's Ring w/Stone and 5 Smaller Stones	SALE
127	87-12018	Paul Maret Gold Colored Watch w/Four Clear Stones	SALE
128	87-12018	2 Gold Colored Necklaces	SALE
129	93-1513	Seiko Receptor Watch/Pager	SALE
130	96-600	Gold colored Ring w/Blue Stone	SALE

MULTNOMAH COUNTY
DEPARTMENT OF PUBLIC SAFETY
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL
SALE LIST 04-2

131	96-600	Gold Colored Ring w/4 Stones	SALE
132	96-600	Tool Kit	SALE
133	02-406896	Four Rings, One Bracelet	SALE
134	04-403398	Gold Colored CZ Ring, 14 kt.	SALE
135	96-1985	18 Penny Collection Cards, 6 Nickels Cards, 1 Dime Card, Assorted Other Coins	SALE
136	96-1985	VOID	
137	96-1985	Dewalt Saw	MCSO USE
138	02-400110	15 Pairs of Earrings	SALE
139	04-400731	Lady's Stainless Quartz Watch	SALE
140	04-400587	JVC Car CD Receiver, #136M2092	SALE
141	04-401577	6 Boxes of Fish Tank Water Filters	SALE
142	04-402033	Porter-Cable Router, #1360985	MCSO USE
143	04-402033	Porter-Cable Staple Gun, #106524132073	SALE
144	04-402033	Ryobi Circular Saw, #0170810231	SALE
145	04-402033	Skil Jig Saw, #PAGGF33	MCSO USE
146	04-402033	Senco Nail Gun, #02500985	MCSO USE
147	04-402033	Homelite Chain Saw, #HR0400047	MCSO USE
148	04-402033	Poulan Chain Saw, #001990301313-4	MCSO USE
149	00-401839	Eagle View GPS, #6855294	MCSO USE
150	00-401839	Canon Elph 2, #3465692	MCSO USE
151	01-405781	Evinrude 2 hp Outboard Motor, #2102AE01806	SALE
152	04-404327	Sony Graphic Equalizer, #17510	SALE

MULTNOMAH COUNTY
DEPARTMENT OF PUBLIC SAFETY
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL
SALE LIST 04-2

153	04-405122	Panasonic 12 Spd Bike Mens, Blue	SALE
154	03-400748	Ultra Steel 18 Volt Cordless Drill	MCSO USE
155	03-400748	Watergod Crystal/Glass Egg	SALE
156	03-400748	Minolta XGM 35mm Camera, #2156544	SALE
157	03-400748	Olympus D-360LDigital Camera, #69577969	SALE
158	03-400748	Pair of GE Radio Walkie-Talkies	SALE
159	02-400428	Four Tires, ZIEX 225/60HR All Season	SALE
160	02-400428	Four Prime Chrome Wheels, #135-68080	SALE
161	01-402216	Kraco Stereo Speaker FX95	SALE
162	01-402216	Assorted CDs	SALE
163	01-402216	2 Jensen Speakers	SALE
164	88-6865	JVC Stereo, #112-30086	SALE
165	86-10517	Hitachi VCR, #21213099	SALE
166	87-12532	Kenwood KX428 Cassette Deck	SALE
167	87-12532	Kenwood KT428 Tuner	SALE
168	87-12532	Kenwood KA928 Amplifier	SALE
169	92-5095	Kenmore Microwave, #AFA9X7M102	SALE
170	93-4181	Sony CD Player, #830557	SALE
171	93-4181	Sony Stereo Cassette Player, #800643	SALE
172	93-4181	Sony Stereo Receiver, #818077	SALE
173	93-4181	Sony VCR, #18106	MCSO USE
174	00-401772	17 Fishing Poles	MCSO USE

MULTNOMAH COUNTY
DEPARTMENT OF PUBLIC SAFETY
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL
SALE LIST 04-2

175	00-401772	3 Coleman ProLock Cartridges Tools	MCSO USE
176	00-401772	2 Dremel Power Sanders	MCSO USE
177	00-401772	Allied 52-Piece Socket Set	MCSO USE
178	00-401772	2 Allied 93-Piece Socket Sets	MCSO USE
179	00-401772	Allied Micrometer Socket Wrench	MCSO USE
180	00-403289	Toshiba 32" TV, #63100256	SALE
181	00-403289	Compaq Printer, #1M9CCNC286BG	SALE
182	00-403289	Compaq Monitor, #948BE64MAZ33	SALE
183	00-403289	2 Compaq Speakers (JBL)	SALE
184	00-403289	Compaq Keyboard	SALE
185	00-403289	Compaq CPU, Model 7360, #2H03DCT60346	SALE
186	00-403289	2 Sony Playstations	SALE
187	00-403289	2 Magnavox/Phillips Web/Internet TV Boxes	SALE
188	00-403289	Misc. Computer Cords/Etc.	SALE
189	00-403289	Misc. Computer Games (15)	SALE
190	87-12532	Magnavox Compact Disc Player, #34225845	MCSO USE
191	01-407181	Black & Decker Orange Tool Holder	MCSO USE
192	01-407181	Black & Decker Drill, #14431	MCSO USE
193	01-407181	2 Dewalt Power Drills, #13162	MCSO USE
194	99-400729	Mr. Heater/Propane	MCSO USE
195	97-3213	Harman-Kardon Cassette Deck	MCSO USE
196	97-3213	Harman-Kardon Stereo Receiver	MCSO USE

MULTNOMAH COUNTY
DEPARTMENT OF PUBLIC SAFETY
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL
SALE LIST 04-2

197	97-3213	Pioneer CD Player	MCSO USE
198	01-402753	Epson Color Printer, #CMR1402218	SALE
199	01-400935	CTX PL9 Monitor, Keyboard, Mouse	SALE
200	01-400935	HP Laser Jet 1100A Printer/Copier/Scanner	SALE
201	01-400935	Canon Printer, Model 5450	SALE
202	01-400935	Canon Caroscan Scanner, #N650	SALE
203	01-400935	Xerox Work Center Copier, #LP7-049619	SALE
204	01-400935	Compaq IJ300 Printer	SALE
205	01-400935	Box of Computer Items/Cords, Etc.	SALE
206	02-401946	Stihl ST510 AV Saw	MCSO USE
207	02-401946	Honda EU 1000 Gas Generator	MCSO USE
208	02-401946	DAPC 300W 6hp Gas Generator	SALE
209	95-3318	Chinon 35mm Camera, #20043833	SALE
210	95-3318	2 Watches	SALE
211	95-3318	Box of Misc Jewelry	SALE
212	95-3318	Ring w/Blue Sapphire Stone	SALE
213	95-3318	Large Stereo Speaker	SALE
214	02-400094	Mitsubishi TV, #U200555280	SALE
215	02-400094	3 Vacuum Cleaners	SALE
216	90-6937	2 Honda Car AM/FM Cassette Decks	SALE
217	90-6937	Tokai 8-Track Player w/Speaker	SALE
218	90-6937	Black & Decker 7 ¼" Circular Saw	SALE

MULTNOMAH COUNTY
DEPARTMENT OF PUBLIC SAFETY
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL
SALE LIST 04-2

219	90-6937	SCC Tire Cables	SALE
220	01-402301	2 Digital Cameras	SALE
221	01-402301	Canon Flatbed Scanner, #CZL153707	MCSO USE
222	94-83	7 Pieces of Silver-Appearing items	SALE
223	96-2548	Graig 40wt AM/FM Cassette Deck w/Speaker	SALE
224	96-2548	Micro NTA 12V Power Supply	SALE
225	96-2548	Realistic Patrolman Scanner, #2500590	SALE
226	03-404585	Fuji Film Digital Camera w/Case	MCSO USE
227	95-6141	Pentax 700 35mm Camera	SALE
228	01-403462	55 Car Stereos, 6 Power Amps	SALE
229	01-403462	Monocular Nightvision Piecee	SALE
230	98-401192	Large Pair of Bolt Cutters/Red	MCSO USE
231	01-403962	Harmen-Kardon Computer Sub Woofer	SALE
232	01-403962	KDS 19" Monitor, #1292072652	SALE
233	01-403962	Microsort Keyboard, #515770075125	SALE
234	01-403962	Memorex Trackball Mouse	SALE
235	01-403962	Misc. Computer Cables	SALE
236	01-403962	2 Harmon-Kardon Speakers	SALE
237	01-403962	Visioneer 7600 Scanner, #043B018606D1	SALE
238	01-403962	HP Desk Jet 932C Printer	SALE
239	02-400241	2 Imperial Rugs	SALE
240	02-400241	Butcher Block Table	SALE

MULTNOMAH COUNTY
DEPARTMENT OF PUBLIC SAFETY
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL
SALE LIST 04-2

241	02-400241	2 Wood Chairs	SALE
242	02-400241	Small Tiffany Lamp	SALE
243	02-400241	Glass item, Silver coasters	SALE
244	02-400241	Phillips 19" TV	SALE
245	02-400241	Misc. Kitchen Items	SALE
246	02-400241	HP Laser Printer, #TH11QF5BHY	SALE
247	02-400241	Kogi Flatscreen Monitor, #RSEF14200039	SALE
248	02-400241	Concepts Keyboard, #16252	SALE
249	02-400241	Lexmark Printer, #1099149	SALE
250	02-400241	HP Scanner, #3892D445	SALE
251	02-400241	Static Stopper Power Comm 3000	SALE
252	02-400241	HP Photomart Copier, #TH19K120VF	SALE
253	02-400241	Computer Speaker (Woofer/AC533)	SALE
254	02-400241	Wheel mouse	SALE
255	02-400241	2 Altec Computer Speakers, #ACS33	SALE
256	02-400241	Toshiba Laptop Computer, #707612054	SALE
257	99-407033	ACCO Paper Machine/440	SALE
258	99-407033	Sony Cordless Answering Machine	SALE
259	99-407033	Dremel Cordless Tool	MCSO USE
260	99-407033	Microsoft 2 nd Edition Software	SALE
261	99-407033	Microsoft Computer Software	SALE
262	99-407033	2 Epson 720 Ink Cartridges	SALE

MULTNOMAH COUNTY
DEPARTMENT OF PUBLIC SAFETY
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL
SALE LIST 04-2

263	01-403494	Pair of Motorola Talkabout 200 Radios	SALE
264	01-403494	HP Scanner, #MX87P236NN	SALE
265	87-13050	Canon AE-1 35mm Camera	SALE
266	00-402528	Microtec Scanner, #4872A158	SALE
267	00-402528	HP Office Jet, Model 720, #MY96SB305J	SALE
268	00-402528	HP Laser Jet Printer, #C4424A	SALE
269	00-408352	HP Laser Jet Printer	SALE
270	00-408352	CTX Color Monitor	SALE
271	00-408352	Mouse and Keyboard	SALE
272	00-408352	Epson Color 640 Printer	SALE
273	00-408352	Umax Astra 610P Scanner	SALE
274	00-408352	V-Tech Brand Monitor	SALE
275	02-401084	HP Laser Jet Printer, #USBB050025	SALE
276	02-401084	HP Printer, #MX17P1D1HX	SALE
277	02-401084	Viewsonic Monitor, #216004306023	SALE
278	02-401084	MTX Audio Amp, #441EAC0208	SALE
279	02-401084	2 Keyboards	SALE
280	02-401084	C-Machine CPU, Model 600, #12901816	SALE
281	02-401084	HP Photosmart Digital Camera, #13055733837	SALE
282	99-404153	Panasonic Camcorder, #D9MA16975	MCSO USE
283	99-404153	Guess Mens Wristwatch	SALE
284	99-404153	Aiwa XP-570 CD Player	SALE

MULTNOMAH COUNTY
DEPARTMENT OF PUBLIC SAFETY
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL
SALE LIST 04-2

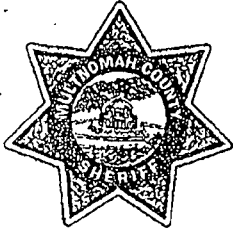
285	01-406975	Large Yellow Pick	SALE
286	01-407783	Pair of DCM Stereo Speakers	MCSO USE
287	01-407783	Kenwood VR-509 Stereo Reciever, #10401154	SALE
288	01-407783	Kenwood CD Player, #0G200651	SALE
289	01-407783	Kenwood Stereo Dual Cassette Player, #00804115	SALE
290	01-407783	JVC TV, #1261172	MCSO USE
291	01-407783	4 Bridgestone Tires, Size P195-75R14	SALE
292	01-407783	Large Entertainment Cabinet/Broken Down	SALE
293	99-407632	Mens Cannondale Bike, #B1-0301	SALE
294	88-11058	Bag with Jewelry, Watch, Etc.	SALE
295	00-404512	Yamaha 750 Jet Ski, 1995, #YAML9713K495	SALE
296	04-402318	Bobcat Tractor, Model 763, Serial #512226824 w/trailer	SALE
297	00-403270	HP Keyboard, #J94411556	SALE
298	00-403270	E Machine Monitor, #8842012166	SALE
299	00-403270	HP Printer, #USBB166288	SALE
300	00-403270	HP CD Writer, #MY931596CV	SALE
301	00-403270	HP Printer, #MX9BM1D01H	SALE
302	00-403270	Sony Monitor, #4007233	SALE
303	00-403270	IBM Laptop Model 78NYTT4	SALE
304	00-403270	HP Scanner Scanjet, #56017271ND	SALE
305	04-406302	Silver Ring with 5 Purple Stones	SALE
306	99-404743	2 Large Kenwood Stereo Speakers	SALE

MULTNOMAH COUNTY
DEPARTMENT OF PUBLIC SAFETY
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL
SALE LIST 04-2

307	99-404743	27" GE Color TV	SALE
308	99-404743	Aiwa Portable Stereo with Speakers	SALE
309	99-404743	19" RCA Color TV	SALE
310	99-404743	Sony Stereo System with Speakers	SALE
311	99-404743	Sharp VCR	SALE
312	99-404743	27" GE Color TV	SALE
313	99-404743	3 Carpeted Stereo Speakers	SALE
314	99-404743	Sony VCR	SALE
315	99-404743	Supersonic Car Stereo	SALE
316	99-404743	Toyota Car Stereo	SALE
317	99-404743	Sony Car Stereo	SALE
318	99-404743	4-Piece Kenwood Stereo System	SALE
319	02-407920	Mongoose 20" BMX Bike, #AV134684	SALE
320	02-404367	3 Watches	SALE
321	02-404367	3 Gold Colored Bracelets	SALE
322	02-404367	8 Rings	SALE
323	02-404367	5 Earrings	SALE
324	02-405534	Sims Snowboard, #2976202482	SALE
325	02-405534	Sims Snowboard, #2976202515	SALE
326	02-405534	Sims Snowboard, #2996202743	SALE
327	02-405534	Mill Snowboard, #224218890	SALE
328	02-405453	Visioneer Photo Scanner	SALE

MULTNOMAH COUNTY
DEPARTMENT OF PUBLIC SAFETY
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL
SALE LIST 04-2

329	02-405453	Canon Typewriter, #SK2027716	SALE
330	02-405453	Panasonic R800 Typewriter	SALE
331	02-405453	HP Deskjet Printer	SALE
332	00-405047	Gold colored ring with one large clear stone	SALE
333	02-404385	Black & Decker drill with case	SALE
334	02-404385	Pair of Nikon 10X25 binoculars	SALE
335	02-404422	Panasonic laptop computer	MCSO USE
336	01-408699	Makita drill, battery with case	SALE
337	01-408699	Large black case with Misc. Tools	SALE
338	99-401355	Radio Shack 4-channel surveillance monitor	MCSO USE
339	04-407172	Rand Trailblazer Mtn. bike, #M986193537, blue	SALE



MULTNOMAH COUNTY SHERIFF'S OFFICE
12240 NE GLISAN ST., • PORTLAND, OR 97230

Exemplary service for a safe, livable community

BERNIE GIUSTO
SHERIFF

503 255-3600 PHONE
503 251-2484 TTY
www.sheriff-mcso.org

MEMORANDUM

TO: Rick Gustafson, MCSO Property Control Unit
FROM: Sgt. Ned Walls, MCSO SIU Supervisor *NW*
DATE: November 30, 2004
SUBJECT: Request to place found/unclaimed property into MCSO SIU use

Please be advised that MCSO SIU would like to place the following items into MCSO SIU use.

<u>Item No.</u>	<u>Item</u>	<u>MCSO Case No.</u>
45	One Sachs-Dolmer brand 100 Gas Chainsaw	02-406605
58	One Olympus brand Digital Camera	02-406605
101	One Cannon brand Digital Movie Camera with Case	02-401223
178	One Allied brand 93 piece Socket Set	00-401772
207	One Honda brand EU1000 Gas Generator	02-401946
230	One Large pair of red bolt cutters	98-401192

Attachment

File

The following items, from resolved cases, would like to be issued for us in the Logistics Unit of the Multnomah County Sheriff's Office. These items were slated for destruction or sale.

<u>Line #</u>	<u>Case #</u>	<u>Description</u>
46	02-406605	Poulan 2450 chainsaw
103	98-407055	Bushnell 10X50 Binoculars
137	96-401985	Dewalt Saw
154	03-400748	Ultra Steel 18 Volt Cordless Drill
175	00-401772	Coleman Prolock Cartridge Tools (3)
176	00-401772	Dremel Power Sanders
177	00-401772	Allied 52 Piece Socket Set
178	00-401772	Allied 93 Piece Socket Set
179	00-401772	Allied Micrometer Socket Wrench
191	01-407181	Black and Decker Orange tool holder
193	01-407181	Dewalt Power Drills (2)
194	99-400729	Mr. Heater (Propane)
226	03-404585	Fujifilm Digital Camera with Case
259	99-407033	Dremel cordless Tool
335	02-404422	Panasonic Laptop Computer

These items will be used in support of Enforcement, River Patrol, Corrections fleet services, building maintenance as well as other agency missions.

OKay
CPay 34922

GUSTAFSON Rick A

From: BILES Richard K
Sent: Thursday, December 16, 2004 9:05 AM
To: GUSTAFSON Rick A
Cc: HASLER Carol J
Subject: Acquisition of Property for the Inspections Unit

Rick,

Per our conversation, would you please hold out and seek to permanently transfer item #221, (File # 01-402301) A Canon Canoscan and Item #338 a Radio Shack brand 4 channel observation system to the Inspections Unit, which will be maintained at the Multnomah Building. Captain Hasler is aware of the request and will speak to the Sheriff if necessary to obtain permission to complete this transfer. I understand this property was set aside as either Ordinance 24 or unclaimed property by the Property Control Unit for sale at public auction and therefore the acquisition of the equipment will cause the county to have negligible costs associated with our using it. If you have additional questions or need more regarding this transfer, please let me know.

Regards,
Dick Biles
Inspections Unit
503 988-3568

GUSTAFSON Rick A

From: PAYNE Christopher C
Sent: Friday, October 22, 2004 2:08 PM
To: BRYANT Dennis E
Cc: GUSTAFSON Rick A
Subject: Re: Saws

Dennis,
We'll put the three chain saws on our list to be approved for County usage. Usually, it takes about four weeks. We'll call you when we get the approval paperwork back. Thanks.

Chris Payne
MCSO Logistics Unit

-----Original Message-----

From: BRYANT Dennis E <dennis.bryant@mcso.us>
To: PAYNE Christopher C <chris.payne@mcso.us>
Sent: Fri Oct 22 13:53:11 2004
Subject: Saws

Chris, I am sending Dep. Stanchfield over to pick up the saws now

Sgt Dennis Bryant
Work Crew
MCCF
(503) 988-5039



MULTNOMAH COUNTY SHERIFF'S OFFICE

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**MULTNOMAH
COUNTY SHERIFF'S
OFFICE
RIVER PATROL**

Memo

To: Rick Gustafson
From: MCSO River Patrol Unit
Re: Found / Unclaimed property for disposal

Item Number #52 from Case Number 02-406605 Engineering measuring tools.

The River Patrol Unit could use these measuring tools for our Marine Specialist along with accurate boat accident reconstruction.

Item Number #57 from Case Number 02-406605 Electro Portable CD Player.

The River Patrol Unit could use the CD Player for Presentations that we do at different schools and shows that we do every year so we don't have to borrow from the other groups.

Item Number #60 from Case Number 01-408416 Jensen Radio / CD player #CD301OX.

The River Patrol Unit has a radio that is broken in one of the boats that needs to be replaced and this would reduce the cost to the unit and to the agency.

Item Number #65 from Case Number 01-406626 Panasonic CD Player, MDL CQ-DF8014. .

The River Patrol Unit could use this Radio for Presentations that we do at different schools and shows that we do every year so we don't have to borrow from other groups.

Item Number #70 from Case Number 02-400502 Vanguard KR-1050W Binoculars.

The River Patrol Unit uses Binoculars on the boats to be able to better see at distances that are sometimes unsafe for us to patrol into with the boats and Binoculars help in performing that function.

Item Number #96 from Case Number 01-401424 Home Sentinal 12" B/W Video Security.

The River Patrol Unit often times works at the boat ramps and at the docks to observe illegal activity and watch for acts of vandalism along with Homeland Security Functions we could watch more places for these acts with surveillance equipment.

Item Number #99 From Case Number 01-401424 Home Sentinal Security Camera.

The River Patrol Unit often times works at the boat ramps and at the docks to observe illegal activity and watch for acts of vandalism along with Homeland Security Functions we could watch more places for these acts with surveillance equipment.

Item Number #105 from Case Number 00-407333 RCA Video Disk Player # 029217214

The River Patrol Unit can use this videodisk player for use in our school presentations, some of the materials that we use come from other agencies in the form of videos and DVD's and we currently don't have a working player to use.

Item Number #107 from Case Number 00-407333 McCulloch 14" Chainsaw

The River Patrol unit often times cuts logs loose that have lodged under houseboats or against docks and we could use a chainsaw, ours died last winter in the ice storms.

Item Number #115 from Case Number 03-405567 Yamaha EF1000 Gas Generator

The River Patrol unit often times works out on islands and around the shores of the rivers and we have no way to get power to those area's to power equipment. A generator would be very useful to these types of operations.

Item Number #116 from Case Number 98-404682 Silver Tool Box With Tools

The River Patrol Unit does all the maintenance on all of our boats, we can use as many tools as we can get to equip the boats with tool boxes so we can conduct repairs out on the water when the boats break down.

Item Number #118 From Case Number 00-407259 Panasonic Boom Box

The River Patrol unit houses many of its boats in boat houses on the water and the River Otters like to damage and destroy equipment on the boats. The noise from the radio's keep the otters out of the boathouse and only one of our boathouses has a radio currently. We need the radio to deep the cost of repairs down on the equipment.

Item Number #142 from Case Number 04-402033 Porter Cable Router #1360985

The River Patrol does all of its own repairs and modifications on all of our boats often times we have to cut into the fiber glass and make holes to mount new equipment a router would be useful to make these modifications.

Item Number #145 from Case Number 04-402033 Skill Jig Saw #PAGGF33

The River Patrol unit does all of its own repairs and modifications on all of our boats often times we have to cut into the fiberglass and make holes to mount new equipment a Jig Saw would be useful to make these modifications.

Item Number #146 from Case Number 04-402033 Senco Nail Gun #02500985

The River Patrol Unit does all of its own repairs to the boathouses and often times we need to repair the roofing on the boathouses due to the weather. We also repair all of the docks near and in the boathouses and a nail gun would help to make these repairs.

Item Number #149 from Case Number 00-401839 Eagle View GPS #6855294

The River Patrol unit often times takes some of our boats out of our normal coverage area to assist other agencies and the boats that we often use do not have GPS units on them. The boats that don't have them need them but we don't have the money to purchase them this unit would help to reduce some of the cost to the agency in the future.

Item Number # 150 from Case Number 00-401839 Cannon Elph 2 #3465692

The River Patrol Unit does all of the accident investigations on the water and a digital camera is a needed tool to have to conduct these investigations.

Item Number # 173 from Case Number 93-404181 Sony VCR #18106

The River Patrol Unit does school presentations and the state marine board still provides materials in VHS form, also most of our training tapes are still VHS we could use a VCR for either function and for both.

Item Number # 174 from Case Number 00-401772 17 Assorted Fishing Poles

The River Patrol Unit works under cover with the State Police on fishermen that are possibly fishing illegally on the rivers and we currently have no fishing poles and have to use our own personal ones. A set that we can keep at the office to use on these operations would be a benefit to the unit.

Item Number # 176 from Case Number 00-40-1772 Dremel Power Sander

The River Patrol Unit does all of its own repairs on the boats and a sander would be very beneficial to sanding down Jell coat on the boats when we repair scratches and dings in the fiberglass.

Item Number #190 from Case Number 87-12532 Magnavox Compact Disk player #34225845

The River Patrol unit needs radio's in the boathouses to keep the otters from damaging and destroying the equipment and the boats and the noise from the radio's keeps them out of the boathouses.

Item Number #192 from Case Number 01-407181 Black and Decker Drill #14431

The River Patrol unit needs a drill to work on boats and add new equipment to them and the drill that we have is dying and we can't get batteries for it anymore.

Item Number #195 from Case Number 97-3213 Harmon Kardon Cassette Deck



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

Board Clerk Use Only

Meeting Date: 04/28/05
Agenda Item #: C-3
Est. Start Time: 9:30 AM
Date Submitted: 04/19/05

BUDGET MODIFICATION:

Agenda Title: Order Authorizing the Sheriff to Dispose of Found/Unclaimed Property List 04-3 Pursuant to Multnomah County Code 15.650

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Date Requested: April 28, 2005 Time Requested: N/A
Department: Sheriff's Office Division: Business Services
Contact(s): Chris Payne
Phone: 503-251-2501 Ext. 503 251-2501 I/O Address: 313
Presenter(s): Consent Calendar - Larry Aab

General Information

1. What action are you requesting from the Board?

Request approval of order authorizing the Sheriff to Dispose of Found/Unclaimed Property List 04-3 pursuant to MCC 15.650.

2. Please provide sufficient background information for the Board and the public to understand this issue.

Through the course of different investigations, calls for service, etc. Deputies from the Sheriff's Office sometimes take money into their possession. The Sheriff's Office uses due diligence in attempting to locate the rightful owner(s). After 30 days, Multnomah County Code 15.650 provides for the Sheriff to seek authorization from the Board to deposit the money in the county treasury to the credit of the County General Fund. This order establishes that authorization.

3. Explain the fiscal impact (current year and ongoing).

This order will increase the county general fund by \$50,833.17. This is a one time only deposit of revenue.

4. Explain any legal and/or policy issues involved.

MCC 15.655 provides, "if property is sold as provided in this subchapter and if, within six months after the sale, the owner of the property, including money, files with the Board a claim for the property, including money, and proves the owner's right to it, the Board shall direct that the money or the amount received for the property, less expenses of the sale, shall be paid to the owner from the county treasury. The Board shall not approve any claims filed more than six months after the sale. If the property is transferred to the county in lieu of sale, it may be claimed by the lawful owner at any time within one year from the transfer to the county. The Sheriff, in disposing of property in the manner provided in this subchapter, shall not be liable to the owner of the property.

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signatures

**Department/
Agency Director:**



Date: 01/31/05

Budget Analyst:

Date:

Department HR:

Date:

Countywide HR:

Date:

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

ORDER NO. _____

Acknowledgement of Found Unclaimed Property and Authorization for Transfer

The Multnomah County Board of Commissioners Finds:

- a. The Multnomah County Sheriff's Office has certain property in the form of cash totaling \$50,833.17, in its possession as identified in the attached Found/Unclaimed Property Disposal List 04-3, the ownership of which is unknown and which has been unclaimed for at least 60 days after the property came into the possession of the Multnomah County Sheriff's Office.
- b. Multnomah County Code (MCC) § 15.650 directs the Sheriff's Office to report unclaimed property, including money, to the Board of Commissioners. Pursuant to MCC § 15.654, the Sheriff's Office, with the approval of the Board, may transfer any portion of the unclaimed property to the County, for use by the County.

The Multnomah County Board of Commissioners Orders:

1. The Board acknowledges the found/unclaimed cash and authorizes the transfer of the found/unclaimed cash listed on the attached Multnomah County Sheriff's Office Found/Unclaimed Property Disposal List 04-3, to the Multnomah County Finance Division

ADOPTED this 28th day of April 2005.

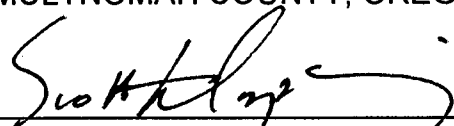
BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Diane M. Linn, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By



Scott E. Asphaug, Assistant County Attorney

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

ORDER NO. _____

Authorizing the Sheriff to Dispose of Found/Unclaimed Property List 04-3 Pursuant to Multnomah County Code 15.650

The Multnomah County Board of Commissioners Finds:

- a. The Multnomah County Sheriff's Office has certain property in the form of cash totaling \$50,833.17, in its possession as identified in the attached Found/Unclaimed Property Disposal List 04-3, the ownership of which is unknown and which has been unclaimed for at least 60 days after the property came into the possession of the Multnomah County Sheriff's Office.
- b. Multnomah County Code (MCC) § 15.650 directs the Sheriff's Office to report unclaimed property, including money, to the Board of Commissioners. Pursuant to MCC § 15.654, the Sheriff's Office, with the approval of the Board, may transfer any portion of the unclaimed property to the County, for use by the County.

The Multnomah County Board of Commissioners Orders:

1. The Board acknowledges the found/unclaimed cash and authorizes the transfer of the found/unclaimed cash listed on the attached Multnomah County Sheriff's Office Found/Unclaimed Property Disposal List 04-3, to the Multnomah County Finance Division.

ADOPTED this 28th day of April 2005.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Diane M. Linn, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By _____
Scott E. Asphaug, Assistant County Attorney

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

ORDER NO. 05-062

Authorizing the Sheriff to Dispose of Found/Unclaimed Property List 04-3 Pursuant to Multnomah County Code 15.650

The Multnomah County Board of Commissioners Finds:

- a. The Multnomah County Sheriff's Office has certain property in the form of cash totaling \$50,833.17, in its possession as identified in the attached Found/Unclaimed Property Disposal List 04-3, the ownership of which is unknown and which has been unclaimed for at least 60 days after the property came into the possession of the Multnomah County Sheriff's Office.
- b. Multnomah County Code (MCC) § 15.650 directs the Sheriff's Office to report unclaimed property, including money, to the Board of Commissioners. Pursuant to MCC § 15.654, the Sheriff's Office, with the approval of the Board, may transfer any portion of the unclaimed property to the County, for use by the County.

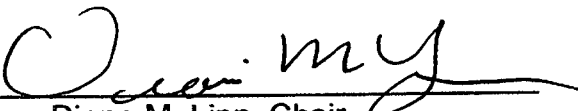
The Multnomah County Board of Commissioners Orders:

1. The Board acknowledges the found/unclaimed cash and authorizes the transfer of the found/unclaimed cash listed on the attached Multnomah County Sheriff's Office Found/Unclaimed Property Disposal List 04-3, to the Multnomah County Finance Division.

ADOPTED this 28th day of April 2005.



BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON


Diane M. Linn, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By


Agnes Sowle, County Attorney



MULTNOMAH COUNTY SHERIFF'S OFFICE

12240 NE GLISAN ST., • PORTLAND, OR 97230

Exemplary service for a safe, livable community

BERNIE GIUSTO
SHERIFF

(503) 255-3600 PHONE
(503) 251-2484 TTY
www.sheriff-mcso.org

MEMORANDUM

TO: DEBORAH BOGSTAD
Clerk of the Board

FROM: BERNIE GIUSTO
Sheriff

DATE: January 31, 2005

SUBJECT: FOUND/UNCLAIMED PROPERTY – LIST 04-3

Attached is a listing of found/unclaimed or unidentified property. This property has been in the Sheriff's possession for over 30 days. All attempts to establish the rightful owner(s) of the listed property have proven negative.

To comply with Multnomah County Codes 15.650, I am requesting that this listing of money be placed on the Board of County Commissioners' agenda for approval of deposit in the county treasury to the credit of the county general fund.

Attachment

MULTNOMAH COUNTY
DEPARTMENT OF PUBLIC SAFETY
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL
LIST 04-3

FILE #	PROPERTY DESCRIPTION	DISPOSITION
94-4978	\$4,290.00	Mult. Co. General Fund
94-6595	\$146.00	Mult. Co. General Fund
97-549	\$188.00	Mult. Co. General Fund
97-728	\$9.00	Mult. Co. General Fund
97-2957	\$1,747.00	Mult. Co. General Fund
97-5552	\$27.30	Mult. Co. General Fund
98-400235	\$2,067.00	Mult. Co. General Fund
98-400710	\$2.00	Mult. Co. General Fund
98-400733	\$199.00	Mult. Co. General Fund
98-402722	\$357.00	Mult. Co. General Fund
98-403396	\$4.87	Mult. Co. General Fund
98-405287	\$20.00	Mult. Co. General Fund
98-405991	\$150.00	Mult. Co. General Fund
98-407059	\$10.00	Mult. Co. General Fund
98-407536	\$67.00	Mult. Co. General Fund
99-400131	\$40.00	Mult. Co. General Fund
99-401351	\$35.00	Mult. Co. General Fund
99-402026	\$20.00	Mult. Co. General Fund
99-404158	\$1.00	Mult. Co. General Fund
99-405089	\$100.00	Mult. Co. General Fund

MULTNOMAH COUNTY
DEPARTMENT OF PUBLIC SAFETY
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL
LIST 04-3

FILE #	PROPERTY DESCRIPTION	DISPOSITION
99-405602	\$80.00	Mult. Co. General Fund
99-406916	\$990.00	Mult. Co. General Fund
99-407975	\$239.01	Mult. Co. General Fund
00-401205	\$8.02	Mult. Co. General Fund
00-403817	\$4.00	Mult. Co. General Fund
00-405019	\$.44	Mult. Co. General Fund
00-405047	\$25.00	Mult. Co. General Fund
00-405102	\$36.00	Mult. Co. General Fund
00-405111	\$401.00	Mult. Co. General Fund
00-406146	\$27.00	Mult. Co. General Fund
00-407058	\$40.00	Mult. Co. General Fund
00-407728	\$1,384.00	Mult. Co. General Fund
00-408103	\$14.00	Mult. Co. General Fund
00-409008	\$118.00	Mult. Co. General Fund
00-409011	\$2,289.00	Mult. Co. General Fund
01-400214	\$10.00	Mult. Co. General Fund
01-400387	\$467.00	Mult. Co. General Fund
01-400584	\$1.39	Mult. Co. General Fund
01-400782	\$80.00	Mult. Co. General Fund
01-401273	\$60.00	Mult. Co. General Fund

MULTNOMAH COUNTY
DEPARTMENT OF PUBLIC SAFETY
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL
LIST 04-3

FILE #	PROPERTY DESCRIPTION	DISPOSITION
01-401462	\$1,953.00	Mult. Co. General Fund
01-401496	\$174.00	Mult. Co. General Fund
01-401581	\$512.25	Mult. Co. General Fund
01-401642	\$2.00	Mult. Co. General Fund
01-401674	\$133.00	Mult. Co. General Fund
01-401870	\$20.00	Mult. Co. General Fund
01-402324	\$20.00	Mult. Co. General Fund
01-402475	\$203.38	Mult. Co. General Fund
01-402603	\$2,439.00	Mult. Co. General Fund
01-402765	\$1,195.00	Mult. Co. General Fund
01-403076	\$267.00	Mult. Co. General Fund
01-403561	\$5.25	Mult. Co. General Fund
01-403655	\$1.00	Mult. Co. General Fund
01-403759	\$4.25	Mult. Co. General Fund
01-404638	\$100.00	Mult. Co. General Fund
01-404653	\$148.00	Mult. Co. General Fund
01-404687	\$162.06	Mult. Co. General Fund
01-404989	\$1,662.50	Mult. Co. General Fund
01-405156	\$100.00	Mult. Co. General Fund
01-405240	\$3,059.00	Mult. Co. General Fund

MULTNOMAH COUNTY
DEPARTMENT OF PUBLIC SAFETY
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL
LIST 04-3

FILE #	PROPERTY DESCRIPTION	DISPOSITION
01-405668	\$2.00	Mult. Co. General Fund
01-405931	\$193.00	Mult. Co. General Fund
01-406006	\$45.85	Mult. Co. General Fund
01-406045	\$16.91	Mult. Co. General Fund
01-406103	\$42.00	Mult. Co. General Fund
01-406154	\$442.00	Mult. Co. General Fund
01-406261	\$387.00	Mult. Co. General Fund
01-406395	\$7,002.58	Mult. Co. General Fund
01-406583	\$81.00	Mult. Co. General Fund
01-406603	\$1,445.00	Mult. Co. General Fund
01-406806	\$715.00	Mult. Co. General Fund
01-407114	\$145.00	Mult. Co. General Fund
01-408059	\$35.00	Mult. Co. General Fund
01-408699	\$927.47	Mult. Co. General Fund
02-400034	\$1.00	Mult. Co. General Fund
02-400071	\$20.00	Mult. Co. General Fund
02-400486	\$915.00	Mult. Co. General Fund
02-400563	\$1.00	Mult. Co. General Fund
02-400731	\$295.00	Mult. Co. General Fund
02-400737	\$31.00	Mult. Co. General Fund

MULTNOMAH COUNTY
DEPARTMENT OF PUBLIC SAFETY
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL
LIST 04-3

FILE #	PROPERTY DESCRIPTION	DISPOSITION
02-400920	\$471.00	Mult. Co. General Fund
02-401047	\$21.48	Mult. Co. General Fund
02-401466	\$547.00	Mult. Co. General Fund
02-401491	\$1,052.00	Mult. Co. General Fund
02-401808	\$64.00	Mult. Co. General Fund
02-401827	\$2,573.00	Mult. Co. General Fund
02-402786	\$32.00	Mult. Co. General Fund
02-402970	\$274.00	Mult. Co. General Fund
02-402984	\$920.00	Mult. Co. General Fund
02-403537	\$2,647.00	Mult. Co. General Fund
02-403867	\$113.00	Mult. Co. General Fund
02-404234	\$290.00	Mult. Co. General Fund
02-404369	\$1.38	Mult. Co. General Fund
02-405440	\$61.00	Mult. Co. General Fund
02-405453	\$60.00	Mult. Co. General Fund
02-405667	\$29.86	Mult. Co. General Fund
02-405745	\$40.00	Mult. Co. General Fund
02-405863	\$74.90	Mult. Co. General Fund
02-405864	\$5.45	Mult. Co. General Fund
02-405865	\$22.04	Mult. Co. General Fund

MULTNOMAH COUNTY
DEPARTMENT OF PUBLIC SAFETY
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL
LIST 04-3

FILE #	PROPERTY DESCRIPTION	DISPOSITION
02-405866	\$13.29	Mult. Co. General Fund
02-405867	\$11.45	Mult. Co. General Fund
02-405868	\$8.20	Mult. Co. General Fund
02-405869	\$5.03	Mult. Co. General Fund
02-405870	\$8.53	Mult. Co. General Fund
02-405871	\$6.63	Mult. Co. General Fund
02-405872	\$2.48	Mult. Co. General Fund
02-405873	\$21.44	Mult. Co. General Fund
02-405874	\$5.56	Mult. Co. General Fund
02-405875	\$5.31	Mult. Co. General Fund
02-405883	\$10.00	Mult. Co. General Fund
02-405967	\$1.79	Mult. Co. General Fund
02-406051	\$8.00	Mult. Co. General Fund
02-406083	\$100.00	Mult. Co. General Fund
02-406333	\$400.00	Mult. Co. General Fund
02-406429	\$21.46	Mult. Co. General Fund
02-406584	\$10.00	Mult. Co. General Fund
02-407755	\$9.41	Mult. Co. General Fund
02-408553	\$1.25	Mult. Co. General Fund
03-402597	\$10.00	Mult. Co. General Fund

MULTNOMAH COUNTY
DEPARTMENT OF PUBLIC SAFETY
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL
LIST 04-3

FILE #	PROPERTY DESCRIPTION	DISPOSITION
03-402770	\$11.95	Mult. Co. General Fund
03-402771	\$18.81	Mult. Co. General Fund
03-401153	\$2.26	Mult. Co. General Fund
03-403689	\$3.00	Mult. Co. General Fund
03-405155	\$21.00	Mult. Co. General Fund
03-405457	\$1.00	Mult. Co. General Fund
03-406271	\$.56	Mult. Co. General Fund
03-407372	\$2.00	Mult. Co. General Fund
03-408096	\$6.04	Mult. Co. General Fund
03-408264	\$4.36	Mult. Co. General Fund
03-408319	\$25.15	Mult. Co. General Fund
04-400193	\$33.00	Mult. Co. General Fund
04-400559	\$5.00	Mult. Co. General Fund
04-400585	\$5.00	Mult. Co. General Fund
04-401556	\$.91	Mult. Co. General Fund
04-401981	\$.70	Mult. Co. General Fund
04-401995	\$10.00	Mult. Co. General Fund
04-402480	\$.25	Mult. Co. General Fund
04-402985	\$46.00	Mult. Co. General Fund
04-403277	\$9.16	Mult. Co. General Fund

MULTNOMAH COUNTY
DEPARTMENT OF PUBLIC SAFETY
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL
LIST 04-3

FILE #	PROPERTY DESCRIPTION	DISPOSITION
04-403484	\$.55	Mult. Co. General Fund
04-406109	\$10.00	Mult. Co. General Fund
TOTAL: \$50,833.17		

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 4-28-05

SUBJECT: Marriage Licenses

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM
NAME: Ross Monn Monn

ADDRESS: 16449 N2 Fargo Cir.

CITY/STATE/ZIP: Portland, Or. 97230

PHONE: _____ DAYS: 503-261-1010 EVES: 503-261-1010

EMAIL: RossMonn@hotmail.com FAX: 503-261-1010

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

Board Clerk Use Only

Meeting Date: 04/28/05
Agenda Item #: R-1
Est. Start Time: 9:30 AM
Date Submitted: 04/01/05

BUDGET MODIFICATION: -

Agenda Title: Service Award Ceremony – July 1, 2004 through December 31, 2004

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

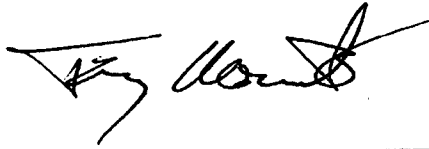
Date Requested:	April 28, 2005	Time Requested:	30 minutes
Department:	Business & Community Services	Division:	HR
Contact(s):	Jeanie Staino		
Phone:	503-988-5015	Ext.	26488
I/O Address:	503/4		
Presenter(s):	Jeanie Staino		

General Information

1. What action are you requesting from the Board?
The department recommends the Board recognize and appreciate employees' dedicated tenure with Multnomah County.
2. Please provide sufficient background information for the Board and the public to understand this issue.
Employee service, with awards and certificates, are acknowledged twice a year. Award ceremony usually occurs in the Spring and in the Fall. Employees and family are invited to come to the award ceremony at the Board meeting.
3. Explain the fiscal impact (current year and ongoing).
4. Explain any legal and/or policy issues involved.
5. Explain any citizen and/or other government participation that has or will take place.

Required Signatures

**Department/
Agency Director:**



Date: 03/29/05

Budget Analyst:

Date: _____

Department HR:

Date: _____

Countywide HR:

Date: _____

We are here today to honor our Multnomah County employees, by recognizing the years of personal commitment and professional contributions, which they have given to the County.

I would like to start by saying thank you to County Chair Diane Linn, and to each of the Commissioners, for your support of our employees and for sponsoring this recognition ceremony here today.

[Chair Linn will acknowledge a few employees who have made major accomplishments to the County at this point]

These Multnomah County service awards represent one way of thanking our employees for making Multnomah County an excellent place to work, as well as an outstanding service provider. Every employee that is here today has played an equally essential role in making that happen. You have all been KEY to our success.

In a moment, I will be reading the names of those employees who have reached the 5, 10, 15, 20, 25, 30, 35 and 40 year milestones as employees of Multnomah County between July 1, 2004 and December 31, 2004. If we add up the years that are represented here today in the **118** individuals receiving their awards, we have **1,235** years of service and dedication to Multnomah County.

Finally, before we recognize each of you individually, to ALL of you receiving a service award – on behalf of all of us here today, we say a collective THANK YOU and congratulations on a job well done. We will start with the 5 year service awards and move onward from there. When I read your name, please come up to the front to receive your award from Chair Linn and our Commissioners. If you are here for an award and I do not read your name, please come forward to be recognized.

There will be a reception in the General Training Room in the basement. Please join us.

Chair Linn will acknowledge these employees –

Amy Joslin – 10 years – DBCS

Amy is the leader of our Sustainability Team. Over the past 10 years she has brought about a long-list of important changes that have made Multnomah County a leader in sustainable government work. Among Amy's accomplishments are the following:

- Launched a successful energy conservation program which currently saves over \$700,000 annually on County utility bills.
- Led the development of the County's Sustainability Initiative which is tackling a broad range of issues such as climate change, pollution prevention, toxics, and food policy.
- Installed a green roof on the County's headquarters building.
- Worked with Fleet on converting to biodiesel fuel for our diesel vehicles and off-road equipment.
- Worked with Facilities to "green" facilities operations impacting everything from day-to-day tenant improvement projects for carpet and paint, to the building of new buildings such as the LEED Gold Hillsdale Library.
- Worked with Purchasing to seek environmentally preferable alternatives for commodities the County purchases.
- Worked with the Sheriff's Office to purchase food for our jails from local farmers.
- Partnered with the Health Department on areas where the environment intersects with human health.

Susan Christensen – 5 years – DCJ

Susan (Chris) Christensen has been DCJ's Parent Education Coordinator for five years. She has scheduled classes, gotten the teachers, arranged for the room and security, register parents by phone, in person and on the internet, monitored when we might be able to cancel a class because of low enrollment (saving us money), etc. The County really appreciate the way she does her job.

Curt S. Denis – 5 years - DCJ

Curt has been extremely flexible with his job duties being a key advisor in the violence and sex offender initiative. He develops and presents department training in both these areas. He has worked well with other units to educate and staff serious cases. He is also responsible to SST in the evaluation of offenders who present with psychopathic traits.

Service Awards Attendees

April 28, 2005 at 9:30 am at the Multnomah Bldg Board Room

Honoring Employees Whose Hire Dates Fall between July. 1, 2004 – December 31, 2004

(Of the 378 employees who received letters, 120 indicated they would attend.)

Five Years

DBCS- Mohammed Abu Zayed

Kenneth Andresen

John Armitage

Quasar Bennett

Roberta Berg

Anne Crook

William Geske

Karen Harris

Shannon James

Amy Lippay

Bill Littell

Susan Luce

Keith Michel

Versa Milton

Joyce Resare

Marlene Rooney

Jeannie St. Clair

Jeffery Taylor

Percy Winters, Jr.

Marcia Moen

Marcos Reyes

Teresa Rios-Campos

Lillian Shirley

Sandra VanLom

LIB – Monique Coleman

Laura Connealy

Joyce Sjoberg

Carolyn Sparling

DSCP- Carmen Butcher-Houston

Lynn Mangum

Cedric Poindexter

Somlay Soukhaseum

NON – Jane Hadley

Stephanie Soden

DCHS- Lois Bailor

Silvia Caballero-Fay

Bernardino De La Torre

Erin Grahek

Richard Green

Herman Goudy

Victor Gutnik

Christopher Lopez

Peggy Loveless

Jan Messina

Chenise Reese

Christine Shaw

Angela Sherwood

Alexander Watson

Ten Years

DBCS- Kathryn Hopkins

Chris Johnson

Amy Joslin

Rosemary Kirwin-Alvord

Cyrus Yamin

DA- Paulette Paulson

DCHS- Vinette Kennedy-Scott

Michael Maginn

Chiquita Rollins

DCJ- Nathaniel Roberts Sr.

Jeffery Washington

HD - Crystal Barabin

Priscilla Jester

Wendy Lear

Jon Marquardt

Hoang Ta

Nabil Zaghloul

LIB- Linda Patterson

NON- Gina Mattioda

DCJ - Susan Christensen

Carmella Flannery

Christina Hall

Javelin Hardy

Katy Hyde

LaShawnda Jones

Andrea Jusino

Dele Oyemaja

Steven Sanders

Curt St Denis

Alison Taylor

Leslie Waldow

HD - Jennifer McClure

Elena Mejia

Fifteen Years

DBCS- Jann Brown
Sharon K. Bryant
Carolyn Marks
Susan Robinson
Vera Schultze

DCHS- Patricia Gaunt
William Grant

DCJ- Sheryl Charles
Dorothy Steele
Cheryl Warren

HD - Patricia Cochran
Charlesetta Holcomb
Jill Holden
Lori Koch
Kathy Thompson

LIB- Martha Lillie
Zoann Whitney

NON- Deborah Bogstad
Judith De Villiers
Rita Magionos

Twenty Years

DBCS- Charles Poetz

DCJ- Nicholis Buell
Vickie Guion
Vilma Pinto

HD - Genevieve Oplansky
David Thomson
Brian Taylor

DSCP- Lorenzo Poe

LIB- Naomi Angier

Twenty-five Years

DBCS- Deborah Attwood
David Boyer
Madeline Davalos
Gary Clifford
Melinda Harris
Jeanette Staino

HD - Ellen Bartholomew
Jane Civiletti

LIB- Angie Fisher
Gregory Wibe

Service Awards Attendees (revised 04/27/05)
April 28, 2005 at 9:30 am at the Multnomah Bldg Board Room
Honoring Employees Whose Hire Dates Fall between July 1, 2004 – December 31, 2004
(Of the 378 employees who received letters, 121 indicated they would attend.)

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Erin Grahek
Richard Green
Herman Goudy
Victor Gutnik
Christopher Lopez
Peggy Loveless
Jan Messina
Chenise Reese
Christine Shaw
Angela Sherwood
Alexander Watson

DCJ - Susan Christensen

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Marcos Reyes
Teresa Rios-Campos
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Sandra VanLom

**LIB – Monique Coleman
Laura Connealy
Joyce Sjoberg
Carolyn Sparling**

**DSCP- Carmen Butcher-Houston
Lynn Mangum
Cedric Poindexter
Somlay Soukhaseum**

**NON – Jane Hadley
Stephanie Soden**

Ten Years

DBCS- Kathryn Hopkins

Chris Johnson
Amy Joslin
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DA- Paulette Paulson

**DCHS- Vinette Kennedy-Scott
Michael Maginn
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**DCJ- Nathaniel Roberts Sr.
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**HD - Crystal Barabin
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Jon Marquardt
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Lori Koch
Kathy Thompson

LIB- Martha Lillie
Zoann Whitney

NON- Deborah Bogstad
Judith De Villiers
Rita Magionos

Twenty Years

DBCS- Charles Poetz

DCHS- Khabira McDow-Keefer

DCJ- Nicholis Buell
Vickie Guion
Vilma Pinto

HD - Genevieve Oplansky
David Thomson
Brian Taylor

DSCP- Lorenzo Poe

LIB- Naomi Angier

Twenty-five Years

DBCS- Deborah Attwood
David Boyer
Madeline Davalos
Gary Clifford
Melinda Harris
Jeanette Staino

HD - Ellen Bartholomew
Jane Civiletti

LIB- Angie Fisher
Gregory Wibe

We are here today to honor our Multnomah County employees, by recognizing the years of personal commitment and professional contributions, which they have given to the County.

I would like to start by saying thank you to County Chair Diane Linn, and to each of the Commissioners, for your support of our employees and for sponsoring this recognition ceremony here today.

[Chair Linn will acknowledge a few employees who have made major accomplishments to the County at this point]

These Multnomah County service awards represent one way of thanking our employees for making Multnomah County an excellent place to work, as well as an outstanding service provider. Every employee that is here today has played an equally essential role in making that happen. You have all been KEY to our success.

In a moment, I will be reading the names of those employees who have reached the 5, 10, 15, 20, 25, 30, 35 and 40 year milestones as employees of Multnomah County between July 1, 2004 and December 31, 2004. If we add up the years that are represented here today in the **121** individuals receiving their awards, we have **1,235** years of service and dedication to Multnomah County.

Finally, before we recognize each of you individually, to ALL of you receiving a service award – on behalf of all of us here today, we say a collective THANK YOU and congratulations on a job well done. We will start with the 5 year service awards and move onward from there. When I read your name, please come up to the front to receive your award from Chair Linn and our Commissioners. If you are here for an award and I do not read your name, please come forward to be recognized.

There will be a reception in the General Training Room in the basement. Please join us.



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

APPROVED: MULTNOMAH COUNTY
BOARD OF COMMISSIONERS

AGENDA # R-2 DATE 04-28-05

DEBORAH L. BOGSTAD, BOARD CLERK

Board Clerk Use Only

Meeting Date: 04/28/05

Agenda Item #: R-2

Est. Start Time: 9:55 AM

Date Submitted: 04/20/05

BUDGET MODIFICATION: BCS - 13

Agenda Title: Budget Modification BCS-13 Reclassifying Various Positions in County Business Services, as Determined by the Class/Comp Unit of Central Human Resources

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Date Requested:	<u>April 28, 2005</u>	Time Requested:	<u>5 minutes</u>
Department:	<u>Business and Community Services</u>	Division:	<u>Office of the CFO</u>
Contact(s):	<u>Bob Thomas</u>		
Phone:	<u>(503) 988-4283</u>	Ext.	<u>84283</u>
Presenter(s):	<u>Bob Thomas</u>		
I/O Address:	<u>503/531</u>		

General Information

1. What action are you requesting from the Board?

The Office of the CFO requests the Board to approve reclass requests for these positions:

Position Title (Old)	Position Title (New)	Position Number	FTE
Positions in Central Purchasing and Contract Administration (CPCA):			
Finance Specialist 2	Contract Specialist	710019	1.0
Buyer 1	Buyer 2	703653	1.0
Program Development Tech	Contract Technician	710027	1.0
Office Assistant 2	Office Assistant, Sr	702681	1.0

Position in County Human Resources:

Human Resource Analyst, Sr (exempt)	Human Resource Analyst 2 (rep)	706122	1.0
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Positions in Information Technology:

Development Analyst	Development Analyst Senior	706644	1.0
Development Analyst Senior	Development Analyst	701193	1.0
Desktop Support Specialist	Desktop Support Sepc. Senior	704775	1.0
Network Administrator	Network Administrator Sr	To be determined	1.0
Network Administrator Senior	Systems Administrator	711276	1.0

2. Please provide sufficient background information for the Board and the public to understand this issue.

Human Resources has reviewed and approved the reclassifications of these positions. The decision process used by the Classification and Compensation Unit for each position is attached to this agenda placement request.

3. Explain the fiscal impact (current year and ongoing).

Budget modification document detail is attached. In general, M&S accounts are reduced and personal services accounts are increased by \$3,713 to pay for the impact of reclassifications. Except for the Risk Fund, there is no net increase in the size of the individual budgets due to this reclassification. The Risk Fund is increased by \$152 due to insurance related adjustments.

Ongoing costs will be recovered through rates.

4. Explain any legal and/or policy issues involved.

Employees have the right to request evaluation of the appropriateness of their classifications. The Classification/Compensation Unit has a formal process for evaluating these requests. The reclassifications for which approval is sought in this request, have been reviewed by the Classification/Compensation Unit and the positions have been found to be wrongly classed. By contract and under our personnel rules, we are required to compensate employees appropriately based on these findings.

Local 88 represented employees have a contractual right to appeal and arbitrate the outcome of a reclassification request, which would include Board action to disapprove the request. It is the policy of Multnomah County to make all employment decisions without regard to race, religion, color, national origin, sex, age marital status, disability, political affiliations, sexual orientation, or any other nonmerit factor.

5. Explain any citizen and/or other government participation that has or will take place.

None

ATTACHMENT A

Budget Modification

If the request is a Budget Modification, please answer all of the following in detail:

- What revenue is being changed and why?

The Risk Fund service reimbursement revenue is increased by \$152 due to increased service reimbursements from wage adjustments.

- What budgets are increased/decreased?

IT, CPCA and HR budgets are adjusted to budget for the reclassifications. However, there is no net change in the size of those budgets. The Risk Fund is increased by \$152 due to adjustments to personnel related budgets.

- What do the changes accomplish?

The changes budget the cost of the reclassified positions.

- Do any personnel actions result from this budget modification? Explain.

Reclassifications of existing positions.

- How will the county indirect, central finance and human resources and departmental overhead costs be covered?

Any changes will be covered within existing cost centers.

- Is the revenue one-time-only in nature? Will the function be ongoing? What plans are in place to identify a sufficient ongoing funding stream?

N/A

- If a grant, what period does the grant cover?

N/A

- If a grant, when the grant expires, what are funding plans?

N/A

NOTE: If a Budget Modification or a Contingency Request attach a Budget Modification Expense & Revenues Worksheet and/or a Budget Modification Personnel Worksheet.

ATTACHMENT B

BUDGET MODIFICATION: BCS - 13

Required Signatures

**Department/
Agency Director:**

David G. Boyer

Date: 04/20/05

Budget Analyst:

Angela

Date: 04/20/05

Department HR:

Patricia Hillman

Date: 04/20/05

Countywide HR:

Carolyn B.

Date: 04/20/05

Addendum to Agenda Placement Request – Reclass of Business Services Positions

Decision Process Used by Classification and Compensation Unit by position

Finance Specialist 2 Reclassed to Contract Specialist.....Position #: 710019

Summary of position purpose and main job functions:

This position provides contract management coordination between various operating programs to ensure the proper processing; procurement and tracking of contracts for services and supplies; ensures contracts meet all requirements for County standards and that all insurance and bonding mandates are met; to supervise assigned staff, interns or volunteers; and to perform a variety of technical and administrative tasks relative to the assigned area of responsibility.

Review of class specification:

Current Class **Finance Specialist 2**

Class Definition: *Under general supervision, performs journey-level professional accounting, auditing or fiscal management duties; and audits, analyzes and evaluates financial records and systems.*

Fit analysis for class: This position does not fit this classification.

Proposed Class **Contract Specialist**

Class Definition: *This class is distinguished by its focus on procurement, contract development and tracking rather than program development and management. This class is distinguished from the class of Senior Contract Specialist, by performing tasks of journey-level complexity and by the absence of lead responsibilities.*

Fit analysis for class: This position fits under the Contract Specialist classification.

Buyer 1 Reclassed to Buyer 2.....Position(s) #: 703653

Summary of position purpose and main job functions:

The position provides technical assistance, training, and guidance to County staff engaged in the procurement or purchasing of goods or services. The position works with staff to plan for future procurement and contract needs.

Review of class specification:

Current Class: **Buyer 1**

Class Definition: *Under general supervision performs a variety of routine purchasing and inventory control duties.*

Fit analysis for class: This class is no longer a fit for this position.

Proposed Class: **Buyer 2**

Class Definition: *Under general supervision performs a variety of journey-level duties in the procurement of materials, equipment, supplies and/or services.*

Fit analysis for class: The position operates at the full journey level. This classification is a good fit for this position.

Program Development Tech Reclassed to Contract Technician.....Position #: 710027

Summary of position purpose and main job functions:

The position is classified as a Program Development Technician and works in the Minority, Women, and Emerging Small Business program (MWESB). The position's duties are specialized on supporting the MWESB (contracting program) and require varied technical and analytical work reporting and analyzing statistics related to MWESB and producing contractor lists for the program. To accomplish this, the position uses multiple data resources and multiple software applications. These duties include creation of queries and data migration between applications. The position provides consultation, trouble-shooting, maintenance and assistance to IT staff in understanding program reporting needs when developing Crystal Reports and SAP applications for the MWESB. The position advises a Senior Business Analyst and IT staff of the program-specific information that managers are seeking.

Review of class specification

Current Class **Program Development Technician**

Class Definition: *To provide technical and administrative assistance in the research, design, development, implementation, monitoring and evaluation of programs, projects, contracts or grants. This class is distinguished from the Program Development Specialist class, which performs the full range of duties as assigned including the research, design, development, implementation, monitoring and evaluation of programs, projects or grants. The Program Development Technician class provides technical and administrative support assistance within established procedures.*

Fit analysis for class: The position does not perform the full range of duties typical of the Program Development Specialist classification. The position works within established procedures and provides technical and administrative assistance in the research, implementation, monitoring and evaluation of the MWESB program. The position has a leadership role in the small projects related to this purpose.

Proposed Class **Contract Technician**

Class Definition: *To provide technical and administrative assistance in the development, tracking and monitoring of service and supplies contracts relating to the provision of services within one or more program areas; prepares a variety of tracking reports. This class is distinguished by its focus on contract processing, routing and tracking and related data tracking. This class is distinguished from the Contract Specialist by performing duties which support and assist in the processing, routing and tracking of contracts including the maintenance of contract files and data bases. Duties are routine in nature within established guidelines.*

Fit analysis for class: The position performs all of the distinguishing features of the class.

Office Assistant 2 Reclassed to Office Assistant, Sr..... Position #: 702681

Summary of position purpose and main job functions:

Staff the Construction Bid Desk - Complete last overall check for accuracy of information on bids, solicitations and information going out to the public. Process requests for advertisements and review documentation for compliance. Help conduct formal bid openings. Create bid tabulations, goods receipts and procurement schedules. Explain CPCA policies and PCRB rules to walk-ups and inquiries on the phone, using knowledge of procurement rules, prequalification applications and advertising. Track vendor prequalification applications. Review for application for completeness before routing. Sell plans and specs as requested.

General Bids and Quotes - Check accuracy of information being distributed by proofreading, and checking against databases. Distribute the information by paper mail, and electronic means. Maintain vendor database.

Maintain shared file for CPCA - Work closely with CPCA Manager and Procurement Supervisor, revise and update boilerplates, forms, letters, instructions; disseminate information to office staff. Post the most used documents on web site.

Assist Manager and staff with correspondence to contractors. Create and arrange for publication of required public notices. Arrange for public view of documents on demand. Research discrepancies and take corrective actions on invoices and advertising. Create and maintain records in computerized and hard copy formats, on procurement, travel, training and personnel matters. Maintain hyperlinks and enter data for Global Tracking System. Compile information for use in customized reports from the GTS system. Receive and prioritize work from seven Buyers, as well as Management. Prioritize to ensure all projects handled in a timely manner. Assist staff and management in special projects and reports. Serve as master scheduler for bid openings and other meetings. Perform fiscal collection activities from vendors failing to pay for procurement materials.

Review of class specification

Current Class **Office Assistant 2**

Class definition: *This is the full journey level class within the Office Assistant series. Employees... are distinguished from the Office Assistant 1 by the ... full range of duties... requiring the application of general County procedures as well as application of department policies and procedures. They receive only occasional instruction or assistance as new or unusual situations arise, and are fully aware of the operating procedures and policies of the work unit.*

Fit analysis for class: This is not a good match for the position being reviewed. The position being reviewed fits this classification as it works independently, within guidelines of county procedures and policies. However, other positions in this class do not do the wide array of work for a large portion of their duties, as required in this position. This classification calls for referral of inquiries to the appropriate position – this position answers the inquiries directly. The classification types/inputs information from the work of others – this position does not do that.

Proposed Class **Office Assistant, Sr**

Class definition: *This is the advanced journey level class in the Office Assistant series. This class is distinguished from the OA 2 by the ... exercise [of] independent judgment... to handle difficult human relations situations, to analyze alternatives, to maintain complex systems... Perform a wide variety of advanced clerical work including the maintenance of accurate and detailed records, verifying accuracy of information, researching discrepancies and recording information. Apply departmental policies and procedures in determining completeness of applications, records and reports; assist the public and other staff in interpreting and applying policies, procedures, laws, and ordinances; contact the public and outside agencies in acquiring and providing information and making referrals... Adjust standard procedures independently to resolve conflicts in priorities, methods or instructions... Independently compose correspondence and memoranda related to responsibilities assigned. Maintain a variety of statistical records... check and tabulate statistical data; review, compute and correct data requiring analysis... Maintain calendars and schedules of activities, meetings and various events. Initiate and maintain a variety of files and records...; process and maintain personnel, payroll, accounting and purchasing information; prepare and revise various operating procedures, rules and regulations upon request....*

Fit analysis for class: The position operates at the advanced journey level, doing advanced clerical support work. This class is a match for the difficult human relations situations it handles, the advanced clerical and record systems it deals with, and the need for accuracy in work and proofing that it does. The application of departmental policy, and assisting in the explanation and application of those policies to the public as described in this class make it a good match for the position.

HR Analyst, Sr, exempt, Reclassed to HR Analyst 2, represented.....Position #: 706122

Summary of position purpose and main job functions:

The position administers the County's Wellness Program. This includes organization of resources, offer and schedule classes for employees, operate the wellness centers, operate the wellness/health promotions library. Complete program analysis of wellness efforts; develop new processes and procedures to improve effectiveness of the program, including service delivery. Review mini-grant requests for monies from wellness budget, and maintain exercise equipment.

Review of class specification:

Current Class: **HR Analyst, Sr**

Class Definition: *This is the advanced journey level of the Human Resource Analyst classification series. Work is performed independently, governed by general objectives and broad policy guidelines. Incumbents are considered subject matter experts and provide advice and counsel to department human resources managers, managers of operating departments and central human resources managers; serve as top advisor within assigned area of responsibility.*

Fit analysis for class: The positions duties and tasks do not fall within this classification. The position does not pass the requirements of exempt category threshold, as set by Oregon Statutes and County Policy, and falls within the represented category.

Proposed Class: **HR Analyst 2**

Class Definition: *To provide professional and technical support within an operating unit or within central human resources; to perform the responsibilities of a human resources generalist with broad knowledge or of a human resources specialist with advanced knowledge of a single discipline.*

Fit analysis for class: This is a good fit for the duties and responsibilities of the position, as they are more complex than routine, and requires an in-depth knowledge of the subject matter. This position is a match for the Human Resource Analyst 2 classification.

Development Analyst Reclassed to Development Analyst Sr.....Position #: 706644

Summary of position purpose and main job functions:

Participation in analysis, design and construction of web-based application system to support criminal justice data warehousing, and the Decision Support System-Justice. The position has a focus on back-end processing including data analysis and modeling, database design, specializing in the use of "extract, transformation and load" tools, and native programming tools to extract data from different computer systems on differing platforms (Unix, Windows and mainframe operating systems). This position has a lower level of responsibility than the Development Analyst Senior.

Review of class specification:

Current Class: **Development Analyst**

Class Definition: *Analyzes, designs, develops, tests and documents business and database applications for mainframe, midrange, client servers, Internet and/or PC technologies.*

Fit analysis for class: This class is not a good fit for the job. This class covers intermediate level knowledge and application ability to administer and maintain software applications.

Proposed Class: **Development Analyst Sr.**

Class Definition: *Differs from the Development Analyst in having a higher level of responsibility (more complex programming languages), problem solving and experience. Works more independently and occasionally provides work guidance to less experienced Development Analysts.*

Fit analysis for class: This classification is a good fit for this position. The position has a higher level of responsibility reflective of this classification. The position works independently on the DSS-J and criminal justice data warehousing and administration functions.

Development Analyst Sr. Reclassed Downward to Development Analyst.....Position #: 701193

Summary of position purpose and main job functions:

Full cycle participation in analysis, design and construction of web based application system to support criminal justice data warehousing, and the Decision Support System-Justice. The position has a focus on back-end processing including data analysis and modeling, database design, specializing in the use of "extract, transformation and load" tools, and native programming tools to extract data from different computer systems on differing platforms (Unix, Windows and mainframe operating systems).

Current Class: **Development Analyst Sr.**

Class Definition: *Differs from the Development Analyst in having a higher level of responsibility (more complex programming languages), problem solving and experience. Works more independently and occasionally provides work guidance to less experienced Development Analysts.*

Fit analysis for class: This class is no longer a fit for this position.

Review of class specification:

Proposed Class: **Development Analyst**

Class Definition: *Analyzes, designs, develops, tests and documents business and database applications for mainframe, midrange, client servers, Internet and/or PC technologies.*

Fit analysis for class: The reduction in the complexity of the position's duties justifies a downward reclass to Development Analyst.

Network Admin. Reclassed to Network Admin. SrPosition #: *New Position/Reorganization
--

*(*This reclass is a result of a department reorganization. There will be no additional FTE's added, i.e. a Network Administrator position will be eliminated and a Network Administrator Senior will be added, however, a budget modification is required).*

Summary of position purpose and main job functions:

The purpose of this position is to design, implement and maintain voice communications and data networks for the Library Department.

Review of class specification:

Current Class: **Network Administrator**

Class Definition: *Applies intermediate-level knowledge of systems technology to evaluate, analyze, plan, design and implement existing and design network systems and/or enhancements.*

Fit analysis for class: This class is no longer a fit for this position.

Proposed Class: **Network Administrator Sr.**

Class Definition: *Designs, implements and maintains voice communication and/or data network systems within the County network. Differs from the Network Administrator in having a higher level of responsibility, problem-solving, and experience. May provide work guidance to less experienced Network Administrators.*

Fit analysis for class: This classification is a good fit for this position. The position operates above the intermediate level of skill and requires the level of problem solving and expertise typical of a Network Administrator Senior.

Desktop Support Specialist Reclassed to Desktop Support Spec. Sr..... Position #: 704775

Summary of position purpose and main job functions:

Provide technical support services to internal and/or external users of desktop computer systems including hardware, software, printers and related peripheral equipment.

Review of class specification:

Current Class: **Desktop Support Specialist**

Class Definition: *The position does work related to software end-user support that falls within the specification for this class..*

Fit analysis for class: This class is no longer a fit for this position.

Proposed Class: **Desktop Support Specialist Senior**

Class Definition: *The Desktop Support Specialist Senior differs from the Desktop Support Specialist in that it has a higher level of responsibility, more problem-solving accountability, and a greater experience requirement. Works more independently than the Desktop Support Specialist and occasionally provides work guidance to less experienced Support Specialists.*

Fit analysis for class: This classification is a good fit for this position.

Network Administrator Sr Reclassed to Systems Administrator..... Position #: 711276
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Summary of position purpose and main job functions: The position provides systems administration and programming support for County enterprise systems infrastructure applications.

Current Class: **Network Administrator Sr.**

Class Definition: Designs, implements and maintains voice communication and/or data network systems within the County network.

Fit analysis for class: The position does not perform the work of this classification; therefore, it does not fit within this classification.

Proposed Class: **System Administrator**

Class Definition: *Provides systems administration and programming support for County enterprise system infrastructure applications, utilities and programs that manage hardware and software resources. The nature of the work and the level of job skill and responsibility are typical of this classification.*

Fit analysis for class: This classification is the best available fit for this position.

EXPENDITURES & REVENUES

Please show an increase in revenue as a negative value and a decrease as a positive value for consistency with MERLIN.

Budget/Fiscal Year: 05

Line No.	Fund Center	Fund Code	Func. Area	Accounting Unit			Cost Element	Current Amount	Revised Amount	Change Increase/ (Decrease)	Subtotal	Description
				Internal Order	Cost Center	WBS Element						
1	71-30	3503	20		709175		60000	256,959	252,142	(4,817)	3,714	
2	71-30	3503	20		709175		60130	74,056	72,668	(1,388)		
3	71-30	3503	20		709175		60140	46,225	45,960	(265)		
4	71-30	3503	20		709175		60170	13,000	19,470	6,470		
5	71-30	3503	20		709604		60000	759,214	763,924	4,710		
6	71-30	3503	20		709604		60130	218,805	220,162	1,357		
7	71-30	3503	20		709604		60140	138,033	138,292	259		
8	71-30	3503	20		709159		60000	568,257	494,392	(73,865)		Move 1 fte from Desktop to LAN
9	71-30	3503	20		709159		60130	164,764	143,476	(21,288)		with reclass
10	71-30	3503	20		709159		60140	101,129	87,038	(14,091)		
11	71-30	3503	20		709155		60000	1,633,732	1,649,054	15,322		Move 1 fte from Desktop to LAN
12	71-30	3503	20		709155		60130	472,082	476,498	4,416		with reclass
13	71-30	3503	20		709155		60140	347,019	349,867	2,848		
14	71-30	3503	20		709530		60000		61,415	61,415		
15	71-30	3503	20		709530		60130		17,700	17,700		
16	71-30	3503	20		709530		60140		11,401	11,401		
17	71-30	3503	20		709105		60240	195,828	185,644	(10,184)		
18	71-20	3500	20		705210		50316			(152)		Risk Fund
19	71-30	3500	20		705210		60330			152		Risk Fund
20												
										0	3,714	Total - Page 1

ANNUALIZED PERSONNEL CHANGEChange on a full year basis even though this action affects only a part of the fiscal year (FY).

						ANNUALIZED			
Fund	Job #	HR Org Uni	Position Title	Position Number	FTE	BASE PAY	FRINGE	INSUR	TOTAL
3506	6029	64234	Finance Specialist 2	710019	(1.00)	(43,888)	(12,649)	(10,437)	(66,973)
3506	6015	64234	Contract Specialist	710019	1.00	43,888	12,649	10,437	66,973
3506	6001	64234	Office Assistant 2	702681	(1.00)	(28,644)	(8,255)	(9,598)	(46,498)
3506	6002	64234	Office Assistant Senior	702681	1.00	30,784	8,872	9,716	49,372
3506	6020	64234	Program Development Technician	710027	(1.00)	(34,802)	(10,030)	(9,937)	(54,769)
3506	6011	64234	Contract Technician	710027	1.00	34,802	10,030	9,937	54,769
3506	6112	64234	Buyer 1	703653	(1.00)	(40,114)	(11,561)	(10,229)	(61,904)
3506	6111	64234	Buyer 2	703653	1.00	41,392	11,929	10,300	63,621
3500	9748	61287	HR Analyst Senior	706122	(1.00)	(65,311)	(18,823)	(11,615)	(95,749)
3500	6103	61287	HR Analyst 2	706122	1.00	65,311	18,823	11,615	95,749
3503	6405	64176	Development Analyst	706644	(1.00)	(52,088)	(15,012)	(10,888)	(77,988)
3503	6406	64176	Development Analyst,Senior	706644	1.00	61,053	17,595	11,381	90,029
3503	6403	62817	Desktop Support Specialist	704775	(1.00)	(38,993)	(11,238)	(10,168)	(60,398)
3503	6404	62817	Desktop Support Specialist Sr	704775	1.00	44,226	12,746	10,455	67,427
3503	6410	62126	Network Administrator Sr	711276	(1.00)	(61,415)	(17,700)	(11,401)	(90,516)
3503	6410	61304	System Administrator	711276	1.00	61,415	17,700	11,401	90,516
3503	6406	64176	Development Analyst,Senior	701193	(1.00)	(71,263)	(20,538)	(11,942)	(103,743)
3503	6405	64176	Development Analyst	701193	1.00	52,861	15,235	10,930	79,026
3503	6410	62126	Network Administrator	unk	(1.00)	(49,801)	(14,353)	(10,762)	(74,916)
3503	6409	64050	Network Administrator Sr	unk	1.00	61,287	17,663	11,394	90,344
TOTAL ANNUALIZED CHANGES					0.00	10,700	3,084	589	14,373

CURRENT YEAR PERSONNEL DOLLAR CHANGECalculate costs/savings that will take place in this FY; these should explain the actual dollar amounts being changed by this Bud Mod.

						CURRENT YEAR			
Fund	Job #	HR Org Uni	Position Title	Position Number	FTE	BASE PAY	FRINGE	INSUR	TOTAL
3506	6029	64234	Finance Specialist 2	710019	(1.00)	(43,888)	(12,649)	(10,437)	(66,973)
3506	6015	64234	Contract Specialist	710019	1.00	43,888	12,649	10,437	66,973
3506	6001	64234	Office Assistant 2	702681	(1.00)	(28,644)	(8,255)	(9,598)	(46,498)
3506	6002	64234	Office Assistant Senior	702681	1.00	30,784	8,872	9,716	49,372
3506	6020	64234	Program Development Technician	710027	(1.00)	(34,802)	(10,030)	(9,937)	(54,769)
3506	6011	64234	Contract Technician	710027	1.00	34,802	10,030	9,937	54,769
3506	6112	64234	Buyer 1	703653	(0.50)	(20,057)	(5,780)	(5,115)	(30,952)
3506	6111	64234	Buyer 2	703653	0.50	20,696	5,965	5,150	31,810
3506	9999	64234	Salary savings			(2,779)	(801)	(153)	(3,733)
3500	9748	61287	HR Analyst Senior	706122	(1.00)	(65,311)	(18,823)	(11,615)	(95,749)
3500	6103	61287	HR Analyst 2	706122	1.00	65,311	18,823	11,615	95,749
3503	6405	64176	Development Analyst	706644	(0.92)	(47,747)	(13,761)	(9,981)	(71,489)
3503	6406	64176	Development Analyst,Senior	706644	0.92	55,965	16,129	10,433	82,527
3503	6403	62817	Desktop Support Specialist	704775	(0.90)	(35,094)	(10,114)	(9,151)	(54,359)
3503	6404	62817	Desktop Support Specialist Sr	704775	0.90	39,803	11,471	9,410	60,685
3503	6410	62126	Network Administrator Sr	711276	(1.00)	(61,415)	(17,700)	(11,401)	(90,516)
3503	6410	61304	System Administrator	711276	1.00	61,415	17,700	11,401	90,516
3503	6406	64176	Development Analyst,Senior	701193	(0.71)	(50,478)	(14,548)	(5,116)	(70,142)
3503	6405	64176	Development Analyst	701193	0.71	37,443	10,791	4,399	52,634
3503	6410	62126	Network Administrator	unk	(0.25)	(12,450)	(3,588)	(2,691)	(18,729)
3503	6409	64050	Network Administrator Sr	unk	0.25	15,322	4,416	2,848	22,586
TOTAL CURRENT YEAR CHANGES					0.00	2,764	797	152	3,713



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

Board Clerk Use Only

Meeting Date: 04/28/05
Agenda Item #: R-3
Est. Start Time: 10:00 AM
Date Submitted: 04/04/05

BUDGET MODIFICATION:

Agenda Title: RESOLUTION Establishing Fees and Charges for Chapter 7, Business and Community Services, of the Multnomah County Code and Repealing Resolution No. 04-145

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Date Requested: April 28, 2004 Time Requested: 5 minutes
Department: Business and Community Services Division: FREDs - Central Stores
Contact(s): Richard Swift
Phone: 503.988.5299 Ext. 24367 I/O Address: 374/1
Presenter(s): Tom Guiney, Brian Lewis and Richard Swift

General Information

1. What action are you requesting from the Board?

Repeal of Resolution No. 04-145 to amend solely the fee provision applicable to MCC Section 7.006 authorizing Central Stores to use an alternative method to set the fee to defray county expenses for the provision of purchasing and stores services to other governments for particular goods when the price of those goods drops significantly. All other fees established under Resolution No. 04-145 remain the same.

2. Please provide sufficient background information for the Board and the public to understand this issue.

The existing fee established under Resolution No. 04-145 sets a non-variable rate or mark-up for purchasing and stores services at 10% of the value of goods purchased and handled. The Department has experienced occasions when the value of a good drops so low that the 10% fee does not defray expenses as required under MCC 7.006. The proposed resolution authorizes the Department Director to determine a reasonable alternative fee that adequately defrays the County's expenses for providing particular good in the situation where the price of that good has dropped

significantly.

3. Explain the fiscal impact (current year and ongoing).

The significant drop in the prices of four products has generated \$18,000 less in Central Stores handling fee revenue than anticipated. This proposed fee change will reduce this impact and generate additional funds, the exact amount will not be known until the end of the fiscal year.

4. Explain any legal and/or policy issues involved.

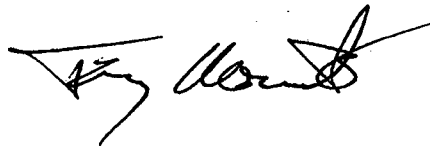
None.

5. Explain any citizen and/or other government participation that has or will take place.

None.

Required Signatures

**Department/
Agency Director:**



Date: 04/04/05

Budget Analyst:

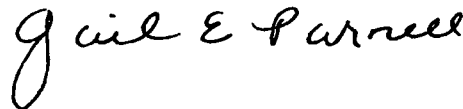


Date: 04/04/05

Department HR:

Date: _____

Countywide HR:



Date: 04/04/05

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. _____

Establishing Fees and Charges for Chapter 7, Business and Community Services, of the Multnomah County Code and Repealing Resolution No. 04-145

The Multnomah County Board of Commissioners Finds:

- a. The Multnomah County Code provides that the Board shall establish certain fees and charges by resolution.
- b. The Board adopted Resolution 04-145 establishing fees for MCC Chapter 7, Business and Community Services on September 30, 2004.
- c. It is necessary to allow the department to increase the purchase and handling fee authorized under MCC § 7.006 in the event the current fee does not defray county expenses for the provision of any goods.
- d. All other fees and charges established by Resolution 04-145 remain the same.

The Multnomah County Board of Commissioners Resolves:

1. The fees and charges for Chapter 7, Business and Community Services, of the Multnomah County Code are set as follows:

Section 7.002. DISHONORED CHECK FEES.

The fee for processing a dishonored check, draft or money order is \$25.00.

Section 7.005. INTEREST FEES.

The interest rate on receivables is 1.5% per month.

Section 7.006: PURCHASING AND HANDLING FEES.

(A) The fee for purchasing and stores services is 10% of the value of goods purchased and handled.

(B) If at any time the value of a particular good drops significantly and the Department has determined that the 10% fee will not defray the County's expenses for providing purchasing and stores services for that good an alternative amount to the 10% fee may be charged. The alternative amount shall be established by a method determined by the Department Director to adequately defray the County's expenses for the provision of purchasing and stores services for the particular good.

Section 7.008. ASSESSMENT AND TAXATION FEES.

(A) For any printout or copy of an appraisal card for any tax account, the division of assessment and taxation shall charge a fee of \$1.00 per page, provided that where printouts or appraisal cards are requested and provided for more than one tax year or for any tax year other than the current year, the division shall charge an additional fee of \$1.00 for each such year.

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. 05-063

Establishing Fees and Charges for Chapter 7, Business and Community Services, of the Multnomah County Code and Repealing Resolution No. 04-145

The Multnomah County Board of Commissioners Finds:

- a. The Multnomah County Code provides that the Board shall establish certain fees and charges by resolution.
- b. The Board adopted Resolution 04-145 establishing fees for MCC Chapter 7, Business and Community Services on September 30, 2004.
- c. It is necessary to allow the department to increase the purchase and handling fee authorized under MCC § 7.006 in the event the current fee does not defray county expenses for the provision of any goods.
- d. All other fees and charges established by Resolution 04-145 remain the same.

The Multnomah County Board of Commissioners Resolves:

1. The fees and charges for Chapter 7, Business and Community Services, of the Multnomah County Code are set as follows:

Section 7.002. DISHONORED CHECK FEES.

The fee for processing a dishonored check, draft or money order is \$25.00.

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(B) If at any time the value of a particular good drops significantly and the Department has determined that the 10% fee will not defray the County's expenses for providing purchasing and stores services for that good an alternative amount to the 10% fee may be charged. The alternative amount shall be established by a method determined by the Department Director to adequately defray the County's expenses for the provision of purchasing and stores services for the particular good.

Section 7.008. ASSESSMENT AND TAXATION FEES.

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(B) For the division's services in gathering, preparing or providing nonstandard information upon request, the division shall collect a fee equal to its actual cost, as determined by the director of the division.

(C) In addition, the division shall charge the following fees for copies provided by it:

MICROFICHE	
Assessment roll	\$ 100.00
Property owners index	25.00
Property address index	25.00
Sales data—per month	50.00
Individual copies of microfiche:	
First copy	10.00
Each additional copy	1.00
Merged recording indices	100.00
Record indexing fee, per document	1.00
ELECTRONIC FILES	
Assessment roll	200.00
Property Administration	100.00
Tax bills	100.00
Delinquent taxes	50.00
Situs address	75.00
Sales	75.00
Deeds	75.00
Property Owners	75.00
Property Improvement Characteristics	300.00
Property Land Characteristics	75.00

Section 7.051. SUBSURFACE SEWAGE INSPECTION AND PERMIT FEES.

SITE EVALUATION	
Site Evaluation – Land Feasibility Study (LFS)	
Up to 600 gallons	\$625
Large systems (601 – 2,500 gallons) Additional fee charged per 500 gallons	\$215
SINGLE FAMILY DWELLING ONLY	
Evaluation for Temporary or Health Hardship Mobile Home	
Bi-annual inspection	\$410
New Residential Construction – Installation Permit	
Up to 600 gallons	
Advanced Treatment Technology	\$1,115
Capping Fill	\$1,115
Sandfiltration	\$1,115
Pressure Distribution	\$1,115
Tile Dewatering	\$1,115
Standard On-Site System	\$820

Seepage Trench	\$820
Gray Water Waste Disposal Sump	\$420
Other	\$820
Residential Repair Permit Up to 600 gallons	
Major Septic Tank/Drainfield	\$465
Minor Septic Tank	\$230
SINGLE FAMILY, TWO OR MORE FAMILY, AND COMMERCIAL FACILITIES	
All Pumping Systems With Single Pump, Excluding Sandfilters	
Single Pump Systems	\$65
Alteration Permit	
Major Cesspool	\$825
Major Septic Tank/Drainfield	\$825
Minor Septic Tank	\$420
Authorization Notice	
Without Field Visit	\$215
With Field Visit	\$630
Decommission Cesspool/Septic Tank	
Abandonment – without site visit	\$80
Abandonment – with site visit and another on-site permit	\$80
Abandonment – with site visit, but no other on-site permit	\$165
Existing System Evaluation	\$515
Holding Tank, Sand Filtration, or Advanced Treatment Technology	
Annual Inspection	\$410
TWO OR MORE FAMILY AND COMMERCIAL FACILITIES	
Commercial Repair Permit Up to 600 gallons	
Major Alternative System	\$1,115
Major Septic Tank/DF	\$820
Minor Holding Tank	\$820
Minor Septic Tank	\$420
Large system (601 – 2,500 gallons) Additional fee charged per 500 gallons	\$105
Commercial Facilities System Plan Review To be charged in addition to commercial construction and repair permit fees.	
601 – 2,500 gallons	\$500

New Commercial Construction – Installation Permit Up to 600 gallons	
Advanced Treatment Technology	\$1,115
Alternative System	\$1,115
Sandfiltration	\$1,115
Holding Tank	\$820
Septic Tank/Drainfield	\$820
Large systems (601 – 2,500 gallons) Additional fee charged per 500 gallons	\$105
MISCELLANEOUS	
Certification of On-site Sewage Disposal Multnomah County Land Use Sign Off	
Without site visit	\$90
With site visit	\$170
Permit Transfer, Reinstatement or Renewal	
Without Field Visit	\$215
With Field Visit	\$630
Pumper Truck Inspection	
First Truck	\$210
Second Truck	\$85
Reinspection Fee	
Residential	\$425
Commercial	\$425

Section 7.052. MISCELLANEOUS PERMIT FEES.

See Exhibit A attached.

Section 7.053. PLAN REVIEW AND INSPECTION OF
UNDERGROUND INSTALLATIONS AND STREET INTERSECTIONS.

See Exhibit B attached

Section 7.054: ROAD VACATION APPLICATION.

Feasibility study:	\$200.00
Application:	120% of estimated costs
Minimum:	\$1,000.00 plus \$65.00 for posting

Section 7.055. STREET AND ROAD WIDENING PERMITS.

(B) The construction permit deposit schedule for engineering, design, project management, and administration shall be as follows:

Project Cost as Estimated by the County	Deposit
Minimum Deposit at the time of application	800.00
\$4,000.00 to \$10,000.00	20%
\$20,000.00 to \$50,000.00	\$2,000.00 plus 12.0% over \$10,000.00
\$50,000.00 and over	\$6,800.00 plus 10.0% over \$50,000.00

Section 7.056. MISCELLANEOUS PUBLIC WORKS FEES.

For services provided by the department in connection with design, plan review and inspection of items not set forth elsewhere, the department shall charge fees sufficient to cover the actual cost of services. The following are deposits only. The actual charges will be based on actual costs including overhead and other related costs, determined at the completion of the project. The difference between the actual costs and the deposit will either be billed or refunded to the permit holder.

Project cost as Estimated by the county	Deposit
Minimum deposit at the time of application	\$800.00
\$4,000.00 to \$10,000.00	\$20%
\$10,000.00 to \$50,000.00	\$2,000.00 plus 12.0% over \$10,000.00
\$50,000.00 and over	\$6,800.00 plus 10.0% over \$50,000.00

Section 7.059. ZONE REVIEW AND ZONING INSPECTIONS.

For conducting any zone review prior to the issuance of a building or mobile home permit, the department shall charge a fee of \$25.00 or 15 percent of the permit fee, whichever is greater; provided that the fee for review of applications for permits to construct one- or two-family dwellings shall not exceed \$25.00. Zoning review fees are payable upon permit application. For conducting any zoning inspection during construction or after completion of construction, the department shall charge a fee equal to the greater of \$25.00 or 35 percent of the building permit fee, to be collected at the time the permit is issued, provided, however, that no fee for zoning inspection of one- and two-family dwellings shall exceed \$25.00. Zoning inspection fees are payable upon permit issuance.

Section 7.060. FILING OF MAP SURVEYS.

A fee of \$225.00 shall accompany each filing of a map of survey

Section 7.061. FEES FOR CERTAIN DOCUMENTS; PUBLIC LAND CORNER PRESERVATION ACCOUNT.

Document filing fee:	\$5.00
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Section 7.062. COUNTY SURVEYOR FEES.

(A) Fees are based on the following procedures and requirements on partition, subdivision and condominium plats.

- (1) Submit a boundary survey to the County surveyor a minimum of 30 days prior to the submission of the final subdivision or condominium plat. If warranted, the county surveyor may waive this requirement.

- (2) In addition to the requirements of ORS 209.250, a survey, and a partition plat if a separate survey has not been filed shall show all obvious encroachments or hiatus created by deeds, buildings, fences, cultivation, previous surveys and plats, or similar means and any other conditions that may indicate that the ownership lines as surveyed may be different than those shown on the survey.
- (3) The county surveyor may refuse to approve a plat if the surveyor finds an encroachment or hiatus. Evidence that the hiatus or encroachment has been eliminated may be required, or the county surveyor may require that it be shown on the plat if it cannot be eliminated.
- (4) All partition, subdivision, and condominium final plats, including those inside city limits, shall be checked and approved by the county surveyor prior to recording. No plat shall be recorded without such approval. This approval by the county surveyor shall be valid for 30 days from the date of approval to the date submitted for recording, after 30 days the approval is withdrawn and must be resubmitted.
- (5) All partition, subdivision, and condominium final plats submitted for approval shall be accompanied by a report, issued by a title insurance company, or authorized agent to perform such service in Oregon, setting forth ownership and all easements of record, together with a copy of the current deed and easements for the platted property, and copies of the deeds for all abutting properties and other documentation as required by the county surveyor. The report shall have been issued no more than 15 days prior to plat submittal to the county surveyor. A supplemental report may be required by the county surveyor.

(B) A deposit for the following county surveyor functions shall be made with the submission of the material. The final fee will be determined at completion of the project based on actual costs incurred by Multnomah County including overhead and other related costs. The difference between the actual costs and the deposit will be paid prior to approval of the final plat or refunded to the applicant except for post-monumented plats, which will not be refunded until after completion of the interior monumentation; the survey filing fee is non-refundable.

- (1) Partition Plat Review, the deposit shall be:

Base Deposit	\$675.00 plus
Survey filing Fee	\$225.00

- (2) Pre-monumented Plat Review, the deposit shall be:

Base Deposit	\$900.00 plus
Survey Filing Fee	\$225.00 plus
Per Lot, Tract, or Parcel	\$ 50.00 each, plus
Per gross acre of the subdivision if the average Lot size exceeds 15,000 sq. ft	\$ 31.00 per acre

- (3) Post-Monumented Plat Review, the deposit shall be:

An estimate by the county surveyor based on the complexity of the plat at 120 percent of the estimate; the minimum deposits shall be:

Base Deposit	\$1,000.00 plus
Survey Filing Fee	\$225.00 plus

Per Lot, Tract, or Parcel	\$75.00 each, plus
Per gross acre of the subdivision if the average lot size exceeds 15,000 sq. ft.	\$31.00 per acre

- (4) For Condominium Plat Review, the deposit shall be:

Base Deposit	\$1,000.00 plus
Deposit Per Page	\$50.00
Survey Filing Fee	\$225.00

- (5) For Condominium Plat Amendment Review, the deposit shall be:

Base Deposit	\$500.00 plus
Survey Filing Fee	\$225.00

- (C) Posting of street vacations in accordance with

ORS 271.230(2)	\$ 65.00
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(D)	Review, Approval, and Posting of Affidavits of correction	\$ 45.00 plus county clerk's recording fee
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- (E) For services required by ORS 100.115 in connection with reclassification or withdrawal of variable property from unit ownership as provided in ORS 100.115(1) or (2), or removal of property from any condominium plat as provided in ORS 100.600(2), the fee will be \$150.00.

- (F) In accordance with ORS 92.070(5), (1997), relating to the reestablishment of Subdivision Plat Monuments and the review and recordation of the required surveyor's affidavit in support thereof, the affidavit recording fee shall be \$100.00 plus the county clerk's recording fee.

- (G) In accordance with ORS 100.115(6), (1997), relating to Declaration Amendment Review service, the fee shall be \$100.00 plus the county clerk's recording fee.

Section 7.064. BOOK OF RECORDS.

Minimum per roll of 16mm:	\$12.00
Minimum per roll for 35mm microfilm:	\$15.00
Minimum for microfiches:	\$ 2.00

Section 7.065. MAP REPRODUCTIONS AND LOANS.

For the services of the department in reproducing and loaning maps, fees shall be charged in accordance with the following schedules:

Standard Weight	Blackline	Sepia
¼ Section 30 inches x 36 inches	\$3.00	\$5.00
600 Scale 21 inches x 33 inches	\$2.00	\$3.00

Standard Weight	Blackline	Sepia
Plat 18 inches x 24 inches	\$2.00	\$2.00
1,000 Scale 13 inches x 21 inches	\$1.00	\$2.00

Photostat copy where no tracing exists: \$5.00

Office duplicator copy of a portion of a map: \$1.50

For loaning sepia or plat tracing, 48-hour
limit excluding weekends and holidays: \$0.50 each

Each additional 48 hours excluding weekends and holidays: \$2.00 each

Condominium hardboard and tracing recording: \$9.00 per page.

Section 7.067. BOUNDARY CHANGE APPLICATION.

For services provided by the department in connection with processing a boundary change petition, the department shall charge fees sufficient to cover the actual cost of services. The following is a deposit only and is in addition to any other fees, deposits or charges authorized by law. The actual charges will be based on actual costs including overhead and other related costs, determined at the completion of the process. The difference between the actual costs and the deposit will either be billed or refunded to the applicant. Minimum Deposit: \$2,300 per application (includes Metro mapping service fee).

Section 7.303. DOMESTIC PARTNERSHIP REGISTRATION FEES:

Filing Fees:

Registration:	\$60 to be distributed as follows:		
		\$25	to county (General Fund) for processing
		\$25	to the Multnomah County Community and Family Services – Clearinghouse to be used for safe housing for Domestic Violence victims
		\$10	for conciliation services provided under ORS §§ 107.5100 to 107.610
Termination:	\$25.00		to county for processing

Section 7.405. PROCEDURE FOR REQUESTING TRANSFER OF TAX FORECLOSED PROPERTY FOR HOUSING PURPOSES:

Non-refundable Application Fee: \$50.00

Section 7.410. PROCEDURE FOR DISPOSITION OF REQUESTS FOR TRANSFER OF TAX FORECLOSED PROPERTY FOR HOUSING AND FOR OPEN SPACE, PARKS OR NATURAL AREAS:

Non-refundable Transfer Fee: \$200.00

Section 7.605. PERMITS.

Ammonia storage:	\$25.00
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Section 7.783. SEWER USER SERVICE CHARGES.

Per equivalent dwelling unit, per month:	\$14.00
Pumping, per 1,000 cubic feet water consumption per month:	\$0.50 to \$2.00

Section 7.784. SENIOR CITIZENS RATE

Per month:	\$7.00
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Section 7.788. CONNECTION FEES.

(A) The following fees for connection with a public sewer inside or outside the district shall become effective November 1, 1984, and shall be based on equivalent dwelling units and shall be as follows:

(1) Residential Users:

(a)	Single-family unit connection fee, October 1, 1984:	\$1,100.00
(b)	Multifamily unit connection fee:	
	(i) First living unit:	\$1,100.00
	(ii) Each additional living unit:	\$ 935.00

(2) Nonresidential users: The formula for computing the connection fee for a nonresidential user shall be equal to the equivalent dwelling units multiplied by \$1,100.00. Equivalent dwelling units shall be determined by table 2 of MCC 7.783.

(3) Combined dwelling units and others: Where both dwelling units and other occupancies are combined on the same property, the charges for sanitary connection shall be at the living unit rate for the dwelling units required in subsection (A)(1)(b) of this section, plus the rates given in (A)(2) for the nonresidential users of the property.

Section 7.790. EXTRA-STRENGTH INDUSTRIAL WASTE.

(D) *Extra-strength rates.* Effective October 1, 1984:

BOD, per pound	\$0.097
Suspended solids, per pound	\$0.106

(E) *Industrial waste discharge permit fees.*

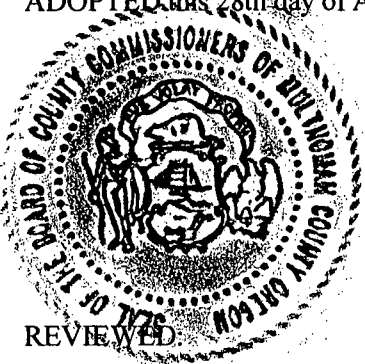
(1) The engineer shall determine the effective period for the permit, based upon such factors as concentration, volume, and origin of the discharge. In no case shall an industrial waste permit be effective for a period exceeding five years.

- (2) Except as provided in subsection (F)(2)[sic], fees for industrial waste discharge permits shall be \$75.00 for each permit and \$50.00 for each renewal of a permit. However, permit renewals which involve new or additional discharges from those in the preceding permit shall have a fee of \$75.00. Where a permit is issued as a result of a violation, the permit fee shall be \$150.00. Fees are payable to the county as part of the application for the permit or permit renewal.
- (3) Where the owner of a property is discharging industrial wastes prior to the effective date of the ordinance comprising this subchapter, the owner shall be issued an industrial waste discharge permit at no charge, but will then be subject to the renewal fees and requirements of this section.
- (F) *Minimal charges suspension.* The engineer may establish a minimum limit for monthly extra-strength charges. The billing for all accounts whose monthly extra-strength charges are below this minimum limit will be suspended until such time as they are found to be higher.
- (G) *Adjustments.* The engineer may check sewage strength as outlined in this section and adjust charges where applicable at any time in accordance with the most recent analysis.

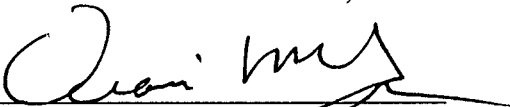
Resampling request; fees. Any discharger may request the district to resample wastewater at no charge if 18 months or more have elapsed since the last such sampling. If less than 18 months have elapsed since the last sampling, then requests for the district to resample wastes shall be submitted in writing and accompanied by full payment for the resampling fee. The fee to each account for five days of sampling is \$500.00 per sample, per sampling point. The fee for one day's resampling is \$125.00 per sample, per sampling point.

2. This resolution takes effect and Resolution 04-145 is repealed on April 28, 2005.

ADOPTED this 28th day of April 2005.



BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON


Diane M. Linn, Chair

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

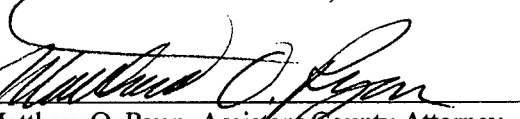
By 
Matthew O. Ryan, Assistant County Attorney

EXHIBIT A

Section 7.052. MISCELLANEOUS PERMIT FEES

Miscellaneous permit fees.

The following fees shall be charged for permits:

- (A) For overweight or over dimensional moves, except for moves as specified in MCC 7.052(A)(2), either single trip or annual permit, the fee shall be \$8.00. Future fee increases by the Oregon Department of Transportation shall automatically increase the county's fee for this service to the same level, without action of the board of county commissioners.
- (B) For building and structure move permits permittee shall post a deposit of \$1,000.00 prior to issuance of a permit. Non-refundable permit application, investigation and issuance fees for structures under 14 feet in width and 15 feet in height shall be \$115.00. For structures exceeding the above dimensions, the non-refundable permit fee shall be \$145.00. Inspection fees to be billed at the actual costs incurred by the county including overhead and equipment costs. For over-dimensional moves other than house moves, the non-refundable permit fees for heights over 17 feet in width shall be \$75.00 for a normal workday, and \$350.00 for holidays and weekends.
- (C) For permits issue for manholes for storm and sanitary sewers, the fee shall be \$30.00 per manhole.
- (D) For permits issued for canopies, awnings and marquees, a fee of \$40.00 shall be charged.
- (E) For permits issued for construction or reconstruction of driveway approaches, the fees shall be:
 - (1) \$90.00 first driveway approach.
 - (2) \$60.00 each additional driveway approach inspected at the same time as first approach.
 - (3) Common access way permit fees for plan review and inspection shall be \$120.00 or \$0.06 per square foot of common access way, whichever is greater. The above fee will include the first driveway approach fee under section 7.052(E)(1).
 - (4) \$90.00 for agriculture approaches.
 - (5) \$90.00 for temporary logging approaches.
- (F) For permits issued for sewer connections, the fee shall be \$120.00 per connection.
- (G) For a drilling or boring test hole permit, the fee shall be \$84.00 each.
- (H) For curb drain outlet construction or reconstruction, including drainage connections to catch basins, a fee of \$20.00 shall be charged.
- (I) For sidewalk construction or reconstruction, the fee shall be \$0.25 per square foot with a minimum fee of \$10.00. For curb construction or reconstruction the fee shall be \$0.35 per lineal foot with a minimum fee of \$10.00.
- (J) The fee to release advertising benches picked up within the right-of-way shall be \$50.00 per bench.
- (K) For any excavation, construction, reconstruction, repair, removal, abandonment, placement or use within the right-of-way, the permit fee shall be a minimum of \$50.00.

- (L) For material filing or excavating within the public right-of-way, the permit fee shall be \$50.00.
- (M) For underground storm or sanitary sewer construction, reconstruction or repair permits, including property service and laterals not maintained by the county, the fees shall be:

<i>Length of Conduit Constructed, Reconstructed, Repaired or Exposed for Repair</i>				<i>Fee</i>
0	-	50	feet	\$50.00
51	-	100	feet	60.00
101	-	200	feet	70.00
201	-	300	feet	75.00
301	-	400	feet	80.00
401	-	500	feet	85.00
501		feet and over		\$85.00 plus \$0.07 per foot over 500 feet

Conduit diameters exceeding 24 inches shall be assessed a surcharge onto the above rates of \$0.01 per foot of diameter per foot of length.

- (N) If work is commenced on a project requiring a permit without first securing the permit, the fee shall be double the fee established in this section. If the fee required by this subsection is not paid directly to the department by the owner of the property, the person paying the penalty shall be required to notify the owner that the penalty was imposed. Payment of the fee shall not relieve or excuse any person from penalties imposed for violation of any applicable statutes or ordinances.
- (O) If work is commenced on a project requiring a permit without first securing the permit, the fee shall be double the fee established in this section. If the fee required by this subsection is not paid directly to the department by the owner of the property, the person paying the penalty shall be required to notify the owner that the penalty was imposed. Payment of the fee shall not relieve or excuse any person from penalties imposed for violation of any applicable statutes or ordinances.
- (P) A permit deposit for each permit authorizing work under ORS 374.305 not covered in this section shall be 120 percent of estimated amount of charges based on the estimated hours or part thereof for plan review and/or inspection. The final fee will be determined at completion of the project based on the actual costs incurred by Multnomah County including overhead and other related costs. The difference between the two amounts will be billed or refunded to the permit holder with the minimum fee being \$50.00.
- (Q) Permits under this section shall be issued without charge when a permit is required as a direct result of a county public works improvement. For temporary closure of any street or any portion of a street, the fee shall be \$84.00.[Ord. 126 § 9 (1976); Ord. 195 § 6 (1979); Ord. 256 § 2 (1980); Ord. 278 § 3 (1981); Ord. 367 § 1 (1983) (court of appeals held that payment of fee for permit by utility companies was in violation of ORS 758.010 on May 16, 1984, supreme court denied petition for review August 8, 1984, court of appeals decision became enforceable September 10, 1984); Ord. 467 § 2 (1985); Ord 826 § 2(A)–(H) (1995)]

EXHIBIT B

Section 7.053. PLAN REVIEW AND INSPECTION OF UNDERGROUND INSTALLATIONS AND STREET INTERSECTIONS

Fees for plan review and inspection of underground installations and street intersections.

- (A) For plan review and inspection of any storm sewer line installation, when completed facilities are to be maintained by the county, the fee shall be:

<i>Estimated or Bid Construction Cost</i>				<i>Fee</i>
0.00	-	\$1,000.00		\$50.00
\$1,000.00	-	5,000.00		\$50.00 plus 1.25% over \$1,000.00
5,000.00	-	10,000.00		\$100.00 plus 1.00% over \$5,000.00
10,000.00	-	15,000.00		\$150.00 plus 0.90% over \$10,000.00
15,000.00	-	20,000.00		\$195.00 plus 0.80% over \$15,000.00
20,000.00	-	25,000.00		\$235.00 plus 0.70% over \$20,000.00
25,000.00	-	30,000.00		\$270.00 plus 0.60% over \$25,000.00
30,000.00	-	35,000.00		\$300.00 plus 0.50% over \$30,000.00
35,000.00	-	40,000.00		\$325.00 plus 0.40% over \$35,000.00
40,000.00	-	45,000.00		\$345.00 plus 0.30% over \$40,000.00
45,000.00	-	50,000.00		\$360.00 plus 0.20% over \$45,000.00
50,000.00	-	and over		\$370.00 plus 0.74% over \$50,000.00

- (B) When submitting plans for review, the applicant shall submit a copy of the engineer's estimate or the bid construction cost. No plans will be reviewed without the required cost figures. If, in the opinion of the director of the department, the cost figures appear unreasonable, the director shall establish the permit fee based upon the director's cost estimate of the work to be done. The director shall submit a report to the county executive/chair of the board of county commissioners whenever a cost estimate is adjusted and shall state the reasons therefore.
- (C) For utility lines, including storm and sanitary sewers, to be maintained by others, not connecting to a county-maintained system but located within county-controlled right-of-way or easements, the plan review and inspection fee will be \$40.00 plus \$0.10 per foot of line.
- (D) For storm or sanitary sewer line systems located on private land connecting to county maintained systems, the plan review and inspection fee will be a minimum of \$40.00 plus \$10.00 for each acre or fraction thereof within the development area. Developments requiring both storm and sanitary system review will be charged that rate for each.
- (E) A sewer line system for fee purposes means a line with two or more connections including lateral lines, house branches, inlets or any other appurtenance contributing discharge.

- (F) Plan review and inspection fees will be established by the director for connections to a county system where the development area is not discernable or applicable. A deposit shall be 120 percent of estimated amount of charges based on the estimated hours or parts thereof required for plan review and/or inspection. The final fee will be determined at completion of the project based on costs incurred by Multnomah County including overhead and other related costs. The difference between the actual costs and the deposit will be billed or refunded to the permit holder.
- (G) For plan review and inspection of each street intersection or vehicle access, either public or private, other than a standard driveway approach, a fee of \$40.00 will be charged.
- (H) Plans shall be reviewed by Multnomah County under this section for compatibility with the comprehensive plan, conformance to county design criteria, as applicable, and for general protection of county facilities as considered necessary.
- (I) Inspection by Multnomah County under this section will be cursory only and will not relieve the owner, contractor or engineer of responsibility for the project being completed according to plans and specifications.

[Ord. 126 § 10 (1976); Ord. 826 § 2(I), (J)(1995)]



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

Board Clerk Use Only

Meeting Date: 04/28/05
Agenda Item #: R-4
Est. Start Time: 10:05 AM
Date Submitted: 03/28/05

Agenda Title: Second Reading and Possible Adoption of an ORDINANCE Amending MCC §§ 15.342-15.347 Civil Rights Discrimination to Update ORS References

Date Requested: April 28, 2005 Time Requested: 1 minute
Department: Non-Departmental Division: County Attorney
Contact(s): Kathy Short, Assistant County Attorney
Phone: 503-988-3138 Ext. 83138 I/O Address: 503/500
Presenter(s): Kathy Short

General Information

1. What action are you requesting from the Board?

Approve second reading and adopt ordinance amending MCC §§15.340-15.347 to make technical corrections.

2. Please provide sufficient background information for the Board and the public to understand this issue.

On November 29, 2001, the Board enacted Ordinance 969 adding MCC §§15.340-15.347 relating to civil rights discrimination. Chapter 621 Oregon Laws 2001 relating to unlawful practices renumbered, amended and repealed various sections in ORS Chapter 659. It is necessary to amend MCC §§15.340-15.347 to update ORS references. These are technical changes to the ordinance because there was renumbering of the statutes. Nothing substantive has changed. Section (B) of 15.347 was removed because the statute that was referred to has been repealed. However, individuals still have a cause of action as stated in Section (A) of 15.347 for discrimination relating to selling, renting or leasing real property.

3. Explain the fiscal impact (current year and ongoing).

N/A

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signatures

Department/
Agency Director:

Date: 3/24/2005

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

ORDINANCE NO. _____

Amending MCC §§ 15.342-15.347 Civil Rights Discrimination to Update ORS References

(Language ~~stricken~~ is deleted; double-underlined language is new.)

Multnomah County Ordains as follows:

Section 1. § 15.342 is hereby amended to read as follows

15.342 Definitions.

(A) For this subchapter, the following definitions apply unless the context requires a different meaning:

GENDER IDENTITY. A person's actual or perceived sex, including a person's identity, appearance, expression or behavior, whether or not that identity, appearance, expression or behavior is different from that traditionally associated with the person's sex at birth.

SEXUAL ORIENTATION. Actual or supposed male or female homosexuality, heterosexuality or bisexuality.

SOURCE OF INCOME. The means by which a person supports himself or herself and his or her dependents, including but not limited to money and property from any occupation, profession or activity, from any contract, settlement or agreement, from federal or state payments, court-ordered payments, gifts, bequests, annuities, life insurance policies, and compensation for illness or injury, but excluding any money or property derived in a manner made illegal or criminal by any law, statute or ordinance.

(B) All other terms used in this subchapter are defined as in Oregon Revised Statutes Chapter 659A.

Section 2. § 15.343 is hereby amended to read as follows

15.343 Discrimination in Employment Prohibited.

(A) It is unlawful to discriminate in employment on the basis of an individual's race, religion, color, sex, national origin, marital status, age if the individual is 18 years of age or older, or disability, by committing any of the acts made unlawful under the provisions of ORS 659A.030 and 659A.142425.

(B) It is unlawful to discriminate in employment on the basis of an individual's sexual orientation, gender identity, source of income or familial status, by committing against any such

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

ORDINANCE NO. 1059

Amending MCC §§ 15.342-15.347 Civil Rights Discrimination to Update ORS References

(Language ~~stricken~~ is deleted; double-underlined language is new.)

Multnomah County Ordains as follows:

Section 1. § 15.342 is hereby amended to read as follows

15.342 Definitions.

(A) For this subchapter, the following definitions apply unless the context requires a different meaning:

GENDER IDENTITY. A person's actual or perceived sex, including a person's identity, appearance, expression or behavior, whether or not that identity, appearance, expression or behavior is different from that traditionally associated with the person's sex at birth.

SEXUAL ORIENTATION. Actual or supposed male or female homosexuality, heterosexuality or bisexuality.

SOURCE OF INCOME. The means by which a person supports himself or herself and his or her dependents, including but not limited to money and property from any occupation, profession or activity, from any contract, settlement or agreement, from federal or state payments, court-ordered payments, gifts, bequests, annuities, life insurance policies, and compensation for illness or injury, but excluding any money or property derived in a manner made illegal or criminal by any law, statute or ordinance.

(B) All other terms used in this subchapter are defined as in Oregon Revised Statutes Chapter 659A.

Section 2. § 15.343 is hereby amended to read as follows

15.343 Discrimination in Employment Prohibited.

(A) It is unlawful to discriminate in employment on the basis of an individual's race, religion, color, sex, national origin, marital status, age if the individual is 18 years of age or older, or disability, by committing any of the acts made unlawful under the provisions of ORS 659A.030 and 659A.142425.

(B) It is unlawful to discriminate in employment on the basis of an individual's sexual orientation, gender identity, source of income or familial status, by committing against any such

individual any of the acts already made unlawful under ORS 659A.030 when committed against the categories of persons listed therein.

Section 3. § 15.344 is hereby amended to read as follows

15.344 Discrimination in Selling, Renting, or Leasing Real Property Prohibited.

(A) It is unlawful to discriminate in selling, renting, or leasing real property on the basis of an individual's race, religion, color, sex, national origin, marital status, familial status, or disability, by committing any of the acts made unlawful under the provisions of ORS 659A.421033 and 659A.145430.

(B) It is unlawful to discriminate in selling, renting, or leasing real property on the basis of an individual's sexual orientation, gender identity, source of income, or age if the individual is 18 years of age or older except as is excluded in ORS 659A.421033 subsections 6 (a) and 7(b), by committing against any such individual any of the acts already made unlawful under ORS 659A.421033 when committed against the categories of persons listed therein.

Section 4. § 15.345 is hereby amended to read as follows

15.345 Discrimination in Places of Public Accommodation Prohibited

(A) It is unlawful to discriminate in public accommodations on the basis of an individual's race, religion, color, sex, national origin, marital status, age if the individual is 18 years of age or older, or disability, by committing any of the acts made unlawful under the provisions of ORS 659A.409037, 659A.142-425, or ORS 659A.400-30.670 to 659A.406-30.685.

(B) It is unlawful in public accommodations to discriminate on the basis of an individual's sexual orientation, gender identity, source of income or familial status, by committing against any such individual any of the acts already made unlawful under ORS 659A.409037 or ORS 659A.40030.670 to 659A.40630.685 when committed against the categories of persons listed therein.

Section 5. § 15.347 is hereby amended to read as follows

15.347 Enforcement and Administration.

(A) Any person claiming to be aggrieved by an unlawful discriminatory act under this subchapter has a cause of action in any court of competent jurisdiction for relief as provided in ORS 659A.885 and 659.095, 659A.890105 and 659.121.

(B) In addition to the right to commence an action under subsection (A), any person claiming to be aggrieved by an unlawful employment practice under this subchapter may file a complaint with the Commissioner of the Bureau of Labor and Industries under ORS 659A.820040. ~~Any person claiming to be aggrieved by an unlawful practice under this subchapter relating to selling, renting or leasing real estate or discrimination in public~~

~~accommodations, may file a complaint with the Commissioner under procedures established in ORS 659.045. Anyone who files a complaint with the Commissioner also has a right of action under subsection (A), except as provided in ORS 659.095.~~

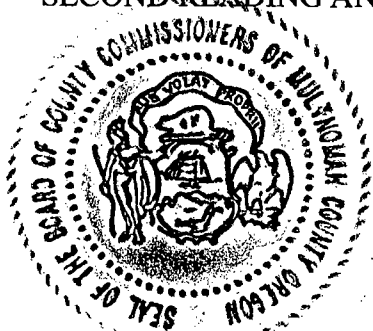
~~(C) The Commissioner has enforcement powers under this subchapter. If the complaint is justified the complainant has the same remedies, under ORS 659.050 to 659.085 as any other complaint filed under ORS 659.040 or 659.045.~~

FIRST READING:

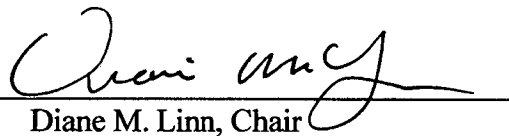
April 21, 2005

SECOND READING AND ADOPTION:

April 28, 2005

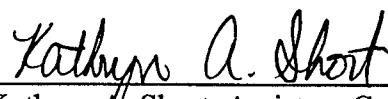


BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON


Diane M. Linn, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By 
Kathryn A. Short, Assistant County Attorney



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

Board Clerk Use Only

Meeting Date: April 28, 2005
Agenda Item #: R-5
Est. Start Time: 10:05 AM
Date Submitted: 04/14/05

BUDGET MODIFICATION: -

Agenda Title: **RESOLUTION Authorizing Consent to Assignment of Brentwood Darlington Community Center Sublease to Portland Impact**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Date Requested:	<u>April 28, 2005</u>	Time Requested:	<u>15 minutes</u>
Department:	<u>Non-Departmental</u>	Division:	<u>Commissioner District 3</u>
Contact(s):	<u>Terri Naito</u>		
Phone:	<u>503 988-5217</u>	Ext.	<u>84105</u>
		I/O Address:	<u>503/600</u>
Presenter(s):	<u>Commissioner Lisa Naito, Assistant County Attorney Chris Crean</u>		

General Information

1. What action are you requesting from the Board?

Requesting and recommending approval of the resolution Authorizing Consent to Assignment of Brentwood Darlington Community Center Sublease to Portland Impact.

2. Please provide sufficient background information for the Board and the public to understand this issue.

The concept for this community center was conceived by neighborhood activists who ultimately partnered with Southeast Uplift, Multnomah County and the City of Portland's Bureau of Housing and Community Development. Brentwood Darlington Community Center (BDCC) has become the neighborhood gathering space it was envisioned to be. However, despite spirited neighborhood support, funding problems have plagued the Center. To the relief of neighbors concerned that BDCC might be forced to close its doors permanently, Portland Impact, a long-time tenant of the Center, has stepped up and offered to manage the space. This subleasing agreement would formally approve the arrangement. The County has an interest in the matter, because the original lease for the land was awarded to the County from Portland Public Schools. The County has sublet the land to BDCC, who now desires to sublet it to Portland Impact. This action requires consent of the County,

the original lessor.

3. Explain the fiscal impact (current year and ongoing).

None.

4. Explain any legal and/or policy issues involved.

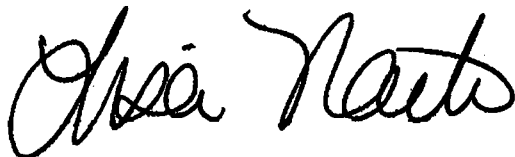
The current lease between Multnomah County and Brentwood Darlington Center Inc. requires the County to consent to any assignment of the lessees' interest in the lease.

5. Explain any citizen and/or other government participation that has or will take place.

This action has been approved by the BDCC Board of Directors and Portland Impact.

Required Signatures

**Department/
Agency Director:**



Date: 04/14/05

Budget Analyst:

Date:

Department HR:

Date:

Countywide HR:

Date:

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. _____

Authorizing Consent to Assignment of Brentwood Darlington Community Center Sublease to Portland Impact

The Multnomah County Board of Commissioners Finds:

- a. In October 1996, the Brentwood Darlington Community Center (BDCC), located at 7211 SE 62nd Avenue in Portland, opened its doors as a one-of-a-kind community center to provide a neighborhood gathering space and social services for neighbors in Brentwood Darlington and residents in adjoining neighborhoods. In partnership with Multnomah County, BDCC's mission has been to provide opportunities to support the development of all people in the community, and to enrich one of the County's economically poorest neighborhoods.
- b. As first envisioned, the ongoing operation of BDCC would be self-sustaining. Income would be generated through tenant user fees and through land-lease revenues from a property donated by the County. The latter proved not practicable, and the rental income needed to sustain BDCC was never realized. Other efforts for self-sustainment have also not proven fruitful.
- c. In order to keep the doors of BDCC open as a center for the delivery of community services the Board of Directors of Brentwood Darlington Center Inc. has entered into an agreement with Portland Impact, a non-profit organization dedicating to helping people overcome and avoid financial hardships, to manage the Center and seeks to assign its interest in the lease to Portland Impact. The current lease between Multnomah County and Brentwood Darlington Center Inc. requires the County to consent to any assignment of the lessees' interest in the lease.

The Multnomah County Board of Commissioners Resolves:

1. It is in the best interest of the County and in the best interest of the community to consent to the assignment of Brentwood Darlington Center Inc.'s interest in the lease to Portland Impact.

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. 05-064

Authorizing Consent to Assignment of Brentwood Darlington Community Center Sublease to Portland Impact

The Multnomah County Board of Commissioners Finds:

- a. In October 1996, the Brentwood Darlington Community Center (BDCC), located at 7211 SE 62nd Avenue in Portland, opened its doors as a one-of-a-kind community center to provide a neighborhood gathering space and social services for neighbors in Brentwood Darlington and residents in adjoining neighborhoods. In partnership with Multnomah County, BDCC's mission has been to provide opportunities to support the development of all people in the community, and to enrich one of the County's economically poorest neighborhoods.
- b. As first envisioned, the ongoing operation of BDCC would be self-sustaining. Income would be generated through tenant user fees and through land-lease revenues from a property donated by the County. The latter proved not practicable, and the rental income needed to sustain BDCC was never realized. Other efforts for self-sustainment have also not proven fruitful.
- c. In order to keep the doors of BDCC open as a center for the delivery of community services the Board of Directors of Brentwood Darlington Center Inc. has entered into an agreement with Portland Impact, a non-profit organization dedicating to helping people overcome and avoid financial hardships, to manage the Center and seeks to assign its interest in the lease to Portland Impact. The current lease between Multnomah County and Brentwood Darlington Center Inc. requires the County to consent to any assignment of the lessees' interest in the lease.

The Multnomah County Board of Commissioners Resolves:

1. It is in the best interest of the County and in the best interest of the community to consent to the assignment of Brentwood Darlington Center Inc.'s interest in the lease to Portland Impact.

2. The Board of County Commissioners authorizes the Chair to execute the attached Consent to Assignment of Sublease on behalf of Multnomah County.

ADOPTED this 28th day of April, 2005.

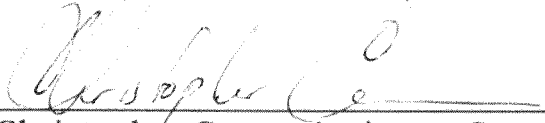


BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Diane M. Linn, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By 
Christopher Crean, Assistant County Attorney

EXHIBIT

CONSENT TO ASSIGNMENT OF SUBLEASE

By this document, Multnomah County, Oregon consents to the Assignment of the Sublease Agreement between Multnomah County, Oregon and Brentwood/Darlington Community Family Resource Center, Inc., of the sub-lessee's interest in the Sublease Agreement by Brentwood/Darlington Community Family Resource Center, Inc., to Portland Impact, which Sublease Agreement was undated but which was entered into on or about December 1994, and which covers the premises, described as follow:

A tract of land in the Northeast one-quarter of Section 19, Township 1 South, Range 2 East of the Willamette Meridian, in the City of Portland, County of Multnomah and State of Oregon, more particularly described as follows:

Commencing at a point on the East line of the Northeast one-quarter of said Section 19, said point also being the Southeast corner of that tract of land conveyed to School District No. 1, Multnomah County, State of Oregon by deed recorded August 17, 1922 in Book 890, Page 258, Deed Records; thence North along said East line 189.47 feet; thence North 89° 59' 43" West 315.00 feet; thence South 0° 37' East 189.47 feet to the South line of the said School District No 1 tract; thence Easterly along said South line 315.00 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM that portion thereof located within SE 62nd Street.

In Witness Whereof, the assignor has executed this instrument on April 28, 2005 and has caused its name to be signed by an officer or other person duly authorized to do so by order of its board of directors.

ADOPTED this 28th day of April, 2005.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Diane M. Linn, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By _____
Christopher D. Crean, Assistant County Attorney

CONSENT TO ASSIGNMENT OF SUBLEASE

By this document, Multnomah County, Oregon consents to the Assignment of the Sublease Agreement between Multnomah County, Oregon and Brentwood/Darlington Community Family Resource Center, Inc., of the sub lessee's interest in the Sublease Agreement by Brentwood/Darlington Community Family Resource Center, Inc., to Portland Impact, which Sublease Agreement was undated but which was entered into on or about December 1994, and which covers the premises, described as follow:

A tract of land in the Northeast one-quarter of Section 19, Township 1 South, Range 2 East of the Willamette Meridian, in the City of Portland, County of Multnomah and State of Oregon, more particularly described as follows:

Commencing at a point on the East line of the Northeast one-quarter of said Section 19, said point also being the Southeast corner of that tract of land conveyed to School District No. 1, Multnomah County, State of Oregon by deed recorded August 17, 1922 in Book 890, Page 258, Deed Records; thence North along said East line 189.47 feet; thence North 89° 59' 43" West 315.00 feet; thence South 0° 37' East 189.47 feet to the South line of the said School District No 1 tract; thence Easterly along said South line 315.00 feet, more or less, to the point of beginning.

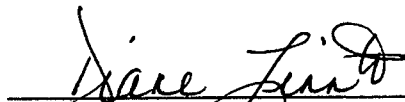
EXCEPTING THEREFROM that portion thereof located within SE 62nd Street.

In Witness Whereof, the assignor has executed this instrument on April 28, 2005 and has caused its name to be signed by an officer or other person duly authorized to do so by order of its board of directors.

ADOPTED this 28th day of April, 2005.



BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON


Diane M. Linn, Chair

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON



By Christopher D. Crean, Assistant County Attorney



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

Board Clerk Use Only

Meeting Date: 04/28/05
Agenda Item #: R-6
Est. Start Time: 10:20 AM
Date Submitted: 04/28/05

BUDGET MODIFICATION: -

Agenda Title: RESOLUTION Declaring Intent to Explore Options with the State, Oregon
Counties and Others for Use of the Wapato Facility

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Date Requested: April 28, 2005 Time Requested: 20 minutes
Department: Non-Departmental Division: Commissioner District 3
Contact(s): Terri Naito
Phone: 503 988-5217 Ext. 84105 I/O Address: 503/6
Presenter(s): Commissioner Lisa Naito

General Information

1. What action are you requesting from the Board?

Approval of a RESOLUTION Declaring Intent to Explore Options with the State, Oregon Counties and Others for Use of the Wapato Facility.

Please provide sufficient background information for the Board and the public to understand this issue. The 525-bed Wapato Facility, designed to house medium security inmates, was dedicated nine months ago, yet remains vacant today. While construction funds were approved by voters in 1996, voters were not asked to approve operating funds at the same time. Changes to Oregon's property tax system – in the form of Ballot Measure 50 in 1997 and Ballot Measure 5 in 1990 – eventually precluded opportunities to secure operating funds. In order to maximize public benefit, the Board of County Commissioners would like to explore alternative options for utilizing the Wapato Facility. Those options could include agreements with the State of Oregon, other Oregon Counties, or other entities.

2. Explain the fiscal impact (current year and ongoing).

None.

3. Explain any legal and/or policy issues involved.

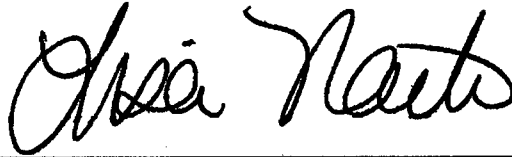
None.

4. Explain any citizen and/or other government participation that has or will take place.

Discussions with State legislators and officials, as appropriate; discussions with other County officials, as appropriate; and others.

Required Signatures

**Department/
Agency Director:**



Date: 04/20/05

Budget Analyst:

Date:

Department HR:

Date:

Countywide HR:

Date:

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. _____

Declaring Intent to Explore Options with the State, Oregon Counties and Others for Use of the Wapato Facility

The Multnomah County Board of Commissioners Finds:

- a. In May 1996 Multnomah County voters approved a bond measure to construct a new detention facility. A citizen-drive process involving thousands of County residents led to the selection of a site in north Portland. Citizens further aided the County in planning and designing the new facility, ensuring that environmental, traffic, cultural resource, storm water and other community issues were fully addressed.
- b. The result is the 170,000 square foot Wapato Facility – named for a Native American tuber indigenous to the area. The use of natural landscaping and a six-foot surrounding berm successfully blends a secure, state-of-the-art jail facility with it's environ.
- c. Voters approved spending \$46 million to build Wapato; an additional \$12 million in construction funding was obtained through a State of Oregon program to fund construction of local jail facilities. Opportunities to secure funds to operate the facility were precluded due to changes brought on by voter-approved reforms to Oregon's property tax system. Ballot Measure 50 approved in 1997 placed limitations on options for local governments to obtain special property tax levies for operational needs. Ballot Measure 5 approved in 1990 also places limitations on local governments to obtain special property tax levies for operational needs. Because of these limitations, the facility remains closed following its dedication in July 2004.
- d. Multnomah County is projecting up to \$40 million in revenue losses and a resulting budget decline over the next two years. This includes the sunseting of the voter-approved temporary local income tax in just eight months. No major improvement to the County's revenue situation is expected for at least five years.

The Multnomah County Board of Commissioners Resolves:

1. In order to utilize the Wapato Facility, the Board of County Commissioners is committed to exploring alternative options for the public's benefit including, but not limited to, discussions with the State of Oregon and other Oregon Counties.

ADOPTED this 28th day of April, 2005.

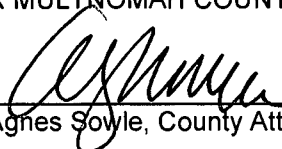
BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Diane M. Linn, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By


Agnes Sowle, County Attorney

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. 05-065

Declaring Intent to Explore Options with the State, Oregon Counties and Others for Use of the Wapato Facility

The Multnomah County Board of Commissioners Finds:

- a. In May 1996 Multnomah County voters approved a bond measure to construct a new detention facility. A citizen-drive process involving thousands of County residents led to the selection of a site in north Portland. Citizens further aided the County in planning and designing the new facility, ensuring that environmental, traffic, cultural resource, storm water and other community issues were fully addressed.
- b. The result is the 170,000 square foot Wapato Facility – named for a Native American tuber indigenous to the area. The use of natural landscaping and a six-foot surrounding berm successfully blends a secure, state-of-the-art jail facility with it's environ.
- c. Voters approved spending \$46 million to build Wapato; an additional \$12 million in construction funding was obtained through a State of Oregon program to fund construction of local jail facilities. Opportunities to secure funds to operate the facility were precluded due to changes brought on by voter-approved reforms to Oregon's property tax system. Ballot Measure 50 approved in 1997 placed limitations on options for local governments to obtain special property tax levies for operational needs. Ballot Measure 5 approved in 1990 also places limitations on local governments to obtain special property tax levies for operational needs. Because of these limitations, the facility remains closed following its dedication in July 2004.
- d. Multnomah County is projecting up to \$40 million in revenue losses and a resulting budget decline over the next two years. This includes the sunseting of the voter-approved temporary local income tax in just eight months. No major improvement to the County's revenue situation is expected for at least five years.

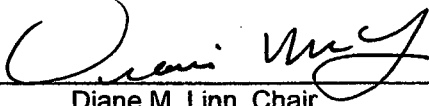
The Multnomah County Board of Commissioners Resolves:

1. In order to utilize the Wapato Facility, the Board of County Commissioners is committed to exploring alternative options for the public's benefit including, but not limited to, discussions with the State of Oregon and other Oregon Counties.

ADOPTED this 28th day of April, 2005.



BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON


Diane M. Linn, Chair

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By 
Agnes Sowle, County Attorney



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

APPROVED : MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # R-7 DATE 04-28-05
DEBORAH L. BOGSTAD, BOARD CLERK

Board Clerk Use Only

Meeting Date: 04/28/05
Agenda Item #: R-7
Est. Start Time: 10:40 AM
Date Submitted: 04/01/05

BUDGET MODIFICATION: DCHS - 18

**Budget Modification DCHS-18 Adding a New Program Manager 1
Position from Existing State Mental Health Non Residential Adult**
Agenda Title: Outpatient Funds (MHS 20)

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Date Requested:	<u>April 28, 2005</u>	Time Requested:	<u>5 mins</u>
Department:	<u>Dept. of County Human Services</u>	Division:	<u>Mental Health Division</u>
Contact(s):	<u>Nancy Wilton</u>		
Phone:	<u>503 988-3691</u>	Ext.	<u>24776</u>
	I/O Address:		<u>166/7</u>
Presenter(s):	<u>Keith Mitchell/Chris Yager</u>		

General Information

1. What action are you requesting from the Board?

The Department of County Human Services recommends approval of budget modification DCHS-18.

2. Please provide sufficient background information for the Board and the public to understand this issue.

Budget modification DCHS-05 appropriated \$785,172 in increased County Financial Assistance from the State to eliminate the waitlist for civilly committed patients awaiting state hospital placement and to facilitate persons moving from acute care or long-term care services to community based services. Originally, all of these funds were budgeted as pass through. This budget modification requests using a portion of these funds to create a Program Manager 1 position to manage this and related programs dedicated to working with the State to facilitate the care of persons moving from acute care or long-term care to community based services.

3. Explain the fiscal impact (current year and ongoing).

MHS 20 (Non-Residential Adult Mental Health) pass through is reduced by \$24,054 in the current

fiscal year with a corresponding increase in personnel \$24,044 (\$96,176 ongoing). This position is in program offer 25093 for next fiscal year.

4. Explain any legal and/or policy issues involved.

n/a

5. Explain any citizen and/or other government participation that has or will take place.

n/a

ATTACHMENT A

Budget Modification

If the request is a **Budget Modification**, please answer all of the following in detail:

- What revenue is being changed and why?
No net change in MHS 20 revenue.
- What budgets are increased/decreased?
Svc Reimbursements from Fed/State Fund to the Insurance Fund increases \$2,908; Finance Operations Fund decreases \$399; HR Operations Fund increases \$409.
- What do the changes accomplish?
Creates a Program Manager 1 position to manage this and related programs dedicated to working with the State to facilitate the care of persons moving from acute care or long-term care to community based services.
- Do any personnel actions result from this budget modification? Explain.
Net increase of 0.25 FTE Program Manger 1 (1.00 FTE ongoing).
- How will the county indirect, central finance and human resources and departmental overhead costs be covered?
indirect: n/a; shared services: covered by MHS 20 funding currently in passthrough.
- Is the revenue one-time-only in nature?
No
- If a grant, what period does the grant cover?
Ongoing State MH Grant
- If a grant, when the grant expires, what are funding plans?
n/a

<p><i>NOTE: If a Budget Modification or a Contingency Request attach a Budget Modification Expense & Revenues Worksheet and/or a Budget Modification Personnel Worksheet.</i></p>

ATTACHMENT B

BUDGET MODIFICATION: DCHS - 18

Required Signatures

**Department/
Agency Director:**



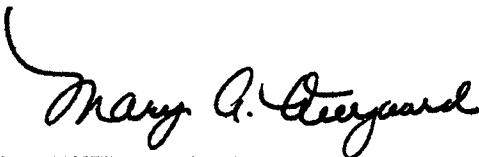
Date: 03/2/05

Budget Analyst:



Date: 04/01/05

Department HR:



Date: 03/03/05

Countywide HR:

Date: _____

Budget Modification or Amendment ID: **DCHS-18****EXPENDITURES & REVENUES**

Please show an increase in revenue as a negative value and a decrease as a positive value for consistency with SAP.

Budget/Fiscal Year: 05

Line No.	Fund Center	Fund Code	Func. Area	Accounting Unit			Cost Element	Current Amount	Revised Amount	Change Increase/ (Decrease)	Subtotal	Description
				Internal Order	Cost Center	WBS Element						
1	20-80	82020				MA SN MC DIVERT 20	60160		(24,054)	(24,054)		Pass-through Payments
2	20-80	82020				MA SN MC DIVERT 20	60000		16,407	16,407		Base [New PM1]
3	20-80	82020				MA SN MC DIVERT 20	60130		4,729	4,729		Fringe [New PM1]
4	20-80	82020				MA SN MC DIVERT 20	60140		2,908	2,908		Insurance [New PM1]
5	20-80	82020				MA SN MC DIVERT 20	60360		(399)	(399)		Finance Shared Svcs 1.66%
6	20-80	82020				MA SN MC DIVERT 20	60365		409	409		HR Shared Svcs 1.70%
7												
8	70-01	3500			705210		50316		(2,908)	(2,908)		Insurance Revenue
9	70-01	3500			705210		60330		2,908	2,908		Svc Reimb to Insurance Fund
10												
11	71-10	3506			711100		50310		399	399		Finance Operations Revenue
12	71-10	3506			711100		60240		(399)	(399)		Svc Reimb to Finance Ops Fund
13												
14	71-20	3506			712006		50310		(409)	(409)		HR Operations Revenue
15	71-20	3506			712006		60240		409	409		Svc Reimb to HR Ops Fund
16												
17												
18												
19												
20												
21												
22												
23												
24												
25												
26												
27												
28												
29												
										0	0	Total - Page 1
										0	0	GRAND TOTAL

Budget Modification or Amendment: DCHS-18

ANNUALIZED PERSONNEL CHANGE

Change on a full year basis even though this action affects only a part of the fiscal year (FY).

						ANNUALIZED			
Fund	Job #	HR Org Unit	Position Title	Position Number	FTE	BASE PAY	FRINGE	INSUR	TOTAL
20-80	9615	63304	Program Mgr 1	New	1.00	65,629	18,914	11,633	96,176
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
TOTAL ANNUALIZED CHANGES					1.00	65,629	18,914	11,633	96,176

CURRENT YEAR PERSONNEL DOLLAR CHANGE

Calculate costs/savings that will take place in this FY; these should explain the actual dollar amounts being changed by this Bud Mod.

						CURRENT YEAR			
Fund	Job #	HR Org Unit	Position Title	Position Number	FTE	BASE PAY	FRINGE	INSUR	TOTAL
20-80	9615	63304	Program Mgr 1	New	0.25	16,407	4,729	2,908	24,044
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
TOTAL CURRENT FY CHANGES					0.25	16,407	4,729	2,908	24,044



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

APPROVED : MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # R-8 DATE 04-28-05
DEBORAH L. BOGSTAD, BOARD CLERK

Board Clerk Use Only

Meeting Date: 04/28/05
Agenda Item #: R-8
Est. Start Time: 10:45 AM
Date Submitted: 04/01/05

BUDGET MODIFICATION: DCHS - 19

Agenda Title:	Budget Modification DCHS-19 Reclassifying One Position from Facilities Specialist 2 to Program Supervisor, as Determined by the Class/Comp Unit of Central Human Resources
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Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Date Requested:	<u>April 28, 2005</u>	Time Requested:	<u>5 mins</u>
Department:	<u>Dept. of County Human Services</u>	Division:	<u>Chief Operating Officer</u>
Contact(s):	<u>Nancy Wilton</u>		
Phone:	<u>503 988-3691</u>	Ext.	<u>24776</u>
Presenter(s):	<u>Mary Overgaard & Steve Bullock</u>		
I/O Address:	<u>166/7</u>		

General Information

1. What action are you requesting from the Board?

The Department of County Human Services recommends approval of budget modification DCHS-19.

2. Please provide sufficient background information for the Board and the public to understand this issue.

This modification reflects Class/Comp decision on a reclassification request for this one position dated March 1, 2005 to the appropriate classification.

3. Explain the fiscal impact (current year and ongoing).

For current fiscal year, the reclassification is budget neutral. The pay range for the Facilities Specialist 2 (\$45,435 - \$55,834) is within the pay range of the Program Supervisor (\$44,589 - \$68,812). As the person progresses beyond the top of the old range, personnel costs will increase as the pay scale is higher.

4. Explain any legal and/or policy issues involved.

N/A

- 5. Explain any citizen and/or other government participation that has or will take place.**

N/A

ATTACHMENT A

Budget Modification

If the request is a **Budget Modification**, please answer all of the following in detail:

- What revenue is being changed and why?
N/A
- What budgets are increased/decreased?
N/A
- What do the changes accomplish?
Approval of reclassification decision from Class/Comp
- Do any personnel actions result from this budget modification? Explain.
Reclassification of a Facilities Specialist 2 position to a Program Supervisor position.
- How will the county indirect, central finance and human resources and departmental overhead costs be covered?
N/A
- Is the revenue one-time-only in nature?
N/A
- If a grant, what period does the grant cover?
N/A
- If a grant, when the grant expires, what are funding plans?

<p><i>NOTE: If a Budget Modification or a Contingency Request attach a Budget Modification Expense & Revenues Worksheet and/or a Budget Modification Personnel Worksheet.</i></p>

ATTACHMENT B

BUDGET MODIFICATION: DCHS - 19

Required Signatures

Department/
Agency Director:



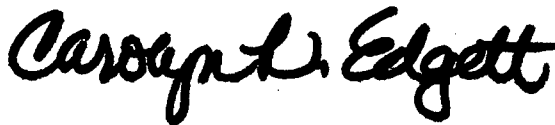
Date: 03/10/05

Budget Analyst:



Date: 04/01/05

Department HR:



Date: 03/10/05

Countywide HR:

Date:

ANNUALIZED PERSONNEL CHANGEChange on a full year basis even though this action affects only a part of the fiscal year (FY).

						ANNUALIZED			
Fund	Job #	HR Org Unit	Position Title	Position Number	FTE	BASE PAY	FRINGE	INSUR	TOTAL
	6017	63199	Fac Spec 2	706176	(1.00)	(50,692)	(14,609)	(10,811)	(76,112)
	9361	63199	Prog Supervisor	706176	1.00	50,692	14,609	10,811	76,112
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
TOTAL ANNUALIZED CHANGES					0.00	0	0	0	0

CURRENT YEAR PERSONNEL DOLLAR CHANGECalculate costs/savings that will take place in this FY; these should explain the actual dollar amounts being changed by this Bud Mod.

						CURRENT YEAR			
Fund	Job #	HR Org Unit	Position Title	Position Number	FTE	BASE PAY	FRINGE	INSUR	TOTAL
	6017	63199	Fac Spec 2	706176	(0.92)	(46,637)	(13,440)	(9,946)	(70,023)
	9361	63199	Prog Supervisor	706176	0.92	46,637	13,440	9,946	70,023
									0
									0
									0
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									0
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									0
TOTAL CURRENT FY CHANGES					0.00	0	0	0	0



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

APPROVED : MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # R-9 DATE 04-28-05
DEBORAH L. BOGSTAD, BOARD CLERK

Board Clerk Use Only

Meeting Date: 04/28/05
Agenda Item #: R-9
Est. Start Time: 10:50 AM
Date Submitted: 04/05/05

BUDGET MODIFICATION: -

Agenda Title: NOTICE OF INTENT to Apply for a Substance Abuse and Mental Health
Administration Targeted Capacity Expansion Grant

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Date Requested:	<u>April 28, 2005</u>	Time Requested:	<u>5 minutes</u>
Department:	<u>Dept. of County Human Services</u>	Division:	<u>ADS</u>
Contact(s):	<u>Traci Goff</u>		
Phone:	<u>503-988-5464</u>	Ext.	<u>28409</u>
I/O Address:	<u>166/6</u>		
Presenter(s):	<u>Paul Iarrobino, Betty Glantz, Mohammad Bader, and Traci Goff</u>		

General Information

1. What action are you requesting from the Board?

The Department of County Human Services (DCHS) Aging and Disability Services Division (ADS) requests Board approval to partner with Cascadia Behavioral Health and Metropolitan Family Services in submitting a grant proposal to the Substance Abuse and Mental Health Services Administration (SAMSHA). The Department of County Human Services recommends that this request be approved.

2. Please provide sufficient background information for the Board and the public to understand this issue.

The President's New Freedom Commission on Mental Health recently declared that the United States' mental health delivery system is in disarray. The result is a gap in care for older adults with mental illnesses. To address this issue, SAMSHA's Center for Mental Health Services (CMHS) is charged with developing strategies to overcome system-delivery barriers.

One of CMHS's strategies to address this problem is to provide communities with capacity-expansion grants that fund improvements in the mental health delivery system infrastructure and

service capacity that serve older adults. The purpose of this grant is to help communities provide direct services and build the necessary infrastructure to support expanded services that meet the diverse mental health needs of adults age 60 and older.

To meet the mental health needs of Multnomah County's older adults, DCHS will collaborate with Cascadia Behavioral Health and Metropolitan Family Services to develop and submit a proposal that will expand the services offered by the Multi-Disciplinary Team (MDT) by increasing the team's social worker's time. By increasing the social worker's time, the grant will also allow for an increase in the time the MDT spends working on client issues. In addition, the grant will be used to enhance the ADS Gatekeeper Program's training curriculum by adding a component on mental health.

3. Explain the fiscal impact (current year and ongoing).

This is a three-year grant that will begin on October 1, 2005 and end on September 30, 2008. We will request \$1.2 million for the entire project. This amount includes both direct and indirect costs. The continuation of the project for years two and three will depend on the availability of funds, our progress in meeting the project's goals and objectives and the timely submission of all required data and reports.

4. Explain any legal and/or policy issues involved.

There are no legal and/or policy issues involved in applying for this grant.

5. Explain any citizen and/or other government participation that has or will take place.

The Aging and Disability Services Division, Cascadia Behavioral Health and Metropolitan Family Services are developing the proposal collaboratively and Cascadia Behavioral Health will be the lead agency.

ATTACHMENT A

Grant Application/Notice of Intent

If the request is a Grant Application or Notice of Intent, please answer all of the following in detail:

- Who is the granting agency?
The granting agency is the Substance Abuse and Mental Health Services Administration, Department of Health and Human Services.
- Specify grant (matching, reporting and other) requirements and goals.
This grant does not require matching funds. However, if funded, we will be required to send a minimum of three people, annually, to attend SAMSHA-sponsored grantee meetings in Washington D.C. We are also required to provide progress and financial reports for the duration of the project and one final cumulative report at the end of the project.
- Explain grant funding detail – is this a one time only or long term commitment?
This is a one-time only grant that will last for three years.
- What are the estimated filing timelines?
The grant proposal is due by 5:00 p.m., Thursday, May 5, 2005.
- If a grant, what period does the grant cover?
If funded, the grant will begin on October 1, 2005 and end on September 30, 2008.
- When the grant expires, what are funding plans?
At the end of the project, the County will have valuable data about the project's activities and effectiveness, which DCHS will take into consideration when making future allocations. If appropriate, the data can also be used to seek foundation, state and/or other federal funding.
- How will the county indirect, central finance and human resources and departmental overhead costs be covered?
The county indirect, central finance, human resources and department overhead costs will be covered through grant funds.

Required Signatures

**Department/
Agency Director:**



Date: 04/01/05

Budget Analyst:



Date: 04/10/05

Department HR:

Date:

Countywide HR:

Date:

BOGSTAD Deborah L

From: JASPIN Michael D
Sent: Monday, April 11, 2005 8:15 AM
To: #AGENDA REVIEW TEAM; BOGSTAD Deborah L
Cc: GOFF Traci M
Subject: RE: Exception to the NOI Agenda Placement Time

I'm okay with this and have forwarded the signed copies to Deb. I would like to highlight some questions you may want to ask...

Why is Cascadia the lead agency? (This fact should be in section 2, not section 5 at the very end)

As they are still working on the grant it is not overly clear exactly how (or in what proportion) the funds will be spent. For instance, some additional info Traci sent me indicates at least 18% of the grant will be used for evaluation, 25% for direct service, and another 25% for "infrastructure". This information, even if only preliminary, should be included in the NOI, so the Board can have a better idea of what they are approving.

-mdj

-----Original Message-----

From: GOFF Traci M
Sent: Tuesday, April 05, 2005 4:30 PM
To: #AGENDA REVIEW TEAM; JASPIN Michael D; BOGSTAD Deborah L
Subject: Exception to the NOI Agenda Placement Time

Hello,

Attached please find a NOI requesting approval for the Aging and Disability Services Division, DCHS to partner with Cascadia Behavioral Health and Metropolitan Family Services in submitting a proposal to the Substance Abuse and Mental Health Services Administration (SAMHSA). Cascadia Behavioral Health will be the lead agency for the project and will submit the proposal.

The purpose of this project is to expand the services offered by the Multi-Disciplinary Team (MDT) by increasing the team's social worker's time. In addition, the grant will be used to enhance the ADS Gatekeeper Program's training curriculum by adding a component on mental health issues that are specific for elderly people (60 and older).

The proposal is due by 5:00 p.m., Thursday, May 5, 2005. Therefore, I am requesting an exception to the Agenda Review Team's usual review period and am requesting to present the NOI to the Board on Thursday, April 28, 2005.

Thank you in advance for your assistance in this matter. If you have any questions about the NOI or the project, please feel free to contact me. I am sending the original NOI to Mike Jaspin for his review and signature.

Traci Goff
Development Director
Department of County Human Services
421 SW Sixth Avenue, Suite 600
Portland OR 97204
(503) 988-5464 ext. 28409 (phone)
(503) 988-5905 (fax)
traci.goff@co.multnomah.or.us (e-mail)

<< File: Mental Health and Elders NOI Signature Page.doc >> << File: Mental
Health and Elders NOI.doc >>

BOGSTAD Deborah L

From: GOFF Traci M
Sent: Tuesday, April 05, 2005 4:30 PM
To: #AGENDA REVIEW TEAM; JASPIN Michael D; BOGSTAD Deborah L
Subject: Exception to the NOI Agenda Placement Time

Hello,

Attached please find a NOI requesting approval for the Aging and Disability Services Division, DCHS to partner with Cascadia Behavioral Health and Metropolitan Family Services in submitting a proposal to the Substance Abuse and Mental Health Services Administration (SAMHSA). Cascadia Behavioral Health will be the lead agency for the project and will submit the proposal.

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Mental Health Mental Health
nd Elders NOI S.nd Elders NOI.d.



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

APPROVED : MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # R-10 DATE 04-28-05
DEBORAH L. BOGSTAD, BOARD CLERK

Board Clerk Use Only

Meeting Date: 04/28/05
Agenda Item #: R-10
Est. Start Time: 10:55 AM
Date Submitted: 04/19/05

BUDGET MODIFICATION:

Agenda Title: **Authorizing Settlement of Agreement with Gail Parnell**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

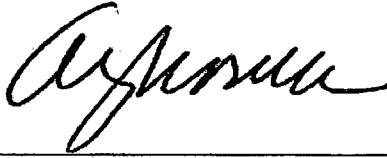
Date Requested:	<u>April 28, 2005</u>	Time Requested:	<u>5 minutes</u>
Department:	<u>Non-Departmental</u>	Division:	<u>County Attorney</u>
Contact(s):	<u>Jenny Morf</u>		
Phone:	<u>503-988-3138</u>	Ext.	<u>83138</u>
	I/O Address: <u>503/500</u>		
Presenter(s):	<u>Jenny Morf</u>		

General Information

1. What action are you requesting from the Board?
Authorization of the agreement with Gail Parnell.
2. Please provide sufficient background information for the Board and the public to understand this issue.
The County and Ms. Parnell reached an agreement on terms of separation from the County.
3. Explain the fiscal impact (current year and ongoing).
N/A.
4. Explain any legal and/or policy issues involved.
On December 18, 2003, the Board adopted Resolution 03-171 delegating authority to the County Attorney to settle claims and litigation against the County or its employees in amounts up to \$25,000 per case. The County Attorney must obtain Board approval for all settlements of over \$25,000.
5. Explain any citizen and/or other government participation that has or will take place.
N/A.

Required Signatures

**Department/
Agency Director:**



Date: 04/19/05

Budget Analyst:

Date:

Department HR:

Date:

Countywide HR:

Date:



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

Board Clerk Use Only

Meeting Date: 04/28/05
Agenda Item #: B-1
Est. Start Time: 11:00 AM
Date Submitted: 03/02/05

BUDGET MODIFICATION:

Agenda Title: Monthly Update on MHASD System of Care for Children and Families Plan

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Date Requested: April 28, 2005 Time Requested: 10 Minutes
Department: DCHS Division: MHASD
Contact(s): Nancy Winters
Phone: 503.988.4055 Ext. 84055 I/O Address: 166/500
Presenter(s): Nancy Winters, Godwin Nwerem, and Amy Baker

General Information

1. What action are you requesting from the Board?
None, briefing update only.
2. Please provide sufficient background information for the Board and the public to understand this issue.
On February 24, 2005 staff from the Department of County Human Services Mental Health and Addictions Services Division provided the Board of County Commissioners a briefing regarding the MHASD System of Care for Children and Families Plan. During this briefing the Board requested the staff to give monthly updates on the progress of the Request for Proposal, clinical development, and community input and meetings. This will be the second of four meetings between March and June 2005.
3. Explain the fiscal impact (current year and ongoing).
none
4. Explain any legal and/or policy issues involved.
none

5. Explain any citizen and/or other government participation that has or will take place.

none

Required Signatures

**Department/
Agency Director:**



Date: 03/02/05

Budget Analyst:

Date:

Department HR:

Date:

Countywide HR:

Date:

BOGSTAD Deborah L

From: WINTERS Nancy
Sent: Tuesday, April 26, 2005 7:19 PM
To: LINN Diane M; NAITO Lisa H; CRUZ Serena M; ROBERTS Lonnie J; ROJO DE STEFFEY Maria
Cc: BOGSTAD Deborah L
Subject: Next BCC briefing of kids RFP

Hello:

I wanted to let you all know that I will not be at the Board briefing on Thursday, as I have a meeting in Salem. This is rate-setting time, and I hesitate to miss any of those Salem meetings.

However, Godwin Nwerem, Amy Baker, and Dr. David White will be at the briefing, and will be happy to give you our monthly update about our progress toward finalizing our RFPs for kids services. Things continue to go well with our meetings with our community partners, we are still meeting the RFP implementation timeline, and I believe that, as of now, all is well.

Please contact me at any time with any questions or concerns you may have.

Thank you.

Nancy Winters



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

Board Clerk Use Only

Meeting Date: 04/28/05
Agenda Item #: E-1
Est. Start Time: 11:10 AM
Date Submitted: 04/05/05

BUDGET MODIFICATION:

Agenda Title: Executive Session Pursuant to ORS 192.660(2)(h)

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

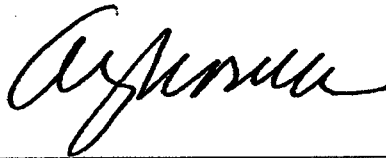
Date Requested:	April 28, 2005	Time Requested:	15-30 mins
Department:	Non-Departmental	Division:	County Attorney
Contact(s):	Agnes Sowle		
Phone:	503 988-3138	Ext.	83138
I/O Address:	503/500		
Presenter(s):	Agnes Sowle and Staff		

General Information

1. What action are you requesting from the Board?
No Final Decision will be made in the Executive Session.
2. Please provide sufficient background information for the Board and the public to understand this issue.
Only Representatives of the News Media and Designated Staff are allowed to Attend.
Representatives of the News Media and All Other Attendees are Specifically Directed Not to Disclose Information that is the Subject of the Executive Session.
3. Explain the fiscal impact (current year and ongoing).
4. Explain any legal and/or policy issues involved.
ORS 192.660(2)(h).
5. Explain any citizen and/or other government participation that has or will take place.

Required Signatures

**Department/
Agency Director:**



Date: 04/28/05

Budget Analyst:

Date:

Department HR:

Date:

Countywide HR:

Date: