



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: Feb. 2017)

## Board Clerk Use Only

Meeting Date: 5/13/18  
Agenda Item #: B.2  
Est. Start Time: 10:45 am  
Date Submitted: \_\_\_\_\_

**Agenda Title:** **Multnomah County Early Childhood Investments**

**Requested Meeting:** 3/13/2018 **Time Needed:** 30 minutes  
**Department:** County Human Services, Health Department & Library **Division:** Youth & Family Services, Mental Health & Library  
**Contact(s):** Peggy Samolinski  
**Phone:** 988-7453 **Ext.** 87453 **Email:** peggy.l.samolinski@multco.us

**Presenters:** Ebony Clarke, Annie Lewis, Peggy Samolinski and invited guests

## General Information

### 1. What action are you requesting from the Board?

No direct action is requested.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer(s) this action affects and how it impacts the results.

We recognize that healthy child development is a foundation for our community's overall health and well-being. Multnomah County has a long and rich history of investing in early childhood services that support healthy growth, development and parent education for children birth through 5 years old.

A cross-departmental work group has convened to analyze the range of investments, understand who they are serving, outline the programmatic impacts, in order to build a long term vision for these important investments in our community's future. Staff would like to share with the Board the current state of County investments, how the County's efforts align with a larger system of care and the possibilities for future work in this area.

Services are primarily delivered through three Departments: County Health Department, County Human Services and the Library. These services are delivered by County staff and contracted with community non-profit organizations.

### 3. Explain the fiscal impact (current year and ongoing).

NA

### 4. Explain any legal and/or policy issues involved.

None

5. Explain any citizen and/or other government participation that has or will take place.  
NA

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**Required Signature**

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**Elected  
Official or  
Department  
Director:**

/s/ Jessica Vega Pederson

**Date:**

3/6/18