

SIGN-UP SHEETS  
& SCOPE OF COMM.  
REVIEW

V/630

774-5632

Public Community  
Health and Welfare

FEBRUARY 13, 1978

DAVID DOUGLAS JUNIOR BUILDING

SIGN-UP SHEET

Please sign-up if you wish to testify before the Home Rule Charter Committee:

<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE NO.</u>
Clare Donison <i>(mailing list)</i>	28027 SE Orient Dr Gresham, O	663-4660
Ken Bunker <i>(mailing list)</i> <i>+ copy of charter</i>	1825-NE 125 <sup>th</sup> 97230	252-2271
JOHN T BAKER	1885 SE 104TH 97216	252-7386
Tom DENNEHY	16421 NE HOLLADAY ST PTLD 97230	252-5952
<i>mailing list SE 34<sup>th</sup></i> Harry Conway -		
<i>slave Sylvan -</i>		

SIGN-UP SHEET

Monday Jun. 12, 1978  
at Cleveland High School

Please sign-up if you wish to testify before the Home Rule Charter Committee:

NAME

ADDRESS

PHONE NO.

✓ Paula Bentley

1787 S.E. Williams Ave  
Gresham

665-0263

Clyde V. Brummel

8435 S.E. 17th

233-4841

SIGN-UP SHEET Monday June 12, 1978  
at Cleveland High School

Please sign-up if you wish to testify before the Home Rule Charter Committee:

<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE NO.</u>
Rep Owen Davis	11121 S.E. Boise Portland, CA 97266	760-4172
Dan Mosco	Commissioner	248- 3304 ????
John McCallie	4011 S.E. Nehalem..	775-3898

*From the desk of . . .*

John R. Faust, Jr.

Julie,

Per your

request.

peggy

3/31/78

SIGN UP TO SPEAK

<u>NAME</u>	<u>ADDRESS</u>
Eugene Gamber ✓	11349 NE Prescott
Kathleen E. Jensen ✓	3409 SE Hawthorne Blvd
LEE CROMWELL ✓	15820 SE Alder ST
Bill Radakovich ✓	8425 S.W. 9 <sup>th</sup> AVE.
HUGH TILSON ✓	2673 SW TALBOT RD.
RICHARD TORREY ✓	5036 MADRONTA, 2.0. ORE.
MARVIN WILSON ✓	4508 SE 46 Ave City
Roger Christensen ✓	73 S.E. 87 <sup>th</sup> Ave., 97216
Steven Hess ✓	1525 NE 56 97213
Doris Dier ✓	1705 N.E. Fremont 97212
Mary M DiLoets ✓	3328 S. E. 52 <sup>nd</sup> Ave. City
Ruth D Coey. ✓	3930 SE 37 <sup>th</sup> City
Dave Chambers ✓	17653 SE Marie City
George McArthur ✓	18409 SE Libbette Ct Gresham

March 20

County Employees

SIGN-UP SHEET

Please sign-up if you wish to testify before the Home Rule Charter Committee:

NAME

ADDRESS

PHONE NO.

Berna Summers ✓	13710 N.E. Fremont Ct.	255-4757
Steve Henry ✓	4120 NE 132 <sup>nd</sup> Ave	255-3197

Ordinance 64 ~~1-85~~

MARCH 13, Lincoln High

SIGN-UP SHEET

Please sign-up if you wish to testify before the Home Rule Charter Committee:

<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE NO.</u>
Judy Keltner ✓	519 SW 3rd, 610 Dekum Bldg.	228-1675
Mary Anderson ✓	3621 SE Ankeny	232-7940
Leo Marlanta ✓	10230 SE Eastmont Greensboro	663-3718
STANLEY PANSKY ✓	2647 S.W. VISTA, 97201	223-0558
Jack Reynolds ✓	1229 S.W. Washington	223-9962
RICHARD BOTTER ✓	3450 SW Bridemile	222-5859
Robert J. Denton ✓	2727 NW Pettygrove	228-4391
HARVEY AKESON ✓	12321 N.E. Glisan	255-8630
DANG SYLVAN ✓	1137 N.E. 152	667-0885
RG YINGLING JR ✓	11409 SE Ash G.	253-9660
Norman Green ✓	2132 SW Boundary	246-1066
Glaire Argow ✓	5833 SW Terwilliger	246-3578
Ray Phillips ✓	9226 SE 142	761-2577
Chris Loman ✓	28027 SE Orient Dr	663-4660
ALEX PIERCE ✓	650 N.W. ST. HELENS AVE	292-4033
Jenny McCracken ✓	6215 SE Reed College Place 97202	774-7120
Donald J. Sterling Jr ✓	1718 S.W. Myrtle St, 97201	223-4707
Wood	5025 SW CORBETT	97209 224 6314
Russell M. McCartney	5331 N.E. Killingsworth	97248 249-8297

March 20

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March 6 - BPA Auditorium

Elected officials &

Candidates

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Elected officials &

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PHONE NO.

Please Circulate

To: Members Multnomah County Charter Review Committee

From: Julie Keller Gottlieb

Would you please provide me with both your home and office telephone numbers if there is more than one number where you can be reached.

Thank you.

*JKG*

NAME

HOME NUMBER

OFFICE NUMBER

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NAME

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PHONE NO.

District 12 - Mt. Hood  
Community College

2/6/78 7:30 pm

SIGN-UP SHEET

Please sign-up if you wish to testify before the Home Rule Charter Committee:

NAME

ADDRESS

PHONE NO.

~~Ray Phillips~~

2226 S.E. 142

761-2577

SIGN-UP SHEET

Please sign-up if you wish to testify before the Home Rule Charter  
Committee:

NAME

ADDRESS

PHONE NO.

<del>RICHARD McCARY</del> ✓	265 SE OLVERA Gresham	665-9882
<del>Paula Bentley</del> ✓ Gresham City Council	1787 S.E. Williams Ave, Gresham	665-0263
<del>GLENN OTTO</del> ✓	ST. REP.	
<del>GEORGE McARTHUR</del> ✓	18409 SE TIBBETTS Ct. Gresham	665-9835

8 7 1/2

SIGN-UP SHEET

Please sign-up if you wish to testify before the Home Rule Charter  
Committee:

NAME

ADDRESS

PHONE NO.

~~MANASSA JAYNE~~

1236 WE 162

2537946

SIGN-UP SHEET

Please sign-up if you wish to testify before the Home Rule Charter Committee:

<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE NO.</u>
FRANCOIS Abeln	NW BIRDSDALE	665-3510
<del>Abeln</del>	430 NW Birdsdale	
<del>Tom Kennedy</del>	16421 NE Holladay	252-5952
<del>Rep. Sandy Richards</del>	19103 NE Hassalo	665-0656

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PHONE NO.

*George Lake*

*Rt 4. Erskum Ave*

*663-4836*

District 12 - Mt. Hood  
Community College

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Committee:

NAME

ADDRESS

PHONE NO.

SCOPE OF HOME RULE CHARTER COMMITTEE'S REVIEW AS SET  
FORTH IN SEC. 12.50 of COUNTY CHARTER:

- (2) The Committee shall specifically consider each of the following four issues:
  - (a) Whether or not there should be commissioners elected to the Multnomah County Board of Commissioners from single-member districts within Multnomah County, and, if so, the boundaries of such districts;
  - (b) Whether or not commissioners should be elected for two or four year terms;
  - (c) The method for choosing the chairman of the Multnomah County Board of Commissioners;
  - (d) The method by which vacancies on the Board of County Commissioners should be filled.
- (3) The Committee may also consider any other issue relating to the Charter

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