

SIGN-UP SHEETS
& SCOPE OF COMM.
REVIEW

1/630

774-5632

with new direction
of communication

FEBRUARY 13, 1978

DAVID DOUGLAS JUNIOR BUILDING

SIGN-UP SHEET

Please sign-up if you wish to testify before the Home Rule Charter Committee:

| <u>NAME</u> | <u>ADDRESS</u> | <u>PHONE NO.</u> |
|---------------------------------------------------------------------|------------------------------------|------------------|
| Clare Donison (mailing list) | 28027 SE Orient Dr Gresham, O | 663-4660 |
| Ken Buckner (mailing list) + copy of charter | 1825-NE 125 th 97230 | 252-2271 |
| JOHN T BAKER | 1885 SE 104th 97216 | 252-7386 |
| Tom DENNEHY | 16421 NE HOLLADAY ST PTLD 97230 | 252-5952 |
| mailing list SE 34 th Harry Conway - Dave Sylvan - | | |

SIGN-UP SHEET

Monday Jun. 12, 1978
at Cleveland High School

Please sign-up if you wish to testify before the Home Rule Charter Committee:

NAME

ADDRESS

PHONE NO.

✓ Paula Bentley

1787 S.E. Williams Ave
Gresham

665-0263

Clyde V. Brummel

8435 S.E. 17th

233-4841

SIGN-UP SHEET

Monday June 12, 1978
at Cleveland High School

Please sign-up if you wish to testify before the Home Rule Charter Committee:

NAME

ADDRESS

PHONE NO.

Rep Owen Davis

11121 S.E. Boise
Portland, OR 97266

760-4172

Dan Mosco

Commissioner

248-3304
????

John McCallie

4011 S.E. Nehalem..

775-3898

From the desk of . . .

John R. Faust, Jr.

Julie,

Re your

request.

peggy

3/31/78

SIGN UP TO SPEAK

| <u>NAME</u> | <u>ADDRESS</u> |
|----------------------|--------------------------------------|
| Eugene Gamber ✓ | 11349 NE Prescott |
| Kathleen E. Jensen ✓ | 3409 SE Hawthorne Blvd |
| LEE CROMWELL ✓ | 15820 SE Alder ST |
| Bill Radakovich ✓ | 8425 S.W. 9 th AVE. |
| HUGH TILSON ✓ | 2673 SW TALBOT RD. |
| RICHARD TORREY ✓ | 5036 MADRONTA, 2.0. ORE. |
| MARVIN Wilson ✓ | 4508 SE 46 Ave City |
| Roger Christensen ✓ | 73 S.E. 87 th Ave., 97216 |
| Steven Hess ✓ | 1525 NE 56 97213 |
| Doris Dier ✓ | 1705 N.E. Fremont 97212 |
| Mary M DiLoe ✓ | 3328 S.E. 52 nd Ave. City |
| Ruth D Coey. ✓ | 3930 SE 37 th City |
| Daird Chambers ✓ | 17653 SE Marie City |
| George McArthur ✓ | 18409 SE Libbette Ct Gresham |

March 20

County Employees

SIGN-UP SHEET

Please sign-up if you wish to testify before the Home Rule Charter Committee:

NAME

ADDRESS

PHONE NO.

Berna Hummer ✓ 13710 N.E. Fremont Ct.
Steve Henry ✓ 4120 NE 132nd Ave

255-4757

255-3197

Ordinance 64 ~~185~~

~~FEB. 20, BPA Auditorium~~

MARCH 13, Lincoln
High

SIGN-UP SHEET

Please sign-up if you wish to testify before the Home Rule Charter Committee:

| <u>NAME</u> | <u>ADDRESS</u> | <u>PHONE NO.</u> |
|------------------------------|--------------------------------------------|----------------------|
| Judy Keltner ✓ | 519 SW 3rd, 610 Dekum Bldg. | 228-1675 |
| Mary Anderson ✓ | 3621 SE Ankeny | 232-7940 |
| Leo Marland ✓ | 10230 SE Eastmont Greensboro | 663-3718 |
| STANLEY PANSKY ✓ | 2647 S.W. VISTA, 97201 | 223-0558 |
| Jack Reynolds ✓ | 1229 S.W. Washington | 223-9962 |
| RICHARD BOTTER ✓ | 3450 SW Bridemile | 222-5859 |
| Robert J. Denton ✓ | 2727 NW Pettygrove | 228-4391 |
| HARVEY AKESON ✓ | 12321 N.E. Glisan | 255-8630 |
| DANG SYLVAN ✓ | 1137 N.E. 152 | 667-0885 |
| RG Yingling Jr ✓ | 11409 SE Ash G. | 253-9660 |
| Norman Green ✓ | 2132 SW Boundary | 246-1046 |
| Glaire Argow ✓ | 5833 SW Terwilliger | 246-3578 |
| Ray Phillips ✓ | 2226 SE 142 | 761-2577 |
| Clark Loman ✓ | 28027 SE Orient Dr | 663-4660 |
| ALEX PIERCE ✓ | 650 N.W. ST. HELENS AVE | 292-4033 |
| Sally McCracken ✓ | 6215 SE Reed College Pl | 774-7120 |
| Donald J. Sterling Jr ✓ | 1718 S.W. Myrtle St, 97201 | 223-4707 |
| Wood Russell M. McCartery | 5025 SW CORBETT 5331 N.E. Killingsworth | 97209 97248 |
| | | 224 6314 249-8297 |

March 20

County Employees

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March 6 - BPA Auditorium

Elected officials &

Candidates

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March 6 - BPA Auditorium

Elected officials &

Candidates

SIGN-UP SHEET

Please sign-up if you wish to testify before the Home Rule Charter Committee:

NAME

ADDRESS

PHONE NO.

Please Circulate

To: Members Multnomah County Charter Review Committee

From: Julie Keller Gottlieb

Would you please provide me with both your home and office telephone numbers if there is more than one number where you can be reached.

Thank you. *JKG*

NAME

HOME NUMBER

OFFICE NUMBER

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NAME

ADDRESS

PHONE NO.

District 12 - Mt. Hood
Community College

2/6/78 7:30 pm

SIGN-UP SHEET

Please sign-up if you wish to testify before the Home Rule Charter
Committee:

NAME

ADDRESS

PHONE NO.

Ray Phillips

2226 SE. 142

761-2577

SIGN-UP SHEET

Please sign-up if you wish to testify before the Home Rule Charter Committee:

NAME

ADDRESS

PHONE NO.

| | | |
|----------------------------------------------------|---------------------------------|----------|
| RICHARD McCARY ✓ | 265 SE OLVERA Gresham | 665-9882 |
| Paula Bentley ✓ Gresham City Council | 1787 S.E. Williams Ave, Gresham | 665-0263 |
| GLENN OTTO ✓ | ST. REP. | |
| GEORGE McARTHUR ✓ | 18409 SE TIBBETTS Ct. Gresham | 665-9835 |

District 12 - Mt. Hood
Community College

SIGN-UP SHEET

Please sign-up if you wish to testify before the Home Rule Charter
Committee:

NAME

ADDRESS

PHONE NO.

~~Mr. Mike J. H. H.~~

1236 WE 162

2537946

District 12 - Mt. Hood
Community College

SIGN-UP SHEET

Please sign-up if you wish to testify before the Home Rule Charter Committee:

| <u>NAME</u> | <u>ADDRESS</u> | <u>PHONE NO.</u> |
|--------------------------------|-------------------|------------------|
| FRANCOIS Abeln | NW BIRDSDALE | 665-3510 |
| Abeln | 430 NW Birdsdale | 252-5952 |
| Tom Hanning | 16421 NE Holladay | |
| Rep. Sandy Richards | 19103 NE Hassalo | 665-0656 |

District 12 - Mt. Hood
Community College

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NAME

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PHONE NO.

George Lake

Rt 4. Erskum Ave

663-4836

District 12 - Mt. Hood
Community College

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District 12 - Mt. Hood
Community College

SIGN-UP SHEET

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Committee:

NAME

ADDRESS

PHONE NO.

SCOPE OF HOME RULE CHARTER COMMITTEE'S REVIEW AS SET
FORTH IN SEC. 12.50 of COUNTY CHARTER:

- (2) The Committee shall specifically consider each of the following four issues:
 - (a) Whether or not there should be commissioners elected to the Multnomah County Board of Commissioners from single-member districts within Multnomah County, and, if so, the boundaries of such districts;
 - (b) Whether or not commissioners should be elected for two or four year terms;
 - (c) The method for choosing the chairman of the Multnomah County Board of Commissioners;
 - (d) The method by which vacancies on the Board of County Commissioners should be filled.
- (3) The Committee may also consider any other issue relating to the Charter

District 12 - Mt. Hood
Community College

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