



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/9/2014)

## Board Clerk Use Only

Meeting Date: 2/5/2015  
 Agenda Item #: R.1  
 Est. Start Time: 9:30 am  
 Date Submitted: 1/27/15

**Agenda Title:** **PROCLAMATION Proclaiming February 7, 2015 as National Black HIV/AIDS awareness Day in Multnomah County, Oregon.**

*Note: Title should not be more than 2 lines but be sufficient to describe the action requested.*

**Requested:** February 5<sup>th</sup>, 2015 **Time Needed:** 20 Minutes  
**Department:** Non-Departmental **Division:** Commissioner Smith, District 2  
**Contact(s):** Nicole Rose  
**Phone:** 503.988.9451 **Ext.:** 9451 **I/O Address:** 503/9  
**Presenter Name(s) & Title(s):** Alaiyo Foster, Manager of Education Services Cascade AIDS Project, Maurice Evans, Cascade AIDS Project

## General Information

### 1. What action are you requesting from the Board?

Adoption of the proclamation naming February 7, 2015 as National Black HIV/AIDS Awareness Day in Multnomah County, Oregon.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

February 7, 2015 marks the fifteenth annual recognition of National HIV/AIDS awareness day. According to the Centers for Disease Control and Prevention, while African Americans represent only 12% of the population in the United States, African Americans account for 44% of all new HIV infections amount adults and adolescents age 13 years or older. The goal of this awareness day is to remind people to get educated, get tested, get involved, and get treated.

### 3. Explain the fiscal impact (current year and ongoing).

None.

### 4. Explain any legal and/or policy issues involved.

None.

### 5. Explain any citizen and/or other government participation that has or will take place.

None.

## Required Signature

**Elected  
Official or  
Department  
Director:**

Commissioner Loretta Smith /s/

**Date:** 1/28/2015

*Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.*