



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

## Board Clerk Use Only

Meeting Date: 2/25/14  
Agenda Item #: B.2  
Est. Start Time: 11:00 am  
Date Submitted: 2/19/14

**Agenda Title:** **Informational Board Briefing on the Office of Sustainability**

*Note: Title should not be more than 2 lines but be sufficient to describe the action requested.*

**Requested Meeting Date:** February 25, 2014 **Time Needed:** 30 minutes  
**Department:** Non-Departmental **Division:** Office of Sustainability  
**Contact(s):** Kimberly Powe  
**Phone:** 988 4092 **Ext.** 84092 **I/O Address:** 503/6/SUS KPow  
**Presenter Name(s) & Title(s):** Kim Powe, Director; John Wasiutynski, Senior Policy Analyst; Tim Lynch, Senior Policy Analyst

## General Information: Update on the Office of Sustainability

### 1. What action are you requesting from the Board?

No action requested.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

This is a mid-year report on the activities of the Office of Sustainability, including the Sustainability in Jails Project, the Climate Action Plan (mitigation and adaptation), the Food Justice Summit, the Beginning Urban Farmers Apprenticeship program, and upcoming programming.

### 3. Explain the fiscal impact (current year and ongoing).

N/A

### 4. Explain any legal and/or policy issues involved.

N/A

### 5. Explain any citizen and/or other government participation that has or will take place.

N/A

## Required Signature

**Elected Official or Department/ Agency Director:** Kimberly Powe **Date:** 2/19/2014