

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: _____

AGENDA ITEM: Jeff Cohen ✓

~~FOR: X~~ AGAINST: X

NAME: Steven Kaufman

CONTACT INFORMATION (optional):

ADDRESS: 10061 NW Engleman St.

CITY/STATE/ZIP: Portland OR 97229

PHONE: 503-203-1200

EMAIL: sdk@StevenKaufman.com

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Complete this form and submit to the Board Clerk.
2. Presenters are called to testify in the order their form is received. The Presiding Officer may rearrange testimony or may ask Invited Guests or Elected Officials to speak first.
3. Public testimony is limited to **3 minutes or less** per person unless otherwise directed by the Presiding Officer.
4. Written materials may be submitted to the Board Clerk for distribution to the Board and entry in the official record. Please provide 7 copies.
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1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: lynda.grow@multco.us
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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 7/25/13

AGENDA ITEM: Chair Cogen Resignation

FOR: _____ AGAINST: ✓

NAME: DAVE BARMAN "Dave Barman"

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

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MEETING DATE: 7/25/13
AGENDA ITEM: Resolution on Chair Cogen

FOR: _____ AGAINST: X
NAME: Edward Hershey

CONTACT INFORMATION (optional):

ADDRESS: 104 SE Gilham Avenue

CITY/STATE/ZIP: Portland, OR 97215

PHONE: 971-322-7421 EMAIL: edhersheda.comcast.net

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MEETING DATE: July 28, 2013

SUBJECT: Jeff Cogah's Resignation

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: ☒ THE ABOVE AGENDA ITEM

NAME: Jimmy Dale Whittenburg Jimmy

ADDRESS: 9755 SE Sandy Blvd #103 Whittenburg

CITY/STATE/ZIP: Portland, Oregon 97218

PHONE: _____ DAYS: 503 238-4152 EVES: Yes

EMAIL: whittenburgjim@netcape.net FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Please complete this form and submit to the Board Clerk.
2. Public comment on non-agenda items is at the beginning of the board meeting, immediately after the consent agenda vote. Public comment on current agenda items, occurs at the end of the presentation of that item. Submittal of this form at the beginning of the meeting is appreciated.
3. Individuals making public comment will be called up in the order these forms are received. The Chair may call on Invited Guests or Elected Officials to speak first.
4. When your name is called, come forward & be seated at the Presenter's table.
5. When it is your turn, start by stating your name for the record. Make sure to speak clearly into the microphones. All meetings are recorded.
6. Public comment is limited to **3 minutes** per person, but the Chair has the authority to shorten time, based on the number of folks testifying.
7. If you wish to present written documentation with your oral comments, please bring 7 copies and submit to the Board Clerk, who will distribute them to the Commissioners. Your testimony will be kept permanently.

IF YOU WISH TO SUBMIT WRITTEN INSTEAD OF ORAL COMMENTS TO THE BOARD:

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 7/25/13

AGENDA ITEM: CHAIR RESIGNATION RESOLUTION

FOR: _____ AGAINST: X

NAME: T. J. BROWNING

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

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MEETING DATE: 7/25/2013

AGENDA ITEM: _____

FOR: X AGAINST: _____

NAME: Emmanuel A Price

CONTACT INFORMATION (optional):

ADDRESS: 302 NE Shaver St

CITY/STATE/ZIP: Portland OR 97212

PHONE: (503) 846-6520 EMAIL: info@safe.org

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MEETING DATE: _____

AGENDA ITEM: The call for a resignation of the clerk

FOR: _____ AGAINST: X

NAME: Ted Blaszk BLAY-zak

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

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DID NOT
COME
FORWARD

8

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
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MEETING DATE: _____

AGENDA ITEM: The call for a Resignation

FOR: _____ AGAINST: ✓

NAME: Debi Blasza

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

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MEETING DATE: _____ ✓

AGENDA ITEM: Resign Cogen

FOR: _____ AGAINST: _____

NAME: Lightning

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

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MEETING DATE: 7/25/13

AGENDA ITEM: Cogen Resignation Resolution

FOR: _____

AGAINST: _____

NAME: Patrick La Crose

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: 503 284 8387

EMAIL: _____

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Portland, Oregon July 25, 2013

Chair Cogen and Multnomah County board members,

My name is Pat LaCrosse. I am a Multnomah County voter and have resided with my spouse Karen in Northeast Portland in the same house for over 40 years.

I am a retired public employee and have been and am currently active in the community and on a number of non-profit boards.

I am here today on the matter of the suggested resignation of Chair Cogen from the position of Chair of the county board.

I have worked with Chair Cogen on public efforts and as a volunteer most recently in the effort to support the Portland Public Schools Bond measure.

I have found him to be a very conscientious and thoughtful worker willing to put out the energy required to pursue public goals... in this case the much needed reconstruction of deteriorated public school buildings.

Along with most of the public, I was extremely disappointed with Mr. Cogen's demonstrated poor judgment in undertaking a personal relationship with another county employee. It was very wrong on many fronts. I have great sympathy for his family and wish them the best in recovering. I do not offer any other opinion on the personal aspects of the matter it being beyond my expertise and frankly, none of my business. I offer the same response with respect to Ms. Manhas' personal issues.

The issue at hand is the one of his suggested resignation. My opinion is that, based on what we know so far, Mr. Cogen should not resign. The decision as to whether he has done and may continue to do a competent job of chair of the board is up to the judgment of the county's voters.

They, and only they, should make that decision. There is another year to run on his term. A formal review of his actions is being undertaken and we will have the opportunity to assess the results of that review prior to the next election. We will also have the opportunity to assess his on the job performance and his productivity from here on.

A resignation on his part at this point frankly robs the voter of their sacred right to make that decision. A year is not a long time and we can wait till then to exercise our citizen right to make this decision.

Patricia Lehn
July 25, 2013

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 7/25/13

AGENDA ITEM: Request for Chair's Resignation

FOR: _____ AGAINST: X

NAME: Melissa Egan

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____

EMAIL: egan.m.melissa@gmail.com

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MEETING DATE: 7/25/13

AGENDA ITEM: Von Agenda

FOR: _____ AGAINST: _____

NAME: Sanger Sherman

CONTACT INFORMATION (optional):

ADDRESS: _____

OPPOSED TO JEFF STAYING
ON AS CHAIRMAN

CITY/STATE/ZIP: _____

PHONE: _____

EMAIL: _____

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MEETING DATE: 2/22/13

AGENDA ITEM: _____

NAME: MR Promise King FOR: _____ AGAINST: PROMISE

CONTACT INFORMATION (optional):

ADDRESS: 320 SW STARK #418

CITY/STATE/ZIP: Portland, OR

PHONE: 727 7265

EMAIL: promiseking@hotmail.com

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CALLED
BUT DID

NOT COME
UP WHEN
CALLED

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MEETING DATE: 7/25/13

AGENDA ITEM: Cogen Resignation

FOR: _____ AGAINST: X

NAME: Kim Rosenberg

CONTACT INFORMATION (optional):

ADDRESS: 4830 SW Stonebrook Ct

CITY/STATE/ZIP: Portland, OR 97239

PHONE: 503 295-0816 EMAIL: rosykimba@comcast.net

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MEETING DATE: 7/25/13

AGENDA ITEM: Jeff Cogen

FOR:

AGAINST: ✓

NAME: Lesla Finerow

CONTACT INFORMATION (optional):

ADDRESS: 2757 NW Cannon Way

CITY/STATE/ZIP: Portland, OR 97229

PHONE: 503-4

EMAIL: Finerow.L@gmail.com

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MEETING DATE: _____

AGENDA ITEM: JEFF C.

FOR: _____ AGAINST: _____

→ REMAIN IN
OFFICE

NAME: SAM SIEGEL

CONTACT INFORMATION (optional):

Sam Siegel

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS

PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 25 July 13

AGENDA ITEM: Chair Cogen

FOR: _____ AGAINST: x

NAME: DAVID FORMAN ADVISORY COMM

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 7-25-13

AGENDA ITEM: Jeff Cozer - Keep him!

FOR: _____ AGAINST: X

NAME: Don Barnhart

CONTACT INFORMATION (optional):

ADDRESS: 1428 SE 57th Ave

CITY/STATE/ZIP: _____

PHONE: 503-713-2861 EMAIL: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 7/25/13

AGENDA ITEM: Jeff Cogan Remain in office

FOR: X AGAINST:

NAME: Nicolette Smith Buckman
Sun Schools

CONTACT INFORMATION (optional):

ADDRESS: 2836 SE 71st ave

CITY/STATE/ZIP: Portland, OR 97206

PHONE: 503-334-6891 EMAIL: nsmith.pdx@gmail.com

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July 25th, 2013

County Chair Cogen and Multnomah County Commissioners,

My name is Nicolette Smith and I'm the Extended Day Program Coordinator at the Buckman SUN school. I had the opportunity to work with Jeff Cogen during the spring of this year in an effort to save Buckman SUN and two other SUN schools that were under threat of closing due to city budget cuts. I'm here today as a voter, a working mother, and a citizen of Portland to strongly request that Jeff Cogan NOT resign from his position as Multnomah County Chair.

During a hectic time of city budget hearings, Jeff Cogen demonstrated strength and resiliency in the face of what was called one of the most difficult budgets our city has had to work with. Jeff's ability to communicate with the City, find outside-the-box solutions, and reinforce the partnership between the city and the county to preserve key programs for kids, communities, and families is inspiring and admirable. Jeff's kindness, determination, clear communication, and dedication to the kids of Portland is unmatched in local politics. Our city and our county would suffer an incredible loss if Mr. Cogen were step down from his position, and we cannot afford such a devastating loss during this time.

Mr. Cogen, you have had, and you will continue to have my support and the support of my family. We need you in public policy and we need you in Portland. I am asking you and the County Commissioners to stay strong during this difficult time, and continue to fight for the people of Multnomah County as you always have, with tenacity, dedication, and kindness.

Thank you,

A handwritten signature in black ink, appearing to read "Nicolette Smith", written in a cursive style.

Nicolette Smith

2836 SE 71st Ave

Portland, OR 97206

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

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MEETING DATE: 7-25-13

AGENDA ITEM: UCC 1 - Jeff COGAN

FOR: _____ AGAINST: _____

NAME: COEASE SCOTT

CONTACT INFORMATION (optional):

ADDRESS: 2907 NE SKIDMORE

CITY/STATE/ZIP: PORTLAND, OR 97211

PHONE: 503-287-8579 EMAIL: _____

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Called
but
Did not
come
forward

Please complete this form and return to the Board Clerk

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MEETING DATE:

7/25/13

AGENDA ITEM:

Jeff Cohen

FOR:

~~XXXX~~

AGAINST:

✓

NAME:

Devorah Spilman

CONTACT INFORMATION (optional):

ADDRESS:

6619 SW Capitol Hwy

CITY/STATE/ZIP:

Portland, OR 97239

PHONE:

503-245-2509

EMAIL:

devorah.sp@yahoo.com

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 7/25/13

AGENDA ITEM: Jeff Cozen Resignation

FOR: _____ AGAINST: ☒ _____

NAME: Stephanie Page

CONTACT INFORMATION (optional):

ADDRESS: 1815 NE 56th Ave

CITY/STATE/ZIP: Portland OR 97213

PHONE: 503-975-1161 EMAIL: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 7/24/13

AGENDA ITEM: Cogen

FOR: _____ AGAINST: X

NAME: Glen Gilbert

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

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PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 7-25-13

AGENDA ITEM: UC. 1

FOR: _____ AGAINST: X

NAME: MARY ENG

CONTACT INFORMATION (optional):

ADDRESS: SIGNED UP TO TESTIFY UNDER PUBLIC

CITY/STATE/ZIP: COMMENT THEN ASKED TO TESTIFY UNDER
UC.1 AS WELL

PHONE: _____ EMAIL: _____

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PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 7-25-13

AGENDA ITEM: UO. 1

FOR: _____ AGAINST: _____

NAME: BENJAMIN PICKERING

CONTACT INFORMATION (optional):

ADDRESS: Signed up to testify under non agenda

CITY/STATE/ZIP: PUBLIC TESTIMONY BUT ASKED TO SPEAK
ON THIS TOO.

PHONE: _____ EMAIL: _____

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