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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: May 7, 2014

SUBJECT: Multnomah County Fiscal Year 2015 Budget

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): In support of Commissioner Smith's budget amendment to improve outcomes for youth of color and in support of the Office of Diversity & Equity

---

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (**PRINT** & INCLUDE **PRONUNCIATION**): Julia Meier

ADDRESS: 5135 NE Columbia Blvd., Portland, Oregon *COALITION 5 YEARS*

CITY/STATE/ZIP: Portland, OR 97218

PHONE: DAYS: 503-288-8177 EVES: 503-704-0124

EMAIL: Julia@coalitioncommunitiescolor.org FAX: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

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2. Submittal of this form at the beginning of the meeting is appreciated.
3. Individuals making public comment will be called up in the order these forms are received. The Chair may call on Invited Guests or Elected Officials to speak first.
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**IF YOU WISH TO SUBMIT WRITTEN INSTEAD OF ORAL COMMENTS TO THE BOARD:**

1. Please complete this form along with your written testimony and return to the Board Clerk at the meeting, or submit by e-mail at: [lynda.grow@multco.us](mailto:lynda.grow@multco.us)
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SUBJECT: Multnomah County Fiscal Year 2015 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Josepa Santos-Lyons

ADDRESS: 831 N. Wats St

CITY/STATE/ZIP: 97219

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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MEETING DATE: 5/07/14

SUBJECT: Multnomah County Fiscal Year 2015 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

Leadership  
Development program for County of Color

FOR:  AGAINST:  THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION):

Dymet (Jimi) Dogo

ADDRESS:

631 NE 102nd Ave.

CITY/STATE/ZIP:

Portland OR 97220

PHONE:

DAYS:

503 577 7416

EVENINGS:

EMAIL:

dymetd@lrc.org

FAX:

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MEETING DATE: \_\_\_\_\_

SUBJECT: **Multnomah County Fiscal Year 2015 Budget**

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

CATC

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): LISA NAITO

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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MEETING DATE: 05-07-14

SUBJECT: Multnomah County Fiscal Year 2015 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Cully Park  
/ccc \$mil budget ask

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Johnell Bell

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: Johnellmbell@aol.com FAX: \_\_\_\_\_

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MEETING DATE: 3/7/14

SUBJECT: Multnomah County Fiscal Year 2015 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

IRCO - SSSSS, YGPS, FACES, RIFE

FOR:  AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): MISIPA FONONGA

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

DAYS: 503.568.0937

EVES: \_\_\_\_\_

EMAIL: Kolimit@IRCO.org

FAX: \_\_\_\_\_

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MEETING DATE: 5/7/14

SUBJECT: Multnomah County Fiscal Year 2015 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

IRCO YOUTH

FOR:  AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): SULASI LAULAN/REALU  
Sulasi

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: 503.550.3042 EVES: \_\_\_\_\_

EMAIL: KDLINI FUSIM FAX: \_\_\_\_\_

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MEETING DATE: 5.7.14

SUBJECT: **Multnomah County Fiscal Year 2015 Budget**

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

Direct Homeless Benefit Recovery Project funds to culturally-specific providers

FOR: x AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Greg Griffin (Grehg Griffin)

ADDRESS: 5135 NE Columbia Boulevard

CITY/STATE/ZIP: Portland, Oregon

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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MEETING DATE: 5.7.14

SUBJECT: Multnomah County Fiscal Year 2015 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

Direct Homeless Benefit Recovery Project funds to culturally-specific providers

*He gave testimony*

FOR: x AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Carlos Munoz-Mejia (Car-lose Munyoz-Mehee-ya)

ADDRESS: 5135 NE Columbia Boulevard

CITY/STATE/ZIP: Portland, Oregon

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVFS: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD**

1. Please complete this form.
2. Submittal of this form is required.
3. Individuals may speak if their request is received. The Board Clerk will be notified of your request.
4. When your name is called, please stand and speak clearly into the microphone.
5. When it is your turn to speak, please speak clearly into the microphone.
6. Public comment is limited to 3 minutes. Board authority to shorten time.
7. If you wish to present a written statement, please bring 7 copies and submit them to the Board Clerk. Your testimony will be entered into the official record.

*Carlos wants to sit with Greg - not to speak but as support. Does he need a testimony sheet?*

associated.  
These forms are required to speak first. Please stand at the Board Clerk's table. Please be sure to

Comments, please submit them to the Board Clerk. Thank you.

**IF YOU WISH TO SUBMIT WRITTEN TESTIMONY TO THE BOARD:**

**ORAL COMMENTS TO THE BOARD:**

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MEETING DATE: 5.7.14

SUBJECT: **Multnomah County Fiscal Year 2015 Budget**

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

Increase funding for culturally-specific alcohol/drug addiction services

FOR: x AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Alan Jamerson (Al-uhn Jay-mer-sun)

ADDRESS: 5135 NE Columbia Boulevard

CITY/STATE/ZIP: Portland, Oregon

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: alanj@nayapdx.org FAX: \_\_\_\_\_

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MEETING DATE: 5.7.14

SUBJECT: Multnomah County Fiscal Year 2015 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

Maintain Healthy Birth Initiative and Health Promotion and Capacity Building

FOR: x AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Chonitia Smith (Chaw-nee-shuh Smith)

ADDRESS: 5135 NE Columbia Boulevard

CITY/STATE/ZIP: Portland, Oregon

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: chonitias@nayapdx.org FAX: \_\_\_\_\_

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MEETING DATE: 5.7.14

SUBJECT: Multnomah County Fiscal Year 2015 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

Maintain and bolster County equity work

FOR: x AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Donita Fry (Dawn-eeta Fry)

ADDRESS: 5135 NE Columbia Boulevard

CITY/STATE/ZIP: Portland, Oregon 97218

PHONE: \_\_\_\_\_ DAYS: 503.288.8177 EVES: \_\_\_\_\_

EMAIL: donitasf@nayapdx.org FAX: \_\_\_\_\_

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MEETING DATE: 5.7.14

SUBJECT: Multnomah County Fiscal Year 2015 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

Create a budget line item to support leadership development in communities of color & community of color engagement with the County

FOR: x AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Ga-Lo Vann (Guh-low Van)

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: Portland, Oregon

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: vann@ohsu.edu FAX: \_\_\_\_\_

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SUBJECT: **Multnomah County Fiscal Year 2015 Budget**

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

Social & Support Services for Educational Success

FOR: x AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (**PRINT** & INCLUDE **PRONUNCIATION**): Josette Red Thunder (Joe-zett Red Thunder)

ADDRESS: 5135 NE Columbia Boulevard

CITY/STATE/ZIP: Portland, Oregon

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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MEETING DATE: 5.7.14

SUBJECT: Multnomah County Fiscal Year 2015 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

- 1. Maintain Future Generations Collaborative
- 2. Create a budget line item to support leadership development in communities of color & community of color engagement with the County

FOR: x AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (**PRINT** & INCLUDE **PRONUNCIATION**): Kelly Gonzales (Kell-ee Gun-zaa-liss)

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: Portland, Oregon

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: kelly.gonzales@pdx.edu FAX: \_\_\_\_\_

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5.7.14

SUBJECT: Multnomah County Fiscal Year 2015 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

Native American gang prevention services

FOR: x AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (**PRINT** & INCLUDE **PRONUNCIATION**): Lowicha Falls Rock (Low-ee-cha Falls Rock)

ADDRESS: 5135 NE Columbia Boulevard

CITY/STATE/ZIP: Portland, Oregon

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: lowichafr@nayapdx.org FAX: \_\_\_\_\_

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MEETING DATE: 5.7.14

SUBJECT: Multnomah County Fiscal Year 2015 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

Increase funding for culturally-specific alcohol/drug addiction services

FOR: x AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Martin Estrada (Marteen Est-rah-duh)

ADDRESS: 5135 NE Columbia Boulevard

CITY/STATE/ZIP: Portland, Oregon

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: martine@nayapdx.org FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5.7.14

SUBJECT: **Multnomah County Fiscal Year 2015 Budget**

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

Create a budget line item to support leadership development in communities of color & community of color engagement with the County

FOR: x AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Natalie Mitchell (Nat-alee Mitchuhl)

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: Gresham, Oregon

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: natalie.dmitchell@yahoo.com FAX: \_\_\_\_\_

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x

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5.7.14

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**SUBJECT: Multnomah County Fiscal Year 2015 Budget**

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

Social & Support Services for Educational Success

FOR: x AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (**PRINT** & INCLUDE **PRONUNCIATION**): Nykke Straws (Nick-ee Strawz)

ADDRESS: 5135 NE Columbia Boulevard

CITY/STATE/ZIP: Portland, Oregon

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: nicholes@nayapdx.org FAX: \_\_\_\_\_

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5.7.14

SUBJECT: Multnomah County Fiscal Year 2015 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

Direct domestic violence crisis service funds to culturally-specific providers

FOR: x AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (**PRINT** & INCLUDE **PRONUNCIATION**): Tawna Sanchez (Tauh-Nuh Sann-Chezz)

ADDRESS: 5135 NE Columbia Boulevard

CITY/STATE/ZIP: Portland, Oregon 97218

PHONE: \_\_\_\_\_ DAYS: 503.288.8177 EVES: \_\_\_\_\_

EMAIL: tawnas@nayapdx.org FAX: \_\_\_\_\_

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

X

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MEETING DATE: 5/7/14

SUBJECT: Multnomah County Fiscal Year 2015 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Refugee & Immigrant Family Strengthening program at IRCO

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): STACEY VU

ADDRESS: IRCO

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: (503) 234-1541 EVES: \_\_\_\_\_

EMAIL: stacey@irco.org FAX: \_\_\_\_\_

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County Fiscal Year 2015 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): STACEY VU

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: May 7, 2014

SUBJECT: Multnomah County Fiscal Year 2015 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Youth Department  
Social Service & Support for Educational Success

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): NGUYEN NGUYEN

ADDRESS: 2639 SE 170<sup>th</sup> Ave "Noo-wen"

CITY/STATE/ZIP: Portland, OR. 97236

PHONE: DAYS: (503) 380-7922 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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My name is Nguyen Nguyen, a 6<sup>th</sup> grader at Reynolds Middle School. I humbly ask for two minutes of your time as I give you reasons to provide funding for IRCO-SSSES

Last year, my family just moved to Portland from Seattle. We met with a Case Worker Chi Bui, who has helped our family a lot. She helped getting us to have food stamps, medical insurance, pay the electricity bill, gas bill, find job for my mother, find schools for the three of us, and lots more. I would like to thank IRCO for helping out my family.

What I like most was the Summer Program in the last summer. I got to go swimming, learned paper crafting, and go to the library for the Summer Reading Challenge. I hope I can participate again this coming summer.

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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Please complete this form and return to the Board Clerk  
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MEETING DATE: 05/07/2014

SUBJECT: Multnomah County Fiscal Year 2015 Budget

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Community Health Dept.  
Community Health Worker Project

---

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC "TOWE HHH-WEN"

NAME (**PRINT** & INCLUDE **PRONUNCIATION**): Thu Thao Huynh

ADDRESS: 8375 SE Lambert St

CITY/STATE/ZIP: Portland, OR. 97266

PHONE: \_\_\_\_\_ DAYS: 503.255.3083 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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MEETING DATE: 05-07-14

SUBJECT: Multnomah County Fiscal Year 2015 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): SUN

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): ~~Kali~~ Kali ladd

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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MEETING DATE: 5.7.14

SUBJECT: Multnomah County Fiscal Year 2015 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

Native American gang prevention services

FOR: x AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (**PRINT** & INCLUDE **PRONUNCIATION**): Josiah Onestar

ADDRESS: 5135 NE Columbia Boulevard

CITY/STATE/ZIP: Portland, Oregon

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: lowichafr@nayapdx.org FAX: \_\_\_\_\_

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MEETING DATE: 5.7.14

SUBJECT: Multnomah County Fiscal Year 2015 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

Social & Support Services for Educational Success

FOR: x AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (**PRINT** & INCLUDE **PRONUNCIATION**): Marissa Pasaye-Elias (Mar-is-sa Puh-say-yeah-E-lie-as)

ADDRESS: 5135 NE Columbia Boulevard

CITY/STATE/ZIP: Portland, Oregon

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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MEETING DATE: 5.7.14

SUBJECT: Multnomah County Fiscal Year 2015 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

Social & Support Services for Educational Success

FOR: x AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Brenda Perez (Bren-duh Puh-rez)

ADDRESS: 5135 NE Columbia Boulevard

CITY/STATE/ZIP: Portland, Oregon

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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MEETING DATE: 5.7.14

**SUBJECT: Multnomah County Fiscal Year 2015 Budget**

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

Social & Support Services for Educational Success

FOR:  AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (**PRINT** & INCLUDE **PRONUNCIATION**): Lilly Diaz (Lil-ee Die-az)

ADDRESS: 5135 NE Columbia Boulevard

CITY/STATE/ZIP: Portland, Oregon

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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X 30

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/7/14

SUBJECT: **Multnomah County Fiscal Year 2015 Budget**

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

Create a budget line item to support leadership development in communities of color & community of color engagement with the County

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Yolonda Salguiero

ADDRESS: 685 SW Blaine Place  
CITY/STATE/ZIP: Gresham, Oregon 97080

PHONE: 503-341-8956 DAYS: \_\_\_\_\_ EVES: after 5:30 p.m.

EMAIL: yolondasalguiero@yahoo.com FAX: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Please complete this form and submit to the Board Clerk.
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**JUNTA DE COMISIONADOS DEL CONDADO DE MULTNOMAH**  
**REGISTRO PARA TESTIMONIO PÚBLICO**

**Por favor, complete este formulario y someta lo a la Secretaria de Junta**  
**\*\*\* Este formulario es un documento público \*\*\***

FECHA DE REUNION: 5/7/14

**ASUNTO: Presupuesto del Año Fiscal 2015 del Condado de Multnomah**

TEMA PRESUPUESTARIA (Departamento o Programa):

Civic Leadership Development

EN FAVOR:  EN CONTRA:  DEL TEMA PRESUPUESTARIO

NOMBRE (Por favor escribe tu nombre en la forma que se pronuncia):

Laura Rodriguez

DIRECCIÓN: 35050 SE Bluss Rd.

CIUDAD / ESTADO / CODIGO POSTAL: Boring, OR 97009.

TELÉFONO: DÍAS: 503 210 5401 VISPERAS: \_\_\_\_\_

CORREO ELECTRONICO: r.laura76@yahoo.com FAX: \_\_\_\_\_

**SI USTED DESEA PRESENTAR A LA JUNTA DE COMISIONADOS EN PERSONA:**

1. Por favor, complete este formulario y someta lo a la Secretaria de Junta.
2. Se le aprecia que someta este formulario en el comienzo de la reunión.
3. Las personas que hacen comentarios públicos serán llamados en el orden en que se reciben estos formularios. El Presidente (Chair) podrá pedir que invitados o funcionarios electos presenten primero.
4. Cuando su nombre se llama, tome asiento en la mesa de Presentadores.
5. Cuando sea su turno, empieza su presentación diciendo su nombre para el registro. Asegúrese de hablar con claridad en los micrófonos. Todas las reuniones son grabadas.
6. Los comentarios del público se limitan a 3 minutos por persona, pero el Presidente (Chair) tiene la autoridad para acortar el tiempo, basado en el número de personas que testifican.
7. Si usted desea presentar documentación por escrito con sus comentarios orales, por favor traiga 7 copias y presente las al Secretario de la Junta, que las distribuirá a los miembros de la Comisión. Su testimonio se mantendrá permanente.

**SI DESEA SOMETER COMENTARIOS ESCRITOS EN LUGAR DE COMENTARIOS ORALES A LA JUNTA DE COMISIONADOS:**

1. Por favor, complete este formulario junto con su testimonio escrito y somete la, en la reunión con la Secretaría de Junta, o mande los através de e-mail a: [lynda.grow@multco.us](mailto:lynda.grow@multco.us)
2. El testimonio escrito será inscrito en el registro oficial.

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**JUNTA DE COMISIONADOS DEL CONDADO DE MULTNOMAH  
REGISTRO PARA TESTIMONIO PÚBLICO**

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FECHA DE REUNION: 5/7/14

**ASUNTO: Presupuesto del Año Fiscal 2015 del Condado de Multnomah**

TEMA PRESUPUESTARIA (Departamento o Programa):

Civic Leadership Development

EN FAVOR:  EN CONTRA:  DEL TEMA PRESUPUESTARIO

NOMBRE (Por favor escribe tu nombre en la forma que se pronuncia):

Luis Romero Sánchez

DIRECCIÓN: 24040 SE Hwy 212 Unit A.

CIUDAD / ESTADO / CODIGO POSTAL: Boring / OR / 97089.

TELÉFONO: DÍAS: 503 679 2326 VISPERAS: \_\_\_\_\_

CORREO ELECTRONICO: \_\_\_\_\_ FAX: \_\_\_\_\_

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

X

Please complete this form and return to the Board Clerk  
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MEETING DATE: May 7, 2014

SUBJECT: Multnomah County Fiscal Year 2015 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

Early Learning

FOR:  AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Christine Taylor

ADDRESS: 3205 NE 47th Ave

CITY/STATE/ZIP: Portland OR

PHONE: DAYS: 503-249-3827 EVES: \_\_\_\_\_

EMAIL: christine@latnet.org FAX: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Please complete this form and submit to the Board Clerk.
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**JUNTA DE COMISIONADOS DEL CONDADO DE MULTNOMAH** X  
**REGISTRO PARA TESTIMONIO PÚBLICO**

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**\*\*\* Este formulario es un documento público \*\*\***

FECHA DE REUNION: May 7, 2014

**ASUNTO: Presupuesto del Año Fiscal 2015 del Condado de Multnomah**

TEMA PRESUPUSTARIA (Departamento o Programa):

Educación Temprana

EN FAVOR: X EN CONTRA: \_\_\_\_\_ DEL TEMA PRESUPUESTARIO

NOMBRE (Por favor escribe tu nombre en la forma que se pronuncia):

Claudia Carrillo

CAY-REEL-yo

DIRECCIÓN: 10315 NE Sandy #116

CIUDAD / ESTADO / CODIGO POSTAL: Portland OR 97220

TELÉFONO: DÍAS: 503.421.6652 VISPERAS: \_\_\_\_\_

CORREO ELECTRONICO: clauca.10315@yahoo.com.mx FAX: \_\_\_\_\_

**SI USTED DESEA PRESENTAR A LA JUNTA DE COMISIONADOS EN PERSONA:**

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County Fiscal Year 2015 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Catholic

Charities programs

FOR:  AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Mischelle Strauser

ADDRESS: 43 NE 108th Ave

CITY/STATE/ZIP: Portland, Or 97220

PHONE: \_\_\_\_\_ DAYS: 503-577-0640 EVES: \_\_\_\_\_

EMAIL: mnsTrauser@aol.com FAX: \_\_\_\_\_

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