



Multnomah Community Television  
2600 S.E. Stark St.  
Gresham, Oregon 97030-3300  
503/491-7636 FAX 503/491-7417

Multnomah County Commission  
PM Public Hearing

May 14, 2003 ~~11:33 am~~ 47

M.N



Multnomah County Oregon

# Board of Commissioners & Agenda

connecting citizens with information and services

## BOARD OF COMMISSIONERS

**Diane Linn, Chair**

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-3308 FAX (503) 988-3093

Email: [mult.chair@co.multnomah.or.us](mailto:mult.chair@co.multnomah.or.us)

**Maria Rojo de Steffey,**

**Commission Dist. 1**

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-5220 FAX (503) 988-5440

Email: [district1@co.multnomah.or.us](mailto:district1@co.multnomah.or.us)

**Serena Cruz, Commission Dist. 2**

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-5219 FAX (503) 988-5440

Email: [serena@co.multnomah.or.us](mailto:serena@co.multnomah.or.us)

**Lisa Naito, Commission Dist. 3**

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-5217 FAX (503) 988-5262

Email: [lisa.h.naito@co.multnomah.or.us](mailto:lisa.h.naito@co.multnomah.or.us)

**Lonnie Roberts, Commission Dist. 4**

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-5213 FAX (503) 988-5262

Email: [lonnie.j.roberts@co.multnomah.or.us](mailto:lonnie.j.roberts@co.multnomah.or.us)

### On-line Streaming Media, View Board Meetings

[www.co.multnomah.or.us/cc/live\\_broadcast.shtml](http://www.co.multnomah.or.us/cc/live_broadcast.shtml)

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Americans with Disabilities Act Notice: If you need this agenda in an alternate format, or wish to participate in a Board Meeting, please call the Board Clerk (503) 988-3277, or Multnomah County TDD Phone (503) 988-5040, for information on available services and accessibility.

## MAY 13, 14 & 15, 2003

## BOARD MEETINGS

### FASTLOOK AGENDA ITEMS OF INTEREST

Pg 2	9:00 a.m. Tuesday Budget Work Session
Pg 2	1:00 p.m. Tuesday Budget Work Session
Pg 3	6:00 p.m. Wednesday Public Hearing on 2003-2004 Multnomah County Budget
Pg 4	9:30 a.m. Thursday Regular Board Meeting
Pg 5	10:00 a.m. Thursday Public Hearing on Boundaries of the Proposed People's Utility District
Pg 5	6:00 p.m. Thursday Public Hearing on Boundaries of the Proposed People's Utility District
Pg 6	Budget Work Session and Hearing Schedule

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:30 AM, (LIVE) Channel 30

Friday, 11:00 PM, Channel 30

Saturday, 10:00 AM, Channel 30

Sunday, 11:00 AM, Channel 30

Produced through Multnomah Community Television

(503) 491-7636, ext. 333 for further info

or: <http://www.mctv.org>

Tuesday, May 13, 2003 - 9:00 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **BUDGET WORK SESSION**

- WS-1 9:00 Department of Community Justice Citizen Budget Advisory  
Committee  
9:05 Non-Departmental  
Non-Departmental Citizen Budget Advisory Committee  
Auditor's Office  
Commission on Children, Families and Community  
Public Affairs Office  
Citizen Involvement Committee  
Regional Arts and Culture Council  
Soil and Water Districts  
Elders in Action  
Progress Board  
10:05 Department of Library Services
- 

Tuesday, May 13, 2003 - 1:00 PM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **BUDGET WORK SESSION**

- WS-2 1:00 Department of Business and Community Services  
Department Overview  
Strategic Investment Program  
Shared Services  
Business Services  
Capital Program  
Community Services

Wednesday, May 14, 2003 - **6:00 PM**  
Portland Community College, Cascade Campus  
Student Center Building Cafeteria  
705 N Killingsworth, Portland

**PUBLIC HEARING**

PH-1 Public Hearing on the 2003-2004 Multnomah County Budget. Testimony will be Limited to 3 Minutes per Person.

Thursday, May 15, 2003 - 9:30 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **REGULAR MEETING**

### **CONSENT CALENDAR - 9:30 AM**

### **DEPARTMENT OF BUSINESS AND COMMUNITY SERVICES**

C-1 RESOLUTION Authorizing Private Sale of Certain Tax Foreclosed Property to MICHAEL G BUNDY and TERRY D BUNDY

### **REGULAR AGENDA - 9:30 AM**

### **PUBLIC COMMENT - 9:30 AM**

Opportunity for Public Comment on Non-Agenda Matters. Testimony is Limited to Three Minutes per Person.

### **DEPARTMENT OF BUSINESS AND COMMUNITY SERVICES - 9:30 AM**

R-1 RESOLUTION Authorizing Election to Receive National Forest Related Safety-Net Payments Under P.L. 106-393

R-2 RESOLUTION Authorizing Election to Receive O&C Land Related Safety-Net Payments Under P.L. 106-393

R-3 First Reading and Possible Adoption of an ORDINANCE Amending County Land Use Code, Plans and Maps to Adopt Portland's Recent Land Use Code, Plan and Map Revisions in Compliance with Metro's Functional Plan and Declaring an Emergency

### **OFFICE OF SCHOOL AND COMMUNITY PARTNERSHIPS - 9:45 AM**

R-4 NOTICE OF INTENT to Submit a Grant Proposal to Meyer Memorial Trust to Fund Culturally Specific Outreach Workers at 9 SUN Schools

### **NON-DEPARTMENTAL - 9:50 AM**

R-5 BRIEFING: Report of the Ford Building Tenants Space Needs Work Group. Presented by Commissioner Lisa Naito, Doug Butler, Tom Guiney, Dwight Wallis and Brian Lewis. 10 MINUTES REQUESTED.

Thursday, May 15, 2003 - 10:00 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **PUBLIC HEARING**

PH-2 The Multnomah County Board of Commissioners will conduct a Public Hearing with Invited and Public Testimony to Consider the Boundaries of the Proposed Multnomah County People's Utility District. The electors' petition describes the proposed boundaries as: All of Multnomah County, except the areas within the boundaries of: the Interlachen People's Utility District and the Rockwood Water People's Utility District. The electors' petition describes the purposes of the levy as: To finance an engineer's report and the election under ORS 261.355(1). Public Testimony will be Limited to 3 Minutes per Person.  
**Written Testimony is Encouraged.**

*Submit Written Testimony to:  
Deborah Bogstad, Board Clerk  
[deborah.l.bogstad@co.multnomah.or.us](mailto:deborah.l.bogstad@co.multnomah.or.us)  
501 SE Hawthorne Blvd., Suite 600  
Portland, OR 97214  
fax (503) 988-3013*

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Thursday, May 15, 2003 - 6:00 PM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **PUBLIC HEARING**

PH-3 The Multnomah County Board of Commissioners will conduct a Public Hearing to Consider the Boundaries of the Proposed Multnomah County People's Utility District. The electors' petition describes the proposed boundaries as: All of Multnomah County, except the areas within the boundaries of: the Interlachen People's Utility District and the Rockwood Water People's Utility District. The electors' petition describes the purposes of the levy as: To finance an engineer's report and the election under ORS 261.355(1). Public Testimony will be Limited to 3 Minutes per Person.  
**Written Testimony is Encouraged.**

*Submit Written Testimony to:  
Deborah Bogstad, Board Clerk  
[deborah.l.bogstad@co.multnomah.or.us](mailto:deborah.l.bogstad@co.multnomah.or.us)  
501 SE Hawthorne Blvd., Suite 600  
Portland, OR 97214  
fax (503) 988-3013*

# MULTNOMAH COUNTY 2003-2004 BUDGET WORK SESSIONS AND HEARINGS

(Unless otherwise noted, all sessions will be held in the Multnomah Building  
Commissioners Boardroom 100, 501 SE Hawthorne, Portland)

Cable coverage of the May 6 through June 11 budget work sessions, hearings and Thursday Board meetings are produced through Multnomah Community Television. Call (503) 491-7636, ext. 332 for further info or log onto <http://www.mctv.org> for the program guide/playback schedule. The sessions, hearings and Board meetings are available via media streaming at [http://www.co.multnomah.or.us/cc/live\\_broadcast.shtml](http://www.co.multnomah.or.us/cc/live_broadcast.shtml). Contact Board Clerk Deb Bogstad (503) 988-3277 for further information.

## **Tue, May 13**

**9:00 a.m.**

**9:05 a.m.**

DCJ CBAC Report

Non-Departmental

NOND Citizen Budget Advisory Committee

Auditor's Office

Commission on Children, Families and Community

Public Affairs Office

Citizen Involvement Committee

Regional Arts and Culture Council

Soil and Water Districts

Elders in Action

Progress Board

**10:05 a.m.**

Department of Library Services

## **Tue, May 13**

**1:00 - 4:00 p.m.**

Department of Business and Community Services

Department Overview

Strategic Investment Program

Shared Services

Business Services

Capital Program

Community Services

## **Wed, May 14**

**6:00 - 8:00 p.m.**

**Public Hearing on the 2003-2004 Multnomah  
County Budget - Portland Community College,  
Cascade Campus, Student Center Building  
Cafeteria, 705 N Killingsworth, Portland**

## **Wed, May 21**

**9:00 - 12:00 p.m.**

If Needed General Follow Up

## **Wed, May 21**

**2:00 - 4:00 p.m.**

If Needed General Follow Up

<b>Wed, May 21</b> <b>6:00 - 8:00 p.m.</b>	<b>Public Hearing on the 2003-2004 Multnomah County Budget - Multnomah Building, Commissioners Boardroom 100, 501 SE Hawthorne, Portland</b>
<b>Tue, May 27</b> <b>9:00 - 12:00 p.m.</b>	School Policy Framework
<b>Tue, May 27</b> <b>2:00 - 4:00 p.m.</b>	If Needed Budget Work Session
<b>Wed, May 28</b> <b>9:00 - 12:00 p.m.</b>	Amendments
<b>Wed, May 28</b> <b>2:00 - 4:00 p.m.</b>	Amendments
<b>Wed, May 28</b> <b>6:00 - 8:00 p.m.</b>	<b>Public Hearing on the 2003-2004 Multnomah County Budget - Multnomah County East Building, Sharron Kelley Conference Room, 600 NE 8th, Gresham</b>
<b>Tue, June 3</b> <b>9:00 - 12:00 p.m.</b>	Amendments
<b>Tue, June 3</b> <b>2:00 - 4:00 p.m.</b>	Amendments
<b>Wed, June 4</b> <b>1:00 - 4:00 p.m.</b>	Question Follow Up
<b>Thu, June 5</b> <b>9:30 - 10:15 a.m.</b>	<b>Tax Supervising and Conservation Commission Public Hearings on the Multnomah County 2002-2003 Supplemental Budget; and the 2003-2004 Budget - Multnomah Building, Commissioners Boardroom 100, 501 SE Hawthorne, Portland</b>
<b>Tue, June 10</b> <b>9:00 - 12:00 p.m.</b>	Amendments
<b>Tue, June 10</b> <b>2:00 - 4:00 p.m.</b>	Amendments
<b>Wed, June 11</b> <b>9:00 - 12:00 p.m.</b>	Amendments

**Wed, June 11  
2:30 - 4:00 p.m.**

**Amendments**

**Thu, June 12  
9:30 - 12:00 p.m.**

**Public Hearing and Resolution Adopting the 2003-2004 Budget for Multnomah County Pursuant to ORS 294**

**Public Hearing and Resolution Adopting the 2003-2004 Budget for Dunthorpe Riverdale Sanitary Service District No. 1**

**Public Hearing and Resolution Adopting the 2003-2004 Budget for Mid County Street Lighting Service District No. 14 and Making Appropriations**

**Public Hearing and Resolution Adopting the 2003-2004 Mt. Hood Cable Regulatory Commission Budget**

**Portland Community College-Cascade Campus  
Facilities Request Form**

Today's Date Friday, January 17, 2003

*Note: This form is a preliminary step only, and should not be considered a confirmation of your event. The policies listed on pages 2-4 of this document, are an abbreviated version of the Portland Community College Community Use of College Facilities Policy and Procedures (available upon request).*

**Contact Information**

Name of Organization/Sponsor Multnomah County Board of Commissioners  
*(Please spell out the full name of your organization)*

Contact Person Deborah (Deb) Bogstad, Board Clerk Email deborah.l.bogstad@co.multnomah.or.us

Phone # (day) (503) 988-3277 (eve) (503) 988-3277 FAX (503) 988-3013

Billing Address Deb Bogstad, Multnomah County Chair's Office, 501 SE Hawthorne Boulevard, Suite 600

City Portland State Oregon Zip 97214-3587

Is this a non-profit organization?  Yes  No Please submit Federal ID # Tax Exempt Government 93-6002309

**Event Information**

Event Title Public Hearing on the 2003-2004 Multnomah County Budget

Event Day(s) One Evening Event Date(s) Wednesday, May 14, 2003 Number expected 100-150 folks

Time(s) Requested 4:00 p.m. to 9:00 p.m. Actual Time of Event 6:00 p.m. to 8:00 p.m.

Type Description (meeting, conference, etc.): County Government Public Budget Hearing

**Type of Facility Requested**

Conference Room \_\_\_\_\_ Auditorium \_\_\_\_\_ Classroom \_\_\_\_\_ Cafeteria x Gym \_\_\_\_\_

Other Needs (please use back of form)

**Special Needs (billed separately by department)**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Audiovisual         | <input checked="" type="checkbox"/> No | (503) 978-5322 <a href="http://spot.pcc.edu/ims/avservices_equipschedule.htm">http://spot.pcc.edu/ims/avservices_equipschedule.htm</a> |
| <input type="checkbox"/> Custodial           | <input checked="" type="checkbox"/> No | (503) 978-5568 Set-up/clean-up (list requests on back of form)   |
| <input type="checkbox"/> Food Services       | <input checked="" type="checkbox"/> No | Contact Karen Fogarty (503) 977-4316, to order catering  |
| <input type="checkbox"/> Parking Permits     | <input checked="" type="checkbox"/> No | (503) 978-5640 <a href="http://www.pcc.edu/pcc/res/parking/">http://www.pcc.edu/pcc/res/parking/</a>                                   |
| <input type="checkbox"/> Print Center-Copies | <input checked="" type="checkbox"/> No | (503) 977-4670 <a href="http://intranet.pcc.edu/printcenter/">http://intranet.pcc.edu/printcenter/</a>                                 |
| <input type="checkbox"/> Public Safety       | <input type="checkbox"/> No            | (503) 978-5678 (Security Personnel)  |

**Please return this form to:**

Portland Community College  
P.O. Box 19000  
Portland, OR 97280-0990  
Attn: Heidi Moir, Facilities Coordinator

Phone: (503) 978-5377  
FAX: (503) 978-5885  
Email: [carooms@pcc.edu](mailto:carooms@pcc.edu)

## Facilities Reservation Information and Use Agreement

**No rental fees are charged for events sponsored by a campus organization. Sponsorship includes:**

- ❖ the campus organization is a recognized student or faculty group, or academic or student services department;
- ❖ members of the campus organization contribute significant time and energy to produce the event;
- ❖ the campus organization contributes financially to the publicity or production of the event; the name of the campus organization appears on all event publicity as a co-sponsor.

Fees will be charged under the guidelines below when outside groups or agencies use the campus facilities.

**Facility use will be granted with the following understandings:**

- ❖ Portland Community College (PCC) has priority over all other events;
- ❖ It is understood that your event will not conflict with primary campus activities;
- ❖ your program will not conflict with the mission of Portland Community College.

Portland Community College reserves the right to enter any room for the purpose of inspection, maintenance, or emergency, and the right to revoke the privilege of using campus property of any individual or group, if in our opinion, their conduct or event becomes injurious, or potentially injurious to the PCC community.

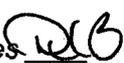
1. **Public or private non-profit organizations** may use campus facilities at half price, provided that such groups do not charge an admission or participation fee for the scheduled event. If fees are charged, fees will be assessed according to the Fee Schedule. Non-profit groups must provide a copy of the group charter, Federal ID number, or other proof of non-profit status, upon request. This provision also applies to political candidates and/or their officially designated representatives.
2. **For-profit organizations** or revenue generating events will be assessed facilities fees and other applicable charges according to the fee schedule.
3. The **minimum rental fee** for all rooms is \$25.00, including non-profit groups. Rental fees may be waived by the Executive Dean based on a written request submitted to the Facilities Coordinator. Public educational institutions and governmental agencies are eligible for the rental fee waiver. Other charges may apply.
4. A **cancellation fee** of \$25.00 will be charged to groups or individuals who fail to notify the Facilities Coordinator's office at least 48 hours in advance of the scheduled event.
5. Your reservation will be considered on hold until you have notified us of your intent to cancel, or you have confirmed by returning the Facilities Use Agreement with your signature.
6. **A deposit of 20% is required for all events estimated to cost at least \$500.00** in fees or requiring personnel services from the campus (e.g., supervisors, Public Safety officers, custodians, technicians, etc.).

**Room reservations** must be made at least two weeks in advance of the event date. Room usage should be within the campus' regular operating hours. Rooms must be vacated promptly at the end of time reserved.

One Month's notice is required, and Executive Dean approval, if requesting use of campus facilities outside of regular operating hours:

Monday – Thursday, 7:00 am to 10:00 pm      Friday, 7:00 am to 9:00 pm      Saturday, 8:00 am to 6:00 pm  
Public Safety Officers must be present on campus during any event.      Rock Creek, 8:00am-10:00pm

7. College staff, faculty members, or trained student technicians will be used to **staff** events. Non-college professionals will be used only with the Facilities Coordinator's permission.
8. **All food and beverages for the event must be purchased from the college Food Services**, (503) 977-4316, unless authorized by the Executive Dean or her designee.

*Please initial this page as an indication that you have read, and will comply with, the listed policies.* 

9. Groups using any college facilities must adhere to posted **Fire Marshal** occupancy limits of the reserved space. Events involving fire or flame are strictly prohibited.
10. **No food or beverages are allowed in classrooms.**
11. **Please return facilities to their original condition.** Failure to comply will result in additional custodial fees. All groups using college facilities will be held responsible for repair or replacement costs for facilities and equipment damaged during an event.
12. **Smoking** inside any college building is prohibited by Oregon statute.
13. **Parking permits are required** for each vehicle in campus parking lots, at a cost of \$2.00 each, per day. Permits are available from vending machines in parking lots. Permits are not required on Saturday.
14. **Temporary signs** directing participants to an event may not be attached to college property or to existing signs.
15. **Decorations** can be hung the day before your event if prior arrangements have been made with the Facilities Coordinator, and as long as doing so does not conflict with regular campus operations. Nails and tacks are not allowed when hanging materials on campus walls.
16. **Large events** will be charged based on the Facilities Coordinator's evaluation of the following needs:
 

a. audiovisual equipment	d. Public Safety (security)	g. Fire Marshal approval
b. furniture/equipment set-up	e. custodial service	h. personnel
c. rooms/facilities	f. parking	
17. Events may be subject to **additional rental rates** based on set-up time required.
18. Use of campus facilities shall be undertaken by the applicant at the applicant's sole **risk**, and the College shall not be liable for any injuries or damages whatsoever to the applicant or event participants arising out of or connected with the use of any College facilities unless negligence by PCC is proven.
19. The **college shall not be liable for any loss or theft of personal property.** Applicant expressly releases, indemnifies, and holds the College harmless from any and all losses, costs, claims, damages that could result from use of college facilities.
20. Authorization for use of facilities shall not be considered an **endorsement of your event** from Portland Community College. Events which claim PCC sponsorship must be cleared with the Public Relations office at (503) 977-4421, before any type of advertising can bear the college name.
21. The Facilities Coordinator will bill the sponsor following the event. **All bills must be paid within 30 days of receipt.** Checks should be made payable to Portland Community College and sent to the Facilities Coordinator at Cascade Campus, PO Box 19000, Portland, OR 97280-0990. Failure to make timely payment will result in suspension of facilities use and accrual of interest at a rate of 18% annually.
22. **Insurance requirements** must be met for special events, based on the risk level determined by the Facilities Coordinator in consultation with college staff. Sponsors must submit a certificate of insurance for high risk or average risk events at least one week prior to the start of the event.
 

Your event is considered:

  - High Risk. \$1,000,000.00 minimum coverage.
  - Average Risk. \$500,000.00 minimum coverage.
  - Low Risk. Sponsor may release the college from liability by signature of a legal officer of the group on this agreement.

SEE  
\* ATTACHED  
01.17.03 RLB

Please initial this page as an indication that you have read, and will comply with, the listed policies RLB



# Portland Community College - Cascade Campus Facilities Use - Special Request Form

(Please submit to Facilities Coordinator with Facilities Request Form)

REVISED LR 6/28/00

The following organization/individual would like to request:

- waiver or reduction of rental fees
- permission to bring food onto the campus rather than ordering through campus food service
- permission to use facilities outside of campus' regular operating hours (Monday through Thursday, 7:00 am to 10:00 pm; Friday, 7:00 am to 9:00 pm; Saturday, 8:00 am to 6:30 pm). Public Safety officers must be available to work overtime in order for event to be scheduled.

Please state reasons for this request:

Multnomah County, as an eligible governmental agency, respectfully requests waiver of the rental fee for the use of the Cascade Campus, Student Center Building Cafeteria for a public budget hearing on the County's budget. We will be bringing and setting up our own audio visual equipment, MCTV will provide cable coverage, and we will set up the chairs and put things back in order following the hearing. Thank you for your consideration.

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For Office Use Only

Recommendation from Dean of Student Development:

Time period covered: \_\_\_\_\_

Approved \_\_\_\_\_ Disapproved \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_, Executive Dean



# MULTNOMAH COUNTY, OREGON

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COUNTY

COMMISSIONERS

DIANE LINN, CHAIR  
MARIA ROJO DESTEFFEY,  
DISTRICT #1  
SERENA CRUZ, DISTRICT #2  
LISA NAITO, DISTRICT #3  
LONNIE ROBERTS, DISTRICT #4

DEPARTMENT OF BUSINESS AND COMMUNITY SERVICES  
PROPERTY & LIABILITY PROGRAMS, RISK MANAGEMENT, FINANCE DIVISION

---

MULTNOMAH BUILDING  
501 SE HAWTHORNE BLVD. 4<sup>TH</sup>  
FLOOR  
PO BOX 14700  
PORTLAND, OR 97293-0700  
PHONE (503) 988-5851  
FAX (503) 988-5725

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January 17, 2003

Heidi Moir, Facilities Coordinator  
Portland Community College  
P.O. Box 1900  
Portland, OR 97280-0990

Re: Multnomah County – Self-Insured Program

Dear Ms. Moir:

The purpose of this letter is to inform you of Multnomah County's insurance program. Multnomah County does not carry liability insurance. The County is self-insured in accordance with the provisions of the Oregon Tort Claims Act, ORS 30.270. The County maintains an insurance fund from which to pay all costs and expenses relating to claims for which they are self-insured including liability. The County's exposure for liability is limited by statute to \$50,000 property damage, \$100,000 personal injury per person, and \$500,000 total damages per occurrence.

Please let me know if you have any questions. My number is (503) 988-5851.

Sincerely,

Helen Barkley  
Property & Liability Programs, Risk Management  
Finance Division, Department of Business & Community Services

C: Deb Bogstad, Multnomah County



# MULTNOMAH COUNTY, OREGON

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**COUNTY  
COMMISSIONERS****DEPARTMENT OF BUSINESS AND COMMUNITY SERVICES  
PROPERTY & LIABILITY PROGRAMS, RISK MANAGEMENT, FINANCE DIVISION**

---

DIANE LINN, CHAIR  
MARIA ROJO DESTEFFEY,  
DISTRICT #1  
SERENA CRUZ, DISTRICT #2  
LISA NAITO, DISTRICT #3  
LONNIE ROBERTS, DISTRICT #4

MULTNOMAH BUILDING  
501 SE HAWTHORNE BLVD. 4<sup>TH</sup>  
FLOOR  
PO BOX 14700  
PORTLAND, OR 97293-0700  
PHONE (503) 988-5851  
FAX (503) 988-5725

---

January 17, 2003

Heidi Moir, Facilities Coordinator  
Portland Community College  
P.O. Box 1900  
Portland, OR 97280-0990

Re: Multnomah County – Self-Insured Program

Dear Ms. Moir:

The purpose of this letter is to inform you of Multnomah County's insurance program. Multnomah County does not carry liability insurance. The County is self-insured in accordance with the provisions of the Oregon Tort Claims Act, ORS 30.270. The County maintains an insurance fund from which to pay all costs and expenses relating to claims for which they are self-insured including liability. The County's exposure for liability is limited by statute to \$50,000 property damage, \$100,000 personal injury per person, and \$500,000 total damages per occurrence.

Please let me know if you have any questions. My number is (503) 988-5851.

Sincerely,

Helen Barkley  
Property & Liability Programs, Risk Management  
Finance Division, Department of Business & Community Services

C: Deb Bogstad, Multnomah County

**BOGSTAD Deborah L**

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**From:** Cascade Rooms [carooms@pcc.edu]  
**Sent:** Thursday, January 16, 2003 3:44 PM  
**To:** deborah.l.bogstad@co.multnomah.or.us  
**Cc:** carooms@pcc.edu  
**Subject:** Scheduling Cascade Facilities

Deb,

I have attached our new forms for your review. Please fax them back, and I'll process the request. Thanks:)

Heidi

\*\*\*\*\*

**Portland Community College - Cascade Campus - Information Center/Facilities Scheduling**  
**Mailing Address:** P.O. Box 19000, Portland OR 97280-0990...**Street Address:** 705 N. Killingsworth, Portland, OR 97217  
**Phone:** (503) 978-5377...**FAX:** (503) 978-5885

**Heidi Moir, Facilities Coordinator...Katie Keeley, Evening Coordinator**



# F & PM SERVICE REQUEST TEMPLATE

[Do NOT USE FOR ROUTINE MAINTENANCE / REPAIRS]  
Required Fields Are Highlighted In **BOLD Text**

<b>Date:</b> 05/12/03	<b>ORIGINATOR</b> Deb Bogstad	<b>BLDG/FLOOR</b> 503 / 600	<b>Phone:</b> 503 988-3277 Mobile #	<b>New W/O #</b> (Leave Blank)
<b>Dept/Div</b> NOND- Chair's Office	<b>Send Billing to:</b> Deb Bogstad	<b>BLDG/FLOOR</b> 503 / 600	<b>Contact On-Site:</b> Audiovisual	<b>Phone:</b> 503 978-5322
<b>Building Name:</b>			<b>ROOM #</b>	
<b>BRIEF DESCRIPTION OF WORK REQUESTED:</b> Set Up Sound System in PCC Cascade Cafe			<b>REQUESTED COMPLETION DATE:</b> 05/14/03	
<b>Cost Center, WBS Element, or Order</b> 109001			<b>ADD TO EXISTING ORDER #:</b>	

**WORK REQUESTED: (PLEASE USE ALL CAPS, & NUMBER EACH SEPARATE ITEM)**

- BEGINNING AT 4:30 PM ON WEDNESDAY, MAY 14, 2003 AT THE PORTLAND COMMUNITY COLLEGE-CASCADE CAMPUS CAFETERIA (705 NORTH KILLINGSWORTH, PORTLAND) SET UP SOUND SYSTEM AND 7 MICROPHONES (3 AT THE BOARD TABLE; 3 AT THE PRESENTERS TABLE AND 1 AT THE BOARD CLERK TABLE) FOR THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS PUBLIC BUDGET HEARING.
- THE PUBLIC HEARING STARTS AT 6:00 PM AND WILL END BY 8:00 PM, SO THE AUDIO EQUIPMENT WILL NEED TO BE DISASSEMBLED AND REMOVED SHORTLY THEREAFTER.
- AUDIO FEED FOR MULTNOMAH COMMUNITY TELEVISION.

**SEND COMPLETED FORM (& ANY DRAWINGS) TO YOUR FACILITIES SERVICES MGR @ BLDG 274,  
or E-Mail (as Attachment) to FMDISPATCH**

<b>FACILITIES &amp; PROPERTY MANAGEMENT USE ONLY:</b>				
<b>Reviewed by FSM:</b>			<b>DATE:</b>	
<b>SVRQ</b> <input type="checkbox"/>	<b>BASE</b> <input type="checkbox"/>		<b>ESTIMATE ONLY</b> <input type="checkbox"/>	
<b>ASSIGN TO TRADE:</b>	<b>FSM:</b> <input type="checkbox"/>	<b>PROJECT MGR</b> <input type="checkbox"/>	<b>PLANNING</b> <input type="checkbox"/>	<b>CIP:</b> <input type="checkbox"/>
<b>COMMENTS:</b>				

#1

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/14/03

SUBJECT: Library Budget

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AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Don Barney

ADDRESS: 2004 NW Irving

CITY/STATE/ZIP: Portland OR 97209

PHONE: DAYS: 503-228-1163

EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

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WRITTEN TESTIMONY: \_\_\_\_\_

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**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#2

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/14/03

SUBJECT: Multnomah County Budget Hearing  
(a) Restoration of Emergency Vouchers  
(b) Restore Funds to Transitional

AGENDA NUMBER OR TOPIC: Housing for the Homeless

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Jean D. Master

ADDRESS: 2900 SE 122<sup>nd</sup>

CITY/STATE/ZIP: Portland, Ore 97236

PHONE: DAYS: 503 988-5200  
X 26063

EVES: 503-282-7282

EMAIL: \_\_\_\_\_

FAX: 503-988-5202

SPECIFIC ISSUE: Help for the Homeless

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#3

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5-14-03

SUBJECT: VOA Men's Rehabilitation Center  
Funding -

AGENDA NUMBER OR TOPIC: I wish to speak

FOR:  AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Kathryn Moore

ADDRESS: 20031 NE Halsey #200

CITY/STATE/ZIP: Fairview Or 97024

PHONE: DAYS: 503 665-4013

EVES: \_\_\_\_\_

EMAIL: Work 284-7838

FAX: 503 287-9659

SPECIFIC ISSUE: I am a recipient of VOA.  
married to a past client -

WRITTEN TESTIMONY: I want to see  
the intervention of D<sup>rug</sup> Alcohol  
rehabilitation such as the  
Volunteers of America Men's  
Rehab.

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#4

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: May 14, 2003

SUBJECT: Multnomah ~~County~~ County Library Budget

AGENDA NUMBER OR TOPIC: ~~Library~~ Library

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Adair Law

ADDRESS: 2385 N. Webster

CITY/STATE/ZIP: Portland, OR

PHONE: \_\_\_\_\_ DAYS: 503 240 0993 EVES: \_\_\_\_\_

EMAIL: adairl@msn.com FAX: \_\_\_\_\_

SPECIFIC ISSUE: 1.365 million out to library budget

WRITTEN TESTIMONY:

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#5

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5-14-03

SUBJECT: Library

AGENDA NUMBER OR TOPIC:

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Judy Kearney "CARNIE"

ADDRESS: 745 SE 34th Ave

CITY/STATE/ZIP: Portland OR 97214

PHONE: DAYS: 503-294-7480 EVES: 503-231-6410

EMAIL: ju.Kearney@aol.com FAX: 503-294-7399

SPECIFIC ISSUE: Library budget cut 5

WRITTEN TESTIMONY:

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#6

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/14/03

SUBJECT: Budget

AGENDA NUMBER OR TOPIC: Budget

FOR:  AGAINST:  THE ABOVE AGENDA ITEM

NAME: Jeff Tashman

ADDRESS: 6555 SW Parkhill Dr.

CITY/STATE/ZIP: Portland OR 97239

PHONE: DAYS: 503 245 7828 EVES: 503 245 7416

EMAIL: jtash81@attbi.com FAX:

SPECIFIC ISSUE:

WRITTEN TESTIMONY:

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#7

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/14/03

SUBJECT: Funding for emergency housing vouchers  
and transitional housing services at Willowtree

AGENDA NUMBER OR TOPIC:

FOR:  AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Nicole Kiel

ADDRESS: 1331 SE 32nd Ave

CITY/STATE/ZIP: Portland OR 97214

PHONE: DAYS: (503) 232-4077 EVES:

EMAIL: FAX:

SPECIFIC ISSUE:

WRITTEN TESTIMONY:

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

Good Evening, My name is Nicole Hill, I do intake at Human Solutions, which basically means taking calls all day from families and individuals who are constantly on the verge of receiving an eviction notice, or those who have already become homeless and are climbing their way back up through the shelter system. And just to give you an example of the amount of calls we get, this is my phone log just for May, there are around 400 calls, times that by the other two intake workers and you have nearly 1200 just since the beginning of May. I have only been with the agency for 6 months, but in that short amount of time I have learned what makes a family homeless. A lot is due to poor choices, which we all make, but if you are poor the consequences are life threatening. The other is due to a lack of affordable or low-rent housing. I receive calls from families who are paying nearly 70% of their income towards rent. And if there is an illness in the family, a car breaks down, they have to spend money for meds out of their pocket or some other sudden emergency, the family is pushed into homelessness. They are riding that close to the edge every month.

I have also learned that housing is not a basic right in this country. People are meant to compete for food, housing and clothing, regardless of their physical and mental limitations, education or ability to obtain a living wage job. In Multnomah County, I hear day after day the same request for more affordable housing, so that families can have the chance to save a little money each month to prepare for an emergency, or an individual with disabilities can pay for medications. As it is, a few missed days from work because of illness, a car repair bill, exorbitant electricity costs or child care costs due to cuts in

school days can literally spiral a family into homelessness. People are faced with paying for medications or rent, it's that simple.

Rental assistance programs and transition housing programs are really the only things propping up the working poor as they struggle to gain more education and skills for a better paying job, raise their children and try to cover basic expenses with below living wage jobs. If there is not enough affordable housing, the very least we can do is continue providing a buffer for families who face homelessness. Shelter is a basic need, without which hardly anything else can be accomplished. The cost will be far less to restore and continue housing programs through social service agencies now, rather than to pick up the pieces in the future when we the working poor are faced with living out of their cars, lined up outside of shelters and living in substandard motels, not to mention the long-lasting effect a transitory life has on the children in this community. Thank you for your time.

# 8

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5-14-03

SUBJECT: \_\_\_\_\_

AGENDA NUMBER OR TOPIC: For Willow Tree and Emergency Services

FOR: ✓ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: TERRI HOARD

ADDRESS: 311 NE DIVISION ST

CITY/STATE/ZIP: Bresham OR 97030

PHONE: DAYS: 503-209-3492 EVES: \_\_\_\_\_

EMAIL: TERRI-HU@hotmail FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#9

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5-14-03

SUBJECT: \_\_\_\_\_

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: TANJUA Lewis

ADDRESS: 23901 N.E. NALSON #12

CITY/STATE/ZIP: Troutdale, OR 97130

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ <sup>MOBILE</sup> EVES: 503-667-2965

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

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2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
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4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

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2. Written testimony will be entered into the official record.

Student Center

my name is Tawnya Lewis I'm 32 Mother of 5  
I think we should ~~be~~ be looking at  
making cuts else where <sup>if poss</sup> than making  
families more in need with out  
these services to help people  
if families would be at more risk these  
services are needed so families  
~~have~~ have resources in case there  
hours were cut ~~it's~~ it's better  
to have help <sup>than</sup> ~~or~~ <sup>be homeless</sup> there will  
be more homeless families &  
single parents w/ children &  
I was homeless & I was one of the  
lucky ones to get help so I  
could get back on my feet &  
if it wasnt for the help I dont  
know what I would have done.  
I have 5 children & my niece &  
nephew. now there's a total of 6.  
Children <sup>you</sup> ~~are~~ be putting kids  
at <sup>higher</sup> risk of child abuse & families  
in the street we have too many  
homeless as it is women <sup>men</sup>  
domestic need services like this  
to have a way out not be forced  
to stay it's bad enough kids are

Leasing w/ there Education.



Multnomah County Budget Hearing, May 14, 2003

To Serena Cruz and members of the Multnomah County Commission:

My name is Patricia McLean. I work at Human Solutions. I know your job is difficult. You have to make decisions that affect thousands of people. I do not mean to minimize your task. But, making those decisions will never be as hard as living with them will be for families who will lose their housing as a result. I have worked in intake at Human Solutions for 2 years and part of my job is rental assistance. Each month I have been able to help several families remain in their homes. I have also had to turn countless people away.

We don't realize how important a home is until we lose it. Let me tell you that for most people, shelter is everything. Not having shelter makes everything harder. Two families come immediately to mind when I think about the impact of losing housing. Both of these families struggled for more than a year, living in motels and shelters, trying to find work, keeping the children in school, before they fought their way back into permanent housing. As Housing Specialist at Human Solutions I know how punitive landlords can be. Most will not rent to you if you have had an eviction in the last 5 years. If you can get into a Ready to Rent class you have the possibility of overcoming that, but funding constraints limit those classes.

Shelter is everything. It means being able to keep your job. It means that your children stay in the same school. It means having adequate nutrition. A curious thing happens when you don't have an address or you are in a motel and there is only the microwave—your foodstamps are reduced. The logic behind this is apparently “what do you need with so much food, you have no place to cook it.” The reality is that you still have to eat and what you eat ends up being highly processed and expensive--the most expensive and least nutritious food in the store.

What will happen if funding for Human Solutions and other agencies in Multnomah County is not restored or is cut even more? It will cost us all a great deal more than we can imagine. The cost only begins with money. But it does take money to cope with increased crime,

with all the problems that the children bring to school with them, with poor teeth and poor health resulting from poor nutrition. It costs money to arrest people who are homeless and it is illegal to be homeless. You won't see that written in the statutes, but that is the effect of anti-camping laws and lack of adequate shelters and services.

I often feel like we are just putting our fingers in the holes in the dam and we don't have enough fingers to go around and the dam keeps getting weaker and the water is moving faster and rising higher. If we fail to deal with the water, with the root causes of poverty, while at the same time removing our fingers from the holes in the dam, we will be overwhelmed by the flood. This is serious folks.

It comes down to what kind of world we want to live in and what kind of people we imagine ourselves to be. We have to put people first. Nothing else matters.

Please, at the very least, make no further cuts to human services agencies. If at all possible, restore what has been cut. And commit yourselves to finding the means to increase funding for these essential services.

Respectfully,



Patricia J. McLean  
Intake & Housing Specialist  
Human Solutions  
(503) 988 5200 x 29282

#11

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 05.14.03

SUBJECT: Talk About The Drug Programs  
Stop 5 VOA

AGENDA NUMBER OR TOPIC: 2

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Zollie L. Arline

ADDRESS: 6730 N. Kerby Ave

CITY/STATE/ZIP: Portland OR 97217-1943

PHONE: DAYS: 503-381-2303 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#12

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 05.14.03

SUBJECT: WASTE

AGENDA NUMBER OR TOPIC:

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Jim KADLOCK

ADDRESS: 3311 NE 35th

CITY/STATE/ZIP: Portland OR

PHONE: \_\_\_\_\_ DAYS: 284 5644 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: TAX Abatements.

WRITTEN TESTIMONY:

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

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#13

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: May 14, 2003

SUBJECT: \_\_\_\_\_  
\_\_\_\_\_

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Helen Estrada

ADDRESS: 2908 SE 122

CITY/STATE/ZIP: Portland OR 97236

PHONE: DAYS: 503-988-5200 X 26580 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: Restore funding to emergency vouchers and transitional housing programs.

WRITTEN TESTIMONY: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

# 14

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5-14-03

SUBJECT: Senior Cuts

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Ellen ~~Druggier~~ Laws - Druggers

ADDRESS: 6564 NE De Kun

CITY/STATE/ZIP: Portland 97211

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#15

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5-14-03

SUBJECT: Senior Center Cuts

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: D'Norcia Price

ADDRESS: 7684 N Kerby

CITY/STATE/ZIP: PLLD

PHONE: \_\_\_\_\_ DAYS: 988-5470 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: What happens to seniors

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

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2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

DION'T ARRIVE IN TIME

503-223-4386

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 05/14/03

SUBJECT: Library Budget

AGENDA NUMBER OR TOPIC:

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Eric Fridenwald-Fishman

ADDRESS: 519 SW Third Avenue

CITY/STATE/ZIP: Portland OR 97204

PHONE: \_\_\_\_\_ DAYS: 223-3299 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE:

WRITTEN TESTIMONY:

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
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