

P.S.A.'s + News Releases

1/017

27

MEDIA LIST

KB00 ✓ *223-1155 call back after 3*
65 S.W. Yamhill
Portland, 97204

KBPS - *234-5469 mail packet*
546 N. E. 12th
Portland, Oregon 97232

KEX *225-1190* ✓
2130 S. W. 5th
Portland, Oregon 97201

KGON *655-9181* ✓
15201 S. E. Johnson
Portland, 97222

KGW radio *226-5055* ✓
1501 S. W. Jefferson
Portland, Oregon 97201

KGAR *206-693-5970*
2808 Walnut ✓
Box 1887
Vancouver, WA 98663

KINK *226-5080* ✓
1501 S. W. Jefferson
Portland, Oregon 97201

KJIB *228-4393* ✓
931 S. W. King
Portland 97205

KKEY *222-1150* ✓
Box 3361
Portland, Oregon 97208

KLIQ *234-8448* ✓
Oaks Park
Portland, Oregon 97202

KOAP Radio *229-4592*
2828 S. W. Front *not covering*
Portland, Oregon 97201

KPAM *226-7676* ✓
4700 S. W. Council Crest Dr.
Portland, Oregon 97201

KPDQ *231-7800* *not covering*
5110 S. E. Stark
Portland, Or 97215

KUPL - *297-3311* *no press ext. coverage*
6400 SW Canyon Ct.
Portland, Ore. 97221

KQFM *226-0100* ✓
~~5005 S. W. Macadam Avenue~~ *2130 SW 5th*
Portland, Or 97207 *97201*

KQIV *225-0509*
Box 2905
Portland, Oregon 97208

KRDR *667-1230* *call after 2:00*
1230 S. E. 6th
Portland, Oregon 97030

KRRC *771-1112* *Rend College*
~~3203 S. E. Woodstock~~
Portland, Oregon 97202

KVAN - *285-5938*
1300 S. W. 5th, Suite 3231
Portland, Oregon 97201

KWJJ - *KJIB - 228-4393*
931 S. W. King
Portland, Oregon 97205

KXL *654-3193* *231-0750* ✓
~~82nd & S. E. Sunnyside Road~~ *1415 SE. Ankeny*
Portland, Oregon 97222 *97214*

KYTE *223-6050*
2040 S. W. 1st, Box 970 ✓
Portland, Oregon 97207

KYXI *656-1441* ✓
15351 S. E. Johnson
Portland, Oregon 97222

KGW TV ATTENTION: JOAN BIGGS
1501 S. W. Jefferson ✓ *226-5000*
Portland, Oregon 97201

KOAP TV *229-4892* *not covering*
2828 S. W. Front
Portland, Oregon 97207

KATU TV ATTENTION: ROY COOPER
2053 N. E. Sandy Blvd. ✓ *231-4222*
Portland, Oregon 97208

KPTV TV ✓ *222-9921*
735 S. W. 20th Place
Portland, Oregon 97208

KOIN TV ATTENTION: KAREN LEE ✓
140 S. W. Columbia
Portland, Oregon 97201 *243-6666*

Oregonian - 221-8148 or (Red)
221-8188 ✓
Packet for Red early

Journal - 221-8566 ✓
or

3rd.

311A -

to main Carmen
Packet -

221-8380

Outlook - 665-2181 ✓

Community Press -

Mountaineer - 620-4121 ✓

Foster-Eastport News - 288-6303 ✓

Hollywood News - 288-6303 ✓

Portland Observer - 283-2486 ✓

Portland Scribe - 235-2135 ✓

Portland Today - 227-6550 ✓

St. Johns Review - 286-0321 ✓

Selewod Meadland Bee - 235-8335 -

} get packets
to them

Skanner News - 287-3562 ✓

Will, Week - 243-2122 - Alice Porter. send packets

Portland Magazine - 228-9411 send material - special Attn.

Portland Magazine

Call Blanch Schraeder

PSAs go to

KGW
KOIN
KATU
KPTV

All radio stations

(22 in list)

Hearing announcements go to all dailies and weeklies;
extras might be addressed
to CALENDAR EDITOR at these
papers:

Oregonian
Oregon Journal
Gresham Outlook
Sandy Post
Willamette Week
Community Press

MULTNOMAH COUNTY CHARTER REVIEW COMMITTEE

401 Wilcox Building, 506 S.W. 6th Avenue
Portland, Oregon 97204 · 227-1631



John R. Faust, Jr., Chairman
Robert A. Burkholder
Del Greenfield
Jean Haliski

Terry Hannon
Kenneth Innis
Norman Lindstedt
Robert L. Mitchell

Larry Mylnechuk
Jay K. Owen
Kay Pankratz
Vern B. Pearson

Anne F. Picco
Robert D. Scholz
William D. Williams
James W. Winters

Julie Keller Gottlieb,
Administrative Secretary

PSA: 15 and 30 Second Spots

The Multnomah County Charter Review Committee will hold a public hearing on proposed county charter amendments at 7:30 p.m., Monday, June 26, at the Vista Room at Mt. Hood Community College in Gresham. For more information, call 227-1631.

(ADD FOR 30-SECOND SPOT)

Citizens are invited to come and offer their opinions on selection of county commissioners. How long should they serve? How should we choose a chairperson? How should vacancies be filled? If you'd like to be part of the county charter amendment process, join the committee at Mt. Hood Community College June 26.

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Mailed 6/19/78 to P.S.A. List

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Administrative Secretary

ATTACHED YOU WILL FIND NOTIFICATION OF TWO SEPARATE
PUBLIC HEARINGS. ONE HEARING IS SCHEDULED FOR:

MONDAY, JUNE 12, 7:30 PM, CLEVELAND HIGH CAFETERIA.

THE OTHER IS SCHEDULED FOR:

MONDAY, JUNE 19, 7:30 PM, LINCOLN HIGH CAFETERIA

FOR FURTHER INFORMATION SEE ATTACHED OR PHONE 227-1631.

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The Multnomah County Charter Review Committee will hold a public hearing on proposed county charter amendments at 7:30 p.m., Monday, June 19, at the Lincoln High School cafeteria, 1600 SW Salmon St. For more information call 227-1631.

(ADD FOR 30-SECOND SPOT)

You're invited to come and express your views on the ways we should select county commissioners, fill commission vacancies and the length of the terms our officials should serve. Citizens are also welcome to speak out on any other issues relating to the county charter.

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PSA: 15 and 30 second spots

The Multnomah County Charter Review Committee
will hold a public hearing on proposed county charter
amendments at 7:30 p.m., Monday, June 12, at the
Cleveland High School cafeteria, 3400 SE 26th Avenue.
For more information call 227-1631.

(ADD FOR 30-SECOND SPOT)

The public is invited to come and air views on
selection of county commissioners, including districting,
length of terms and procedures for filling commission
vacancies. The committee will also take testimony on
other issues relating to the county charter.

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The Multnomah County Charter Review Committee will hold a public hearing on proposed county charter amendments at 7:30 p.m., Monday, June 5, at the Roosevelt High School cafeteria, 6941 N. Central. For more information call 227-1631.

(ADD FOR 30-SECOND SPOT)

The public is invited to air views on selection of county commissioners, including districting, length of terms, procedures for filling commission vacancies and other issues relating to the county charter.

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CONTACT: Julie Gottlieb
227-1631

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The public is invited to air views on selection of county commissioners and county chairperson, including issues such as districting, length of terms and procedures for filling commission vacancies. Other issues relating to the county charter will also be considered. Proposed charter amendments will be submitted to the Multnomah County Commission in late August for review and placement on the November General Election Ballot.

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mailed to all lists 4/5/78 - & neighbor assns.

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CONTACT: Julie Gottlieb 227-1631

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You're invited to come and express your views
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charter.

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