



Multnomah County Oregon

Board of Commissioners & Agenda

connecting citizens with information and services

REVISED

BOARD OF COMMISSIONERS

Ted Wheeler, Chair

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-3308 FAX (503) 988-3093

Email: mult.chair@co.multnomah.or.us

Maria Rojo de Steffey, Commission Dist. 1

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-5220 FAX (503) 988-5440

Email: district1@co.multnomah.or.us

Jeff Cogen, Commission Dist. 2

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-5219 FAX (503) 988-5440

Email: district2@co.multnomah.or.us

Lisa Naito, Commission Dist. 3

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-5217 FAX (503) 988-5262

Email: district3@co.multnomah.or.us

Lonnie Roberts, Commission Dist. 4

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-5213 FAX (503) 988-5262

Email: lonnie.j.roberts@co.multnomah.or.us

On-line Streaming Media, View Board Meetings
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May 12, 13, 14 & 15, 2008 BOARD MEETINGS FASTLOOK AGENDA ITEMS OF INTEREST

| | |
|---------|--|
| Pg 2 | 6:00 p.m. Monday Public Budget Hearing |
| Pg 2 | 9:00 a.m. Tuesday DCM and DCS Budget Work Session |
| Pg 3 | 1:30 p.m. Tuesday DLS and NOND Budget Work Session |
| Pg 3 | 6:00 p.m. Tuesday Public Budget Hearing |
| Pg 4 | 1:00 p.m. Wednesday Executive Session |
| Pg 5 | 9:35 a.m. Thursday Proclamation Declaring National Public Works Week |
| Pg 5 | 9:40 a.m. Thursday Public Hearing and Consideration of an Order Approving Annexation of Territory to the Dunthorpe-Riverdale County Service District |

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:30 AM, (LIVE) Channel 30
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Produced through MetroEast Community Media
(503) 667-8848, ext. 332 for further info
or: <http://www.metroeast.org>

Monday, May 12, 2008 - **6:00 PM**
Immigrant and Refugee Community Organization (IRCO) Gymnasium
10301 NE Glisan, Portland

BUDGET HEARING

PH-1 The Communities of Color Coalition Budget Forum with a Quorum of the Multnomah County Commissioners Regarding the 2008-2009 Multnomah County Budget. Testimony is limited to three minutes per person. Fill out a speaker form available in the gymnasium and turn it into the Board Clerk.

Tuesday, May 13, 2008 - **9:00 AM**
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BUDGET WORK SESSION

WS-1 Multnomah County 2008-2009 General Government Budget Work Session. This meeting is open to the public however no public testimony will be taken. 3 HOURS REQUESTED.

- Introductions
- DCM and DCS Citizen Budget Advisory Committee Presentation
- Department of County Management Presentation
- Department of Community Services Presentation

CABLE PLAYBACK INFO:

Tuesday, May 13 - 9:00 AM LIVE Channel 29
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Sunday, May 18 - 11:00 AM Channel 29
Monday, May 19 - 8:00 PM Channel 29

Tuesday, May 13, 2008 - 1:30 PM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BUDGET WORK SESSION

WS-2 Multnomah County 2008-2009 General Government Budget Work Session.
This meeting is open to the public however no public testimony will be taken. 2 HOURS REQUESTED.

- Introductions
- Department of Library Services and Library Advisory Board Presentations
- Non-Departmental Agencies and Non-Departmental Citizen Budget Advisory Committee Presentations

CABLE PLAYBACK INFO:

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Tuesday, May 13, 2008 - 6:00 PM
Center for Self Enhancement (SEI Auditorium)
3920 N Kerby, Portland

BUDGET HEARING

PH-1 Public Hearing on the 2008-2009 Multnomah County Budget. Testimony is limited to three minutes per person. Fill out a speaker form available in the conference room and turn it into the Board Clerk. The conference room will be open one hour prior to the hearing.

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Wednesday, May 14, 2008 - 1:00 PM
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501 SE Hawthorne Boulevard, Portland

EXECUTIVE SESSION

- E-1 The Multnomah County Board of Commissioners will meet in Executive Session Pursuant to ORS 192.660(2)(e). Only Representatives of the News Media and Designated Staff are allowed to attend. News Media and All Other Attendees are Specifically Directed Not to Disclose Information that is the Subject of the Session. No Final Decision will be made in the Session. Presented by County Attorney Agnes Sowle. 2 HOURS REQUESTED.
-

Thursday, May 15, 2008 - 9:30 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

REGULAR MEETING

CONSENT CALENDAR - 9:30 AM **DEPARTMENT OF COUNTY HUMAN SERVICES**

- C-1 Budget Modification DCHS-31 Reclassifying One Health Information Technician Senior Position to an Operations Supervisor Position in the Developmental Disabilities Services Division, as Determined by Class/Comp Unit of Central Human Resources

REGULAR AGENDA **PUBLIC COMMENT - 9:30 AM**

Opportunity for Public Comment on non-agenda matters. Testimony is limited to three minutes per person. Fill out a speaker form available in the Boardroom and turn it into the Board Clerk.

SHERIFF'S OFFICE – 9:30 AM

- R-1 Intergovernmental Revenue Agreement 0709015 with METRO to Provide General Investigative Police Services for Enforcement of METRO Ordinances

DEPARTMENT OF COMMUNITY SERVICES – 9:35 AM

- R-2 PROCLAMATION Declaring the Week of May 18 though May 24, 2008, as NATIONAL PUBLIC WORKS WEEK, and Recognizing the Contributions of All Multnomah County Transportation Employees

SERVICE DISTRICT - 9:40 AM

(Recess as the Board of County Commissioners and convene as the governing body for **DUNTHORPE RIVERDALE SANITARY SERVICE DISTRICT NO. 1**)

- R-3 Public Hearing and Consideration of the District's Endorsing a Petition to Annex a Single Parcel of Land to the Dunthorpe Riverdale Sanitary Service District No. 1; Pursuant to ORS 198.857; Subject to Certain Conditions

(Adjourn as the governing body for Dunthorpe Riverdale Sanitary Service District No. 1 and reconvene as the **BOARD OF COUNTY COMMISSIONERS**)

NON-DEPARTMENTAL – 9:45 AM

- R-4 PUBLIC HEARING and Consideration of an ORDER Approving the Annexation of Territory to Dunthorpe-Riverdale County Service District

DEPARTMENT OF COUNTY HUMAN SERVICES – 9:50 AM

- R-5 NOTICE OF INTENT to Apply for US Department of Justice Office of Violence Against Women Fiscal Year 2008 Funding for Education, Training and Enhanced Services to End Violence Against and Abuse of Women with Disabilities
- R-6 Budget Modification DCHS-33 Increasing Developmental Disabilities Services Division Federal/State Appropriation by \$2,259,971 to Reflect State of Oregon Funding Revisions
- R-7 NOTICE OF INTENT Authorizing Response to Request for Qualifications for Low-Income Solar Hot Water Installations Pilot
- R-8 Budget Modification DCHS-37 Increasing Community Services Federal/State Appropriation by \$93,220 in Federal Housing and Urban Development Grant Funding

DEPARTMENT OF HEALTH – 10:00 AM

- R-9 Budget Modification HD-39 Appropriating \$52,550 from the Department of Health and Human Services Health Resources and Services Administration for “Healthy Start Eliminating Disparities in Perinatal Health”
- R-10 Budget Modification HD-41 Appropriating \$15,000 from the Oregon Association of Hospitals and Health Systems for a Regional Emergency Preparedness Summit
- R-11 Budget Modification HD-42 Appropriating \$20,000 in Revenue from Washington County, Oregon for the Health Department’s Health Reserve Corps
- R-12 NOTICE OF INTENT to Submit a Proposal to the Robert Wood Johnson Foundation Healthy Eating Research: Building Evidence to Prevent Childhood Obesity Grant Competition

BOARD COMMENT

Opportunity (as time allows) for Commissioners to provide informational comments to Board and public on non-agenda items of interest or to discuss legislative issues.



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BOGSTAD Deborah L

From: Fatima Schoemaker [fatimas@nayapdx.org]
Sent: Friday, May 02, 2008 9:46 AM
To: BOGSTAD Deborah L
Subject: Coalition of Communities of Color Budget Hearing

Good morning Deb,

My name is Fatima and I'm one of the main organizers for the Coalition of Communities of Color Budget Hearing coming up on the 12th. I know Hector will be out of the office until Tuesday, so I just wanted to forward you my contact information in case there's anything you need from our end in the mean time. Thanks!

Best,
Fatima Schoemaker
AmeriCorps*VISTA
Community Partnership Specialist

fatimas@nayapdx.org
Tel 503-288-8177 ext. 244
Fax 503-288-1260

*****CONFIDENTIALITY NOTICE*****

This e-mail may contain information that is privileged, confidential, or otherwise exempt from disclosure under applicable law. If you are not the addressee or it appears from the context or otherwise that you have received this e-mail in error, please advise me immediately by reply e-mail, keep the contents confidential, and immediately delete the message and any attachments from your system.

5/5/2008

BOGSTAD Deborah L

From: MADRIGAL Marissa D
Sent: Monday, May 05, 2008 4:27 PM
To: BOGSTAD Deborah L; COGEN Jeff; NAITO Lisa H; ROBERTS Lonnie J; ROJO DE STEFFEY Maria; WHEELER Ted
Cc: KARNES Ana; WILLER Barbara; MARTINEZ David; FALKENBERG Keith E; PETERSON Sam; BOWEN-BIGGS Tara C
Subject: RE: Possible Date for a Community Organized Public Budget Forum

Commissioner Cogen will not be able to attend due to previously scheduled speaking engagements. A member of our staff will attend the meeting.

-----Original Message-----

From: BOGSTAD Deborah L
Sent: Monday, April 14, 2008 9:30 AM
To: COGEN Jeff; NAITO Lisa H; ROBERTS Lonnie J; ROJO DE STEFFEY Maria; WHEELER Ted
Cc: KARNES Ana; WILLER Barbara; MARTINEZ David; FALKENBERG Keith E; MADRIGAL Marissa D; PETERSON Sam; BOWEN-BIGGS Tara C
Subject: FW: Possible Date for a Community Organized Public Budget Forum

Commissioners would you like to attend a public budget forum at IRCO at 6:00 p.m. on Monday, May 12? Please let me know. Thank you.



Deb Bogstad, Board Clerk
Multnomah County Commissioners
501 SE Hawthorne Boulevard, Suite 600
Portland, Oregon 97214-3587
☎(503) 988-3277
📠(503) 988-3013
✉deborah.l.bogstad@co.multnomah.or.us
<http://www.co.multnomah.or.us/cc/index.shtml>



Please consider the environment before printing this e-mail

-----Original Message-----

From: BOWEN-BIGGS Tara C
Sent: Friday, April 11, 2008 12:02 PM
To: KARNES Ana; BOGSTAD Deborah L
Cc: ROCHE Hector R
Subject: Possible Date for a Community Organized Public Budget Forum

During last year's budget public hearing's process, the Coalition of Communities of Color organized a hearing for the communities they represent. This hearing was held at IRCO, and I believe all of the commissioners attended. Can you poll the board to find out if they would be available to attend a similar meeting on May 12 this year? It would be in the evening, 6pm at IRCO. Thanks so much.

Multnomah County Chair Ted Wheeler
501 SE Hawthorne, Suite 600
Portland, OR 97214
ph. (503)988-3953
fax (503)988-3093
tara.c.bowen-biggs@co.multnomah.or.us

#2

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.12.08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC:

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: CECILIA TORRALBA

ADDRESS: 14651 SE MILL CT PORTLAND

CITY/STATE/ZIP: OR. 97233

PHONE: DAYS: (503) 256-1145

EVES:

EMAIL:

FAX:

SPECIFIC ISSUE: AFTER SCHOOL PROGRAM. @ CMS. CENTENNIAL DISTRICT.

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05-12-08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: ☒ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Jervald Silalack

ADDRESS: 8326 NE Wygant

CITY/STATE/ZIP: Portland OR 97220

PHONE: DAYS: 971-533-1032

EVEs: _____

EMAIL: Bubba12shes@yahoo.com

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: Having to deal w/other kids.

Learning to be a leader, focus on people
who are talking to you, following instructions

IF YOU WISH TO ADDRESS THE BOARD:

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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

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#3.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: May 12 2008

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: ~~XXXX~~

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Kathleen Hampton

ADDRESS: 4815 N.E 10th ave

CITY/STATE/ZIP: Port Ore 94211

PHONE: DAYS: (503) 281-7445 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: money funning Targeted Services

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
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#4

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
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MEETING DATE: 5-12-08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Carolyn Smith

ADDRESS: 3920 N. Kerby

CITY/STATE/ZIP: _____

PHONE: 803 DAYS: 349-1721X 368 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Targeted Services

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5-12-08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Patricia Ryan

ADDRESS: 3920 N. Kerby

CITY/STATE/ZIP: Portland OR

PHONE: _____ DAYS: 249-1721 x 368 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Building for ~~2008~~ Targeted Services

WRITTEN TESTIMONY: _____

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MEETING DATE: 5-12-08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: Social Services

FOR: ✓ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: James Aranza Monroy

ADDRESS: 20140 NE Sandy Blvd #77

CITY/STATE/ZIP: portland O.R. 97024

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

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MEETING DATE: 6/12/08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: Social Service

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Giovanni Prado

ADDRESS: 226 SE 188th. apt 117

CITY/STATE/ZIP: Portland OR 97233

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Vietnamese

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: May 12, 08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: Asian Pacific Islander - Social Support Service for Educational Success

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Duyen Pham

ADDRESS: Ne Flander st.

CITY/STATE/ZIP: Portland OR

PHONE: DAYS: 503-408-

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: Social Support for Parent who has Kids in school.

WRITTEN TESTIMONY: _____

Since I received the service, I feel so much more confident to raise my kids who are at school-aged - please keep the service.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#8.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-12-08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: SUN

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Yulissa Flores

ADDRESS: 1201 NE 45th Apt 102

CITY/STATE/ZIP: Gresham OR 97030

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: SUN Budget

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#9.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05/12/08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: NAXA Family Center

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Deborah Vintuch

ADDRESS: 3904 N Albina

CITY/STATE/ZIP: Portland OR 97227

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: SUPPORTING SERVICES

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#10

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/12/08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: Services for Hispanic Youth

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Nicolas Meneses Peña

ADDRESS: 1861 NE 66th A

CITY/STATE/ZIP: Portland OR 97213

PHONE: DAYS: 503 252 7015 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

11.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-12-08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: NAYA

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: ROBIN MILLER

ADDRESS: 23 NE 162nd #103

CITY/STATE/ZIP: PORTLAND, ORE 97230

PHONE: DAYS: 503-839-3953 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Family of Naya

WRITTEN TESTIMONY: Naya has been the strength of my family for 3 years. my family has suffered 2 traumatic deaths within 2 years and without Naya's help and support we would never have made it through.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#12.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/12/08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: Research on Communities of color in

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Nathan Teske

ADDRESS: 16539 NE Hoyt Terr

CITY/STATE/ZIP: POX OR 97230

PHONE: DAYS: 503-234-0205 EVES: same

EMAIL: nathan-teske@hotmail.com FAX:

SPECIFIC ISSUE: see above

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#13.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-12-08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: SUN Budget

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Yazmin Flores

ADDRESS: 1201 NE 8th Apt. 102

CITY/STATE/ZIP: Gresham OR 97030

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: SUN Budget

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#14

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.12.08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: ~~Gloria Miggins~~ Gloria Miggins on behalf of community member.

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: to be handed in

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

A quien corresponda:

MAYO DEL 2008

Mi nombre es Adriana, soy una mujer de origen hispano; hace mas de diez anos llegue a este pais con la ilusion de mejorar mi nivel socioeconomico de vida, o lo que mejor se conoce como el gran sueno americano....

Despues de todo este tiempo aun me sigo preguntando si hice bien en venir a este pais, ya que sin documentos legales para trabajar se me ha hecho casi imposible desarrollarme a mi maxima capacidad. Tengo la gran dicha de ser madre de dos hijos maravillosos, Bianca de seis anos y Emilio de cuatro, ellos son el motivo que me da la fuerza cada manana para seguir adelante, trbajando duro para que ellos esten lo mejor que se pueda.

Decidi ser madre soltera, pues no estoy dispuesta a permitir que mis hijos crezcan en un hogar en donde hay peleas y malos ejemplos; desde que mis hijos nacieron he tratado de brindarles por lo menos un techo para vivir y lo necesario para cubrir sus necesidades basicas, sin embargo mi situacion llego a tal punto que tuve que buscar ayuda!!!

No me he regresado para mi pais por que deseo con todo mi corazon que mis hijos crezcan siendo parte de este hermoso lugar, Oregon, con sus parques y sus rios con lo hermoso de su comunidad y su vegetacion, con la tranquilidad que ofrece esta ciudad, el lugar de donde vengo es muy, muy diferente.....

Me sentia muy triste, cansada, llena de estress,

hasta el punto de vivir en depresion y angustia por la inseguridad economica en la que me encontraba.....fueron momentos muy duros para mi y mis hijos.

El programa Hispano aparecio en mi camino como un rayo de sol en aquella tormenta, como un regalo de Dios, fuy atendida por una trabajadora social de nombre Claudia Johnson, un ser humano que me brindo su tiempo y que me escucho con mucha tolerancia y respeto, con etica y profesionalidad me hizo una serie de preguntas desarrollandose como toda una profesional pero antetodo como una trabajadora social con un verdadero sentido humano, en fin por la gracia de Dios me ayudaron con el pago de mi luz y mi renta y no hay palabras para agradecerles esta gran ayuda...

Cabe mencionar que yo no vine a este pais a pedir limosna, yo soy una mujer trabajadora y me gusta ganarme la vida, es uno de los ejemplos que yo recibi de mis padres y quiero que mis hijos tambien reciban este mismo ejemplo, pero tambien es verdad que haveces hay que ser humilde y pedir ayuda, en vez de robar, o hacer cosas desagradables que perjudican a la sociedad y a uno mismo.

Esta carta la escribo con el fin de agradecer a los promotores del gobierno de este Estado maravilloso, a sus gobernantes que hasta lo posible han mostrado en su politica ese rostro humanitario , que no distingue razas, que ve a las personas y especialmente a los migrantes como seres humanos con dignidad, gracias por apoyar a intituciones como el PROGRAMA HISPANO para que atravez de ellos, llegue el amor de Dios a las familias y alos seres humanos que lo necesitan, yo en lo personal me estoy reponiendo de este bache financiero, mi salud es mejor ya estoy mas tranquila y relajada, tengo fe en que bamos a salir adelante y esta ayuda fue como un milagro para

mi y mis hijos, mil mil gracias a todo el equipo del PROGRAMA HISPANO, gracias las autoridades de esta ciudad, mil gracias a nombre de mis hijos y mia que Dios los bendiga.

ATT. Adriana Palomares.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05/12/08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Amparo Rosas V.

ADDRESS: 8970 W. Columbia B. Apt. #3

CITY/STATE/ZIP: Portland Oregon 97203

PHONE: DAYS (503) 285-2081

EVE: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#16

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05/12/2008

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: Rifs Services

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: JIRAPA JAKAWAY

ADDRESS: 319 SE 80TH AVE

CITY/STATE/ZIP: PORTLAND, OR 97215

PHONE: _____ DAYS: 971-404-9866 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: _____

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: RIFS program

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: RAJDEEP KAUR

ADDRESS: 2016 S.E. Ankeny #303

CITY/STATE/ZIP: PORTLAND, OR, 97216

PHONE: _____ DAYS: 503-257-0517 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#19.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/12/08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: NAYA FAMILY CENTER

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Glenn LAMOTHE

ADDRESS: 5135 NE COLUMBIA

CITY/STATE/ZIP: PORTLAND, OR 97218

PHONE: DAYS: 503-288-8177 & 750 EVES: 503-378-4969

EMAIL: glennl@naya.sdx.org FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#20

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/12/08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: NAYA Family Center

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Samuel Fast Buffalo Horse

ADDRESS: _____

CITY/STATE/ZIP: Portland, Oregon

PHONE: _____ DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: Support services

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#21

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05-12-08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Zahra Ali

ADDRESS: 4930 SE 122nd Ave Portland OR

CITY/STATE/ZIP: _____

PHONE: DAYS: 503-477-9038

EVES: same

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.12.08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: Arts Poverty

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Aminata Tofarrah

ADDRESS: 502 ONE Killingsworth St Apt. 101

CITY/STATE/ZIP: Portland, OR 97218

PHONE: DAYS: 503-477-7461 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: We really need to have the
SUN Program running otherwise, we'll
end up on the street since we don't
know much English so this programs
are helping us a lot.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#23

Group

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.12.05

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Karinna Sanjines

ADDRESS: 426 SE Roberts Ave

CITY/STATE/ZIP: Gresham, OR

PHONE: _____ DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: Sun program

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#24

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.12.08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: Anti-Poverty

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Kodjo Pascal Ananouko

ADDRESS: 5035 N. Tessenenden St

CITY/STATE/ZIP: Portland, OR 97203

PHONE: DAYS: (503) 240-0031 EVES:

EMAIL: ananouko@yahoo.com FAX:

SPECIFIC ISSUE:

WRITTEN TESTIMONY: The Anti-poverty program help me and my family to keep and stay warm in our house.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#25.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.12.08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: Social Services

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Odalis Lasarte

ADDRESS: 1365 5th St SW

CITY/STATE/ZIP: Gresham, OR

PHONE: _____ DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

County Budget

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#260

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.12.08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: Social Services

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Ryan Butler

ADDRESS: _____

CITY/STATE/ZIP: gresham oregon

PHONE: _____ DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

County Budget

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#27.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/12/08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Maria Vargas

ADDRESS: 723 SW 257th AV # 65

CITY/STATE/ZIP: Trousdale OR 97060

PHONE: _____ DAYS: 503/328 9421 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#28.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05/12/08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: Support 5 social services

FOR: ✓ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Albert Alcazar

ADDRESS: 518 SE 136 ave

CITY/STATE/ZIP: Portland OR

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#29

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/21/08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC:

~~ARTS & CULTURE~~ SUN Services

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: He Sha

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: I appreciate the help my kids get from
the SUN homework group. Without the help of teachers
and tutors, my kids will have a hard time in this
country. I thank you for the services.

IF YOU WISH TO ADDRESS THE BOARD:

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2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#30.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5-12-08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Mary ~~W~~NOGAL

ADDRESS: 2330 W. Emerson St.

CITY/STATE/ZIP: Portland, OR 97017

PHONE: DAYS: 503-916-5876 EVES: 503-289-9512

EMAIL: msnogal@yahoo.com FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

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#31

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
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MEETING DATE: 05.12.08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: Aging + Disability services + IRCO ^{Partner ships}

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Aging + Disability services Nicole Baker-Wagner

ADDRESS: 2900 SE 122nd Ave ~~Reaction Parpotansky~~

CITY/STATE/ZIP: Portland, OR

PHONE: _____ DAYS: 503 988-5480

EVES: _____

EMAIL: nicolb@mail.irco.org ²⁰²⁷⁸

FAX: _____

SPECIFIC ISSUE: want to say thank you for not cutting transportation for next year for IRCO seniors

WRITTEN TESTIMONY: We want continued services for seniors in Portland - transportation is very important to our seniors to be more socially active + to get to IRCO for loaves + fishes meals + friendship

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#32.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
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This form is a public record

MEETING DATE: 05.12.08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: Aging + Disability Services + IRLO Senior services

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Radion Parpulansky

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: Important to have services for seniors at IRLO. English classes very important classes + help to pass citizenship class allow us to get SSI when we have no other income. Seniors are ~~is~~ isolated at home, so this IRLO program is very important to us.

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
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MEETING DATE: 05.12.08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Nadezda Topisina

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Thank you for funding Multnomah
County Aging + Disability Services

WRITTEN TESTIMONY: My life was changed by IRCD Senior
Services.

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#34

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MEETING DATE: 5/12/08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: Funding Substance Abuse Agencies

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: William E. Robinson Jr. (NARA)

ADDRESS: 5924 N. Denver Ave.

CITY/STATE/ZIP: Portland OR 97217

PHONE: DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Funding Substance Abuse Program
Residential Treatment

WRITTEN TESTIMONY: I have clients that will speak
parents - Jennifer Maurice Kolh Madne
Naydene.

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#39

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MEETING DATE: 05.12.08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: Sla SSES

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Konopatskiy Leonid

ADDRESS: 7733 SE Springwater Dr

CITY/STATE/ZIP: Portland OR

PHONE: DAYS: 503-760-0790

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: Sla SSES program

WRITTEN TESTIMONY: _____

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#40

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MEETING DATE: 05.12.08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Oscar Arana

ADDRESS: 12414 SE Krupp St.

CITY/STATE/ZIP: Portland, OR, 97236-

PHONE: DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

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#41.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
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Please complete this form and return to the Board Clerk

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MEETING DATE: 5-12-08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: Social Support Service for Educational Success

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Vi Duong

ADDRESS: 3601 NE 162nd Ave Apt 25

CITY/STATE/ZIP: Portland, OR 97230

PHONE: _____ DAYS: _____

EVES: _____

EMAIL: vi.duong89@yahoo.com

FAX: _____

SPECIFIC ISSUE: SSSES Social Support Service for Educational Success for Asian

WRITTEN TESTIMONY: Since the day Ms. Trang called my mom, I felt very happy because I knew my family wasn't lonely any more. We have someone to rely on, to help us solve not only money problems but also emotional problems. And then I didn't feel very stressful about my family.

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MEETING DATE: 5/12/08

SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: ☒ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Judy Yangh

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ **DAYS:** _____ **EVES:** _____

EMAIL: _____ **FAX:** _____

SPECIFIC ISSUE: SUN after school program

WRITTEN TESTIMONY: I beleive the County should fund after school programs because they give us a place where we can get help on our homework. Our parents have many skills, but they do not speak English well, and they cannot help us with school work. Programs like SUN

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and we are very proud of them.

and Triple SSES provide support that our parents cannot.

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SUBJECT: Multnomah County 2008-2009 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Alexis Xiong

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Funding SUN and SSSES after school


WRITTEN TESTIMONY: I beleive the county should fund after school programs like API-SSSES because they provide kids like me a positive place to socialize. Other kids, for example, my classmates, just leave school and look for trouble, get in fights, do drugs and other negative ~~debo~~ activities.

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| ITEM | PERSON(S) | LENGTH | DESCRIPTION |
|------------------------------------|---|---|---|
| 1. Gather / Meet-and-Greet | All | Beforehand (5 – 6 PM) | Informal gathering with light refreshments and greeters |
| 2. Cultural Pieces | Korean or African drummers will get the crowds attention; a Native elder will say a prayer; we'll have Latino youth in traditional dance dresses ushering community members | 15 minutes (5:45 – 6 PM) | We want to highlight the diversity of our communities in an engaging way |
| 3. Welcome and Opening Remarks | Co-Hosts and other Coalition member representatives | 10 minutes (start at 6:00 PM)  | Co-Hosts will welcome the commissioners and our community, thanking them all for their time. We will describe the purpose of and agenda for the evening. Mention the availability of childcare, restrooms, and refreshments. Describe the interpretation method. Coalition members introduce themselves, welcome their respective community members (in native tongue as appropriate) and convey the same info as above (childcare, etc.). |
| 4. Introduction of the Communities | Co-Hosts | 5-10 minutes | Discuss the percentage of the population we constitute, including the percentage of school children and adults. Consider having community members stand when their specific community is being introduced. The goal is to communicate that we are a large part of Portland. |

| | | | |
|---|--|---|---|
| 5. Introduction of the Coalition | Co-Hosts | 5 minutes | Brief history of the Coalition, why it's important for our communities, and the work we're focusing on now. |
| 6. Introduction of the Commissioners | Commissioners | 10 minutes | Commissioners will introduce themselves. |
| 7. Overview of proposed budget | Chair Ted Wheeler | 10 minutes | Quick overview of the proposed budget. |
| 8. Public Testimony | Clients, community members, other stakeholders (i.e., ethnic business association representatives) and general public. | 60 minutes (2-3 minutes per community member) | Past and present clients and others offer testimony about the ways County programs and funding have benefited them. |
| 9. Closing | Co-Hosts Coalition Co-Chairs Commissioners | 15 minutes total | Co-Hosts thank Commissioners and others for attending the forum and offer closing remarks. Coalition member representatives summarize responses to the proposed budget and describe next steps (i.e. written response). County Chair and other Commissioners offer closing remarks on the proposed budget and describe next steps (i.e. release of final budget). |
| → Total time | | 2 hours (3 hours including gathering time) | |