



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

Board Clerk Use Only

Meeting Date: 6/3/2010
 Agenda Item #: R-14
 Est. Start Time: 11:15 AM

Agenda Title:	Proclaiming June 15 as World Elder Abuse Awareness Day in Multnomah County
----------------------	---

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: <u>June 3, 2010</u>	Amount of Time Needed: <u>10 Minutes</u>
Department: <u>Non Departmental</u>	Division: <u>Shiprack</u>
Contact(s): <u>Matthew Lashua</u>	
Phone: <u>503-988-4105</u> Ext. <u>X4105</u> I/O Address: <u>503/6</u>	
Presenter(s): <u>Judge Tennyson, Mohammad Bader, Leslie Foren, others</u>	

General Information

1. What action are you requesting from the Board?

Adoption of Proclamation

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

June 15, 2010, is World Elder Abuse Awareness Day. Initiated in 2006, the day is in support of the United Nations International Plan of Action which recognizes the significance of elder abuse as a public health and human rights issue. Governments, agencies, educational institutions, professionals in the field of aging, religious groups and many others will promote a better understanding of abuse and neglect of older persons by organizing on this day to raise awareness of the cultural, social, economic and demographic processes affecting elder abuse and neglect.

3. Explain the fiscal impact (current year and ongoing).

None

4. Explain any legal and/or policy issues involved.

None

5. Explain any citizen and/or other government participation that has or will take place.

Working with Multnomah County Courts, Multnomah County ADS, Elders in Action, MCSO, MC D.A. office and PAO, Multnomah County is producing a video sponsored by Commissioner Shiprack. The video will highlight the work done to combat elder abuse in our community and will be available online after the presentation.

ATTACHMENT A
