

S.E. Ramona Street
(W. of S.E. 136th Avenue)
County Road No. 824
Item 89-62
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DATED this 13th of April, 1989.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

By: Gladys McCoy
Gladys McCoy
Multnomah County Chair



APPROVED:

LARRY F. NICHOLAS, P.E.
COUNTY ENGINEER
FOR MULTNOMAH COUNTY, OREGON

By: [Signature]

REVIEWED:

LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

By: John L. DuBay
John L. DuBay
Assistant County Counsel

0014W/1021W

Original

S.E. RAMONA STREET
West of S.E. 136th Avenue
Item No. 89-62

DEED FOR ROAD PURPOSES

John C. Parcher and Marilyn M. Blackwell convey to MULTNOMAH COUNTY, a political subdivision of the State of Oregon, for road purposes, the following described property:

A tract of land situated in the south half of Section 14, T1S, R2E, W.M., Multnomah County, Oregon, said tract being the south 5.00 feet of Tax Lot 308, and more particularly described as follows:

Beginning at a 2 inch iron pipe marking the Initial Point for GILBERT PARK, a plat of record in said Multnomah County, said pipe being situated in the north line of S.E. Ramona Street (25.00 feet from the centerline thereof), at a point that is N 89°47'00" W, parallel with the centerline of said S.E. Ramona Street, a distance of 490.91 feet from the east line of the Ezra Johnson D.L.C.; thence S 89°47'00" E, parallel with said centerline, a distance of 75.00 feet to a point in a line that bears S 89°47'00" E 75.00 feet, and N 0°16'45" W, 5.00 feet from the southwest corner of that tract conveyed to John Parcher and Marilyn Blackwell by contract described in Book 1785, Page 1788, and recorded November 5, 1984; thence S 0°16'45" E, parallel with said east line of the Ezra Johnson D.L.C., a distance of 5.00 feet to a point 20.00 feet northerly, when measured at right angles, from said centerline of S.E. Ramona Street; thence N 89°47'00" W, parallel with said S.E. Ramona Street, a distance of 75.00 feet to the southwest corner of said Parcher-Blackwell tract; thence N 0°22'06" W, a distance of 5.00 feet to the point of beginning.

Containing 375 square feet, more or less.

As shown on attached map marked Exhibit "A," and hereby made a part of this document.

The true and actual consideration for this conveyance is \$0.00.

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Dated this 22nd day of March, 1989.

APPROVED:

LARRY F. NICHOLAS, P.E.
County Engineer

By: [Signature]

By: John C. Parcher
John C. Parcher/Grantor

REVIEWED:

LAURENCE KRESSEL
County Counsel

By: [Signature]

By: Marilyn M. Blackwell
Marilyn M. Blackwell/Grantor

STATE OF Oregon, County of Multnomah

SIGNED BEFORE ME on March 22nd, 1989, personally appeared the above-named John C. Parcher and Marilyn M. Blackwell, who acknowledged the foregoing instrument to be their voluntary act.

Sharon K. Davis
Notary Public for Said State

My Commission expires Sept. 27, 1990

0531W/1021W

