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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Cultural Specific Organizations Collaborative

NAME (PRINT & INCLUDE PRONUNCIATION): Djimet ("Jimi") Dogo

ADDRESS: 621 NE 102nd Ave

CITY/STATE/ZIP: PDx, 97220

PHONE: DAYS: 503 577 7416 EVES: same

EMAIL: djimetd@ircw.org FAX: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

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7 X Minh needs to testify first, he is a younger client

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MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): IRCO Youth  
Department: CSOC

FOR: X AGAINST: THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Minh Nguyen (Min Win)

ADDRESS: 1013 NE 78th Ave

CITY/STATE/ZIP: Portland / OR / 97213

PHONE: DAYS: 503-734-6240 EVES:

EMAIL: FAX:

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): CSOC

NAME (PRINT & INCLUDE PRONUNCIATION): Ilya Babiy (Il-yuh Bah-bee)

ADDRESS: 9701 SE Johnson Crk. Blvd. Apt. F02

CITY/STATE/ZIP: Happy Valley, OR 97086

PHONE: DAYS: 503-729-2361 EVES: 11

EMAIL: ilyab@irco.org FAX: \_\_\_\_\_

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MEETING DATE: May 13<sup>th</sup> 2015

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): 3toPhD  
CULTURALLY SPECIFIC EDUCATION

NAME (PRINT & INCLUDE PRONUNCIATION): Kevin Matheny

ADDRESS: 2811 NE Holman St

CITY/STATE/ZIP: Portland, OR

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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MEETING DATE: May 13<sup>th</sup> /15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): 3 to PhD

CULTURALLY SPECIFIC EDUCATION

NAME (PRINT & INCLUDE PRONUNCIATION): Gary Withers

ADDRESS: 2811 N.E Holman St P

CITY/STATE/ZIP: Portland, OR

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): PI Policy Analyst  
for Mult. Co. Health Dept. office of equity & inclusion.

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Kristina Narayan (NUH-RYE-ANN)

ADDRESS: 7827 N EXETER

CITY/STATE/ZIP: PORTLAND, OR 97203

PHONE: \_\_\_\_\_ DAYS: 9712095808 EVES: \_\_\_\_\_

EMAIL: Kristina@apano.org FAX: \_\_\_\_\_

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MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): DAY LABORERS / IMMIGRANTS  
IMPROVE WORK COND. PROTECT RIGHTS

NAME (PRINT & INCLUDE PRONUNCIATION): Ranfis (Ran-fecs) Giannettino Villatoro

ADDRESS: 1131 SE OAK Ave

CITY/STATE/ZIP: Portland, OR 97213

PHONE: DAYS: (971) 242-9961 EVES: u

EMAIL: ranfis@portlandvuz.org FAX: \_\_\_\_\_

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#7  
Att.

May 13, 2015

Dear Chair, County Commissioners,

My name is Ranfis Giannettino Villatoro and I am the Workforce Development Coordinator with Voz Workers' Rights Education Project.

Voz is a worker-led organization that empower diverse day laborers and immigrants to improve their working conditions and protect their civil rights through leadership development, organizing, education, and economic opportunity.

We also operate the MLK Worker Center where we connect day laborers and immigrants to work, guaranteeing them a \$12 minimum wage, and four hours of minimum work.

Day laborers are a cross sector of immigrants (primarily Latino), homeless, and similar individuals facing barriers for employment who have historically sought work in the street corners of SE Portland.

This sector of the community is often in need resources, such as housing, health, and food access that the county often provides. Voz plays an important role in helping navigate individuals to these important resources.

Our accomplishments include:

- Reclaiming over \$550,000 in stolen wages
- Connecting individuals to 3,954 jobs
- Creating safe space for day laborers from street harassment

We offer:

- Job Related Skill trainings
- Computer classes
- English Classes
- Health and Safety Trainings
- Wage claim services
- -and- apprenticeship presentations

Last year the County awarded \$10,000 for day laborer specific services. We are happy to see that same line item in the Chair's proposed budget. Today I'm here to testify in support of increased funding to better support the day laborer community.

Strategic increased funding to better support service for day laborers can allow for an organization like Voz to better support how day laborers access resources, ensure they develop relevant trainings to protect themselves and find work, and ultimately improve their lives.



Respectfully,

Ranfis Giannettino Villatoro  
Voz Workers' Rights Education Project  
ranfis@portlandvoz.org  
(971)242-9964



**Voz Workers' Rights Education Project**  
1131 SE Oak St. Portland, OR 97214 | Office: 503.233.6787 | Fax:  
503.232.6449



The New Americans' Jobs Fair is geared to connect newly naturalized citizens, Legal residents, DACA recipients, refugees, and day laborers from the Latino, Asian-Pacific Islander, and African communities to building and construction jobs and union trade apprenticeship programs.

The overarching goal is to increase the diversity and the overall number of New Americans working in high-paying, high-skill careers in the construction, mechanical, technical, utility, and highway trades.

**Event Details:**

**When:** Saturday, June 27<sup>th</sup>

**Time:** 10:00am-5:00pm

**Where:** East Bank Esplanade (SE Water Ave and Main St. near OMSI)

**To learn more and register visit:** [www.portlandvoz.org/newamericans](http://www.portlandvoz.org/newamericans)

**Sponsors:**



Here for Oregon. Here for Good.

**Organizaciones y Negocios Participando:** LIUNA 296, NECA-IBEW, International Union of Painters and Allied Trades DC 5, CAWS, Lara Media Services, Causa Oregon, Center for Intercultural Organizing, Iron Workers 29, Cement Masons 555, Bricklayers 1, Construction Apprenticeship & Workforce Solutions Inc (CAWS), United Association of Plumbers and Steamfitters Local 290, Heat and Frost Insulators 36, Jobs Corps, Oregon Tradeswomen Inc., Constructing Hope, Portland Youth Builders

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Please  
call up  
next

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MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): IRCO

NAME (PRINT & INCLUDE PRONUNCIATION): King Mang ZAM

ADDRESS: 16116 SE Mill St

CITY/STATE/ZIP: Portland OR 972330

PHONE: DAYS: 503 762 7180

EVE:

EMAIL: king.mang.zo@yahoo.ca

FAX:

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X Lyn  
needs to  
Please call up next

Translation  
Somali (9)

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MEETING DATE: MAY 13 2015

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): AFRICANS

IMMIGRANTS PARENT AND CHILDREN SERVICES

FOR: ☒ AGAINST: ☐ THE ABOVE BUDGET TOPIC "Ash-on

NAME (PRINT & INCLUDE PRONUNCIATION): ASHO HUSSEIN Hoo-sane"

ADDRESS: 921 NE 91st AVENUE

CITY/STATE/ZIP: PORTLAND, OR 97220

PHONE: DAYS: 503-473-5902 EVES:

EMAIL:  FAX:

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): IRCO Senior Services

NAME (PRINT & INCLUDE PRONUNCIATION): Lori Rooney

ADDRESS: 2834 NE 50th Ave.

CITY/STATE/ZIP: Portland, OR 97213

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: lorir@irco.org FAX: \_\_\_\_\_

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Early Learning

NAME (PRINT & INCLUDE PRONUNCIATION): Lupe Campos

ADDRESS: 410 NE 18th Ave

CITY/STATE/ZIP: Portland OR 97232

PHONE: DAYS: 541-965-2644 EVES: 541-965-2644

EMAIL: Lupe@latnet.org FAX: \_\_\_\_\_

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): YGPS (IRCO)  
YOUTH GANG PREVENTION SERVICES

NAME (PRINT & INCLUDE PRONUNCIATION): JAMES KINKIN

ADDRESS: 7215 NORTH SWIFT STREET

CITY/STATE/ZIP: PORTLAND, OREGON 97203

PHONE: (503) 831-8643 DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: J FAX: \_\_\_\_\_

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X

13

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE:

5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

IRCO YGPS

YOUTH GANG PREVENTION SERVICES

NAME (PRINT & INCLUDE PRONUNCIATION):

MOMOTA

KIOLE

ADDRESS:

CITY/STATE/ZIP:

PHONE:

DAYS:

EVES:

EMAIL:

FAX:

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X

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk  
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MEETING DATE:

5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

AP1

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

IRCO SSES

NAME (PRINT & INCLUDE PRONUNCIATION):

AA FEA FIFITA

ADDRESS:

CITY/STATE/ZIP:

PHONE:

DAYS:

EYES:

EMAIL:

FAX:

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15

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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Please complete this form and return to the Board Clerk  
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MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

Coalition of Communities of Color Budget Priorities: Cultural Competency Capacity Building

FOR: x AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Danielle Malan

ADDRESS: 2322 SE Yamhill

CITY/STATE/ZIP: Portland OR 97214

PHONE: \_\_\_\_\_ DAYS: 503-236-7253 EVES: 503-957-3775

EMAIL: malan@milagro.org FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): ~~Revenue~~ FRCO

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Gerald Dulaney *"Doolaney"*

ADDRESS: 3920 N Verby Ave

CITY/STATE/ZIP: Portland, OR 97227

PHONE: \_\_\_\_\_ DAYS: 503-249-1721 EVES: \_\_\_\_\_

EMAIL: gerald@selfenhancement.org FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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**MEETING DATE:** 5/13/15

**SUBJECT:** Multnomah County Fiscal Year 2016 Budget

**SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):** IRCO Communities  
OF LOWA FUNDING

**FOR:** \_\_\_\_\_ **AGAINST:** \_\_\_\_\_ **THE ABOVE BUDGET TOPIC**

**NAME (PRINT & INCLUDE PRONUNCIATION):** Lee Po Cha

**ADDRESS:** 16301 NE Glisan St.

**CITY/STATE/ZIP:** Portland, OR 97220

**PHONE:** \_\_\_\_\_ **DAYS:** leed@ircowga **EVENINGS:** \_\_\_\_\_

**EMAIL:** 503-234-1541 **FAX:** \_\_\_\_\_

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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Please complete this form and return to the Board Clerk  
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MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): IRCO *COALITION OF COMMUNITIES OF COLOR*

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Matthew Morton

ADDRESS: 5135 NE Columbia Blvd

CITY/STATE/ZIP: Portland, OR 97218

PHONE: \_\_\_\_\_ DAYS: 503-288-8177 EVES: \_\_\_\_\_

EMAIL: MatthewM@nangapdx.org FAX: \_\_\_\_\_

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: \_\_\_\_\_

5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): \_\_\_\_\_

Carmen Rubio

"Roobio"

ADDRESS: \_\_\_\_\_

410 NE 18th

CITY/STATE/ZIP: \_\_\_\_\_

Portland 97223

PHONE: \_\_\_\_\_

DAYS: 503-283-6881

EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Carmen@latnet.org

FAX: \_\_\_\_\_

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20

X

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 05/13/2015

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

Coalition for Community of Color (COC)

NAME (PRINT & INCLUDE PRONUNCIATION):

Kayse Jama "Casey" Jama

ADDRESS: 3135 SE Ankeny Street PDX 97217

CITY/STATE/ZIP: 97214

PHONE: DAYS: 503-913-5154

EVEs: \_\_\_\_\_

EMAIL: Kayse.Jama@yahoo.com

FAX: \_\_\_\_\_

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X

(21)

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: May 13, 2014<sup>5</sup>

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Leadership Development;  
Future Generations Collaborative

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (**PRINT** & INCLUDE **PRONUNCIATION**): Donita S. Fry

ADDRESS: 3825 NE 109<sup>th</sup> Avenue

CITY/STATE/ZIP: Portland, OR 97220

PHONE: \_\_\_\_\_ DAYS: 503-737-5525 EVES: 503-737-5525

EMAIL: donitasf@nayapdx.org FAX: 503-288-1260

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5-13-15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

NAME (PRINT & INCLUDE PRONUNCIATION): Midge Porcell

ADDRESS: 4710 SE Long St

CITY/STATE/ZIP: Portland OR

PHONE: \_\_\_\_\_ DAYS: 503 280 8100 EVES: \_\_\_\_\_

EMAIL: mporcell@opbx.org FAX: \_\_\_\_\_

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Leadership Development

NAME (PRINT & INCLUDE PRONUNCIATION): Linda Castillo

ADDRESS: 3009 NE 70th Ave

CITY/STATE/ZIP: Portland, OR 97213

PHONE: DAYS: (503) 309-4519 EVES: Same

EMAIL: linda.castillo124@gmail.com FAX: \_\_\_\_\_

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MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

Coalition of Communities of Color Budget Priorities: Cultural Competency Capacity Building

FOR: x AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Jose Gonzalez

ADDRESS: 2322 SE Yamhill

CITY/STATE/ZIP: Portland OR 97214

PHONE: \_\_\_\_\_ DAYS: 503-236-7253 EVES: 503-804-6799

EMAIL: jefe@milagro.org FAX: \_\_\_\_\_

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2

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: May 13, 2015

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Latino Network: La Academia de Lideres

NAME (PRINT & INCLUDE PRONUNCIATION): Ana Mendoza Cruz

ADDRESS: 6808 NE Killingsworth St apt. #5

CITY/STATE/ZIP: Portland, OR. 97218

PHONE: DAYS: 971-258-7265 EVES: 971-258-7265

EMAIL: cruz.anita20@hotmail.com FAX: \_\_\_\_\_

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X

**JUNTA DE COMISIONADOS DEL CONDADO DE MULTNOMAH  
REGISTRO PARA TESTIMONIO PÚBLICO**

**Por favor, complete este formulario y someta lo a la Secretaria de Junta**  
**\*\*\* Este formulario es un documento público \*\*\***

FECHA DE REUNION: 5-13-18

**ASUNTO: Presupuesto del Año Fiscal 2016 del Condado de Multnomah**

TEMA PRESUPUESTARIA (Departamento o Programa):

Apoyo al liderazgo latino,

NOMBRE (Por favor escriba su nombre como le gustaria ser presentado/a):

Angelica Delgado mora

DIRECCIÓN: 900 NW Hawthorn Dr. #106

CIUDAD / ESTADO / CODIGO POSTAL: Bresham Or. 97030

TELÉFONO: DÍAS: 503 975-30-16 VISPERS: \_\_\_\_\_

CORREO ELECTRONICO: \_\_\_\_\_ FAX: \_\_\_\_\_

**SI USTED DESEA PRESENTAR A LA JUNTA DE COMISIONADOS EN PERSONA:**

1. Por favor, llenar este formulario y sometallo a la Secretaria de Junta.
2. Se le aprecia que somete este formulario 15 minutos antes en el comienzo de la reunión.
3. Las personas que hacen comentarios públicos serán llamados en el orden en que se reciben estos formularios. El Presidente (Chair) podrá pedir que invitados o funcionarios electos presenten primero.
4. Cuando su nombre se llama, tome asiento en la mesa de Presentadores.
5. Cuando sea su turno, empieza su presentación diciendo su nombre para el registro. Asegúrese de hablar con claridad en los micrófonos. Todas las reuniones son grabadas.
6. Los comentarios del público se limitan a 3 minutos por persona, pero el Presidente (Chair) tiene la autoridad para acortar el tiempo, basado en el número de personas que testifican.
7. Si usted desea presentar documentación por escrito con sus comentarios orales, por favor traiga 7 copias y presente las al Secretario de la Junta, que las distribuirá a los miembros de la Comisión. Su testimonio se mantendrá permanente.
8. Todas las reuniones se graban en audio y video y se pueden ver en el sitio web: multco.us.
9. El Presidente tendrá el derecho de mantener el orden y podrá imponer restricciones razonables son necesarias para la realización eficiente y ordenado de la reunión. Cualquier persona que no cumpla con el código de conducta, o que interfiera, se le puede pedir que salga, y si no quiere hacerlo, se convierte en un problema y se tomarán las medidas necesarias. Las copias de las reglas de conducta están disponibles junto al formulario de inscripción.

**SI DESEA SOMETER COMENTARIOS ESCRITOS EN LUGAR DE COMENTARIOS ORALES  
A LA JUNTA DE COMISIONADOS:**

1. Por favor, llenar este formulario junto con su testimonio escrito y somete la, en la reunión con la Secretaría de Junta, o mande los através de e-mail a: lynda.grow@multco.us
2. El testimonio escrito será inscrito en el registro oficial.

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X

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

Latino leadership

NAME (PRINT & INCLUDE PRONUNCIATION): Rosita Rendon

ADDRESS: 1225 SE Alder St Apt #12

CITY/STATE/ZIP: Portland OR 97233

PHONE: \_\_\_\_\_ DAYS: (503) 467-8307 EVES: \_\_\_\_\_

EMAIL: rosita.rendon@yahoo.com FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 05/13/2015

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): SSSES

FOR: ☒ AGAINST: ☐ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): SAY Htoo (Say Too)

ADDRESS: 49.3 SE 169<sup>th</sup> Ave APT # 214

CITY/STATE/ZIP: Portland, OR 97233

PHONE: DAYS: 503-933-7857

EVES: N/A

EMAIL: N/A

FAX: N/A

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5/13/2015

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Anti-Poverty  
Client's name: Victor Bwanzambi

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): \_\_\_\_\_

ADDRESS: 3611 SE 28<sup>th</sup> Ave. Unit 216

CITY/STATE/ZIP: Portland, OR 97202

PHONE: \_\_\_\_\_ DAYS: 503-839-0141 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

NAME (PRINT & INCLUDE PRONUNCIATION): Alice Perry

ADDRESS: 3940 SE 92nd Ave

CITY/STATE/ZIP: Portland OR 97266

PHONE: \_\_\_\_\_ DAYS: 523-422-2008 EVES: 523-422-2008

EMAIL: alice@catnet.org FAX: \_\_\_\_\_

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Rental Assistance

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FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): LISA JONES

ADDRESS: 18155 NE Couch #201

CITY/STATE/ZIP: 97230

PHONE: \_\_\_\_\_ DAYS: 503-496-2019 EVES: \_\_\_\_\_

EMAIL joneslisa317@yahoo.com FAX: \_\_\_\_\_

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): BCC Budget hearing

NAME (PRINT & INCLUDE PRONUNCIATION): Keith Vann

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: helixcat@gmail.com FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 05/13/2015

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): SUN Ventura Park

NAME (PRINT & INCLUDE PRONUNCIATION): Erika Levison

ADDRESS: 145 SE 117th Ave

CITY/STATE/ZIP: Portland, OR 97216

PHONE: DAYS: 503.841.3582 EVES: \_\_\_\_\_

EMAIL: erika1@irco.org FAX: \_\_\_\_\_

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5/18/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Department of  
County Management (Summer Works Youth Program, Housing  
First, Economic Equity)

NAME (**PRINT** & INCLUDE **PRONUNCIATION**): Tony Jones

ADDRESS: 4405 NE 18th Ave

CITY/STATE/ZIP: Portland, OR 97211

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: tonyjones10@gmail.com FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

Latino Network Family Youth Engagement Program

NAME (PRINT & INCLUDE PRONUNCIATION): Vanessa La Torre (Tour-e)

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: 949-350-5639 EVES: 949-350-5639

EMAIL: Vanessa@latnet.org FAX: \_\_\_\_\_

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): SUNHS schools

NAME (PRINT & INCLUDE PRONUNCIATION): MICHAEL WEAKLEY  
program

ADDRESS: 1220 SW Columbia

CITY/STATE/ZIP: Portland OR

PHONE: \_\_\_\_\_ DAYS: 9714449550 EVES: \_\_\_\_\_

EMAIL: mwweakley@newavenues.org FAX: \_\_\_\_\_

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): gang prevention (prevention)

NAME (PRINT & INCLUDE PRONUNCIATION): Abdigan Shurif "ahb-dee-gahn-ee"

ADDRESS: 150 SE 128th Ave

CITY/STATE/ZIP: Portland OR 97233

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Please complete this form and submit to the Board Clerk.
2. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order that testimony is given or ask Invited Guests or Elected Officials to speak first.
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**IF YOU WISH TO SUBMIT WRITTEN INSTEAD OF ORAL COMMENTS TO THE BOARD:**

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
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MEETING DATE: 13 May 2015

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

IRCO IMMIG AND REFUGEE COMMUNITY DEVELOPMENT

IRCO BOARD

MEMBER

NAME (PRINT & INCLUDE PRONUNCIATION): RONAULT LS CATALANI

ADDRESS:

3952 SE 57th

CITY/STATE/ZIP:

PORTLAND 97206

PHONE:

DAYS: 503 984 6310

EVES:

EMAIL: ronault.catalani@portlandoregon.gov FAX:

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#38  
A11

**AFRICAN IMMIGRANTS PARENTS AND CHILDREN SERVICES**

**AT IRC O/AFRICA HOUSE**

**631 NE 102 Avenue**

**Portland, Oregon**

**97220**

## **WRITTEN TESTIMONY**

AI-PCDS is serving 73 Africans children in Multnomah County, our program serves children from 0 to 5 years old. We most target new arrival families, and we offer Parenting Education and basic skills. Our goal is to prepare children for kindergarten readiness. We organize group activities and we visit clients twice a month. We connect clients to different resources that are in the community, and we provide some assistance with diapers, schools supplies and we connect client to food bank etc.

We have found that many African children are not served yet, and some parents, especially mothers aren't supported with parenting Education and skills. However, could the County extend the funding to our program, then we may hire more Parents Educators and serve more clients, knowing that many of them came from refugees camps, and they need more help.

Thank you for your understanding. For more details, please contact at: [matandaM@irco.org](mailto:matandaM@irco.org) – Direct Phone: 971-271-6512.

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): URBAN LEAGUE

NAME (PRINT & INCLUDE PRONUNCIATION): HABIRA ADDO

ADDRESS: 2437 NE MULTNOMAH ST.

CITY/STATE/ZIP: PORTLAND, OR 97232

PHONE: DAYS: (503) 348-0797 EVES: (503) 348-0797

EMAIL: HADIVA@HOTMAIL.COM

FAX: \_\_\_\_\_

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MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

40070 / 40066

NAME (**PRINT** & INCLUDE **PRONUNCIATION**): Lisa Naib / Telecare

ADDRESS: 2814 NW Cumberland Rd

CITY/STATE/ZIP: Portland, OR

PHONE: DAYS: 503-234-1305 EVES: \_\_\_\_\_

EMAIL: lisa@hooleynaib.com FAX: \_\_\_\_\_

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MEETING DATE: 5-13-2015.

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Latino Networks

NAME (PRINT & INCLUDE PRONUNCIATION): Villalobos Leonila

ADDRESS: 10 NE 162 ND Ave

CITY/STATE/ZIP: Portland - Oregon - 97230

PHONE: 503 501-6405 DAYS: \_\_\_\_\_

EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

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SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): IRCO

NAME (PRINT & INCLUDE PRONUNCIATION): Christine Morgan

ADDRESS: 10750 NE Sacramento

CITY/STATE/ZIP: 97220

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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**MEETING DATE:** 5-13-15

**SUBJECT:** Multnomah County Fiscal Year 2016 Budget

**SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):** LatinoNet Work

**NAME (PRINT & INCLUDE PRONUNCIATION):** Marta G. Varzquez

**ADDRESS:** 522 NE 172nd Ave

**CITY/STATE/ZIP:** 97230

**PHONE:** DAYS: 503 412 8099 **EVES:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

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