



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised 08/02/10)

## Board Clerk Use Only

Meeting Date: 4/12/11  
Agenda Item #: B-3  
Est. Start Time: 10:50 am  
Date Submitted: 4/6/11

**Agenda Title:** **Informational Board Briefing on Federal Legislative Agenda for 2011**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

**Requested Meeting Date:** April 12, 2011 **Amount of Time Needed:** (30 min)  
**Department:** Government Relations **Division:** \_\_\_\_\_  
**Contact(s):** Nancy Bennett  
**Phone:** (503) 988-5895 **Ext.** \_\_\_\_\_ **I/O Address:** \_\_\_\_\_  
**Presenter Name(s) & Title(s):** Nancy Bennett, Co-Director of Government Relations  
Claudia Black, Co-Director of Government Relations

## General Information

- What action are you requesting from the Board?**  
Informational Board briefing.
- Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**  
.This briefing will examine Multnomah County's 2011 draft federal funding and policy priorities.
- Explain the fiscal impact (current year and ongoing).**  
n/a
- Explain any legal and/or policy issues involved.**  
See attached DRAFT of 2011 Federal Agenda
- Explain any citizen and/or other government participation that has or will take place.**

## Required Signature

Elected Official or  
Department/  
Agency Director:

Date: 4/6/11