



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised 08/02/10)

Board Clerk Use Only

Meeting Date:	<u>4/12/11</u>
Agenda Item #:	<u>B-3</u>
Est. Start Time:	<u>10:50 am</u>
Date Submitted:	<u>4/6/11</u>

Agenda Title: **Informational Board Briefing on Federal Legislative Agenda for 2011**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date:	<u>April 12, 2011</u>	Amount of Time Needed:	<u>(30 min)</u>
Department:	<u>Government Relations</u>	Division:	<u></u>
Contact(s):	<u>Nancy Bennett</u>		
Phone:	<u>(503) 988-5895</u>	Ext.	<u></u>
		I/O Address:	<u></u>
Presenter Name(s) & Title(s):	<u>Nancy Bennett, Co-Director of Government Relations</u>		
	<u>Claudia Black, Co-Director of Government Relations</u>		

General Information

- 1. What action are you requesting from the Board?**
Informational Board briefing.
- 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**
.This briefing will examine Multnomah County's 2011 draft federal funding and policy priorities.
- 3. Explain the fiscal impact (current year and ongoing).**
n/a
- 4. Explain any legal and/or policy issues involved.**
See attached DRAFT of 2011 Federal Agenda
- 5. Explain any citizen and/or other government participation that has or will take place.**

Required Signature

Elected Official or
Department/
Agency Director:

Date: 4/6/11