



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 12/31/09)

## Board Clerk Use Only

Meeting Date: 7/1/2010  
Agenda Item #: R-7  
Est. Start Time: 11:10 am  
Date Submitted: 6/23/2010

**Agenda Title: Resolution to Adjust Jail System Population Limit and Approve Revision to Capacity Management Plan**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

Requested Meeting Date: July 1, 2010 Amount of Time Needed: 15 minutes  
Department: Sheriff's Office Division: Corrections  
Contact(s): Drew Brosh  
Phone: 503-988-4308 Ext.          I/O Address: 503/350  
Presenter(s): Captain Drew Brosh

## General Information

**1. What action are you requesting from the Board?**

Resolution to adjust jail system population limit due to Dorm Closure effective July 1, and approve revision to Capacity Management Plan.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

The adopted budget for FY 2011 requires the closing of one housing area at Multnomah County Inverness Jail. This will reduce the current population in the system by 57.

**3. Explain the fiscal impact (current year and ongoing).**

Bed reduction required to maintain FY 2011 budgeted beds.

**4. Explain any legal and/or policy issues involved.**

Reduction in beds may trigger forced release under current capacity management plan. A recommendation for revision of the plan to mitigate forced releases as long as resources are available to Sheriff is included in request for Board action.

**5. Explain any citizen and/or other government participation that has or will take place.**

The Office of County Attorney and District Attorney's Office participate in the Capacity Management Plan discussions and revisions. The Capacity Management Plan was extensively reviewed and revised in January of this year with a larger group of officials from the above mentioned Offices and to include the Judiciary, Department of Community Justice, LPSCC, Public Defenders and Sheriff's Office.

---

## Required Signature

---

**Elected Official or  
Department/  
Agency Director:** Daniel Staton, Sheriff

**Date:**

\_\_\_\_\_