



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 12/31/09)

Board Clerk Use Only

Meeting Date: 10/6/11
Agenda Item #: R.7
Est. Start Time: 10:44 am

Agenda Title: Appointment of County Employees to the 2011 CHARITABLE GIVING CAMPAIGN MANAGEMENT COUNCIL.

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: October 6th, 2011 **Amount of Time Needed:** 5 minutes
Department: Chair's Office **Division:**
Contact(s): Guillermo A. Maciel
Phone: 988-5531 **Ext.** 85531 **I/O Address:**
Presenter(s): Guillermo A. Maciel, Policy Advisor Chair's Office & Loren Hiatt

General Information

1. What action are you requesting from the Board?

Appointment of the following County employees as department representatives to the Multnomah County Charitable Giving Campaign:

| | | | |
|---------------------|--------------------------------|---------------|----------------------------|
| Guillermo A. Maciel | CGCMC Chair & Non-Departmental | Loren Hiatt | Health |
| Jeannie ST. Clair | County Assets | Dana Schnell | Community Justice |
| Stephen Wright | Sheriff's Office | Ruth Langlois | Community Services |
| Kristie LoPresti | County Human Services | Dawn Sechrist | District Attorney's Office |
| Kathryn Hopkins | County Management | Jon Chess | Library |

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

In accordance with County Code Chapter 9.62, the departments have recommended the appointment of the above to represent their respective departments and offices in the 2011 Multnomah County Charitable Giving Campaign.

3. Explain the fiscal impact (current year and ongoing).

none

4. Explain any legal and/or policy issues involved.

none

5. Explain any citizen and/or other government participation that has or will take place.

none

Required Signature

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**Elected Official or
Department/
Agency Director:**

A handwritten signature in black ink, appearing to be 'Jell S', written over a horizontal line.

Date: 9/19/11