



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: Oct. 2017)

## Board Clerk Use Only

**Meeting Date:** 11/16/17  
**Agenda Item #:** C.3  
**Est. Start Time:** 9:30 am  
**Date Submitted:** 11/8/17

**Agenda Title:** Notice of Intent for Application to Solar PV Training Program Application for City and County Staff technical assistance

<b>Requested Date:</b> November 16, 2017	<b>Time Needed:</b> N/A
<b>Department/Division:</b> Non-departmental, Office of Sustainability	<b>Contacts:</b> John Wasiutynski
<b>Phone:</b> 503-988-3193	<b>Email:</b> john.wasiutynski@multco.us
<b>Presenters:</b> N/A	

A Notice of Intent is required to obtain approval from the Board of County Commissioners to ensure a competitive grant proposal is in alignment with the County's mission; to receive an indication from the Board of its willingness to commit the necessary County resources to support the grant. A Budget Modification is required to appropriate funds received from a successful grant proposal.

## **Notice of Intent Information:**

### **Department recommendation for consent agenda placement (*must meet all criteria*):**

- Proposal is under \$500,000/ year.
- Proposal does not require cash match as part of the budget.
- Proposal does not commit County to on-going programming following award.
- Proposal adheres to the County's indirect guidelines.
- Proposal is within the Department's strategic direction.
- Proposal does not have policy and/or legal implications that warrant a public dialog.

  X   *To the best of my knowledge, this proposal adheres to all of the above criteria and may be placed on the Board of County Commissioner's Consent Agenda. I understand the proposal can be moved to the regular Board Agenda for any reason by Commissioners or their staff.*

       *To the best of my knowledge, this proposal does not meet criteria for placement on the Consent Agenda and should be placed on the Regular Agenda.*

<b>Granting Agency</b>	US Department of Energy, National Renewable Energy Laboratory
<b>Proposal due date</b>	November 17, 2017
<b>Grant period</b>	1 year
<b>Approximate level of funding by year</b>	Technical assistance only
<b>Program Offer(s) potentially impacted</b>	Office of Sustainability
<b>How do you expect to spend the majority of funds? (<i>check all that apply</i>)</b>	<input type="checkbox"/> <b>Personnel</b> <input type="checkbox"/> <b>Sub-contracts</b> <input type="checkbox"/> <b>Capital (including equipment)</b>
<b>Does grant require match? If so, describe type (cash, FTE, etc) and %</b>	No

### **General Information:**

#### **1. Brief overview of grant's purpose and/or impact.**

The grant is intended to provide technical assistance to City and County governments on best practices for installing solar energy on government buildings.

#### **2. Brief overview of how proposal is aligned with Department's strategic direction.**

The Multnomah County Board of County Commissioners committed the County to obtain all of its electricity from renewable resources with a preference for on-site renewable resources. This technical assistance grant will further enhance the Office of Sustainability's ability to assess and plan for solar energy opportunities for County buildings.

#### **3. Describe any community and/or government input considered in planning for this grant.**

n/a

#### **4. What partners may be included in program activities?**

n/a

#### **5. Generally, what are the grant's reporting requirements?**

The grant requires participation in online webinars but does not have any reporting requirements.

**Please complete for NOIs on Regular Board Agenda ONLY:**

**6. When the grant expires, will your Department continue to fund the program? If so, how?**

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**7. Are 100% of the central and departmental indirect costs recovered? If not, please explain.**

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**8. If the proposal is not aligned with your Department's strategic direction, explain why you are pursuing it at this time.**

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**9. If the grant requires a cash match, how will you meet that requirement?**

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**10. Are there policy issues and/or legal implications related to this proposal that may warrant a public dialog? If so, please explain.**

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**Required Signature:**

<b>Elected Official/ Department Director:</b>	<b>/s/ Nancy Bennett</b>	<b>Date:</b>	<b>11/8/17</b>
<b>Budget Analyst</b>	<b>/s/</b>	<b>Date:</b>	

*Note: Please submit electronically. We are no longer using actual signatures. Insert names of your approvers followed by /s/. Please insert date approved.*

