



MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
GRETCHEN KAFOURY • District 2 • 248-5219
RICK BAUMAN • District 3 • 248-5217
• District 4 • 248-5213
JANE McGARVIN • Clerk • 248-3277

AGENDA OF
MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS
FOR THE WEEK OF
April 17 - 21, 1989

- Monday, April 17, 1989 - 9:00 AM - Department of General Services (DGS) Budget, followed by Citizen Budget Advisory Committee Report
- 1:30 PM - Public Hearing and Work Session - DGS Budget
- Tuesday, April 18, 1989 - 8:30 AM - Executive Session . . Page 3
- 9:00 AM - Informal Meeting . . Page 3
- 9:30 AM - Work Sessions DHS Budget and DJS Budget (Sheriff)
- 7:00 PM - EVENING MEETING/COURTHOUSE - SERVICE DISTRICTS/PUBLIC HEARING ON ENTIRE COUNTY BUDGET
- Wednesday, April 19, 1989 - 9:00 AM - Work Sessions (if needed) DJS and DGS Budgets

Thursday, April 20, 1989 - 9:00 AM Formal Meeting . . . Page 4
9:30 AM Work Sessions (if needed)
Nondepartmental, Library, DES
Budgets
7:00 PM - Budget Hearing - Gresham City
Hall, 1333 SW Eastman Parkway
Council Chambers

NOTE: that this session
replaces the April 24 meeting
which was cancelled due to
lack of a quorum

Tuesday, April 18, 1989 - 8:30 AM

Multnomah County Courthouse, Room 602

EXECUTIVE SESSION

Regarding pending litigation - allowed under ORS 192.660 (1)(h)
John DuBay, County Counsel

9:00 AM

INFORMAL BRIEFINGS

1. Legislative Briefing (if needed) - Fred Neal, Howard Klink
2. Informal Review of Bids and Requests for Proposals:
 - a) Weatherization Program, Installation and Training, Audits and Inspection
3. Informal Review of Formal Agenda of April 20, 1989

PUBLIC TESTIMONY WILL NOT BE TAKEN AT INFORMAL MEETINGS

9:30 AM (following Informal Discussion)

BUDGET HEARINGS - Work Session on DHS Budget and DJS Budget: Sheriff
(if required)

Thursday, April 20, 1989 - 9:00 AM

Multnomah County Courthouse, Room 602

Formal Agenda

REGULAR AGENDA

BOARD OF COUNTY COMMISSIONERS

- R-1 In the matter of the appointment of Rose Butler, JoAnn Travis, and Luana Shipp to the Multnomah County Welfare Board, terms expiring April, 1993
- R-2 Resolution in the Matter of Supporting the Goals of the Peace Seder

DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-3 Request for approval of private sale of tax foreclosed property (vacant land approximately 50 x 100 feet located on N. Endicott, 175 feet north of N Willis, Portland)
- R-4 Order in the matter of Cancellation of Land Sale Contract 15433 between Multnomah County, Oregon and Dorothy J. Jackson, upon Default of Payments
- R-5 Order in the Matter of the Conveyance of a Permanent Easement together with a Temporary Construction Easement on County land at the Parking Lot of the Boat Ramp at 4825 NE Marine Drive
- R-6 Resolution in the matter of Substituting Light Rail Transit in the I-205 Freeway (for bus lanes allowed when freeway was built)

ORDINANCES - DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-7 Second Reading - An ordinance amending Multnomah County Code Chapter 10.15.110, Park Fees

DEPARTMENT OF GENERAL SERVICES

- R-8 In the matter of ratification of an Intergovernmental Agreement with Portland State University, to allow the County's contract for the purchase of Herman Miller Furnishings, be used by Portland State University

- R-9 In the matter of approving budgets and work plan for the Multnomah Cable Access office, Program in Community Television, and Multnomah Cable Regulatory Office for FY 1989-90
- R-10 Resolution in the Matter of the Establishing a Budget Savings Policy

DEPARTMENT OF HUMAN SERVICES

- R-11 Budget Modification DHS #47 making an appropriation transfer in the amount of \$8,865 within Juvenile Justice Division from Pass-thru to Supplies (\$6,825 for work gloves and boots) and Equipment (\$2,040 for computer to provide assistance in GED training for program participants) for Resources and Development section, and reallocates funds in amended contract with The Private Industry Council
- R-12 In the matter of ratification of an amendment to the State Juvenile Services Plan whereby the Youth Program Office is moving \$5,000 of State JSC revenue from an unobligated balance to contracts, for subcontracting to the NE Neighborhood Coalition, for support of the pilot project to address problems with youth gangs in North and Northeast Portland

BOARD OF COUNTY COMMISSIONERS

- R-13 Resolution in the matter of Certifying the results of the election on County Measure 26-1 - "Charter Amendment relating to Qualification and Salary for County Auditor" as being approved by the voters
- R-14 Resolution in the matter of Certifying the results of the election on County Measure 26-2 - "A Charter Amendment concerning filling vacancies in County Elective Offices" as being approved by the voters
- R-15 Resolution in the matter of Certifying the results of the election on County Measure 26-3 - "Real Estate Transfer Fee with Revenues Dedicated to Homeless Housing" as being defeated by the voters

Thursday Meetings of the Multnomah County Board of Commissioners are recorded and can be seen at the following times:

Thursday, 10:00 PM, Channel 11 for East and West side subscribers

Friday, 6:00 PM, Channel 27 for Rogers Multnomah East subscribers

Saturday 12:00 PM, Channel 21 for East Portland and East County subscribers

April 20, 1989

29
J163

In the matter of the appointment of Rose Butler,)
JoAnn Travis, and Luana Shipp to the Multnomah)
County Welfare Board, terms expiring April, 1993)

Commissioner Kafoury moved, duly seconded by Commissioner Bauman, that the above-entitled matter be approved.

Commissioner McCoy thanked Luana Shipp, who was present, for volunteering her services.

At this time, the motion was considered, and it is unanimously

ORDERED that said appointment be confirmed.

DATE SUBMITTED 4-11-89

(For Clerk's Use)
Meeting Date 4/20/89
Agenda No. R-1

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Appointment to Welfare Board

Informal Only* _____
(Date)

Formal Only Thurs. April 20, 1989
(Date)

DEPARTMENT County Chair DIVISION _____

CONTACT Judy Boyer TELEPHONE 248-3308

*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD _____

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Appointment of Rose Butler, JoAnn Travis, and Luana Shipp
to the Multnomah County Welfare Board, Terms expire 4-93

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

INFORMATION ONLY PRELIMINARY APPROVAL POLICY DIRECTION * APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA _____

IMPACT:

PERSONNEL
 FISCAL/BUDGETARY
 General Fund
 Other _____

1989 APR 11 PM 4:45
MULTNOMAH COUNTY
OREGON
COUNTY COMMISSIONER

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Gladys Mc Coy

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.



MULTNOMAH COUNTY OREGON

BOARDS AND COMMISSIONS

INTEREST FORM FOR BOARDS AND COMMISSIONS

In order for the County Executive to more thoroughly assess the qualifications of persons interested in serving on a Multnomah County board or commission, you are requested to fill out this interest form as completely as possible. You are encouraged to attach or enclose supplemental information or a resume which further details your involvement in volunteer activities, public affairs, civic services, published writing, affiliations, etc.

A. Please list, in order of priority, any Multnomah County boards/commissions on which you would be interested in serving. (See attached list)

Welfare Board

B. Name Rose Butler

Address 4006 NE. Cleveland

City Portland State OR Zip 97212

Do you live in _____ unincorporated Multnomah County or a city within Multnomah County.

Home Phone 287 3996

C. Current Employer Metropolitan Community Action

Address 812 SW Washington Rm 300

City Portland State OR Zip 97205

Your Job Title Community Services Specialist

Work Phone 295-6790 (Ext) _____

Is your place of employment located in Multnomah County? Yes No _____

D. Previous Employers _____ Dates _____ Job Title _____

Previous Employers	Dates	Job Title
Urban League	86-88	Homeless Prog Coord.
NE YWCA	79-80	Young Parents Coord.
Travel Roberts	80-83	Agent

GLADYS McCOY, MULTNOMAH COUNTY CHAIR

1021 SW 4TH, ROOM 134

PORTLAND, OREGON 97204

(503) 248-3308

CONTACT:

E. Please list all current and past volunteer/civic activities.

Name of Organization	Dates	Responsibilities
YWCA Board	83-Present	Member
United Negro College Fund	87-88	Volunteer

F. Please list all post-secondary school education.

Name of School	Dates	Degree/Course of Study
U of Oregon	69-70	
PSU	74-76	BS Social Science

G. Please list the name, address and telephone numbers of two people who may be contacted as references who know about your interests and qualifications to serve on a Multnomah County board/commission.

Judy Boyer	248-3308	Mult County
Lana Danner	280-2652	Urban League

H. Please list potential conflicts of interest between private life and public service which might result from service on a board/commission.

None foreseen

I. Affirmative Action Information

F Afro-American
sex / racial ethnic background

birth date: Month 10 Day 1 Year 49

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature _____ Date _____



ramp for 5th ave

JB
MAR 29 1989

MULTNOMAH COUNTY OREGON

BOARDS AND COMMISSIONS

INTEREST FORM FOR BOARDS AND COMMISSIONS

In order for the County Executive to more thoroughly assess the qualifications of persons interested in serving on a Multnomah County board or commission, you are requested to fill out this interest form as completely as possible. You are encouraged to attach or enclose supplemental information or a resume which further details your involvement in volunteer activities, public affairs, civic services, published writing, affiliations, etc.

A. Please list, in order of priority, any Multnomah County boards/commissions on which you would be interested in serving. (See attached list)

1st Community Health Council ("Consumer" (4 Years) and correct)
2nd Welfare Board - 3rd - Port-Mult. Comm. on Aging

B. Name Luanne Low Shipp

Address 1325 S.E. Yamhill #3

City Portland State OR Zip 97214

Do you live in _____ unincorporated Multnomah County or a city within Multnomah County.

Home Phone 232-7933

C. Current Employer Retired - Disabled - Soc. Sec.

Address (Early Retirement - age 51) Very able to attend meetings and

City make decisions. State _____ Zip _____

Your Job Title very willing and able to serve.

Work Phone _____ (Ext) _____

Is your place of employment located in Multnomah County? Yes _____ No _____

* D. Previous Employers

Multnomah County 1970-1980 Liaison - Community Coordinator

State Board of Higher Education (PSU) 1968-72 teacher - Pot. Science

TU HOST Publishers - 1995-88 Customer Service PR

(part-time-evenings)

* Please see Attached Resumes and letters of reference

CONTACT: Judy Boyer
248-3308

GLADYS McCOY, MULTNOMAH COUNTY CHAIR
1021 SW 4TH, ROOM 134
PORTLAND, OREGON 97204
(503) 248-3308

E. Please list all current and past volunteer/civic activities.

Name of Organization	Dates	Responsibilities
(secret committee woman) Democratic Central Committee	1955-68	Treasurer (1957-58)
American Assoc. of ^{University} Women	1968-1985	Member - Literacy Committee
S.E. Quadrant Advisory Board (Multico. Government) (See Resumes for others.)	1977-79	Secretary

Advisors to:

F. Please list all post-secondary school education.
See Resumé attached also.

Name of School	Dates	Degree/Course of Study
(Coos Bay OR) Southwestern Ore. Comm. College.	1966-68	A.A./Liberal Arts
Portland State University	1968-70	B.S./Pol. Science
PSU Graduate School (States, Metropolitan, and Urban Govts. and International Politics.)	1970-71 & 78	M.A./Political Science

G. Please list the name, address and telephone numbers of two people who may be contacted as references who know about your interests and qualifications to serve on a Multnomah County board/commission. See letters of reference attached.

Rena Cosma - Metro - 2000 S.W. 1st - 221-1646
 Dow Clark - (Former Multico Exec.) now with Housing ^{See} _{Homeless}
 Dr. Ronald Cease (Legislator in Salem) ^(PSU Professor) 2625 N.E. Hancock - 282-4931

H. Please list potential conflicts of interest between private life and public service which might result from service on a board/commission.

None - I am retired living alone in an apartment. My time is "my own."
 I would like to use my expertise

I. Affirmative Action Information

to help make decisions to help others. - No conflicts in scheduling.
 F white (Germanic, Czech, and Scots-Irish)
 sex / racial ethnic background

birth date: Month 7 Day 18 Year 37

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature Luzana Lou Shipp Date 3-24-89



JB
MAR 29 1999

MULTNOMAH COUNTY OREGON

BOARDS AND COMMISSIONS

INTEREST FORM FOR BOARDS AND COMMISSIONS

In order for the County Executive to more thoroughly assess the qualifications of persons interested in serving on a Multnomah County board or commission, you are requested to fill out this interest form as completely as possible. You are encouraged to attach or enclose supplemental information or a resume which further details your involvement in volunteer activities, public affairs, civic services, published writing, affiliations, etc.

A. Please list, in order of priority, any Multnomah County boards/commissions on which you would be interested in serving. (See attached list)

Welfare Board

B. Name JoAnn Travis

Address 3837 N.E. 17th

City Portland State Oregon Zip 97212

Do you live in unincorporated Multnomah County or a city within Multnomah County.

Home Phone 503-284-3591

C. Current Employer P.P. School Dist 1 Mt. Taber MS

Address _____

City Portland State Oregon Zip _____

Your Job Title Community Agent

Work Phone 280-5646 (Ext) _____

Is your place of employment located in Multnomah County? Yes No

D. Previous Employers _____ Dates _____ Job Title _____

GLADYS McCOY, MULTNOMAH COUNTY CHAIR
1021 SW 4TH, ROOM 134
PORTLAND, OREGON 97204
(503) 248-3308

CONTACT:

E. Please list all current and past volunteer/civic activities.

Name of Organization	Dates	Responsibilities
QA.B.S.E.	1987	Member
JACK & JILL Club	1988	member.
Les Femmes Club	1984	Vice President
Volunteer Cord for MT Tabor middle school.		

F. Please list all post-secondary school education.

Name of School	Dates	Degree/Course of Study
P.C.C.		General Psychology

G. Please list the name, address and telephone numbers of two people who may be contacted as references who know about your interests and qualifications to serve on a Multnomah County board/commission.

Mr. Furlene Shamard-Ron 4550 N. MISSISSIPPI 97217
Mrs Annette Pettit - 3814 N.E. 15th 97212

H. Please list potential conflicts of interest between private life and public service which might result from service on a board/commission.

I. Affirmative Action Information

F Black
sex / racial ethnic background

birth date: Month March Day 29 Year 1943

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature

John Davis

Date

3-26-89

April 20, 1989

29
J163

In the Matter of Supporting the Goals of the)
Peace Seder R-2)

RESOLUTION
#89-60

Commissioner Kafoury moved, duly seconded by Commissioner Bauman, that the above-entitled matter be approved.

Michael Heumann, 2402 NE 26th Avenue, State of California Epidemiologist, and member of Shalom Kai, reported that on Sunday, April 23, over 100 people from many faiths will be meeting at the Trident Nuclear Submarine Base in Bremerton, Washington, to address the issue of nuclear weapons and the threat they pose to people of the northwest and the world. He urged the Board to approve the Resolution. He discussed possible effects from use of nuclear weapons, and the drain on the resources of the world caused by manufacture of these weapons; and discussed the psychological impact of nuclear weapons on children in the United States and the Soviet Union. He invited the Board to attend the Peace Seder on the 23rd.

Commissioner McCoy read the "Be it Resolved" portion of the Resolution.

At this time, the motion was considered, and it is unanimously

ORDERED that said Resolution be approved.

DATE SUBMITTED April 13, 1989

(For Clerk's Use)
Meeting Date 4/20/89
Agenda No. R-2

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Resolution

Informal Only* _____
(Date)

Formal Only April 20
(Date)

DEPARTMENT County Chair

DIVISION _____

CONTACT Barbara S. Donin

TELEPHONE 248-3308

*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD _____

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Resolution supporting the goals of the peace seder sponsored by Shalom Chai

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

INFORMATION ONLY PRELIMINARY APPROVAL POLICY DIRECTION APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA _____

IMPACT:

PERSONNEL
 FISCAL/BUDGETARY
 General Fund
 Other _____

BOARD OF
COUNTY COMMISSIONERS
MULTI-NOMINAL COUNTY
OREGON
1989 APR 13 AM 11:47

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Gladys McCoy

BUDGET / PERSONNEL _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) J. D. B.

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.



MULTNOMAH COUNTY OREGON

29-30
J163

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
GRETCHEN KAFOURY • District 2 • 248-5219
RICK BAUMAN • District 3 • 248-5217
• District 4 • 248-5213
JANE MCGARVIN • Clerk • 248-3277

April 20, 1989

Mr. Paul Yarborough, Director
Department of Environmental Services
2115 SE Morrison
Portland, OR

Dear Mr. Yarborough:

Be it remembered, that at a meeting of the Board of County Commissioners held April 20, 1989, the following action was taken:

Request for approval of private sale of tax)
foreclosed property (vacant land approximately 50) O R D E R
x 100 feet located on N. Endicott, 175 feet north) #89-68
of N Willis, Portland) R-3)

Upon motion of Commissioner Anderson, duly seconded by Commissioner Kafoury, it is unanimously

ORDERED that said request be approved.

Note: No Order accompanied this request, but a number was assigned for future identification.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: Tax Title

DATE SUBMITTED _____

(For Clerk's Use)
Meeting Date 4/20/89
Agenda No. R-3

REQUEST FOR PLACEMENT ON THE AGENDA

SUBJECT: Private Sale

Informal Only* _____ Formal Only _____

DEPARTMENT Environmental Services DIVISION Tax Title

CONTACT Larry Baxter TELEPHONE 248-3590

*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD Larry Baxter

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

#89-68

1. Request consideration of bids for purchase of tax foreclosed property by private sale as provided by ORS 275.200. Property is a parcel of vacant land approximately 50 X 100 feet on N. Endicott, 175' N of N Willis located in the City of Portland. It was previously offered at a public sale on July 8, 1987 for a minimum starting bid of \$5,000.00 No bids were received from the public.

2. Request bids be considered at the meeting to be held April 20, 1989.

[] INFORMATION ONLY [] PRELIMINARY APPROVAL [] POLICY DIRECTION [X] APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 15 minutes

IMPACT:

PERSONNEL

[X] FISCAL/BUDGETARY

[X] General Fund

Other Tax Title

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER [Signature]

BUDGET/PERSONNEL: _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) [Signature]

OTHER FACILITIES AND PROPERTY MANAGEMENT [Signature]
(Purchasing, Facilities Management, etc.)

BOARD OF
COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1989 APR -5 AM 8:25

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

3/28/89 to Dutch

DATE SUBMITTED _____

(For Clerk's Use)
Meeting Date _____
Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

SUBJECT: Private Sale

Informal Only* _____ Formal Only _____

DEPARTMENT Environmental Services DIVISION Tax Title

CONTACT Larry Baxter TELEPHONE 248-3590

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Larry Baxter

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Legal Peninsula Add 2 Sat 8x9 Bel 5

1. Request consideration of bids for purchase of tax foreclosed property by private sale as provided by ORS 275.200. Property is a parcel of vacant land approximately 50 X 100 feet on N. Endicott, 175' N of N Willis located in the City of Portland. It was previously offered at a public sale on July 8, 1987 for a minimum starting bid of \$5,000.00 No bids were received from the public.

2. Request bids be considered at the meeting to be held April 20, 1989.

[] INFORMATION ONLY [] PRELIMINARY APPROVAL [] POLICY DIRECTION [X] APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 15 minutes

IMPACT:

PERSONNEL

[X] FISCAL/BUDGETARY

[X] General Fund

Other Tax Title

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: _____

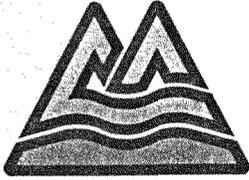
BUDGET/PERSONNEL: _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

Sale not completed 11/23/89



MULTNOMAH COUNTY OREGON

30
J163

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
GRETCHEN KAFOURY • District 2 • 248-5219
RICK BAUMAN • District 3 • 248-5217
• District 4 • 248-5213
JANE MCGARVIN • Clerk • 248-3277

April 20, 1989

Mr. Paul Yarborough, Director
Department of Environmental Services
2115 SE Morrison
Portland, OR

Dear Mr. Yarborough:

Be it remembered, that at a meeting of the Board of County Commissioners held April 20, 1989, the following action was taken:

In the matter of Cancellation of Land Sale Con-) ORDER TO CANCEL
tract 15433 between Multnomah County, Oregon and) CONTRACT
Dorothy J. Jackson, upon Default of Payments) #89-61
R-4)

Upon motion of Commissioner Anderson, duly seconded by Commissioner Kafoury, it is unanimously

ORDERED that said Order be approved.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: Tax Title

DATE SUBMITTED _____

BD
APR 04 1989

(For Clerk's Use)
Meeting Date 4/20/89
Agenda No. R-4

REQUEST FOR PLACEMENT ON THE AGENDA

SUBJECT: Cancellation of Land Sale Contract 15433

Informal Only* _____

Formal Only _____

DEPARTMENT Environmental Services

DIVISION Tax Title

CONTACT Larry Baxter

TELEPHONE 248-3590

*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD Larry Baxter

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

1. Request cancellation of Land Sale Contract 15433 between Multnomah County and Dorothy J. Jackson under the provisions of ORS 275.180.
2. The property, located at 4833 NE 14th Place, Portland was involved in a fire on January 17, 1989 which virtually destroyed it. Mrs. Jackson was not living in the house at the time and there is evidence that it was being used as a drug house. (Attached)
3. Mrs. Jackson is unable to repair the house or to sell it for enough pay off her contract.
4. Cancellation of the contract will enable the County to demolish the building and then sell the property as vacant land.

INFORMATION ONLY PRELIMINARY APPROVAL POLICY DIRECTION APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 15 minutes

IMPACT:

PERSONNEL

FISCAL/BUDGETARY

General Fund

Other Tax Title

*To Tax Title
4/21/89*

BOARD OF
COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1989 APR 11 PM 4:45

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: *[Signature]*

BUDGET/PERSONNEL: _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts): *[Signature]*

OTHER FACILITIES MANAGEMENT *W.L.A.*
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

Oregonian
March 28, 1989

Gangs: Boy's mother denies accusations

■ Continued from Page B1

and shotguns."

Also arrested Friday were David Lynn Van Ginkel, 19, of Compton, Calif.; Gail Donald Betha, 35; and Herman Bernard Jones II, 20.

All three are believed to be Bloods gang members, Giusto said. They pleaded innocent to federal drug selling charges Monday in U.S. District Court and are being held in the Justice Center jail pending detention hearings scheduled for Thursday.

Van Ginkel, also known as "Red," and Jones, also known as "Poncho," were friends and were arrested together Friday evening in Portland, Giusto said. Betha, also known as "Sweet," was arrested earlier Friday.

In October, Van Ginkel listed his home address in state court documents as 1618 West Piru St. in Compton, Calif.

Van Ginkel, the only white member of a black street gang to be arrested in Portland, was to be sentenced Monday on state drug charges stemming from a Nov. 9 raid at a house at 4833 N.E. 14th Place.

At that time, Van Ginkel was found in possession of one large and 71 small pieces of crack cocaine, according to court records. Because of his arrest Friday on federal charges, Van Ginkel's state court appearance was postponed.

During the November raid, police also found in his car at 14th Place a red handkerchief and a T-shirt emblazoned with Van Ginkel's name and "WSP."

Red bandanas are favored by members of the Bloods gang, and WSP is the abbreviation for West Side Piru, a set of the Bloods gang from Compton.

Piru Street was the birthplace of the West Side Pirus gang faction, considered to be the first Bloods gang when it was formed in the late 1960s.

Authorities said the West Side Pirus are the largest of the Los Angeles-area gang groups that have come to Portland to sell crack cocaine. Since January, five Compton gang members have been sentenced to federal prison terms after being convicted of drug charges in Portland.

In a federal indictment unsealed Monday, Van Ginkel is charged with selling "crack" cocaine in Portland on three occasions from Nov. 29 to Dec. 13 last year. He also was charged with possession with the intent to distribute more than 5 grams of crack cocaine on Nov. 9. He

pleaded innocent to the charges.

Van Ginkel "was the direct operator or supplier" of three drug houses near Northeast 9th Avenue and Roselawn Street, said Sgt. Mike Bell of the Portland Police Bureau's Gang Enforcement Team.

He also has been connected to a crack house on Northeast Eighth Avenue and has been known to sell drugs from apartments in the 5200 block of North Vancouver Avenue and near North Albina Avenue and Ainsworth Street, Bell said.

"He's a very active member of the West Side Pirus from Compton, Calif.," Giusto said.

In a telephone interview, Geraldine Allen of Compton said news of Van Ginkel's arrest confirmed her fears that the young man might be headed for trouble.

Allen, 59, said she had been Van Ginkel's guardian for about nine years. Hers was the fourth home he had lived in since his mother, a drug addict, put him up for adoption as an infant.

He was a good student while he was young, then his grades began to slip, she said. About the time he turned 18 early last year, he quit school and left home.

Allen said she had heard rumors hinting that Van Ginkel might be involved with drugs, but he denied it and she saw no evidence of drug involvement.

Still, when he returned to Compton for Christmas, she talked to him about her suspicions before he left again for Portland after New Year's Day.

"I told him, 'You're doing wrong. You'll wind up in trouble. If you don't end up in trouble, you'll wind up dead,'" Allen said.

"I said, 'Why are you up there? What's holding you up there?' He said, 'Everybody else is up there.'"

Others arrested as part of the investigation were:

- Jerry Earl Weeks, 39, arrested Monday outside Multnomah County courthouse while waiting for a trial to begin on a misdemeanor case. "He's too gray to be a gang member, but he runs in that circle," Giusto said.

- Adrian Timothy Demery, 26, a suspected Bloods gang member from California. He was arrested Feb. 9 in North Portland and has been in jail pending trial on federal drug charges.

- Ramone Llewellyn Brown, 18, of Compton, accused of possession of cocaine in connection with the investigation. He was already in the Justice Center jail on charges in an unrelated case.

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the Matter of Cancellation of)
Land Sale Contract 15433 between)
Multnomah County, Oregon and)
DOROTHY J. JACKSON)
upon Default of Payments)

ORDER TO CANCEL CONTRACT
#89-61

Upon advice of the Tax Title Unit of the Department of Environmental Services that the purchaser, DOROTHY J. JACKSON, by contract dated NOVEMBER 23, 1987, agreed to purchase from Multnomah County, upon terms provided therein, tax foreclosed property described as follows:

VERNON, LOT 6, BLOCK 44, Commonly known as 4833 NE 14th Place

pursuant to authority of ORS 275.180, and that said purchaser is now in default of the terms of said contract in that she failed to make monthly payments of \$51.92 for a period of three months.

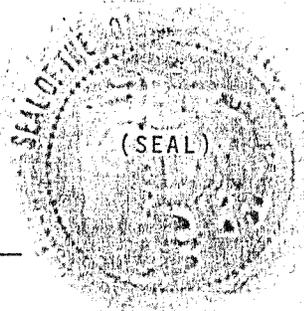
It appearing to the Board that ORS 275.220 provides that upon such default or breach of said contract, the Board may cancel said contract;

NOW, THEREFORE, it is hereby ORDERED that the subject contract be and is declared CANCELLED.

IT IS HEREBY FURTHER ORDERED that a copy of this order shall be served as a summons by the Sheriff to DOROTHY J. JACKSON at 5626 NE 42ND AVE, APT D, PORTLAND, OR 97218 and a return of such service be made upon such copy of this order; and

IT IS HEREBY FURTHER ORDERED that the Multnomah County Tax Collector remove the above property from taxation and cancel unpaid taxes and interest for the years 1988-89 in accordance with the provisions of ORS 275.240.

Dated this 20th day of April 1989.



BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY, OREGON

Gladys McCoy
Gladys McCoy
Multnomah County Chair

REVIEWED:
Laurence Kressel, County Counsel
for Multnomah County, Oregon

By *Paul Mackey*

Journal

Page

Entered

4/20/89

RECEIVED FROM

JANE McGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

TAX TITLE

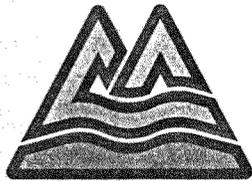
ORDER TO CANCEL CANCEL CONTRACT 15433.

R-4

BOARD OF
COUNTY COMMISSIONERS
1989 APR 25 AM 10:35
MULTNOMAH COUNTY
OREGON



PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE



MULTNOMAH COUNTY OREGON

30
J163

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
GRETCHEN KAFOURY • District 2 • 248-5219
RICK BAUMAN • District 3 • 248-5217
• District 4 • 248-5213
JANE MCGARVIN • Clerk • 248-3277

April 20, 1989

Mr. Paul Yarborough, Director
Department of Environmental Services
2115 SE Morrison
Portland, OR

Dear Mr. Yarborough:

Be it remembered, that at a meeting of the Board of County Commissioners held April 20, 1989, the following action was taken:

In the Matter of the Conveyance of a Permanent)
Easement together with a Temporary Construction) O R D E R
Easement on County land at the Parking Lot of) #89-62
the Boat Ramp at 4325 NE Marine Drive R-5)

Commissioner Anderson explained that this will allow laying a fiber optic cable from Vancouver, Washington to Portland. She moved, duly seconded by Commissioner Kafoury, and unanimously

ORDERED that said Order be approved.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: Facilities & Property Management

DATE SUBMITTED _____

(For Clerk's Use)
Meeting Date 4/20/89
Agenda No. R-5

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: CONVEYANCE OF EASEMENT TO AT&T CO.

Informal Only* _____
(Date)

Formal Only 4/20
(Date)

DEPARTMENT ENVIRONMENTAL SERVICES

DIVISION FACILITIES AND PROPERTY MGMT

CONTACT Harold Holub

TELEPHONE 3851

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Harold Holub

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Convey to AT&T a permanent easement together with a temporary construction easement on County property at the Boat Ramp parking lot, 4325 N E Marine Drive, for the purpose of laying a fiber optic cable from Vancouver, WA. to Portland.

89-62

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

- INFORMATION ONLY
- PRELIMINARY APPROVAL
- POLICY DIRECTION
- APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Five (5) Minutes

IMPACT:

PERSONNEL

FISCAL/BUDGETARY

- General Fund Revenue of \$4200.00

Other _____

*original
please to
date Holub / zoning
4/20/89
AT&T w/ record
To zoning 4/24/89*

BOARD OF
COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1989 APR 11 PM 4:45

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: *[Signature]*

BUDGET / PERSONNEL 1

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) *[Signature]*

OTHER *[Signature]*
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Conveyance of a)
Permanent Easement together with a)
Temporary Construction Easement on)
County land at the Parking Lot of the)
Boat Ramp at 4325 N.E. Marine Drive)

O R D E R
#89-62

It appearing that the American Telephone and Telegraph Company desires to bring a fiber optic cable from Vancouver, Washington, to Portland; and

It appearing that the best alignment of the cable connecting Vancouver and Portland is across the Westerly portion of the parking lot at the Boat Ramp; and

It appearing that A T & T has requested a permanent 10' easement, plus a temporary construction easement across said parking lot and has offered to pay \$4,200 for said easements; and

It being determined that the easements will have little or no effect on the use or value of the parking lot, and the Board being fully advised in the matter,

It is ORDERED that Multnomah County execute this Permanent Easement together with a Temporary Construction Easement before the Board this date; and that the County Chair be and she is hereby authorized and directed to execute the same on behalf of Multnomah County.

Dated this 20th day of April , 1989.

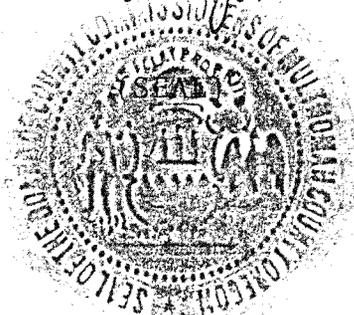
APPROVED AS TO FORM:

LAURENCE KRESSEL, County Counsel
for Multnomah County, Oregon

By *Laurence Kessel*

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

By *Gladys McCoy*
Gladys McCoy, County Chair



HLH:CLS
032889

COMMUNICATION SYSTEM EASEMENT

Know all men by these presents, that Multnomah County, a political subdivision of the State of Oregon, in consideration of the sum of One dollar (\$1.00) and other good and valuable considerations, to it paid by American Telephone and Telegraph Company, a Corporation, does hereby grant unto said American Telephone and Telegraph Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents (herein collectively called "Grantees") a right-of-way and easement to construct, operate, maintain, replace and remove such communication systems as the Grantees may from time to time require, consisting of underground cables, wave guides, wires, conduits, manholes, drains, splicing boxes and other facilities for similar uses, under and along the following described parcel:

A right-of-way 10.0 feet wide over and across that portion of the following described real property lying in the Gideon Millard donation Land Claim situated in Section 1, Township 1 North, Range 1 East of the Willamette Meridian, in the County of Multnomah, State of Oregon. The boundaries of said right-of-way lie 5 feet on each side of, and parallel with, the following described centerline:

Beginning at the intersection of the centerline of N.E. Marine Drive Road No. 1167 with the East line of the Sarah Wilson D.L.C.; thence South $73^{\circ} 57'$ East 57.37 feet to a point; thence along a 1910.0 foot radius curve to the left 200.29 feet to a point; thence North $0^{\circ} 09'$ West 30.49 feet to a point on the North right-of-way line of said N.E. Marine Drive; thence continuing North $0^{\circ} 09'$ West parallel to said East line of the Sarah Wilson D.L.C. 253.0 feet more or less to the South bank of the Columbia River, also being the Northwest corner of that certain real property conveyed to Multnomah County, by Warranty Deed, recorded July 1, 1958, in Book 1905 Page 28 Multnomah County Deed Records in Multnomah County, Oregon; thence along the North line of said property, North $89^{\circ} 59' 41''$ East 7.08 feet, to the true point of beginning; thence South $19^{\circ} 53' 47''$ West 1.87 feet; thence South $00^{\circ} 12' 39''$ West 252.11 feet to the South boundary of said property, also being the North right-of-way line of N.E. Marine Drive No. 1167, and the end point this centerline description.

Together with a temporary construction easement for the construction of the said communication systems and related facilities described as follows:

A strip of land 20.0 feet in width lying adjacent to, parallel with, and easterly of the above described permanent easement.

It is understood and agreed that no building shall be erected on or fill placed upon the above described parcel without the prior written consent of the Grantee.

It is further understood that:

- a) Except in cases of emergency, no construction work will be done on weekends or holidays;
- b) Grantee will notify Grantor at least 5 days in advance of any work to be done at easement site;
- c) Grantee shall replace, and/or restore, as nearly as possible, to its original condition, any and all riprap disturbed during construction of easement.

The undersigned hereby covenant(s) not to do or permit anything to interfere with the rights herein granted to Grantees and without in any way limiting the generality of the foregoing, further covenant(s) not to erect or construct, or permit to be erected or constructed, any fence, building or any other structure of any kind within the limits of said easement; and not to grant other easements on, under, or over this easement without Grantees' prior written approval.

The Grantee shall have the rights of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted.

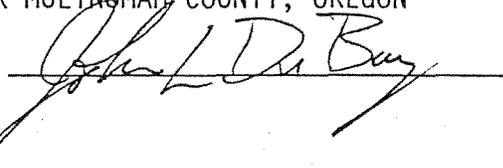
The Grantee agrees that the said cables shall be buried 42 inches or deeper and the manhole covers shall be flush with the existing asphalt in the parking lot, and to pay for and repair damage done, if any, to guard rails, fences and asphalt paving in the parking lot damaged in the course of the construction and maintenance activities associated with the aforesaid system. The undersigned shall have the right to use and enjoy the land occupied by the said right-of-way and easement excepting when such use shall interfere with the rights herein granted to the Grantees.

The covenants, terms, conditions, and provisions herein shall extend to and be binding upon the administrators, personal representative, successors, assigns, lessees, and agents of the parties hereto.

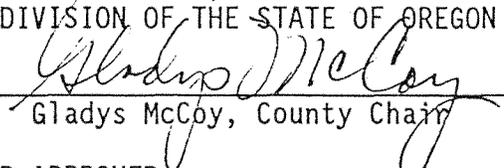
In witness whereof, Multnomah County, a political subdivision of the State of Oregon, pursuant to the lawful authority given to the undersigned by its Board of Commissioners has caused these presence to be signed by its County Chair, this 20th day of April , A.D., 1989.

APPROVED AS TO FORM:

LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

By 

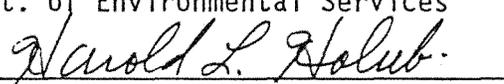
MULTNOMAH COUNTY, A POLITICAL
SUBDIVISION OF THE STATE OF OREGON

By 

Gladys McCoy, County Chair

DEED APPROVED:

Paul Yarborough, Director
Dept. of Environmental Services

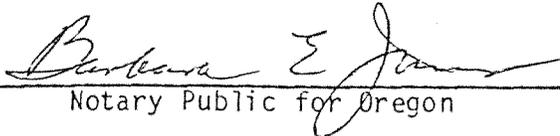
By 

Property Officer

STATE OF OREGON)
) ss.
COUNTY OF MULTNOMAH)

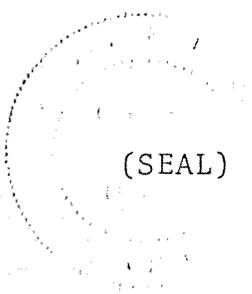
On this 20th day of April, A.D. 1989, before me, a Notary Public in and for said County and State, personally appeared Gladys McCoy, to me personally known, who being duly sworn did say that she, Gladys McCoy, is County Chair of Multnomah County, Oregon, and that the seal affixed to said instrument is the corporate seal of said Multnomah County and that said instrument was signed and sealed on behalf of said County by authority of its Board of County Commissioners, by Gladys McCoy, and the said Gladys McCoy acknowledged said instrument to be the free act and deed of said County.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first in this, my certificate, written.



Notary Public for Oregon

My Commission Expires: 1/06/90



(SEAL)

4/20/89

RECEIVED FROM

JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

Facilities Management

Zoning

#89-62

Order Conveying Permanent Easement with Temporary Construction Easement on Co. Land
Parking Lot - Boat Ramp 4325 NE Marine Drive

R-5

BOARD OF
COUNTY COMMISSIONERS
1989 MAY -2 PM 2:49
MULTNOMAH COUNTY
OREGON



PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

4/20/89

RECEIVED FROM

JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

Facilities Management

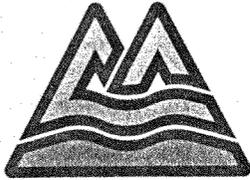
Zoning

#89-62

Order Conveying Permanent Easement with Temporary Construction Easement on Co. Land
Parking Lot - Boat Ramp 4325 NE Marine Drive

R-5

N. L. Holub.



30
J163

MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
GRETCHEN KAFOURY • District 2 • 248-5219
RICK BAUMAN • District 3 • 248-5217
• District 4 • 248-5213
JANE McGARVIN • Clerk • 248-3277

April 20, 1989

Mr. Paul Yarborough, Director
Department of Environmental Services
2115 SE Morrison
Portland, OR

Dear Mr. Yarborough:

Be it remembered, that at a meeting of the Board of County Commissioners held April 20, 1989, the following action was taken:

Resolution in the matter of Substituting Light)
Rail Transit in the I-205 Freeway (for bus lanes)
allowed when freeway was built) R-6)

Commissioner Anderson requested that this matter be held over until further notice because Clackamas County has not yet acted upon the matter. She moved, duly seconded by Commissioner Kafoury, and unanimously

ORDERED to continue the above-entitled matter until Clackamas County acts on the matter, at which time the matter will again come before the Board.

Note: This matter was heard again May 4, 1989 and approved.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: Transportation

DATE SUBMITTED _____

(For Clerk's Use)
Meeting Date 4/20/89
Agenda No. R-6 (held over)
5/4/89 R-3

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Resolution I-205 Bus Lane Withdrawal

Informal Only* _____
(Date)

Formal Only April 20, 1989
(Date)

DEPARTMENT Environmental Services

DIVISION Transportation

CONTACT Susie Lahsene

TELEPHONE X3636

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Larry Nicholas, Susie Lahsene

BRIEF SUMMARY

Resolution in support of withdrawing money allocated in the 1987 Federal Surface Transportation and Uniform Relocation Assistance Act to I-205 bus lanes and utilizing it for Light Rail Transit.

89-83 (5/4/89)

ACTION REQUESTED:

INFORMATION ONLY PRELIMINARY APPROVAL POLICY DIRECTION APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 10 minutes

IMPACT:

PERSONNEL
 FISCAL/BUDGETARY
 General Fund
Other _____

1989 APR 13 AM 9:55
MULTNOMAH COUNTY
OREGON
HEAD OF
COUNTY COMMISSIONERS

Susie Lahsene
[Signature]

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: _____

BUDGET/PERSONNEL _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

DATE SUBMITTED _____

(For Clerk's Use)
Meeting Date 4/20/89
Agenda No. R-6

REQUEST FOR PLACEMENT ON THE AGENDA

*Cont. until
Clackamas Co.*

Subject: Resolution I-205 Bus Lane Withdrawal

*approved
Re Scheduled 5/4/89*

Informal Only* _____
(Date)

Formal Only April 20, 1989
(Date)

DEPARTMENT Environmental Services

DIVISION Transportation

CONTACT Susie Lahsene

TELEPHONE X3636

*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD Larry Nicholas, Susie Lahsene

BRIEF SUMMARY

Resolution in support of withdrawing money allocated in the 1987 Federal Surface Transportation and Uniform Relocation Assistance Act to I-205 bus lanes and utilizing it for Light Rail Transit.

ACTION REQUESTED:

INFORMATION ONLY PRELIMINARY APPROVAL POLICY DIRECTION APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 10 minutes

IMPACT:

- PERSONNEL
- FISCAL/BUDGETARY
- General Fund
- Other _____

BOARD OF
 COUNTY COMMISSIONERS
 1989 APR 13 AM 9:55
 MULTNOMAH COUNTY
 OREGON

Pauline Anderson
[Signature]

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: _____

BUDGET/PERSONNEL _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the Matter of Substituting)
Light Rail Transit in the I-205)
Freeway)

R E S O L U T I O N

WHEREAS, the Joint Policy Advisory Committee in Transportation has identified the I-205 Corridor as a priority for consideration of a light rail transit improvement in the next ten years; and

WHEREAS, the I-205 Freeway was constructed with a reserved right-of-way for a busway between SE Foster Road and the Glen Jackson Bridge; and

WHEREAS, Title 23, U.S.C., Section 103(e)(4) as amended by the Surface Transportation Act of 1978 authorizes withdrawal of segments from the Interstate highway system; and

WHEREAS, Section 142 of the 1987 Surface Transportation and Uniform Relocation Assistance Act permits withdrawal of the proposed busway lanes and substitution of light rail transit on a portion of I-205 in Portland and Multnomah County, Oregon; and

WHEREAS, the section provides for the Governor of the State of Oregon and the local jurisdictions of the City of Portland and Multnomah County to request the withdrawal and substitution; and

WHEREAS, the Metropolitan Service District, as the government designated to perform regional transportation planning under the provisions of Section 134, U.S.C. must concur in this request for withdrawal in order for the Governor of the State of Oregon to submit the request to the U.S. Department of Transportation.

NOW, THEREFORE, BE IT RESOLVED THAT:

1. The Board of Commissioners of Multnomah County does hereby ask the Governor of the State of Oregon to request the United States Department of Transportation to withdraw the proposed I-205 bus lanes in Portland and Multnomah County, Oregon for the federal Interstate highway system;
2. This withdrawal be considered in U.S. Department of Transportation's authorization to substitute light rail transit as an eligible project in portions of the I-205 Corridor under the provisions of 23 U.S.C., 103(e)(4);

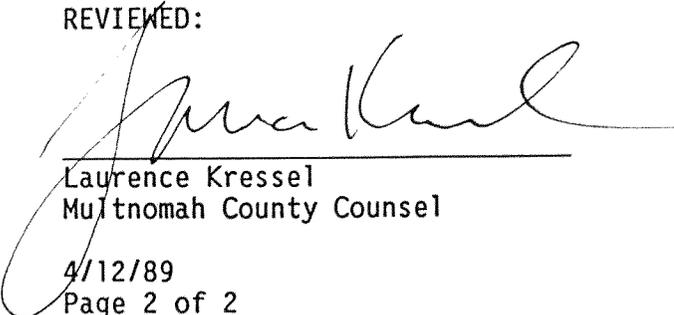
RESOLUTION

3. The Board of Commissioners of Multnomah County does hereby request that the Council of the Metropolitan Service District concur in the request to substitute the light rail transit project and that Metro offer every assistance required to submit the request to the U.S. Department of Transportation.

Approved the ____ day of _____, 1989.

Gladys McCoy
Multnomah County Chair

REVIEWED:



Laurence Kressel
Multnomah County Counsel

4/12/89
Page 2 of 2

5903V

30
5/16/89



MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY	• Chair	• 248-3308
PAULINE ANDERSON	• District 1	• 248-5220
GRETCHEN KAFOURY	• District 2	• 248-5219
RICK BAUMAN	• District 3	• 248-5217
	• District 4	• 248-5213
JANE McGARVIN	• Clerk	• 248-3277

April 20, 1989

Mr. Paul Yarborough, Director
Department of Environmental Services
2115 SE Morrison
Portland, OR

Dear Mr. Yarborough:

Be it remembered, that at a meeting of the Board of County Commissioners held April 20, 1989, the following action was taken:

Second Reading - An ordinance amending Multnomah)	ORDINANCE
County Code Chapter 10.15.110, Park Fees R-7)	NO. 615

Copies of the above-entitled Ordinance were available to all persons wishing a copy. Ordinance was read by title only.

A hearing was held; no one wished to testify.

Upon motion of Commissioner Anderson, duly seconded by Commissioner Kafoury, it is unanimously

ORDERED that said Ordinance be adopted.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: County Counsel
Parks

DATE SUBMITTED March 31, 1989

(For Clerk's Use)
Meeting Date 4/13/89
Agenda No. R-7
And. Rd 4/20/89
R-7

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Parks Fee Revision Ordinance

Informal Only* _____
(Date)

Formal Only April 13, 1989
(Date)

DEPARTMENT Environmental Services

DIVISION Parks Services

CONTACT Charles Ciecko

TELEPHONE 248-5050

*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD Charles Ciecko

BRIEF SUMMARY

This ordinance amends MCC Chapter 10.15.110 (Parks Fees). See attached memo for explanation.

ord 615

ACTION REQUESTED:

INFORMATION ONLY PRELIMINARY APPROVAL POLICY DIRECTION APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 15 minutes

IMPACT:

PERSONNEL

FISCAL/BUDGETARY - should increased Parks revenues by \$30,000-\$45,000 annually
Will not increase operating costs.

General Fund

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: *CC [Signature]*

BUDGET/PERSONNEL _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) *[Signature]*

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF COUNTY COMMISSIONERS
MILLINOMA COUNTY OREGON
APR - 5 AM 8:26



MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES
PARKS SERVICES DIVISION
1620 S.E. 190TH AVE.
PORTLAND, OREGON 97233
(503) 248-5050

BOARD OF COUNTY COMMISSIONERS
GLADYS McCOY • CHAIR OF THE BOARD
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER
RICK BAUMAN • DISTRICT 3 COMMISSIONER
POLLY CASTERLINE • DISTRICT 4 COMMISSIONER

M E M O R A N D U M

TO: Board of County Commissioners,
Paul Yarborough

FROM: Charles Ciecko *C.*

DATE: March 29, 1989

SUBJECT: Proposed Fee Revision Ordinance

Please find attached the necessary paperwork regarding a Parks Services Division proposal to adjust certain park fees.

If approved, this Ordinance would accomplish the following:

- a) Adjust fees for "Entire Area" reservations at Blue Lake. In the past, a price reduction was granted when more than one section was reserved, however, the amount of reduction from area to area was inconsistent. For example, under the current fee structure, Area 14 (consists of 5 sections) can be rented at a savings of 25% over the amount paid if the sections are rented individually. Area 18, on the other hand, currently has no reduction available. Under our proposal, discounts for large area rentals are consistently set at approximately 10%. Additionally, our proposal adjusts several "Section Fees" and eliminates discounts for multiple area reservations.

In general, these proposed adjustments will create minor impacts to large groups and no discernable impact to small groups. Specifically, "Section Fees" will increase by approximately 1% and "Entire Area Fees" will increase by 5.4%.

- b) Establish an alcohol permit fee for smaller groups (i.e., groups of less than 100). Currently all groups must pay the same fee of \$115.00. Under our proposal, smaller groups could purchase a permit for \$50.00.

March 29, 1989

Page two

- c) Increase overnight camping fees at Oxbow Park by \$1.00 per night, per site. This 16.6% increase will keep us competitive with similar facilities (see attached survey). We estimate increased revenues of approximately \$3,000 as a result of this adjustment. (Affects Oxbow only.)
- d) Increase weekend and holiday entrance fees at Blue Lake. This increase will off-set lost revenue from the Swim Center and produce additional revenue which is now justified due to major park improvements and the cumulative affects of inflation. We estimate this adjustment will increase entrance fees by at least \$30,000 per year.
- f) Increase group camp fees for youth groups by 20%. Establishes new rates for adult groups. Due to uncertainty regarding use by adult groups, we cannot predict financial impact of this proposal. (Affects Oxbow only.)
- g) Eliminates special fees for swimming at Blue Lake and use of sport fields in remaining neighborhood parks.
- h) Provides for a 20% discount for all picnic reservations for weekdays (holidays excluded). Our intent is to encourage more weekday utilization of both Blue Lake and Oxbow.
- i) Adjust rental fees at the Lake House by:
 - 1. Create two (2) rental periods on weekends. Each period would be six hours instead of current seven hours. Average cost would be approximately \$66.00 per hour. Current fee is approximately \$50.00 per hour.
 - 2. Create separate rate structure for weekdays. By providing a reduced hourly rate and shorter minimum time, we hope to expand weekday use.

The potential of the Lake House proposal is to double current revenue through increased utilization and rate increases. (Please see attached survey for comparative rates.)

If you have any questions or comments related to these proposed revisions, please contact me at 248-5050.

These proposals will be presented to the Parks Advisory Committee on April 6, 1989.

CC:rj

Attachments

2196p

OVERNIGHT FEE SURVEY

Agency or Business Name	Tent Sites (Per Night)	Full Hook Up Sites (Per Night)	Extra Cars or Persons	Comments - (Amenities, programs, etc.)
State of Oregon Parks	\$8.00	water & electric \$9:00 Sewer add \$1.00	\$3.00 each car	Showers in most, pets on leash, flush facilities, volunteer run nature programs in some, group tent camping 25 person \$30.00, reservation accepted.
Clackamas County Parks	\$7.00 Fri. & Sat. \$5.00 Sun.-Thurs.	electric & water \$7.00 Fri. & Sat. \$5.00 Sun.-Thurs.	\$2.00 each car	Showers and flush facilities, pets on leash, no programs reservations accepted
Jackson County Parks	\$8.00	water & electric \$9.00	\$2.00 each person for more than 2 people	no programs, pets on leash showers in some reservation accepted
Josephine County Parks	pit facilities \$6.00 flush facilities \$7.00	water & electric pit facilities \$7.00 flush facilities \$8.00	none	possible rate increase spring 1989 no camp programs pets on leash reservations accepted

Agency or Business Name	Tent Sites (Per Night)	Full Hook Up Sites (Per Night)	Extra Cars or Persons	Comments - (Amenities, programs, etc.)
Douglas County Parks	\$7.35	water & electric \$9:00	\$1.00 per vehicle	showers in most, flush facilities, pets on leash, no camp programs no reservations
US Forest Service Dechutes National				
RV Wonderland	\$11.00	\$14.00 electric only \$17.00 all	\$1.00 each person (over 6 years) over 2 per site	swimming pool, sauna, pay laundry, pay game room
Rolling Hills RV Park	none	\$15.90	--	no overflow parking, swimming pool, recreation hall, possible rate increase spring 1989
Crown Point RV	\$7.50	\$13.00	\$2.00 each person over 2 per site	no fires in tent sites, pay showers, pay laundry

Rental Rate Comparison

<u>Name</u>	<u>Number of Hours</u>	<u>Fee</u>
Leach Gardens	5	\$400
Jenkins Estate	6	\$485
East Fork Inn	8	\$450
Parkside Center	6	\$600-\$700

2196p

Comparable Recreational Activities

<u>Activity</u>	<u>1988 Fee</u>	<u>1982/83 Fee</u>	<u>% Change</u>
1) Multnomah County Fair	\$4.00/adult \$2.00/child	\$3.50/adult \$1.50/child	Avg=+23.5%
2) MHCC Pool	\$1.25/adult \$1.25/child	\$1.00/adult \$1.00/child	+25%
3) Washington Park Zoo	\$3.00/adult \$1.50/child	\$2.00/adult \$1.00/child	Avg=+41.5%
4) Trail Blazer Basketball	\$13.00 (upper level, side)	\$8.00 (upper level, side)	+62.5%

2196p

ORDINANCE FACT SHEET

Title MCC 10.15.110 Parks Fees - Proposed Revisions Effective Date May 20, 1989

Brief statement of purpose of ordinance (include the rationale for adoption of ordinance, a description of persons benefited, and other alternatives explored).

This proposed ordinance adjusts Blue Lake entrance fees and reservation fees, Lakehouse rental rates, Oxbow camping fees, and eliminates swimming fees at Blue Lake.

What other local jurisdictions in the metropolitan area have enacted similar legislation?

Many public recreation providers supplement resources with user fees (i.e., cities, counties, districts, state, and federal).

What has been the experience in other areas with this type of legislation?

Citizens are generally willing to pay user fees if revenues are used to supplement general fund appropriations.

What authority is there for Multnomah County to adopt this legislation? (State statute, home rule charter). Are there constitutional problems?

Home Rule Charter. No constitutional problems.

Fiscal Impact Analysis

Staff conservatively estimates that proposed adjustments will increase division revenues by \$30,000-\$45,000 per year.

(If space is inadequate, please use other side)

SIGNATURES:

Office of County Counsel _____

Office of County Management _____

Department Head ce _____

Liaison Commissioner _____

(Underlined sections are new or replacements; [bracketed] sections are deleted).

BEFORE THE BOARD OF COMMISSIONERS
FOR THE COUNTY OF MULTNOMAH
ORDINANCE NO. 615

An ordinance amending Multnomah County Code Chapter 10.15.110, Park Fees.

Multnomah County ordains as follows:

Section 1 Findings

- A. There is an increased willingness by citizens to pay for outdoor recreation opportunities when fees collected are utilized to supplement appropriations for park maintenance, operation, acquisition, and development.
- B. Park fees have not been increased since early in 1983. However, several fees were reduced in 1985.
- C. According to State Economist, the Consumer Price Index (all urban consumers), has risen by 15.7% in the period 1983-1988.
- D. Fees charged by Multnomah County have, in some cases, fallen behind fees charged by other jurisdictions at similar facilities for similar services.
- E. Significant capital improvements have been constructed or are being constructed which have enhanced the quantity and quality of recreational facilities available for public use and enjoyment.
- F. Educational and cultural events are now held in county parks. These events have increased leisure opportunities for both children and adults.
- G. The loss of revenue caused by the move to a new "open" swim beach at Blue Lake Park needs to be offset by increasing revenues from other sources.
- H. Entrance fees at Blue Lake and Oxbow Parks should be consistent.
- I. A fee structure adjustment for "The Lakehouse" should enhance utilization and associated revenues.
- J. The Parks Services Division utilizes strategies which mitigate the potential of excluding the economically disadvantaged.

Section 2 Amendments

MCC 10.15.110 is amended as follows:

- A. [A-frames] Shelters[,] and reservable picnic areas, [etc.] at Blue Lake Park shall be as follows: See Appendix Chapter 10.15. However, reservation fees for weekdays events (except holidays) shall be reduced by 20%.

I. Picnic fees at Oxbow Park:

Area #1 - \$185.00 with 35.00 refundable
Area #2 - \$ 95.00 with 35.00 refundable
Area #3 - \$135.00 with 35.00 refundable

However, reservation fees for weekday events (except holidays) shall be reduced by 20%.

[J. Swimming Fees]

[1. Under six (6) and accompanied by paid adult - no charge.]
[2. Six years of age through seventeen years of age - \$1.25 per day.]
[3. Seventeen years of age and over - \$1.50 per day]

[K] J. Annual passes in lieu of daily entrance fees and launching and/or parking fees at Blue Lake Park, Oxbow Park, and 43rd Street Boat Ramp:

Regular - \$25.00 per year (October 1 through September 30).
Handicapped/Seniors \$15.00 per year (October 1 through September 30).

[L] K. Entrance fees at Blue Lake Park and Oxbow Park shall be waived for any police officer who presents valid identification at the park entrance.

[M] Sport field user fees: \$5.00 for every 1.5 hours or fraction thereof reserved field use.]

[N] L. Except for use by Multnomah County, rental fees for the use of the "Lakehouse" at Blue Lake Park shall be [\$350.00]:

1. Weekends and Holidays

10:00 am to 4:00 pm - \$400.00 plus \$100.00 refundable deposit

6:00 pm to midnight - \$400.00 plus \$100.00 refundable deposit

10:00 am to 10:00 pm - \$700.00 plus \$100.00 refundable deposit

2. Weekdays

\$35.00 per hour plus \$100.00 refundable deposit:

\$105.00 minimum charge

Chapter 10.15
APPENDIX

FEE SCHEDULE
BLUE LAKE PARK

AREA	GROUP SIZE	SECTION FEE	ENTIRE AREA FEE
11A	100	\$ 50.00	[\$75.00] <u>\$70.00</u>
11B	50	\$ 25.00	
12A	100	\$ 50.00	[\$100.00] <u>\$115.00</u>
12B	50	\$ 25.00	
12C	50	\$ 25.00	
12D	50	\$ 25.00	
13A	50	\$ 25.00	[\$100.00] <u>\$115.00</u>
13B	50	\$ 25.00	
13C	100	\$ 50.00	
13D	50	\$ 25.00	
14A	100	\$ 50.00	[\$160.00] <u>\$190.00</u>
14B (shelter)	50	\$ 60.00	
14C	50	\$ 25.00	
14D	100	\$ 50.00	
14E	50	\$ 25.00	
15A ["A" Frame] Shelter	[300] 150	\$135.00	[for 1/2] \$250.00
15B Shelter	150	\$135.00	
16A ["A" Frame] Shelter	[300] 125	\$135.00	[for 1/2] \$250.00
16B Shelter	125	\$135.00	
17A	100	\$ 50.00	[\$160.00] <u>\$180.00</u>
17B	100	\$ 50.00	
17C	100	\$ 50.00	
17D	100	\$ 50.00	
18A	100	\$ 50.00	[\$ 80.00] <u>\$ 90.00</u>
18B	100	\$ 50.00	
19	100	\$ 50.00	\$ 50.00
[20	100	\$50.00	\$ 50.00]
22A Shelter	<u>54</u>	\$ 60.00	\$110.00 (for 2 Sections)
22B Shelter	<u>54</u>	\$ 60.00	
22C Shelter	<u>54</u>	\$ 60.00	
22D Shelter	<u>54</u>	\$ 60.00	
26A Shelter	<u>125</u>	\$135.00	\$250.00
26B Shelter	<u>125</u>	\$135.00	
Bandstand	<u>200</u>	\$100.00	\$100.00

[\$600.00]

[\$500.00]

Section 3 Adoption

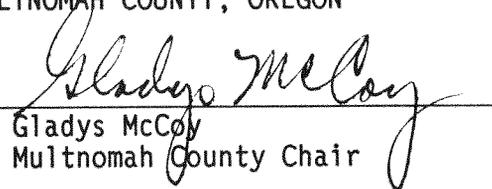
This Ordinance, being necessary for the health, safety, and general welfare of the people of Multnomah County, shall take effect on the thirtieth (30th) day after its adoption, pursuant to Section 5.50 of the Charter of Multnomah County.

ADOPTED this 20th day of April, 1989, being the date of its 2nd reading before the Board of County Commissioners of Multnomah County.

BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY, OREGON

(SEAL)

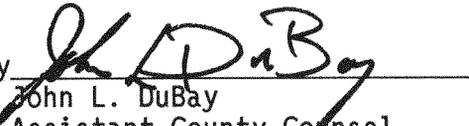
By

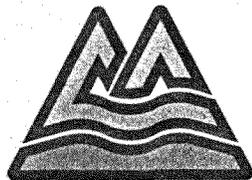

Gladys McCoy
Multnomah County Chair

REVIEWED:

LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

By


John L. DuBay
Assistant County Counsel



31
J142

MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
GRETCHEN KAFOURY • District 2 • 248-5219
RICK BAUMAN • District 3 • 248-5217
• District 4 • 248-5213
JANE MCGARVIN • Clerk • 248-3277

April 20, 1989

Ms. Linda Alexander, Director
Department of General Services
1120 SW Fifth
Portland, OR

Dear Ms. Alexander:

Be it remembered, that at a meeting of the Board of County Commissioners held April 20, 1989, the following action was taken:

In the matter of ratification of an Intergovern-)
mental Agreement with Portland State University,)
to allow the County's contract for the purchase)
of Herman Miller Furnishings, be used by Portland)
State University R-8)

Kathy Busse, Administrative Services Division, said this is a routine joint contract the County enters into with other jurisdictions in order to purchase items the other jurisdiction has bid upon. In this particular contract Herman Miller Furnishings will be purchased on a "piggyback" contract with Portland State University. She said the County has used this brand of furnishings for sometime, but that there is a new distributor for this particular contract.

Upon motion of Commissioner Anderson, duly seconded by Commissioner Kafoury, it is unanimously

ORDERED that said intergovernmental agreement be ratified.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: Budget
Finance
Purchasing
Administrative Services

MAR 21 1989

DATE SUBMITTED _____

(For Clerk's Use)
Meeting Date 4/28/89
Agenda No. R-8

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: I.G.A. - P.S.U.

Informal Only * 3/28/89
(Date)

Formal Only _____
(Date)

DEPARTMENT General Services

DIVISION Administrative Services/Purchasing

CONTACT Roger Bruno

TELEPHONE 248-5111

*Name(s) OF PERSON MAKING PRESENTATION TO BOARD Roger Bruno

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Intergovernmental agreement to allow the County's contract for the purchase of Herman Miller Furnishings to be used by Portland State University in accordance with Bid No. B43-100-3028.

ACTION REQUESTED:

INFORMATION ONLY PRELIMINARY APPROVAL POLICY DIRECTION APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 5 minutes

IMPACT:

PERSONNEL
 FISCAL/BUDGETARY
 GENERAL FUND
 OTHER _____

1989 APR 11 PM 4:44
MULTI-NOMAH COUNTY
OREGON
CLERK OF
COUNTY COMMISSIONERS

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: [Signature]

BUDGET / PERSONNEL [Signature] 1-3-9-189

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) [Signature] 4/5/89

OTHER [Signature]
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

CONTRACT APPROVAL FORM

(See instructions on reverse side)

TYPE I

- Professional Services under \$10,000
Revenue
Grant Funding
[X] Intergovernmental Agreement

TYPE II

- Professional Services over \$10,000 (RFP, Exemption)
PCRB Contract
Maintenance Agreement
Licensing Agreement
Construction

Amendment # to Contract #

Amendment # to Contract #

Contact Person ROGER BRUNO

Phone X5111

Date 3/3/89

Department DGS

Division Adm. Services/Purchasing Bldg/Room 421/1st

Description of Contract INTERGOVERNMENTAL AGREEMENT TO ALLOW THE COUNTY'S CONTRACT FOR THE PURCHASE OF HERMAN MILLER FURNISHINGS TO BE USED BY PORTLAND STATE UNIVERSITY IN ACCORDANCE WITH BID #B43-100-3028.

RFP/BID #

Date of RFP/BID

Exemption Exp. Date

ORS/AR # AR10.010A

Contractor is MBE FBE QRF

Contractor Name PORTLAND State University
Mailing Address Business Affairs Purchasing

PO Box 951
Portland, OR 97207
Phone 503-229-3441 Steven Fishler

Employer ID# or SS#
Effective Date Upon signature

Termination Date August 30, 1989

Original Contract Amount \$

Amount of Amendment \$

Total Amount of Agreement \$ N/A

Required Signatures:

Department Head [Signature] Date 3/9/89

Purchasing Director [Signature] Date 3/8/89

Type II Contracts Only

County Counsel

Budget Office

County Executive/Sheriff

Table with columns: TRANSACTION CODE, AGENCY, PO DATE, ACCOUNTING PERIOD, BUDGET FY, VENDOR CODE, VENDOR NAME, TOTAL AMOUNT, CONTRACT NUMBER, FUND, AGENCY, ORGANIZATION, ACTIVITY, OBJECT, SUB OBJ, REPT CATEG, DESCRIPTION, AMOUNT, INC/DEC IND.

**INTERGOVERNMENTAL AGREEMENT
FOR PURCHASE OF FURNISHINGS AND OFFICE SYSTEMS**

THIS AGREEMENT, dated April 3, 1989, is between Multnomah County, a political subdivision of the State of Oregon (hereinafter County) and Portland State University, P.O. Box 951, Portland, Oregon, 97207, a political subdivision of the State of Oregon (hereinafter University).

WHEREAS, the parties hereto are both political entities authorized to enter into intergovernmental agreements pursuant to ORS Chapter 190; and

WHEREAS, the County has conducted a request for bids and has selected Environetics, Inc. as the vendor of Herman Miller Action Office Furnishings and Accessories; and

WHEREAS, the County's contract with the vendor requires the vendor to make the same discounts on pricing available to other public entities through August, 1989; and

WHEREAS, the University wishes to make Herman Miller Action Office Furnishings and Accessories purchases pursuant to the County contract since such purchases will be in the public interest and will benefit the University due to the advantageous pricing offered and the thoroughness of the County's request for proposals;

NOW, THEREFORE, the parties hereto agree:

1. County assigns to the University the right to make purchases under the County's contract with Environetics, Inc. under County contract #300359 dated September 1, 1988.
2. This Agreement will expire on August 30, 1989, and is renewable for two one year periods.
3. The County assumes no liability, financial or otherwise, to or on behalf of the University for the University's use of the County's contract with Environetics, Inc.

IN WITNESS WHEREOF, the University and the County have caused this contract to be executed by their duly authorized representative(s), all on the day and year first written above.

APPROVED AS TO FORM:

LAURENCE KRESSEL, County Counsel
for Multnomah County, Oregon

By _____
Assistant County Counsel

COUNTY OF MULTNOMAH, State of Oregon

By _____
Gladys McCoy, County Chair

PORTLAND STATE UNIVERSITY

By _____

Title

R E Q U I R E M E N T S

C O N T R A C T

No. 30035-9

THIS AGREEMENT, made and entered into this 1st day of September, 1988, by and between the COUNTY OF MULTNOMAH, State of Oregon, hereinafter referred to as the County, and ENVIRONETICS, INC., 17380 Boones Ferry Road, Lake Oswego, OR, 97034, phone 635-8141, Andy Nacrelli, hereinafter referred to as the Contractor,

THE PARTIES HERETO AGREE AS FOLLOWS:

ARTICLE I. Description of Goods: Contractor shall and will sell and deliver to the County Herman Miller Action Office Furnishings and Accessories on a requirements basis per Bid No. B43-100-3028, in strict accordance with the plans and specifications prepared for the same, which plans and specifications shall be and are a part of this contract as much so as though they had been fully copied hereinto.

ARTICLE II. Payment: The County will pay to the Contractor for said services and material so sold and delivered the amount specified by the Contractor in response to the bid and incorporated herein as Article VIII, being the sum named in the Contractor's bid, subject to additions and deductions as hereinafter provided. Payment will be made not later than the 15th of the month following the current month within which services have been provided by the Contractor.

ARTICLE III. Payment Approval: No payment shall be made except upon the approval of the Purchasing Director in writing after approval of the services and material so sold and delivered. Delivery shall be made at the time and place indicated by said official.

ARTICLE IV. Failure to Deliver: That in case of the Contractor's failure to deliver said services within the time limited herein, the County shall have the right to supply the deficiency by procurement in the open market or otherwise purchasing any of the materials so required at such place as the County may elect, with a view to promptly obtaining said material, and at a fair and reasonable price at the expense of the Contractor, and in case said Contractor fails to perform any of the conditions of said contract, the right is hereby expressly reserved to the County to elect whether the Contractor shall be permitted to continue performance as to the remaining parts or whether the entire unperformed part shall be procured at the expense of the Contractor; provided, that in the event additional time for the performance of the contract is granted to the Contractor, the cost of inspection and other expense and damages to the County incidental thereto, if any, shall be charged to the Contractor.

ARTICLE V. Indemnification: The Contractor agrees to hold and save the County and all its officers and agents harmless from and against all claims of

every nature or kind for or on account of the use of any patented article, combination or process which may affect the material delivered or work done under this contract.

ARTICLE VI. State Law Compliance: The Contractor agrees to make payment promptly as due to all persons supplying such Contractor with labor or materials for the prosecution of the work provided for in this contract, and that said Contractor will not permit any lien or claim to be filed or prosecuted against the County on account of any labor or material furnished, and agrees further that no person shall be employed for more than eight hours in any one day, or forty hours in any one week; unless in case of necessity or emergency, or where the public policy absolutely requires it, and in such case to pay wages in accordance with the provisions of ORS 279.334 and ORS 279.338 where applicable.

The Contractor agrees that should the Contractor fail, neglect or refuse to make prompt payment of any claim for labor or services furnished by any person for the prosecution of the work provided in this contract as said claim becomes due, whether said services and labor be performed for said Contractor or a subcontractor, fail, neglect, or refuse to make all contributions or amounts due the State Industrial Accident Fund or to the State Unemployment Compensation Fund, and all sums withheld from employees due the State Department of Revenue, then and in such event the said County and the other proper officers representing said County may pay such claim or funds to the person furnishing such labor or services or to the State Industrial Accident Commission or to the State Unemployment Compensation or to the State Department of Revenue and charge the amount thereof against funds due or to become due said Contractor by reason of his said contract, but payment of any such claims in the manner herein authorized shall not relieve the contractor or his surety from his or its obligation with respect to any unpaid claims.

The Contractor shall promptly, as due, make payment to any person, copartnership, association or corporation furnishing medical, surgical or hospital care or other needed care and attention incident to sickness or injury to the employees of such Contractor of all sums which the said Contractor agrees to pay for such services, and all moneys and sums which the Contractor may or shall have deducted from the wages of his/her employees for such services.

ARTICLE VII. Nonappropriation: The Contractor agrees that if payment for this contract extends into County's next fiscal year, it is made subject to future appropriations by the Board of County Commissioners of Multnomah County, Oregon to fund its provisions; and may be cancelled by County upon thirty days written notice to Contractor of any such failure.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their duly appointed officers the date first written above.

COUNTY OF MULTNOMAH, State of Oregon

APPROVED AS TO FORM:

LAURENCE KRESSEL, County Counsel
for Multnomah County, Oregon

By *Gladys McCoy* ^{KB}
Gladys McCoy, County Chair

By *[Signature]* ^{KB}
Assistant County Counsel

ENVIRONETICS, INC.

[Signature]
Contractor

WILLIAM D MILLER
President
Contractor



ARTICLE VIII

RECEIVED

JUL 29 1988

MULTNOMAH COUNTY, OREGON

ENVIRONETICS, INC.

INVITATION FOR BIDS # B43-100-3028 To be opened 2 P.M., August 11, 1988

SEALED BIDS will be received by the Purchasing Director of Multnomah County in the Ford Building Lobby, 2505 S.E. 11th Avenue, Portland, Oregon, 97202, until 2 P.M. Pacific Time and will be publicly opened and read for furnishing Herman Miller Furnishings and Accessories on a requirements basis for a period of one year with two, one year, optional renewals

in estimated quantities and as per specifications as indicated herein. To insure proper bid identification and handling, USE THE BID ENVELOPE, attached herewith.

Specifications are on file with the Purchasing Department and may be seen there, and copies thereof may be obtained at the office of the Purchasing Director, 2505 S.E. 11th Avenue, Portland, Oregon, 97202. Protests to the specifications will not be considered unless detailed in official correspondence to the Purchasing Director and received five (5) days or more prior to the opening date.

As required by ORS 279.021, Multnomah County shall always--price, fitness and quality being equal--prefer supplies, goods, wares, merchandise, manufacturers or produce that has been grown, manufactured or produced in this State and shall next prefer such as have been partially manufactured, grown or produced in this State.

Also the constitutional debt limitation for counties requires any county contract which extends beyond the current fiscal year to be executed subject to future appropriations to fund its provisions, and contract documents will reflect this condition.

Pursuant to Multnomah County Administrative Rules, the County may, in its discretion, waive the bid security requirements of ORS 279.033 for contracts other than those for public improvements. No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof a surety bond for an amount equal to ten percent of the aggregate proposal, unless otherwise specified in the space provided below. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Surety Bond: W A I V E D

The right is expressly reserved to reject any and all bids.

Dated at Portland, Oregon July 19, 1988.

Board of County Commissioners
MULTNOMAH COUNTY, OREGON

Publication Dates July 28, 29 & Aug. 1, 1988

By Lillie M. Walker
Lillie M. Walker, Purchasing Director

To the Board of County Commissioners:

The undersigned proposes to furnish the services herein mentioned at the unit price indicated, all in accordance with the specifications and provisions as herein above set forth, attached hereto and made a part hereof,

In compliance with ORS 279.350 for public works projects and as a part of this bid, the bidder herein agrees to covenant in his contract and it shall be a condition of his bond that in performing his contract he will pay and cause to be paid not less than the prevailing rate of wages as of the date of his bid in such county per hour, per day and per week for and to each and every workman who may be employed in and about the performance of his contract. If the public officers who make the contract determine at any time that the prevailing rate of wages has not been or is not being paid as required by the contract, they may retain from the moneys due to the contractor an amount sufficient to make up the difference between the wages actually paid and the prevailing rate of wages, and they may also cancel the contract.

The undersigned bidder hereby represents as follows: That this bid is made without connection with any person, firm or corporation making a bid for the same material, and in all respects fair and without collusion or fraud.

Delivery to be F.O.B. destination within 8 weeks days after receipt of order. *Note: Reduced response time available on many items.*

Accompanying this proposal is a W A I V E D in the amount of _____ Dollars (\$) which is not less than ten percent of the total amount of this bid.

(Signature of bidder) Environetics, Inc.
By Andrew F. Merrill (Name)
legal name of firm or corporation

Dated August 10, 1988

RECEIVED
JUL 29 1988
ENVIRONETICS, INC.

Sales Executive (Title)
Address 17380 SW. Boones Ferry Rd.
Lake Oswego, OR 97035

MULTNOMAH COUNTY, OREGON

INVITATION FOR BIDS, continued

Page 3

INSTRUCTIONS TO BIDDERS

IMPORTANT NOTICE REGARDING VENDOR SELECTION LIST

If your firm does not wish to bid at this time, but wishes to remain on the vendor selection list for other office furniture, please send a written "NO BID" to the above address or call Roger A. Bruno at 503-248-5111 and submit a verbal "NO BID" no later than August 11, 1988.

All vendors not responding (written or oral) to this invitation to bid may be automatically dropped from the future vendor selection list for this item category, but will remain on all other lists applied for.

EQUIVALENT PRODUCTS

No substitutions will be allowed on the Herman Miller brand, per Multnomah County PCRB exemption exempting this item from substitutions.

METHOD OF AWARD

Award will be made to the bidder submitting the lowest responsive bid. The award will be made on an all-or-none basis, as in the best interest of the County. The right is expressly reserved to reject any or all bids.

CLARIFICATION OF SPECIFICATIONS

Any vendor requiring further clarification of the information contained herein should submit specific questions in writing to:

Multnomah County Purchasing Section
c/o Roger A. Bruno, Buyer
2505 S.E. 11th Avenue
Portland, OR 97202

A written response will be provided to those questions which are deemed appropriate, copies of which will be sent to all vendors in receipt of this IFB. Questions will not be answered verbally except those which would clarify specifications and requirements of this IFB and as further provided herein. However, any actions or changes resulting from these communications will be forwarded to all bidders as an addendum to this IFB.

MULTNOMAH COUNTY, OREGON

INVITATION FOR BIDS, continued

Page 4

Oral instructions or information concerning the specifications for the projects or requirements given out by County officers, employees or agents to prospective bidders shall not bind the County. Any addenda shall be issued by the Purchasing Agent not less than five (5) days prior to bid opening.

CANCELLATION

Multnomah County reserves the right to cancel award of this contract at any time before execution of the contract by both parties if cancellation is deemed to be in Multnomah County's best interest. In no event shall Multnomah County have any liability for the cancellation of award. The bidder assumes the sole risk and responsibility for all expenses connected with the preparation of its bid.

MULTNOMAH COUNTY, OREGON

INVITATION FOR BIDS, continued

Page 5

TERMS

TERMS OF PAYMENT

Discounts for early payment will be considered in awarding the bid if at least 20 days are allowed for making payment. Discount time shall commence upon receipt of material/services or properly executed invoice, whichever is the later.

Please indicate terms in space provided above on Page 1. If terms are not indicated on the bid, the invoice will be paid on a net 30 days basis.

GUARANTEE OF PURCHASES

The County makes no guarantee as to the quantity of purchases that will be made from this agreement. The dollar figure being bid is an approximation only, based on prior usage.

F.O.B.

All prices are to be quoted F.O.B. destination to:

Multnomah County
Any location
Multnomah County, Oregon

MULTNOMAH COUNTY, OREGON

INVITATION FOR BIDS, continued

Page 6

CONTRACT CONDITIONSTERM OF CONTRACT

The time period for this contract shall be from date of signature, 1988, through August 31, 1989.

TRIAL PERIOD

The first 60 days of the contract shall be a trial period as related to contract service and specification compliance.

A contractor who is not in compliance during this "trial period" may be terminated by the County with 10 calendar days written notice of noncompliance. The contractor shall also have the option to give 10 calendar days notice of termination to the County during this trial period should conditions arise which would preclude the contractor from complying with the contract provisions. Should such a termination occur, the County shall have the option to make a contract award offer to the best qualified contractor who is the next lowest bidder.

RENEWAL

The County shall have the option to renew this contract subject to approval of the contractor, for two additional one year periods upon a 30 day written notice. Any price adjustments must be submitted by the contractor, with its approval of the renewal agreement, before the first contract period expires on August 30, 1989. The County reserves the right to reject any renewal acceptance by the contractor that contains modifications of the contract unacceptable to the County.

Should the County not receive written acceptance of the renewal offer within two (2) weeks of the written notice to renew, it will be assumed that the contractor accepts the renewal agreement and will abide by all the terms, conditions, instructions, prices, percentages, etc., of the existing contract at time of renewal.

The County will be under no obligations to renew the contract. Multnomah County may, at its discretion, rebid the contract after the first contract period.

TERMINATION

This agreement may be terminated at any time, with cause, by the County or by the contractor upon giving not less than thirty (30) days written notice of ter-

MULTNOMAH COUNTY, OREGON

INVITATION FOR BIDS, continued

Page 7

mination to the other party. The County may also terminate at any location that may be closed down or moved; such partial termination shall not affect the obligation of the contractor to fulfill the contract at other locations. Failure to live up to the specifications will be considered good and sufficient cause.

PRICE STABILITY

Prices shall be firm for the agreement period.

Note: Discounts firm based on current list.

NONPERFORMANCE

In the event of nonperformance under the resulting contract, the County shall have the right to obtain from other sources such products and/or services as may be required to accomplish the work not performed, and it is agreed that the difference in cost, if any, for said work or goods shall be borne by the contractor.

For purposes of this section, nonperformance shall be defined as failure to appear and perform work and/or deliver goods as specified and scheduled.

ASSIGNMENT

Neither the contract nor any of the requirements, rights, or privileges demanded by it may be sold, assigned, contracted, or transferred by the contractor without the express written consent of the Purchasing Director of Multnomah County.

INTERGOVERNMENTAL AGREEMENT

If requested, this offer shall be extended to any interested public agency pending the completion of an Intergovernmental Agreement between Multnomah County and the other public agency.

MULTNOMAH COUNTY, OREGON

INVITATION FOR BIDS, continued

Page 8

RECEIVED
JUL 29 1988

BIDDING SHEET

ENVIRONETICS, INC.

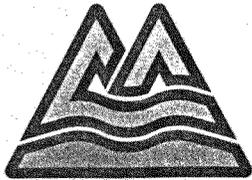
Herman Miller Furnishings and Accessories
on a requirements basisPercentage Off List Price _____
Herman Miller Action Office

- 57.5% off list, Standard delivery
- 56.5% off list, Rapid Response
- 60% off list, for orders of \$250,000 - 500,000 list.
- Negotiable discount for orders in excess of \$500,000 list.

Multnomah County purchases approximately \$100,000.00 worth of Herman Miller items per year.

All discounts are based on the current list price at time of order.

RB:CLS
071888



31
J163

MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
GRETCHEN KAFOURY • District 2 • 248-5219
RICK BAUMAN • District 3 • 248-5217
• District 4 • 248-5213
JANE MCGARVIN • Clerk • 248-3277

April 20, 1989

Ms. Linda Alexander, Director
Department of General Services
1120 SW Fifth
Portland, OR

Dear Ms. Alexander:

Be it remembered, that at a meeting of the Board of County Commissioners held April 20, 1989, the following action was taken:

In the matter of approving budgets and work plans)
for the Multnomah Cable Access office, Program in)
Community Television, and Multnomah Cable Regul-)
atory Office for FY 1989-90 R-9)

Lee Moore, Multnomah County representative for Multnomah Cable Regulatory Commission, said the Board has before it three proposed budgets: 1) Multnomah Cable Access, 2) Community TV, and 3) Cable Regulatory Office for approval. The intergovernmental agreement combines the budgets for Board approval.

Upon motion of Commissioner Anderson, duly seconded by Commissioner Kafoury, it is unanimously

ORDERED that said budgets and work plans be approved.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: Cable Office

DATE SUBMITTED 4/06/89

Hand Delivered

(For Clerk's Use)
Meeting Date 4/20/89
Agenda No. R-9

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: MCAC, PCTV AND MCRC BUDGETS

Informal Only* APRIL 18
(Date)

Formal Only _____
(Date)

DEPARTMENT DGS

DIVISION CABLE OFFICE

CONTACT Julie S. Omelchuck

TELEPHONE 248-3576 Ext. 2865

*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD Lee Moore, MCRC Representative

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Requests consideration for approval of Multnomah Cable Access, Program in Community Television and Multnomah Cable Regulatory Office FY 1989-90 budgets as required by an intergovernmental agreement among the County, Fairview, Troutdale, Wood Village and Gresham.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

INFORMATION ONLY PRELIMINARY APPROVAL POLICY DIRECTION APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 15 Minutes

IMPACT:

PERSONNEL

FISCAL/BUDGETARY

-General Fund

Other _____

BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1989 APR 11 PM 4:45

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Linda D. Stauder

BUDGET / PERSONNEL Kathleen Jones

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) Bruno

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

MULTNOMAH CABLE REGULATORY COMMISSION

MULTNOMAH COUNTY, GRESHAM, FAIRVIEW, TROUTDALE AND WOOD VILLAGE

Commissioners:

Rodger Clawson, *President*
Roy Hoover, *Vice President*
Margaret Templeton
Lee Moore
Ron Sherwood

1120 SW 5th Avenue
Room 1430
Portland, OR 97204
(503) 248-3576

Julie S. Omelchuck, Cable Officer
Christina Witka, Cable Assistant

M E M O R A N D U M

TO: Multnomah Cable Regulatory Commission Jurisdictions

FROM: Julie S. Omelchuck, Cable Officer 

DATE: April 6, 1989

SUBJECT: Consideration of FY 1989-90 Budgets for Multnomah Cable Access, Program In Community Television and the Cable Regulatory Office

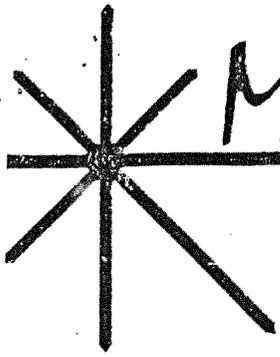
Each year Multnomah County, Gresham, Wood Village, Troutdale and Fairview are required to review and approve the Multnomah Cable Access, the Program In Community Television and the Multnomah Cable Regulatory Office budgets pursuant to an intergovernmental agreement among those Jurisdictions.

Attached are copies of all three budgets as approved by the Multnomah Cable Regulatory Commission on April 3, 1989, along with support information. Your representative to the MCRC and MCRC staff will be available at the City Council or County Commission meeting to answer any questions you may have.

As always, please let me know if I can provide you with additional information or if I can answer any questions prior to the meeting.

1315T/JSO/ld

Attachment



Multnomah Cable Access

MAR 24 1989

at Mt. Hood Community College
26000 S.E. Stark Street
Gresham, Oregon 97030
(503) 667-7636

March 23, 1989

Julie Omelchuck
Multnomah Cable Regulatory Commission
1120 S.W. 5th Ave.
Portland, OR 97204

Dear Julie:

Enclosed is the Multnomah Cable Access work plan and budget for 1989 - 1990. The work plan and budget approved by the MCAC Board at their meeting on March 15, 1989.

Sincerely,

Alexander Quinn
General Manager

MULTNOMAH CABLE ACCESS

1989 - 1990 Work Plan

GOAL I.

To establish and maintain quality assurance in all MCA products and services.

- A. Increase the expectations and quality standards of independent producers and crew.
 - 1. Review production and promotion plans with independent producers prior to commencement of production.
 - 2. Review productions with producer and crews to evaluate areas of growth and possible weaknesses.
 - 3. Assign staff to work with community groups and individuals who are already in the system but are struggling with their project.
 - 4. Conduct screening of "award winning" programs from a variety of sources to inspire producers.
 - 5. Recognize outstanding producers and volunteers at award ceremonies and in "Line Out."
 - 6. Conduct a video contest, based on various skill levels, for independent producers providing an incentive to work towards improved quality of productions.
 - 7. Conduct monthly viewing sessions for producers to bring in programs for critique and feedback, and to learn new production techniques.
 - 8. Review programs for technical and production qualities using standard critique form.

- B. Maintain and upgrade quality of all MCA produced municipal, education, and community productions.
 - 1. Review coverage of existing meetings: Gresham City Council; Troutdale City Council; Multnomah County Commissioners; and special public meetings.

2. Provide weekly live coverage of the Multnomah County Commissioners meetings in addition to current taped coverage.
- C. Monitor and maintain high standards of production quality for all programs.
1. Upgrade production equipment as needed.
 2. Upgrade production graphics.
 3. Improve and add to edit suites to provide better post production services.
- D. Improve MCA building as needed.
- E. Improve training in television production.
1. Develop refresher training videotapes on most answered questions regarding equipment and facility usage.
 2. Conduct regular workshop evaluations by clients and staff.
 3. Review and update current client training procedures.
 4. Review and update training curriculum.
 5. Prepare quarterly production tips for "Line Out".
 6. Bring in outside experts to conduct specialized workshops.
 7. Organize library of MCA training materials, MCA procedures and acquired training materials.
- F. Continue semiannual review of operating procedures in MCA Handbook.
- G. Maintain quality of staff
1. Continue to upgrade the production skills of staff involved in producing and teaching workshops.
 2. Bring in outside industry professionals to provide training on new equipment and production techniques.
 3. Conduct in-service training on interpersonal skills, dealing with public, and "team building" staff relations.
 4. Encourage opportunities for general staff development.

5. Assign staff to attend one another's productions to observe, learn from, and critique performance.
 6. Provide opportunities for staff to work with one another on special production projects.
 7. Maintain staff involvement in organizational planning.
 8. Continue semiannual staff retreats.
 9. Conduct quarterly staff-produced program critique.
 10. Encourage opportunities for informal staff interaction.
 11. Conduct regular evaluation meetings with staff.
 12. Continue annual review of Personnel Policies.
 13. Review staff operating handbook.
- H. Maintain a neat and professional appearance of the MCA facility.
- I. Continue annual Board planning process including planning retreat.

GOAL II.

To use MCA's resources to achieve the optimum level of productivity of products and services as outlined in the Mission Statement

- A. Manage and maintain a program of volunteer support and training at MCA.
1. Conduct volunteer evaluations quarterly.
 2. Continue to train staff to deal effectively with volunteers.
 3. Expand volunteer base for MCA productions
 4. Recruit place and maintain volunteer interns on MCA municipal, educational and community productions.

- a. Recruit, place and three volunteer interns on "Eastside Journal."
 - b. Recruit, place and maintain volunteer intern for Civic Calendar.
 - c. Recruit and place six volunteer interns for "What Did You Do In School Today?"
 - d. Recruit and place four volunteer interns for "Check it Out."
 - e. Recruit and place volunteer intern for "I Remember When..."
 - f. Recruit and place volunteer intern for production of weekly promotional reels.
 - g. Coordinate summer internships with Project YESS.
5. Continue to recruit trainees quarterly for MCA's "Hands On Television Productions":
- a. Place six trainees quarterly on Troutdale City Council.
 - b. Place six trainees quarterly on Gresham City Council
 - c. Place four trainees quarterly on Multnomah County Commissioners
 - d. Place one trainee quarterly on Noon Forum
 - e. Place sixteen trainees annually on "Homework Hotline"
 - f. Place twelve trainees annually on Multnomah Education Service District Student Teleconferences
 - g. Place four trainees quarterly on "Producer Profile."
 - h. Place trainees on selected additional program series.
6. Incorporate volunteers in teaching process.
7. Publicize volunteer opportunities on community bulletin board, local newspapers, classifieds, and "Line Out."

8. Recognize each quarter a volunteer who has made an outstanding contribution to MCA.
- B. Update and maintain listings of volunteers available for independent productions.
 - C. Improve equipment circulation, reservation, records keeping.
 1. Computerize equipment check out system.
 2. Computerize equipment reservations system.
 3. Evaluate equipment check out procedures to determine if the process encourages use of equipment when it is not needed.
 4. Emphasize pre-production planning and efficient equipment use in both formal and informal training.
 5. Improve videotape circulation.
 - a. Develop computer bar code system for circulating videotape
 - b. Provide secure on-site storage for producer's videotapes.
 - D. Encourage private video owners to come in for training to enhance their skills and in turn learn of MCA.
 - E. Increase day-time studio use.
 1. Decrease reliance on studio control room for post production.
 2. Provide staff assistance for daytime studio production.
 3. Increase daytime studio training hours.
 4. Identify and recruit groups with daytime available.
 - F. Set up remote coverage of Multnomah County Commission meetings
 - G. Retain trained Producers and volunteer crews.

1. Encourage training for producers on training and maintaining crew satisfaction and retention.
 2. Evaluate producers' skills and take active role in promoting advanced skills.
- H. Develop contingency plans to deal with changes in resources.

GOAL III.

To insure adequate resources to maintain the services provided by MCA.

A. Maintain equipment

1. Continue to train staff and clients in proper equipment use.
2. Follow and revise equipment replacement and acquisition schedule.

B. Maintain political support of funding base.

1. Continue to educate elected officials and municipal staff, about the programs and services provided by MCA.
2. Continue to solicit feedback from elected officials and municipal staff on programs and services offered by MCA.
3. Present quarterly progress reports on annual work plan to the Multnomah Cable Regulatory Commission.
4. Review annual work plan and progress with the East County jurisdictions and the City of Portland
5. Continue to educate community organizations about the programs and services provided by MCA.
6. Continue to educate key decision makers about the programs and services provided by MCA.

GOAL IV.

To evaluate, develop and implement cable access services to meet the needs of the corporation's publics.

A. Continue to provide educational services of interest to East County residents and information about East County Schools.

1. Continue cablecast of Mt. Hood Community College Telecourses.
2. Continue cablecast of GED Telecourses.
3. Continue cablecast of special satellite programming including NASA events, and programs from the National Diffusion Network.
4. Continue cablecast of The Learning Channel in conjunction with Portland Public Schools and the Multnomah Education Service District.
5. Continue monthly production of "What Did You Do in School Today?" in conjunction with the the East Multnomah County school districts.
6. Continue monthly production of "Check-it-Out" in conjunction with the Multnomah County Library.
7. Continue monthly production of "Kidstuff" working with area fourth, fifth and sixth grade students.
8. Continue regular production of educational teleconferences in conjunction with the Multnomah Education Service District.
9. Begin semiweekly instruction in television production for area high school students during the academic year in cooperation with the Vocational Inter-district Program.
10. Continue instruction in documentary production with area junior high school students.
11. Continue weekly production of "Homework Hotline" during the academic year.
12. Continue working with individual classes in the East County schools, developing selected video projects.

B. Continue to provide municipal and civic programming and information of interest to East County residents.

1. Continue semimonthly gavel-to-gavel television coverage of the Gresham City Council meetings.

2. Continue semimonthly gavel-to-gavel television coverage of the Troutdale City Council meetings.
3. Continue weekly gavel-to-gavel television coverage of the Multnomah County Commissioners meetings.
4. Continue weekly coverage of the Gresham Area Chamber of Commerce Noon Forum.
5. Evaluate production and continuation of Gresham City Council "Before the Council" program.
6. Continue monthly half-hour production of "Eastside Journal," a magazine show highlighting people and events in East Multnomah County.
7. Continue monthly production of "County Lines," an informational program about the services of Multnomah County.
8. Produce a series of one to two minute video pieces highlighting the history of East Multnomah County.
9. Begin semimonthly coverage of the Gresham Planning Commission, using remote single camera.
10. Begin monthly coverage of the Troutdale Planning Commission, using remote single camera.
11. Begin coverage of selected public meetings from Troutdale and Gresham City halls, using remote single camera.
12. Continue production of selected special events, conferences, and speakers forums of civic interest to the people of East Multnomah County.
13. Continue production of selected public service announcements of civic interest to the people of East Multnomah County.
14. Continue production of programs of specific interest to the people newly annexed to the City of Portland.
15. Continue to work with the neighborhood associations to determine production topics for municipal programming.

16. Solicit outside municipal and civic programming of interest to East County residents to supplement M-PAC Channel 27 schedule.
- C. Continue to provide community programming and information of interest to East County residents such as "I Remember When..." along with the Gresham Historical Society.
- D. Increase documentary format production among independent producers, community groups and staff by providing workshop training in documentary production.
- E. Increase public service announcement production among independent producers, community groups and staff by providing workshop training in producing public service announcements
- F. Hold annual T-Shirt Award, recognizing the work of independent producers and volunteers at MCA
- G. Hold annual picnic, providing a socializing and networking opportunity for volunteers and independent producers.
- H. Hold cooperative events with other organizations to increase the diversity of use of the MCA facility.
- I. Add program playback rack to increase M-PAC Channel 27 cablecast capability.

GOAL V.

To effectively market MCA products and services to the corporations's publics.

- A. Develop a comprehensive marketing and promotional plan for MCA's programs and services.
 1. Develop plan components addressing promotion of municipal, educational and public access programming.
 2. Develop plan components to promote individual programs and track viewership.
 3. Develop plan components addressing promotion of individual MCA channels: MCTV Channel 21; M-PAC Channel 27; CAN Channel 11.

4. Develop plan components addressing promotion of MCA Workshop and "Hands On" program.
 5. Develop plan components to educate the public about the concept of public access.
- B. Increase outreach to various East County groups to attract participation in MCA services.
1. Continue to work with municipal staff in developing municipal and civic programming.
 2. Continue working with neighborhood associations and citizens groups involving them in program production.
 3. Continue to work with area educators and the public showing them positive uses of cable television in education.
- C. Expand outreach to community groups and individuals in East County to generate a diversity of programming
- D. Continue program promotion workshops for independent producers.
- E. Continue to produce promotional spots for staff productions.
- F. Produce weekly promotional reels for current access programming.
- G. Intensify MCTV 21 playback effort with voice overs promoting upcoming programming.
- H. Begin production of "Producer Profile" pieces. These short pieces will profile independent producers and their productions.
- I. Work with area access organizations with interconnected channels to clarify channel identification.
- J. Maintain client involvement in evaluating of MCA products and services.
- K. Continue quarterly publication of "Line Out," the MCA newsletter to the community.
1. Expand distribution of "Line Out" to potential MCA clients within cable franchise area.
 2. Review and update mailing list, including community leaders and government officials.

3. Evaluate "Line Out."
- L. Continue publication of the Target Guide for area educators during the academic year and conduct a survey among Target Guide subscribers.
 - M. Continue to make Board and staff available for presentations before community groups.
 - N. Make presentations before school boards and school parent groups on the average of one per month
 - O. Participate in cable operator's marketing and promotional activities.
 1. Identify opportunities for promoting subscriptions to cable television services through MCA programming, productions, workshops and other activities.
 2. Provide the MCA publics with information regarding cable television service and its contribution to the community.
 3. Educate the MCA publics about the relationship between an increased Rogers subscriber base and the effectiveness of MCA to deliver its products and services.
 4. Demonstrate a positive impact on the Rogers Cable TV Multnomah East subscriber base due to promotion of products and services associated with MCA.
 - P. Provide other access centers with referrals of independent producers and encourage them to do likewise.
 - Q. Coordinate promotional activities for CAN Channel 11 and promotion of public access with other area access organization.
 - R. Distribute copies of selected programs to key officials and community leaders.
 - S. Generate national recognition for Multnomah Cable Access programming.

GOAL VI.

To actively seek minority involvement at MCA.

- A. Research community demographics.
- B. Develop a plan for determining demographics of MCA producers and volunteers.
- C. Increase diversity of clients.
 - 1. Identify and eliminate psychological and physical barriers.
 - 2. Tailor an outreach plan for specific minority groups.
 - 3. Evaluate effectiveness of outreach plan by looking at:
 - a. numbers of programs
 - b. numbers of clients
 - c. numbers of viewers
 - 4. Encourage minority group projects.
- D. Increase diversity of staff.
 - 1. Pursue aggressive recruitment plan.
 - 2. Use cable to increase target group applications.
 - 3. Expand number of groups job information is sent to; include all targeted minority groups.
- E. Increase diversity of Board
 - 1. Develop a recruitment plan in conjunction with the Multnomah Cable Regulatory Commission for applicants.
 - 2. Use cable to target minority applications.
 - 3. Aggressively pursue qualified individuals.
- F. Improve MCA environment for minorities.
 - 1. Continue training for staff in areas of sexual harassment, and inter-cultural relations.
 - 2. Orient new staff in areas of sexual harassment, and inter-cultural relations.
 - 3. Train staff in working with targeted minority groups.

- 4. Provide information about reaching MCA via public transportation.
- G. Establish liaisons with minority organizations.
- H. Organize a Board task force to work on minority involvement at MCA.

Multnomah Cable Access 1989-1990 Budget

	1988-89	1989-90
Expenses:		
7020 Full-time	\$207,176	\$228,311
7030 Part-time	97,053	102,338
7040 Premium Pay	10,000	10,000
7050 Taxes & Fringe Benefits	78,557	85,162
7000 Total Personal Services	\$392,786	\$425,811
6020 Accounting	\$4,000	\$4,240
6030 Books	500	600
6040 Cable Installations	2,000	2,000
6041 Consulting	10,000	11,000
6051 Dues & Subscriptions	1,500	1,590
6060 Educational Program Acquisition	4,026	4,268
6061 Education & Travel	10,000	13,000
6062 Entertainment	1,000	1,200
6070 Food	6,500	6,890
6080 Graphics	1,500	1,500
6100 Insurance	19,000	25,000
6130 Legal	3,000	3,000
6131 Local Travel & Mileage	2,200	2,500
6140 Maintenance Supplies	5,000	5,300
6160 Office Supplies	3,000	3,700
6161 Operating Supplies	7,000	7,420
6170 Personnel Recruitment	500	1,000
6171 Phones	2,000	3,400
6172 Postage	5,000	6,000
6173 Printing	12,000	15,000
6174 Promotion	7,000	9,000
6190 Repairs and Maintenance	8,000	8,000
6200 Space Rental	21,684	21,684
6230 Vehicle Maintenance	1,200	1,800
6231 Videotape	7,500	7,950
6000 Total Material & Services	\$145,110	\$167,042
8020 Building	\$72,000	
8030 Leasehold Improvements		\$2,000
8040 Office Equipment	15,000	7,000
8050 Office Furnishings	5,000	2,000
8060 Production & Maintenance Equipment	203,997	87,027
8000 Total Capital	\$295,997	\$98,027
Total Expenses	\$833,893	\$690,880

Approved by Multnomah Cable Regulatory Commission
4/03/89

Multnomah Cable Access 1989-1990 Budget

	1988-89	1989-90
Income:		
Carry-Over	\$246,779	
400 Personnel Services	288,417	
401 Operating Support	16,500	
402 Additional Support	10,250	
403 Ed. Program Acquisition	4,127	
4152 Access Support		\$323,939
4130 Franchise Fees, Multnomah	196,660	270,582
4140 Franchise Fees, Portland	65,160	90,059
4090 Interest	3,000	3,300
4200 Other	3,000	3,000
Total Income	\$833,893	\$690,880



**MT.
HOOD
COMMUNITY
COLLEGE**

26000 S.E. STARK ST., GRESHAM, OREGON 97030 • (503) 667-6422

3/17/89

Dr. Paul E. Kreider, *President*

Jack Schommer
Communication Arts
Program in Community Television

Jack Schommer 3/28/89

MEMO

TO: Multnomah CRC
& Julie Omelchuck, Cable Officer
RE: PCTV 1989/90 Budget proposal

I've enclosed a budget proposal for the Program in Community Television and included a first draft of some five year projections. The need for planning hasn't been overlooked, but was difficult to project any realistic spending without some understanding of the operation of the program and the college. I've been managing this program for little more than a year so even these figures are rough, but it's important for the program and the commission to start goal setting. This is an initial step in that process and will be followed with some memos on capital outlay spending. throughout the spring and summer I will be working on long range goals and for the annual report should have better idea of my goals for the Program in Community Television, I will be soliciting your reaction to the drafts of that report throughout.

* notes on 90 budget *

SALARY - increases have been calculated at 4%, however these numbers relay on the contract negotiated by the collective bargaining unit at Mt Hood and could change. The student salary line is being treated as a set amount that is sufficient to cover two part time positions [job descriptions were approved by the commission last year] each quarter as

student interest arises. I would like to retain the ability to bring new job descriptions to the commission for their approval and thus leave the utilization of this money open for future growth.

SUPPLIES - Instructional, this line item will handle, software needs for the program's computer, any periodical subscriptions, ie **Multichannel News and Broadcasting**, NFLCP membership and books or other educational materials [average \$325/mo.] The Supplies - Office will cover general office supplies and postage. [average \$35/mo]. Supplies - Postage is billed against office so it was dropped as a separate line item. Supplies - Graphic Services covers copier usage within the Communication Division office and bulk duplication and services done out of the college's print shop. [average \$55/mo.]

TRAVEL - I've been elected to and intend to run for a second year on the national board of the NFLCP. This position has placed the program at Mt Hood in a national light and helped increase my awareness of access television. It requires attendance at three additional meetings, at a cost of about 1500 dollars. I feel this is a benefit to the program and have increased the PCTV budget to cover these travel costs.

CONTRACTED SERV. - Personal Srv. Presently we lack any kind of preventive maintenance. The increase here is to cover a part-time engineer for this task. It will take time to develop a job description so I've only budgeted for a portion of this years budget, in the future this line item will reflect an entire year's contracted service. The commission will be kept abreast of the job description developments and any subsequent contract for services.

CAPITAL OUTLAY - While it is important for the PCTV students to utilize MCA facilities this use shouldn't overburden them. Equipment, purchased for PCTV students is intended to aid their production and learning at Mt Hood while not creating a second access facility. There are some areas where cost of duplication in equipment serves no one efficiently. One area where MCA's equipment could be virtually controlled by student projects is editing. PCTV capital outlay will be spent to increase editing capabilities. Another piece of equipment students need training on is a computer graphics system, which will also become a priority item. Both of

Program In Community Television
Budget FY 1989-90

LINE ITEM	CURRENT BUDGET	REQUEST
Instructor F/T	25,500	26,520
Instructors P/T	2,500	3,140
Instructor Summer	2,820	1,000
Student Internships	13,200	10,000
Fringe-General	10,062	9,311
Supplies-Office	-0-	1,500
Supplies-Graphic Services	-0-	2,000
Supplies-Instructional	500	4,000
Supplies-Postage	500	-0-
Travel-General	2,000	4,000
Contracted Services	2,000	4,700
Contracted Srv-Other	-0-	500
Other Expenses-Prgm Devel	1,000	-0-
Other Expenses-Miscellaneous	500	500
Repair of Equipment	2,000	3,000
Capital Outlay	10,418	16,007
TOTAL	73,000	86,178

Approved by Multnomah Cable Regulatory Commission 4/3/89

1314T

MULTNOMAH CABLE REGULATORY COMMISSION

MULTNOMAH COUNTY, GRESHAM, FAIRVIEW, TROUTDALE AND WOOD VILLAGE

Commissioners:

Rodger Clawson, *President*
Roy Hoover, *Vice President*
Margaret Templeton
Lee Moore
Ron Sherwood

1120 SW 5th Avenue
Room 1430
Portland, OR 97204
(503) 248-3576

Julie S. Omelchuck, Cable Officer
Christina Witka, Cable Assistant

MEMORANDUM

TO: Multnomah County and the Cities of Fairview, Wood Village, Troutdale and Gresham

FROM: Multnomah Cable Regulatory Commission

DATE: April 6, 1989

SUBJECT: FY 1989-90 Cable Office Budget

Attached are the MCRC approved Cable Office budget, the projected revenues and the budget expenditure detail for FY 1989-90. The MCRC has approached the budget a little differently this year than in the past. As you know, the bulk of the Cable Office's revenues comes from franchise fees paid by Rogers Cable TV. Staff bases the Cable Office revenue projections on projected gross revenues supplied by RCME (see attached letter). As a result of the recent ownership transfer, staff believes the projected revenues provided by RCME for FY 1989-90 are optimistic: specifically according to RCME figures, the MCRC would realize an increase of \$43,813 in revenues over fiscal year 1988-89. The increases from FY 1986-87 and from 1987-88 are \$4,159 and \$4,930, respectively.

Until the MCRC can be assured, through historically proven actual gross receipts, that Rogers will indeed realize its optimistic projections, the MCRC believes that a conservative approach to expenditures would be wise at this time. The budget represents prudent expenditures and places \$88,393 in contingency. Contingency funds would be available to spend in FY 1989-90 but are not specifically appropriated to line item expenditures. Multnomah County has a relatively simple process through which the Cable Office staff could appropriate and spend contingency funds upon approval from the MCRC.

1285T/JO/js

Attachments

Multnomah Cable Regulatory Office
FY 1989-90 Budget
Approved by MCRC 4/3/89

OBJECT DETAIL	CURRENT BUDGET	REQUEST		
5100 PERMANENT	51,200	56,906		
5200 TEMPORARY	10,095	0		
5500 FRINGE	13,691	14,375		
5550 INS BENEFITS	5,016	5,712		
PERSONAL SERVICES	80,002	76,993		
6110 PROFESSIONAL SERVICES	142,798	38,000		
6060 PASS THROUGH PAYMENTS	0	30,000		
6120 PRINTING	3,500	3,745		
6180 REPAIRS & MAINTENANCE	100	100		
6190 MAINTENANCE CONTRACTS	0	1,300		
6200 POSTAGE	2,500	2,675		
6230 SUPPLIES	400	420		
6270 FOOD	0	200		
6310 EDUCATION & TRAINING	5,475	9,000		
6330 TRAVEL	771	825		
6620 DUES & SUBS.	800	840		
DIRECT MATERIALS AND SERVICES	156,344	87,105		
7100 INDIRECT COSTS	11,607	16,089		
7150 TELEPHONE	2,070	2,027		
7400 BLDG. MGT. SERVICES	4,813	2,597		
TOTAL SVC. REIMBURSEMENTS	18,490	20,713		
CAPITAL OUTLAY		9,000		
TOTAL BUDGET	254,836	193,811		

\$88,393 placed in contingency

Prepared 3/8/89
 By Julie Omelchuck, Cable Officer

1259T

FY 1989-90 Budget Detail

Object Code	Explanation	Amount
6060	Public Demonstration Project Fund - provides funds for allocation by the MCRC to public agencies for demonstration projects on the cable system. The MCRC dedicated \$20,000 in FY 1988-89 to the Fund and established Fund disbursement policy and procedures. There were no expenditures in FY 1988-89.	\$ 30,000
6110	Legal Services Contracts: City of Gresham (Tom Sponsler) Alliance for Communications Democracy Long-Term Planning Consultant Technical Consultation Contract Financial Analysis Contract	15,000 2,500 500 10,000 10,000
6190	Maintenance contracts for two computers	1,300
6270	Any costs for honorary dinner for Commission members who resign their positions.	200
6310	National Federation of Local Cable Programmers (NFLCP) National Convention: 3 people	3,385
	Nation Association of Telecommunication Officers and Advisors (NATOA) National Conference: 2 people	2,385
	National Cable Television Association (NCTA) National Convention: 1 person	1,155
	National Association of Broadcasters (NAB) National Convention: 1 person	1,000
	Regional NATOA/NFLCP Conferences: 5 people	775
	Professional Development for Administrative Staff	300
6330	Includes bus pass and mileage reimbursement for Cable Officer	825
6620	Includes subscriptions for Commission members and staff to trade journals and MCRC membership in NATOA and NFLCP.	840
7100	Reflects fee paid to County for administrative services per contract between MCRC and Multnomah County.	16,089
7400	Office space rental fee.	2,597
8400	Purchase of personal computer for Cable Office.	5,000
	Purchase of laptop computer for use by Cable Officer.	4,000

Prepared: 3/9/89

By: Julie S. Omelchuck

1281T

Projected Cable Office Revenues
FY 1989-90

Revenue Source	Amount
Carryover FY 1988-89	\$ 99,169
RCME Franchise Fees	180,388
Columbia Cable Franchise Fees	<u>\$ 2,647</u>
TOTAL	\$ 282,204

Prepared: 3/9/89
By: Julie S. Omelchuck

1281T

MAR 6 1989

- COPY



Rogers

Rogers Cable TV
3075 NE Sandy Boulevard
Portland, OR 97232-2483
(503) 230-2099

February 28, 1989

Ms. Julie Omelchuck
Multnomah Cable
Regulatory Commission
1120 SW 5th, Room 1400
Portland, OR 97204

Dear Julie:

As promised, here is a hard copy of the revenue projections for next fiscal year, as you requested, to use for internal purposes only.

PROJECTIONS
GROSS RECEIPTS -- MULTNOMAH

<u>Quarter</u>	<u>Gross Revenue</u>	<u>Bad Debt</u>	<u>Gross Receipts</u>
March - May '89	\$3,305,400	\$48,000	\$3,257,400
June - Aug '89	3,207,800	48,000	3,159,800
Sept - Nov '89	3,229,500	48,000	3,181,500
Dec - Feb '90	3,489,500	47,000	3,442,500
March - May '90	3,638,900	46,000	3,592,900
June & July '90 (2 mths)	2,428,800	31,000	2,397,800

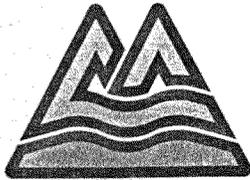
As we discussed, I can in no way confirm that these figures are accurate in the context of the transfer of the system. These figures have not been authorized or approved by KBL Cable Inc., officials, and have been released without their consent.

Sincerely,

Diane M. Linn
Vice President, Programming
and Government Affairs

cg

xc: Phil Lind
Vernon Achber
Adam Haas
Steve Babcock
Terri Williams



31
J162

MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
GRETCHEN KAFOURY • District 2 • 248-5219
RICK BAUMAN • District 3 • 248-5217
• District 4 • 248-5213
JANE MCGARVIN • Clerk • 248-3277

April 20, 1989

Ms. Linda Alexander, Director
Department of General Services
1120 SW Fifth
Portland, OR

Dear Ms. Alexander:

Be it remembered, that at a meeting of the Board of County Commissioners held April 20, 1989, the following action was taken:

In the Matter of the Establishing a Budget Savings Policy) RESOLUTION
R-10) #89-64

Commissioner Anderson explained that this Resolution actually eliminates the Finance Committee. She moved approval of the Resolution, duly seconded by Commissioner Kafoury.

Commissioner McCoy explained that the screening process will still be in effect, but that screening will be done by the Budget & Planning Office; therefore the Finance Committee is no longer needed.

At this time, the motion was considered, and it is unanimously

ORDERED that said Resolution be approved.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: Budget

DATE SUBMITTED April 13, 1989

(For Clerk's Use)
Meeting Date 4/20/89
Agenda No. R-10

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Resolution on Savings Policy

Informal Only* _____
(Date)

Formal Only 4/20/89
(Date)

DEPARTMENT General Services DIVISION Planning and Budget

CONTACT Jack Horner TELEPHONE 248-3883

*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD Jack Horner

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Rescinds Board resolution on processes for using departmental savings to reflect the elimination of the Finance Committee.

89-64

ACTION REQUESTED:

INFORMATION ONLY PRELIMINARY APPROVAL POLICY DIRECTION RATIFICATION

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 5 Minutes

IMPACT:

PERSONNEL

FISCAL/BUDGETARY

General Fund

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Paula Anderson

BUDGET / PERSONNEL John [Signature]

COUNTY COUNSEL (Ordinances, Resolution, Agreements, Contracts) Jan [Signature]

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF COUNTY COMMISSIONERS
1989 APR 13 PM 12:08
MULTNOMAH COUNTY
OREGON



MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
GLADYS McCOY, CHAIR
PAULINE ANDERSON
POLLY CASTERLINE
GRETCHEN KAFOURY
RICK BAUMAN

DEPARTMENT OF GENERAL SERVICES
PORTLAND BUILDING
1120 SW FIFTH, 14th FLOOR
PORTLAND, OR 97204-1934
(503) 248-3300

OFFICE OF THE DIRECTOR
PLANNING & BUDGET (503) 248-3883
COUNTY COUNSEL (503) 248-3138
EMPLOYEE SERVICES (503) 248-5015
FINANCE (503) 248-3312
LABOR RELATIONS (503) 248-5135

M E M O R A N D U M

TO: Board of County Commissioners

FROM: Jack Horner, Director 
Planning and Budget Division

DATE: April 13, 1989

SUBJECT: Savings Policy Procedure

The attached resolution takes care of the situation which exists regarding the County's Savings Policy. That situation is that requests to reprogram appropriations which have been underspent during the year were formerly referred to the Finance Committee. With the sunset of that committee last December (based on Ordinance 596 adopted November 10, 1988) when the Policy Development Committee was formed, no clear approach to savings has been established to replace it.

There is ample provision for the Board to control savings and reprogram them as they see fit using the existing Budget Modification procedure, a copy of the latest version of which is attached (#2201). Under that procedure, Planning and Budget is required to review such requests and forward those requiring approval by the Board to the Chair for placement on the agenda.

6015F/JH/kd

Attachment

BEFORE THE BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY, OREGON

In the Matter of the Establishing)
a Budget Savings Policy)

RESOLUTION No. 89-64

WHEREAS, the Multnomah County Board of Commissioners is the fiscal authority for the County; and

WHEREAS, the Board in its capacity as fiscal authority has approved and adopted line item budgets for programs to achieve desired results; and

WHEREAS, program needs change, and planned expenditures do not always occur for the estimated amounts, creating budget savings (unexpended funds); and

WHEREAS, requests are made to reprogram these budget savings to be spent on items not originally approved in the budget; and

WHEREAS, such requests are governed by the Budget Savings Policy (Resolution 88-115) which requires that County Finance Committee review and advise to the County Board of Commissioners on reprogramming requests; and

WHEREAS, the Finance Committee was abolished; by ordinance 596 adopted November 10, 1988.

THEREFORE BE IT RESOLVED that the Multnomah County Board of Commissioners rescind the Budget Savings Policy (Resolution 88-115); and

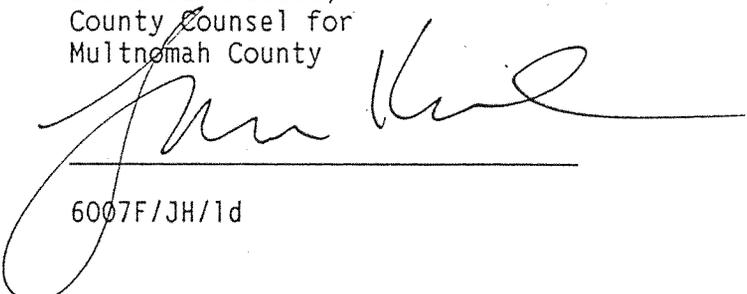
BE IT FURTHER RESOLVED that requests for reprogramming savings shall be reviewed consistent with the existing procedure for Budget modification.

ADOPTED this 20th day of April, 1989.

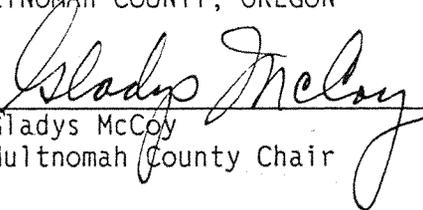


REVIEWED BY:

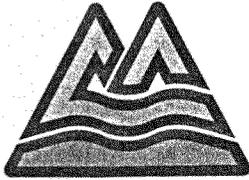
LAURENCE KRESSEL,
County Counsel for
Multnomah County


6007F/JH/ld

MULTNOMAH COUNTY, OREGON

By 
Gladys McCoy
Multnomah County Chair

30.31
J163



MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY •	Chair	• 248-3308
PAULINE ANDERSON •	District 1	• 248-5220
GRETCHEN KAFOURY •	District 2	• 248-5219
RICK BAUMAN •	District 3	• 248-5217
	District 4	• 248-5213
JANE MCGARVIN •	Clerk	• 248-3277

April 20, 1989

Mr. Duane Zussy, Director
Department of Human Services
426 SW Stark
Portland, OR

Dear Mr. Zussy:

Be it remembered, that at a meeting of the Board of County Commissioners held April 20, 1989, the following action was taken:

Request of the Director of Human Services for)
 approval of Budget Modification DHS #47 making an)
 appropriation transfer in the amount of \$8,865)
 within Juvenile Justice Division from Pass-thru)
 to Supplies (\$6,825 for work gloves and boots))
 and Equipment (\$2,040 for computer to provide)
 assistance in GED training for program partici-)
 pants) for Resources and Development section,)
 and reallocates funds in amended contract with)
 The Private Industry Council R-11)

Upon motion of Commissioner Bauman, duly seconded by Commissioner Kafoury, it is unanimously

ORDERED that said request be approved, and budget modification be implemented.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
 Jane McGarvin
 Clerk of the Board

jm
 cc: Budget
 Finance
 Juvenile Justice

1. REQUEST FOR PLACEMENT ON THE AGENDA FOR _____ (Date)

DEPARTMENT Human Services DIVISION Juvenile Justice Division
 CONTACT Harold Ogburn TELEPHONE 248-3460
 *NAME(S) OF PERSON MAKING PRESENTATION TO BOARD Duane Zussy

SUGGESTED
 AGENDA TITLE (to assist in preparing a description for the printed agenda)

Budget Modification DHS #47 requests approval to move \$8,865 from Pass-thru to Supplies and Equipment within JJD Resources & Development.

(Estimated Time Needed on the Agenda)

2. DESCRIPTION OF MODIFICATION (Explain the changes this Bud Mod makes. What budget does it increase? What do the changes accomplish? Where does the money come from? What budget is reduced? Attach additional information if you need more space.)

PERSONNEL CHANGES ARE SHOWN IN DETAIL ON THE ATTACHED SHEET

Budget Modification DHS #47, requests Board approval to move \$8,865 from Pass-thru budget line to Supplies (in the amount of \$6,825) and Equipment (\$2,040) within JJD Resource & Development.

The current Pass-Thru budget contains the Work Experience Program and a significant portion of the Employment Programs supply budget. These funds were designated to pay for special gear (work gloves and work boots) and transportation (bus tickets) for the Year Round Program as well as the Summer ODOT Program. Through other resources, funds were secured to fulfill our obligation for bus tickets for the duration of the Year Round Program. Therefore, an alternative use of funds was requested and approved by The Private Industry Council, to purchase a personal computer which will provide assistance in GED training for program participants.

To be processed simultaneously with Contract DHS #371

3. REVENUE IMPACT (Explain revenues being changed and the reason for the change)

N/A

To Budget 10/20/89

MULTI-COUNTY BOARD OF COUNTY COMMISSIONERS
 CLATSOP COUNTY
 1989 APR 12 AM 11:54
 BOARD OF COUNTY COMMISSIONERS

4. CONTINGENCY STATUS (to be completed by Finance/Budget)

Contingency before this modification (as of _____) \$ _____
 (Specify Fund) (Date)
 After this modification \$ _____

Originated By <i>Harold Ogburn</i>	Date <i>3/22/89</i>	Department Manager <i>Duane Zussy</i>	Date <i>3/24/89</i>
Budget Analyst <i>Thomas J. Simpson</i>	Date <i>4/3/89</i>	Personnel Analyst	Date
Board Approval <i>Bertrand E. Jones</i>		Date <i>4/20/89</i>	

EXPENDITURE

TRANSACTION EB []

GM []

TRANSACTION DATE _____

ACCOUNTING PERIOD _____

BUDGET FY _____

Document Number	Action	Fund	Agency	Organi- zation	Reporting Activity	Category	Object	Current Amount	Revised Amount	Change Increase (Decrease)	Sub- Total	Description
		100	010	2540			6060			(8,865)		Dec. Pass-Thru
		100	010	2540		PIC3	6230			6,825		Inc. Supplies
		100	010	2540		PIC3	8400			2,040		Inc. Equipment
											-0-	Subtotal Org. 2540

////////////////////////////////////
 TOTAL EXPENDITURE CHANGE//////////////////////////////////// -0- TOTAL EXPENDITURE CHANGE

REVENUE

TRANSACTION RB []

GM []

TRANSACTION DATE _____

ACCOUNTING PERIOD _____

BUDGET FY _____

Document Number	Action	Fund	Agency	Organi- zation	Reporting Activity	Revenue Category	Source	Current Amount	Revised Amount	Change Increase (Decrease)	Sub- Total	Description
-----------------	--------	------	--------	----------------	--------------------	------------------	--------	----------------	----------------	----------------------------	------------	-------------

////////////////////////////////////
 TOTAL REVENUE CHANGE//////////////////////////////////// -0- TOTAL REVENUE CHANGE



MULTNOMAH COUNTY OREGON

DEPARTMENT OF HUMAN SERVICES
JUVENILE JUSTICE DIVISION
1401 N.E. 68th
PORTLAND, OREGON 97213
(503) 248-3460

BOARD OF COUNTY COMMISSIONERS
GLADYS McCOY • CHAIR OF THE BOARD
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER
RICK BAUMAN • DISTRICT 3 COMMISSIONER
POLLY CASTERLINE • DISTRICT 4 COMMISSIONER

MEMORANDUM

TO: Gladys McCoy, Chair, Multnomah County Council

VIA: Duane Zussy, Director, Department of Human Services *Duane Zussy (P)*

FROM: *(Signature)* Harold Ogburn, Director, Juvenile Justice Division

DATE: March 22, 1989

SUBJECT: RECOMMENDATION TO RATIFY AMENDMENT TO THE PRIVATE INDUSTRY COUNCIL CONTRACT, AND APPROVE BUDGET MODIFICATION DHS # 47.

Recommendation:

The Juvenile Justice Division, recommends that the Board of Commissioners ratify this amendment to The Private Industry Council contract, and approve budget Modification DHS# 47 appropriating this revenue for FY 88/89.

Analysis:

This amendment implements three activities, (1) decreases in Pass-Through, (2540-6060) by \$8,865 which contains the Work Experience Project and a major percentage of the Employment Programs supplies budget; (2) increases revenue in Supplies budget (2540-6260) by \$6,825 for Participant Supportive Services; (3) increases Capitol Improvement budget (2540-8400) by \$2,040 to purchase a Personal Computer which will provide assistance in GED training for program participants.

Background:

The current Pass-Through budget contains the Work Experience Program, and a significant portion of the Employment Programs Support Services budget. These funds were designated to pay for special gear (work gloves, work boots); transportation the Year Round Employment program. Through other resources we were able to secure enough bus-tickets to fulfill our obligation for the duration of the Year Round Program. Therefore, alternative use of funding was requested and approved by The Private Industry Council, to purchase a Personal Computer which will provide assistance in GED training for participants.

4954U/CL/lj

4/20/89

RECEIVED FROM

JANE MCGARVIN

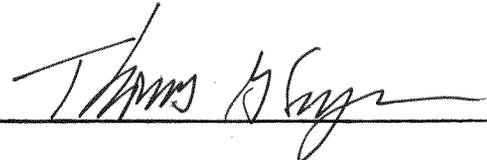
CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

BUDGET

BUDGET MODIFICATION DHS #47 APPROVED

R-11

BOARD OF
COUNTY COMMISSIONERS
1989 JUN 23 PM 12:28
MULTNOMAH COUNTY
OREGON

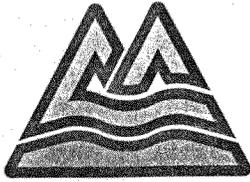


PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF
COUNTY COMMISSIONERS

1989 JUN 22 PM 12:34

MULTNOMAH COUNTY
OREGON



MULTNOMAH COUNTY OREGON

32
J163

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY •	Chair	• 248-3308
PAULINE ANDERSON •	District 1	• 248-5220
GRETCHEN KAFOURY •	District 2	• 248-5219
RICK BAUMAN •	District 3	• 248-5217
	District 4	• 248-5213
JANE MCGARVIN •	Clerk	• 248-3277

April 20, 1989

Mr. Duane Zussy, Director
Department of Human Services
426 SW Stark
Portland, OR

Dear Mr. Zussy:

Be it remembered, that at a meeting of the Board of County Commissioners held April 20, 1989, the following action was taken:

In the matter of ratification of an amendment to)
the State Juvenile Services Plan whereby the)
Youth Program Office is moving \$5,000 of State)
JSC revenue from an unobligated balance to con-)
tracts, for subcontracting to the NE Neighborhood)
Coalition, for support of the pilot project to)
address problems with youth gangs in North and)
Northeast Portland R-12)

Upon motion of Commissioner Bauman, duly seconded by Commissioner Kafoury, it is unanimously

ORDERED that said Intergovernmental Agreement be ratified.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: Budget
Finance
Purchasing
Social Services

DATE SUBMITTED _____

BD
MAR 31 1989

(For Clerk's Use)
Meeting Date 4/20/89
Agenda No. R-12

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Ratification of State JSC Plan Amendment

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Human Services DIVISION Social Services

CONTACT Susan Clark TELEPHONE 248-3691

*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD Duane Zussy / Michael Morrissey

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Ratification of State JSC Plan Amendment whereby the Youth Program Office is moving \$5,000.00 of State JSC revenue from an unobligated balance to contracts. This revenue has been subcontracted to the N.E. Neighborhood Coalition.

There is no net budget or revenue impact.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

INFORMATION ONLY PRELIMINARY APPROVAL POLICY DIRECTION RATIFICATION

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 5 minutes

IMPACT:

PERSONNEL

FISCAL/BUDGETARY

- General Fund

Other _____

BOARD OF
COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1989 APR 13 AM 11:12

SIGNATURES:

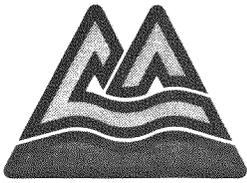
DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Duane Zussy

BUDGET / PERSONNEL Thomas S. Snyper

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) Armonda Br...

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.



MULTNOMAH COUNTY OREGON

DEPARTMENT OF HUMAN SERVICES
SOCIAL SERVICES DIVISION
ADMINISTRATIVE OFFICES
426 S.W. STARK, 6TH FLOOR
PORTLAND, OREGON 97204
(503) 248-3691

BOARD OF COUNTY COMMISSIONERS
GLADYS McCOY • CHAIR OF THE BOARD
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER
CAROLINE MILLER • DISTRICT 3 COMMISSIONER
POLLY CASTERLINE • DISTRICT 4 COMMISSIONER

MEMORANDUM

TO: Gladys McCoy, Chair of the Board
Pauline Anderson, District 1 Commissioner
Gretchen Kafoury, District 2 Commissioner
Rick Bauman, District 3 Commissioner

VIA: Duane Zussy *Duane Zussy (PC)*
Director, Department of Human Services

FROM: Gary Smith *DS*
Director, Social Services Division

DATE: March 29, 1989

SUBJECT: Ratification of State Juvenile Services Commission Plan Amendment

RECOMMENDATION: Social Services Division recommends that the Board of County Commissioners ratify the attached Plan Amendment to the Multnomah County Juvenile Service Commission Plan.

ANALYSIS: The attached amendment to the Multnomah County JSC Plan moves \$5,000 from obligated status and awards it to the Northeast Coalition of Neighborhoods, Inc. This revenue will augment County General Funds allocated by the Board to support a pilot project to address the problem with youth gangs in North and Northeast Portland.

There is no budget impact--the revenue is already appropriated in the Youth Program Office Contracts budget.

BACKGROUND: In early fall, 1988, the Board of County Commissioners and the Juvenile Services Commission allocated funds to address the problem of youth gangs. The Board allocated \$145,551 in CGF to fund a youth outreach pilot project. \$5,000 was also allocated by the JSC from from unobligated State JSC revenue to provide a service fund for outreach workers. This allocation received approval from the State JSC. At that time, it was understood that since the \$5,000 was already identified in Multnomah County's JSC Plan submitted to the State and ratified by the Board in June, 1987, no further action was required. However, we have just received notification from the State that since the \$5,000 was unobligated when the Plan was approved, a Plan Amendment must be ratified by Multnomah County's Board of Commissioners to approve the allocation to Northeast Coalition of Neighborhoods, Inc.

3771B

STATE JUVENILE SERVICES COMMISSION Plan Amendment Request/Notification

1. County Multnomah County 2. Date 24 February 1989

3. a. Request b. Notification 4. Fiscal Year 1988-1989

5. County Board of Commissioners' Approval:

Yes _____ No _____ In Progress xxx

6. Percent of Change .28% (based on Fiscal Year budget)

7. Request is hereby made for approval to make the following changes or additions to the previously-approved county plan. Justification and individual program budgets are provided on the attached pages.

Instructions:

Column A: Write the name of any programs or other budget line items which are being revised. Include new proposed programs and unallocated funds.

Column B: Write the approved budget amount or previously unallocated amount.

Column C: Write the amount of the revision (+/-).

Column D: Write the new budget amount for the program or other line items.

(Note - the amounts in Column C must balance each other and equal zero)

A. Items	B. Approved Budget	C. Amount of Revision (+/-)	D. New Budget
<u>Unobligated Balance</u>	<u>5,000</u>	<u>-5,000</u>	<u>-0-</u>
<u>Northeast Neighborhood Coalition</u>	<u>-0-</u>	<u>+5,000</u>	<u>5,000</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

9. Signature: 
Juvenile Services Commission Chairperson

April 20, 1989

32-33
J163

In the matter of Certifying the results of the)	
election on County Measure 26-1 - "Charter)	RESOLUTION
Amendment relating to Qualification and Salary)	#89-65
for County Auditor" as being approved by the)	
voters	R-13)	

Commissioner Bauman moved, duly seconded by Commissioner Anderson, that the above-entitled matter be approved.

Roger VanZanten, 3939 SE 317th, Troutdale, requested that the Board set aside certification of 26-1 or negate it because 1) there was not enough public debate on the issue; 2) language is vague because the salary was not stated, and 3) there are two issues in one ballot measure which is against State Election Laws.

Commissioner McCoy explained that that issue is not before the Board, and that the action today only certifies the numbers given by the Elections Officer are correct. Another forum is available to address the issues he brings. The Board has no authority over how people vote or do not vote. She added she feels his comments are not appropriate for the matter before the Board at this time.

Mr. VanZanten stated that the Board submitted the Resolution to the people, and in so doing violated the Election Laws, therefore he feels it is the responsibility of the Board to do something about that.

Commissioner Bauman stated there are opportunities available to challenge the legality of ballot titles, and suggested that Mr. VanZanten proceed in that manner if he feels he is correct in his assumptions.

Mr. VanZanten asked if he could ask the Board why the ballot measure was written as it was.

Commissioner Bauman explained that concerns should have been submitted to the Attorney General's Office in January or February before the ballot was submitted to the voters. Probably the only recourse now, after the fact, is probably the Courts.

Commissioner Kafoury explained that the Board feels that by requiring new regulations regarding training and experience, the position should have an increase in salary. The two issues are linked, and not separate issues.

Mr. VanZanten explained that the salary increase represents a 60% increase, and that he feels that the voters would have defeated the measure if they had known that was the amount.

Commissioner McCoy read the total ballots received for the measure.

Following discussion, the motion was considered, and it is unanimously

ORDERED that said Resolution be approved.

33
5143

April 20, 1989

In the matter of Certifying the results of the)	
election on County Measure 26-2 - "A Charter)	RESOLUTION
Amendment concerning filling vacancies in County)	#89-66
Elective Offices" as being approved by the voters))	R-14

Commissioner Bauman moved approval, duly seconded by Commissioner Kafoury.

Commissioner Bauman asked if the Board is authorized to fill the vacancy.

Commissioner McCoy explained that the Board now has the option of filling vacancies which it did not have before the election.

Commissioner Kafoury further explained that it is a matter of timing, and that if the vacancy occurred at the beginning of the budget process, or several months before an election, the Board would make an appointment. However, since it is only three weeks before an election, she feels it is inappropriate to appoint someone for this particular position.

Roger VanZanten, 3939 SE 317th, Troutdale, reminded the Board that this measure might also be illegal because it contains three issues on one ballot measure.

Commissioner Bauman explained that the interpretation of the law has been very generous at the State level when issues are related, there is no case history or administrative rule that would support Mr. VanZanten's position.

Following discussion, the motion was considered, and it is unanimously

ORDERED that said Resolution be approved.

53
J163

April 20, 1989

In the matter of Certifying the results of the)
election on County Measure 26-3 - "Real Estate)
Transfer Fee with Revenues Dedicated to Homeless)
Housing" as being defeated by the voters R-15)

RESOLUTION
#89-67

Upon motion of Commissioner Bauman, duly seconded by
Commissioner Anderson, it is unanimously

ORDERED that said Resolution be approved.

DATE SUBMITTED _____

(For Clerk's Use)

Meeting Date 4/20/89

Agenda No. R-13,14,15

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Resolutions Certifying Election Results

Informal Only* _____
(Date)

Formal Only 4-20-89
(Date)

DEPARTMENT Board of Commissioners DIVISION _____

CONTACT Jane McGarvin TELEPHONE 3277

*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD _____

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Resolutions Certifying Election Results for 3 County Measures

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

- INFORMATION ONLY
- PRELIMINARY APPROVAL
- POLICY DIRECTION
- APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA _____

IMPACT:

PERSONNEL

- FISCAL/BUDGETARY
- General Fund

Other _____

BOARD OF
 COUNTY COMMISSIONERS
 MULTNOMAH COUNTY
 OREGON
 1989 APR 13 AM 10:19

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Jane McGarvin

BUDGET / PERSONNEL _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) LK

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

[underlined language is new; bracketed language is to be deleted]

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

ORDINANCE NO. 603

An ordinance referring amendments to the Multnomah County Home Rule Charter to the voters of Multnomah County.

Multnomah County ordains as follows:

SECTION 1.

There shall be submitted to the voters of Multnomah County at the election on March 28, 1989, an amendment to the Multnomah County Home Rule Charter as follows:

The Multnomah County Home Rule Charter Chapters IV and VIII are amended by adding the underlined language:

CHAPTER IV -- COUNTY OFFICERS IN GENERAL

4.30 COMPENSATION

Except as provided in Section 8.10 (2) the compensation of all holders of elective office of Multnomah County shall be fixed by the registered voters of Multnomah County at a Primary or General Election only. The auditor shall appoint a five member salary commission, composed of qualified people with personnel experience, by January 1, 1986, and by January 1 in each even year thereafter. The commission's salary adjustment recommendations, if any, for elected officials shall be submitted to the voters at each subsequent primary election. All elected or appointed Multnomah County officials and employees are prohibited from serving on the salary commission.

CHAPTER VIII --FINANCE

8.10 AUDITOR

(1) The office of the county auditor is hereby established.

(2) At the general November election in 1966 and at the general November election every four years thereafter an auditor shall be elected. A candidate for auditor shall be a certified public accountant or certified internal auditor as of the date of filing for office, subject to the following provision. For the 1990 elections only, if a person is not a certified public accountant or certified internal auditor at the time of filing for office, the person elected or appointed to the office must obtain such certification not later than one year after taking office.

The office of auditor shall become vacant when the person serving as auditor ceases to be certified. Effective upon certification, the salary for the auditor shall be four-fifths of a District Court Judge's salary.

SECTION 2.

The ballot title for the measure in Section 1 shall read:

- CAPTION -

CHARTER AMENDMENT RELATING TO QUALIFICATIONS AND SALARY FOR COUNTY AUDITOR.

- QUESTION -

Shall county auditor be a certified public accountant or certified internal auditor with appropriate salary by December 31, 1991?

- STATEMENT OF PURPOSE -

Current Charter does not require Auditor to be certified public accountant or certified internal auditor. Amendment would add requirement that, as of January 1, 1991, candidate for Auditor be certified public accountant or certified internal auditor. For 1990 elections only, Auditor would have one year after taking office to obtain certification. Current Charter also provides that voters set auditor's salary. Amendment would set auditor's salary as four-fifths of District Court judge's salary once Auditor certified.

SECTION 3.

The Director of Elections shall cause the election on the measure to be held in accordance with law.

ADOPTED THIS 27th day of December, 1988, being the date of its second reading before the Board of County Commissioners of Multnomah County.

BOARD OF COUNTY COMMISSIONERS
OF MULTNOMAH COUNTY, OREGON

(S E A L)

By Gladys McCoy
Gladys McCoy, County Chair

APPROVED AS TO FORM:

Laurence Kressel
Laurence Kressel, County Counsel

[underlined language is new; bracketed language is to be deleted]

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

ORDINANCE NO. 604

An ordinance referring an amendment to the Multnomah County Home Rule Charter to the voters of Multnomah County.

Multnomah County ordains as follows:

SECTION 1.

There shall be submitted to the voters of Multnomah County at the election on March 28, 1989, an amendment to the Multnomah County Home Rule Charter as follows:

The Multnomah County Home Rule Charter Chapter IV is amended by adding the underlined language:

4.50 VACANCIES - FILLING

(1) If a vacancy occurs in an elective office of the county and the term of office expires:

(a) one year or more after the vacancy occurs, then a person shall be elected at the next available election date to fill the vacancy for the remainder of the term of office. If no candidate receives a majority of votes cast at that election, the Board of County Commissioners shall call for a special election in which the names of the two candidates receiving the highest number of votes shall appear on the ballot. The candidate receiving a majority of votes cast will be deemed elected to fill the balance of the unexpired term. The board of county commissioners shall by ordinance prescribe procedures for nominating and electing persons to fill vacancies under this subsection.

(b) less than one year but ninety days or more after the vacancy occurs, then the board of county commissioners shall appoint a person to fill the vacancy for the remainder of the term of office.

(c) less than ninety days after the vacancy occurs, the vacancy shall not be filled.

(2) For purposes of this Section 4.50, "term of office" means the term of office of the last person elected to the office which is vacant.

(3) In the event of a vacancy in the office of Chair, Sheriff or Auditor, the Board shall by ordinance prescribe procedures to designate an interim occupant of the office. The person so designated shall serve as acting Chair, Sheriff or Auditor, as the case may be, until the office is filled by election or appointment, as appropriate under section 4.50 (1).

The ballot title for the measure in Section 1 shall read:

- CAPTION -

A CHARTER AMENDMENT CONCERNING FILLING VACANCIES IN COUNTY ELECTIVE OFFICES.

- QUESTION -

Shall changes be made in the procedure for filling vacancies in elected office?

- STATEMENT OF PURPOSE -

The current charter provides for a vote to fill a vacancy in elected office when the unexpired term exceeds one year. This charter amendment adds requirement for run-off election between two candidates receiving the most votes. The charter amendment also authorizes county commission to appoint acting officials pending the filling of vacant offices.

SECTION 3.

The Director of Elections shall cause the election on the measure to be held on March 28, 1989 in accordance with law.

ADOPTED THIS 27th day of December, 1988, being the date of its second reading before the Board of County Commissioners of Multnomah County.

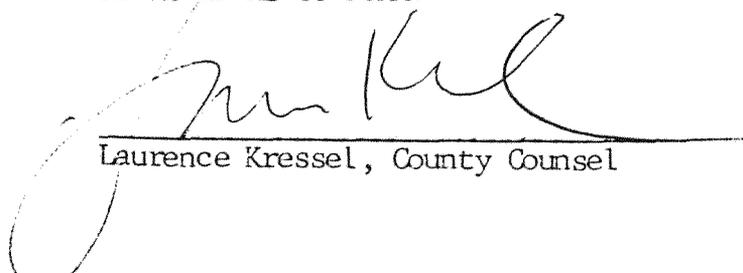
BOARD OF COUNTY COMMISSIONERS
OF MULTNOMAH COUNTY, OREGON

(S E A L)

By


Gladys McCoy, County Chair

APPROVED AS TO FORM:


Laurence Kressel, County Counsel

Date 4-20-89
NAME Rodger Van Zanten
ADDRESS 3939 SE 317th
Street
Wentdale OR 97060
City Zip

I wish to speak on Agenda Item # R-13
Subject Certifying Election
 FOR AGAINST

Date 4-20-89
NAME Rodger Van Zanten
ADDRESS 3939 SE 317th
Street
Wentdale OR 97060
City Zip

I wish to speak on Agenda Item # R-14
Subject Certifying Election
 FOR AGAINST

BEFORE THE BOARD OF COUNTY COMMISSIONERS
OF MULTNOMAH COUNTY, OREGON

In the matter of certifying the)
results of the election on County Measure) RESOLUTION
26-1 - "Charter Amendment relating to Quali-) #89-65
fication and Salary for County Auditor")
as being approved by the voters)

WHEREAS, the Multnomah County Board of Commissioners adopted Ordinance No. 603 on December 27, 1988; and

WHEREAS, Ordinance No. 603 referred "Charter Amendment relating to Qualifications and Salary for County Auditor" to the voters on March 28, 1989; and

NOW THEREFORE BE IT RESOLVED,

1. The Board certifies the results of the election as follows: votes against the measure - 35,782; votes in favor of the measure - 85,490.

2. The Board further certifies that the votes recorded on the official abstract prepared by the Director of Elections correctly summarizes the tally of votes cast on County Measure 26-1 at the March 28, 1989 election. A copy of the Director's abstract is attached to this Resolution and is incorporated herein by this reference.

Dated this 20th day of April, 1989.

BOARD OF COUNTY COMMISSIONERS

By

Gladys McCoy
Gladys McCoy, County Chair

REVIEWED

LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

BY

Laurence Kressel
Laurence Kressel
County Counsel

0523C/jm
041289:1

BEFORE THE BOARD OF COUNTY COMMISSIONERS
OF MULTNOMAH COUNTY, OREGON

In the matter of certifying the)
results of the election on County Measure) RESOLUTION
26-2 - "A Charter Amendment concerning) #89-66
filling vacancies in County Elective Offices")
as being approved by the voters)

WHEREAS, the Multnomah County Board of Commissioners
adopted Ordinance No. 604 on December 27, 1988; and

WHEREAS, Ordinance No. 604 referred "A Charter Amendment
concerning filling vacancies in County Elective Offices" to the
voters on March 28, 1989; and

NOW THEREFORE BE IT RESOLVED,

1. The Board certifies the results of the election as
follows: votes against the measure - 50,091; votes in favor of the
measure - 67,619.

2. The Board further certifies that the votes recorded on
the official abstract prepared by the Director of Elections
correctly summarizes the tally of votes cast on County Measure 26-2
at the March 28, 1989 election. A copy of the Director's abstract
is attached to this Resolution and is incorporated herein by this
reference.

Dated this 20th day of April, 1989.

BOARD OF COUNTY COMMISSIONERS

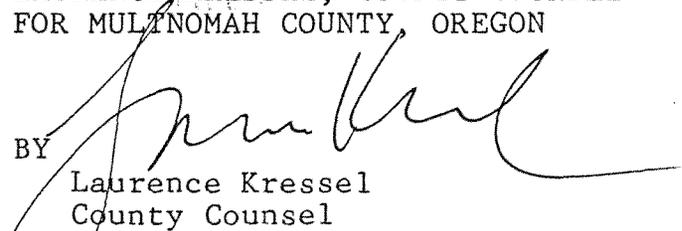
By


Gladys McCoy, County Chair

REVIEWED

LAURENCE KRÉSSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

BY


Laurence Kressel
County Counsel

0523C/jm
041278:1

BEFORE THE BOARD OF COUNTY COMMISSIONERS
OF MULTNOMAH COUNTY, OREGON

In the matter of certifying the)
results of the election on County Measure) RESOLUTION
26-3 - "Real Estate Transfer Fee with) #89-67
Revenues Dedicated to Homelss Housing")
as being defeated by the voters)

WHEREAS, the Multnomah County Board of Commissioners adopted Ordinance No. 605 on December 27, 1988; and

WHEREAS, Ordinance No. 605 referred the "Real Estate Transfer Fee with Revenues Dedicated to Homeless Housing" to the voters on March 28, 1989; and

NOW THEREFORE BE IT RESOLVED,

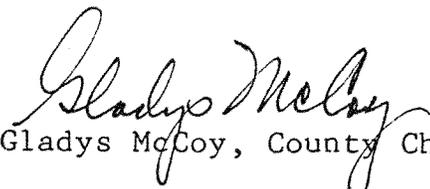
1. The Board certifies the results of the election as follows: votes against the measure - 93,751; votes in favor of the measure - 29,580.

2. The Board further certifies that the votes recorded on the official abstract prepared by the Director of Elections correctly summarizes the tally of votes cast on County Measure 26-3 at the March 28, 1989 election. A copy of the Director's abstract is attached to this Resolution and is incorporated herein by this reference.

Dated this 20th day of April, 1989.

BOARD OF COUNTY COMMISSIONERS

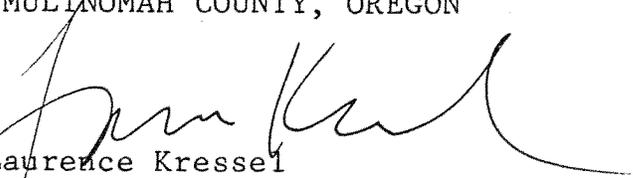
By


Gladys McCoy, County Chair

REVIEWED:

LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

BY


Laurence Kressel
County Counsel

0523C/jm
041289:1

MULTNOMAH COUNTY SPECIAL ELECTION, MARCH 28, 1989

COUNTY MEASURE 26-1 CHARTER AMENDMENT

QUALIFICATIONS AND SALARY FOR AUDITOR

P C T	R E G I S T R A T I O N	B A L L O T S C A S T	T U R N O U T	A M E N D M E N T		O V E R V O T E S	M E A S U R E	
				M U L T I P L I C A T I O N	C H A R T E R		N O	Y E S
P	9	19	21	14	1	1	1	3
C	4	11	35	19	1	1	2	18
C	1	29	47	27	1	1	4	47
T	0	50	77	33	1	1	8	99
1	1	10	105	23	1	1	17	17
1	1	22	110	28	1	1	6	6
1	1	107	128	33	1	1	42	42
1	1	249	153	15	1	1	72	72
1	1	260	166	11	1	1	10	10
1	1	299	188	16	1	1	24	24
1	1	306	200	16	1	1	40	40
1	1	315	211	16	1	1	36	36
1	1	327	224	19	1	1	49	49
1	1	333	235	14	1	1	33	33
1	1	341	248	7	1	1	19	19
1	1	358	270	11	1	1	14	14
1	1	366	277	11	1	1	11	11
1	1	377	288	12	1	1	11	11
1	1	388	309	13	1	1	9	9
1	1	399	332	14	1	1	7	7
1	1	407	344	14	1	1	3	3
1	1	410	353	15	1	1	3	3
1	1	427	366	15	1	1	3	3
1	1	438	388	15	1	1	3	3
1	1	447	400	17	1	1	3	3
1	1	458	411	17	1	1	3	3
1	1	466	422	17	1	1	3	3
1	1	477	444	17	1	1	3	3
1	1	488	455	17	1	1	3	3
1	1	499	466	17	1	1	3	3
1	1	500	477	17	1	1	3	3
1	1	511	488	17	1	1	3	3
1	1	522	499	17	1	1	3	3
1	1	533	511	17	1	1	3	3
1	1	544	522	17	1	1	3	3
1	1	555	533	17	1	1	3	3
1	1	566	544	17	1	1	3	3
1	1	577	555	17	1	1	3	3
1	1	588	566	17	1	1	3	3
1	1	599	577	17	1	1	3	3
1	1	600	588	17	1	1	3	3
1	1	611	599	17	1	1	3	3
1	1	622	600	17	1	1	3	3
1	1	633	611	17	1	1	3	3
1	1	644	622	17	1	1	3	3
1	1	655	633	17	1	1	3	3
1	1	666	644	17	1	1	3	3
1	1	677	655	17	1	1	3	3
1	1	688	666	17	1	1	3	3
1	1	699	677	17	1	1	3	3
1	1	700	688	17	1	1	3	3
1	1	711	699	17	1	1	3	3
1	1	722	700	17	1	1	3	3
1	1	733	711	17	1	1	3	3
1	1	744	722	17	1	1	3	3
1	1	755	733	17	1	1	3	3
1	1	766	744	17	1	1	3	3
1	1	777	755	17	1	1	3	3
1	1	788	766	17	1	1	3	3
1	1	799	777	17	1	1	3	3
1	1	800	788	17	1	1	3	3
1	1	811	799	17	1	1	3	3
1	1	822	800	17	1	1	3	3
1	1	833	811	17	1	1	3	3
1	1	844	822	17	1	1	3	3
1	1	855	833	17	1	1	3	3
1	1	866	844	17	1	1	3	3
1	1	877	855	17	1	1	3	3
1	1	888	866	17	1	1	3	3
1	1	899	877	17	1	1	3	3
1	1	900	888	17	1	1	3	3
1	1	911	899	17	1	1	3	3
1	1	922	900	17	1	1	3	3
1	1	933	911	17	1	1	3	3
1	1	944	922	17	1	1	3	3
1	1	955	933	17	1	1	3	3
1	1	966	944	17	1	1	3	3
1	1	977	955	17	1	1	3	3
1	1	988	966	17	1	1	3	3
1	1	999	977	17	1	1	3	3
1	1	1000	988	17	1	1	3	3

MULTNOMAH COUNTY SPECIAL ELECTION, MARCH 28, 1989

COUNTY MEASURE 26-1 CHARTER AMENDMENT

QUALIFICATIONS AND SALARY FOR AUDITOR

PCT	REGISTRATION	BALLOTS CAST	TURNOUT	AMENDMENT MULTNOMAH COUNTY CHARTER EDITOR	BLANK	OVERVOTES	MEASURE 26-1	
							YES	NO
PCT	78335	357	47.7		21	00	239	97
PCT	97700	501	41.1		22	00	444	84
PCT	47711	201	42.2		14	00	102	102
PCT	11199	337	46.6		11	00	444	44
PCT	70000	257	46.6		17	00	32	132
PCT	11446	377	46.6		11	00	74	174
PCT	70000	260	46.6		19	00	56	56
PCT	66877	119	46.6		15	00	26	26
PCT	33226	323	46.6		4	00	95	42
PCT	78556	169	46.6		20	00	113	88
PCT	49233	417	46.6		4	00	42	113
PCT	10597	300	46.6		20	00	88	88
PCT	79777	322	46.6		10	00	74	74
PCT	94277	232	46.6		11	00	77	77
PCT	66799	438	46.6		14	00	24	124
PCT	10331	305	46.6		12	00	71	71
PCT	71240	241	46.6		7	00	57	57
PCT	33755	85	46.6		4	00	23	23
PCT	11577	409	46.6		3	00	75	75
PCT	10003	440	46.6		20	00	81	81
PCT	11333	447	46.6		34	00	88	88
PCT	90033	327	46.6		19	00	77	77
PCT	29433	111	46.6		10	00	17	17
PCT	47788	112	46.6		9	00	24	24
PCT	78733	230	46.6		11	00	53	53
PCT	10775	330	46.6		19	00	81	81
PCT	89966	379	46.6		20	00	86	86
PCT	11688	549	46.6		31	00	137	137
PCT	79666	372	46.6		8	00	102	102
PCT	80000	64	46.6		26	00	83	83
PCT	77299	280	46.6		13	00	97	97
PCT	43099	189	46.6		6	00	72	72
PCT	22311	58	46.6		1	00	23	23
PCT	26497	97	46.6		2	00	38	38
PCT	11688	566	46.6		17	00	166	166
PCT	11733	512	46.6		38	00	139	139
PCT	96888	541	46.6		20	00	144	144
PCT	97333	586	46.6		29	00	183	183
PCT	33308	42	46.6		17	00	117	117
PCT	75011	318	46.6		14	00	117	117
PCT	71612	348	46.6		23	00	174	174
PCT	97312	474	46.6		16	00	94	94
PCT	99413	301	46.6		26	00	128	128
PCT	33314	425	46.6		17	00	131	131
PCT	10661	424	46.6		11	00	76	76
PCT	74516	296	46.6		5	00	40	40
PCT	33317	155	46.6		14	00	129	129
PCT	33318	357	46.6		1	00	37	37
PCT	33319	119	46.6		1	00	103	103
PCT	10220	323	46.6		12	00	90	90
PCT	74421	303	46.6		13	00	126	126
PCT	10312	523	46.6		22	00	114	114
PCT	81133	416	46.6		16	00	159	159
PCT	10988	556	46.6		15	00	141	141
PCT	10330	413	46.6		22	00	107	107
PCT	79926	328	46.6		15	00	128	128
PCT	10488	426	46.6		0	00	1	1
PCT	33228	11	46.6		14	00	73	73
PCT	50129	255	46.6		11	00	68	68
PCT	49530	219	46.6		3	00	72	72
PCT	54131	184	46.6		23	00	169	169
PCT	12332	553	46.6		10	00	51	51
PCT	65933	187	46.6		7	00	29	29
PCT	40035	125	46.6		20	00	77	77
PCT	10077	279	46.6		7	00	18	18
PCT	40220	87	46.6		26	00	74	74
PCT	11588	325	46.6		18	00	55	55
PCT	40226	219	46.6		22	00	73	73
PCT	40277	311	46.6		24	00	104	104
PCT	40330	394	46.6		21	00	81	81
PCT	11013	318	46.6		15	00	79	79
PCT	40338	290	46.6		29	00	119	119
PCT	40441	417	46.6		15	00	51	51
PCT	40444	302	46.6		17	00	115	115
PCT	40448	423	46.6		17	00	66	66
PCT	40449	299	46.6		4	00	16	16
PCT	40552	54	46.6		13	00	54	54
PCT	40556	235	46.6		9	00	76	76
PCT	40664	279	46.6		24	00	90	90
PCT	40665	303	46.6		9	00	83	83
PCT	40667	299	46.6		17	00	94	94
PCT	40688	310	46.6		13	00	61	61
PCT	10066	291	46.6		28	00	94	94
PCT	40885	452	46.6		30	00	44	44
PCT	11906	457	46.6		6	00	58	58
PCT	41066	212	46.6		8	00	97	97
PCT	41107	262	46.6		28	00	93	93
PCT	41111	40	46.6		15	00	143	143
PCT	41114	37	46.6		29	00	109	109
PCT	41117	42	46.6		26	00	166	166
PCT	41118	40	46.6		17	00	116	116
PCT	10335	457	46.6		11	00	115	115
PCT	41258	319	46.6		14	00	78	78
PCT	41330	159	46.6		16	00	102	102
PCT	41332	81	46.6		18	00	104	104

MULTNOMAH COUNTY SPECIAL ELECTION, MARCH 28, 1989

COUNTY MEASURE 26-1 CHARTER AMENDMENT

QUALIFICATIONS AND SALARY FOR AUDITOR

PCT	REGISTRATION	BALLOTS CAST	TURNOUT	AMENDMENT MULTNOMAH CORRECTOR	BLANK	OVERTOTES	MEASURE 26-1	
							YES	NO
PCT	441147	66	332		22	1	171	54
PCT	441152	67	340		22	1	233	79
PCT	441155	66	270		11	0	188	76
PCT	441156	55	334		11	0	166	62
PCT	441158	46	213		11	0	222	29
PCT	441160	88	364		11	0	222	22
PCT	441162	85	333		11	0	222	22
PCT	441167	66	292		11	0	222	22
PCT	441176	77	385		11	0	265	66
PCT	441178	61	114		10	0	190	108
PCT	441181	33	209		10	0	122	76
PCT	441182	44	161		10	0	108	37
PCT	441185	77	252		10	0	166	50
PCT	441188	77	311		10	0	188	77
PCT	441190	10	436		13	4	286	113
PCT	441196	13	468		12	3	306	150
PCT	442002	66	288		13	3	177	98
PCT	442003	66	277		16	1	164	87
PCT	442008	55	178		11	6	123	49
PCT	442011	99	333		11	0	166	61
PCT	442016	12	458		11	1	299	148
PCT	442018	13	335		11	1	310	131
PCT	442022	64	238		12	2	157	69
PCT	442023	44	159		8	8	120	47
PCT	442033	11	453		2	1	292	140
PCT	442044	11	249		16	1	177	55
PCT	442046	11	423		2	1	260	141
PCT	442050	54	169		2	7	109	53
PCT	442053	66	208		12	6	127	105
PCT	442054	11	161		16	6	145	55
PCT	442055	38	393		15	5	272	100
PCT	442058	11	476		12	4	333	149
PCT	442060	84	376		15	1	229	129
PCT	442066	44	208		11	1	140	56
PCT	442068	55	655		13	7	422	110
PCT	442069	10	480		3	5	325	128
PCT	442073	44	212		8	8	244	80
PCT	442074	88	358		2	0	235	103
PCT	442077	33	247		11	2	168	66
PCT	442078	44	261		11	2	190	66
PCT	442082	10	278		11	3	262	57
PCT	442084	37	440		16	1	288	123
PCT	442085	64	189		19	6	145	38
PCT	442088	88	274		1	8	194	71
PCT	442095	99	325		1	8	216	91
PCT	442097	17	319		1	8	213	88
PCT	443007	70	289		1	2	400	200
PCT	443009	44	152		8	8	92	52
PCT	443013	33	375		2	2	227	22
PCT	443014	43	311		2	6	206	126
PCT	443019	13	631		3	5	409	185
PCT	443020	10	36		0	0	21	15
PCT	443022	88	260		3	4	163	89
PCT	443023	11	318		5	5	214	99
PCT	443024	77	381		1	9	224	146
PCT	443025	14	86		6	6	58	22
PCT	443026	44	322		1	7	192	109
PCT	443027	10	29		0	0	25	44
PCT	443028	22	73		5	5	48	20
PCT	443029	44	94		3	3	54	32
PCT	443030	4	77		0	0	33	44
PCT	443031	4	89		2	1	58	27
PCT	443032	54	203		3	7	222	66
PCT	443033	88	314		3	8	201	103
PCT	443034	73	278		5	5	188	85
PCT	500209	57	333		1	2	175	46
PCT	500533	75	335		6	6	33	16
PCT	500733	4	199		4	0	200	70
PCT	500766	94	402		1	6	271	115
PCT	500833	52	197		4	4	127	66
PCT	500888	20	79		3	5	22	44
PCT	540011	28	129		4	4	85	29
PCT	540033	55	297		1	6	178	103
PCT	540055	36	144		1	1	77	61
PCT	540088	55	224		1	3	223	78
PCT	540099	88	360		1	3	224	122
PCT	54118	00	320		1	5	184	120
PCT	54220	95	297		1	5	174	107
PCT	54222	62	194		1	7	244	62
PCT	54224	11	385		1	8	255	136
PCT	54225	10	638		5	5	365	218
PCT	54227	7	212		3	0	222	16
PCT	54228	53	383		1	2	223	70
PCT	54230	10	369		2	2	223	151
PCT	54331	12	369		8	7	223	128

MULTNOMAH COUNTY SPECIAL ELECTION, MARCH 28, 1989

COUNTY MEASURE 26-1 CHARTER AMENDMENT

QUALIFICATIONS AND SALARY FOR AUDITOR

	REGISTRATION	BALLOTS CAST	TURNOUT	AMENDMENT FOR CAUDRITTER	BLANK	OVERVOTES	MEASURE 26-1 YES	MEASURE 26-1 NO
PCT	206	88	42		6	0	41	41
PCT	657	240	36		21	0	166	553
PCT	642	42	66		32	0	238	155
PCT	528	55	77		9	1	112	77
PCT	701	25	55		15	0	178	59
PCT	1226	55	33		15	0	252	189
PCT	1004	37	33		24	0	231	120
PCT	670	18	28		5	0	107	76
PCT	888	34	33		17	0	205	118
PCT	827	36	48		26	1	224	112
PCT	1163	45	38		23	0	259	169
PCT	927	33	55		14	1	205	109
PCT	369	13	33		8	0	76	48
PCT	722	17	24		6	0	106	62
PCT	635	19	30		8	0	109	79
PCT	1022	30	29		11	0	179	112
PCT	812	29	35		11	1	176	102
PCT	646	16	25		13	0	95	59
PCT	717	21	29		16	0	130	66
PCT	796	32	40		15	1	211	98
PCT	1177	45	33		16	1	259	177
PCT	831	28	38		10	1	165	104
PCT	151	48	33		11	1	32	14
PCT	840	28	33		15	0	157	114
PCT	606	20	33		2	1	130	68
PCT	17	4	22		0	0	2	22
PCT	647	17	23		5	0	120	5
PCT	627	22	35		5	0	136	88
PCT	761	30	40		7	0	182	103
PCT	765	14	33		2	0	134	73
PCT	1025	35	44		2	0	222	120
PCT	630	19	32		8	0	126	65
PCT	1001	32	31		18	1	194	111
PCT	566	33	38		4	0	131	82
PCT	934	36	38		2	0	223	129
PCT	991	26	33		7	0	168	89
PCT	887	29	33		2	0	174	108
PCT	493	1	33		18	0	100	70
PCT	685	23	33		15	1	137	79
PCT	1149	44	33		22	0	254	160
PCT	399	13	38		4	1	101	49
PCT	868	33	38		11	0	205	122
PCT	1125	40	36		9	0	242	156
PCT	330	14	45		1	0	81	57
PCT	751	33	45		20	0	219	100
PCT	943	44	35		16	0	271	140
PCT	1318	30	36		16	0	302	187
PCT	827	30	36		17	0	201	86
PCT	682	24	35		13	0	149	82
PCT	473	16	33		3	0	107	48
PCT	332	14	43		7	0	75	62
PCT	488	22	52		5	0	136	105
PCT	300	44	33		15	1	280	136
PCT	492	33	46		6	2	137	86
PCT	655	30	46		9	0	210	80
PCT	613	19	31		3	0	137	59
PCT	840	28	34		8	0	158	106
PCT	1048	42	40		11	1	256	147
PCT	888	28	32		9	0	188	85
PCT	1301	55	42		13	0	393	147
PCT	879	33	37		18	0	221	95
PCT	812	33	38		8	0	206	96
PCT	1189	47	39		28	0	313	133
PCT	975	40	41		19	1	233	156
PCT	900	33	37		13	0	211	113
PCT	1169	40	34		23	1	249	128
PCT	1411	54	38		21	0	345	174
PCT	1189	47	39		17	0	296	158
PCT	216	96	44		6	0	55	35
PCT	386	128	33		2	0	78	48
PCT	655	249	38		9	0	147	93
PCT	5900	353	37		17	1	212	125
PCT	5901	167	33		13	0	111	42
PCT	5902	381	33		13	0	96	34
PCT	5903	15	13		3	0	0	2

Certificate

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

Vicki K. Erwin

Vicki K. Erwin, Director of Elections
Multnomah County, Oregon

ABSENTEE TOTALS	328999	0	0.0	0	0	0	0	0
GRAND TOTALS	328999	127516	38.7	6132	112	85490	35782	2

MULTNOMAH COUNTY SPECIAL ELECTION, MARCH 28, 1989

COUNTY MEASURE 26-2 CHARTER AMENDMENT

FILLING VACANCIES IN ELECTIVE OFFICES

	REGISTRATION	BALLOTS CAST	TURNOUT	AMENDMENT NO. 1 NO. 2 NO. 3 NO. 4 NO. 5 NO. 6 NO. 7 NO. 8 NO. 9 NO. 10 NO. 11 NO. 12 NO. 13 NO. 14 NO. 15 NO. 16 NO. 17 NO. 18 NO. 19 NO. 20 NO. 21 NO. 22 NO. 23 NO. 24 NO. 25 NO. 26 NO. 27 NO. 28 NO. 29 NO. 30 NO. 31 NO. 32 NO. 33 NO. 34 NO. 35 NO. 36 NO. 37 NO. 38 NO. 39 NO. 40 NO. 41 NO. 42 NO. 43 NO. 44 NO. 45 NO. 46 NO. 47 NO. 48 NO. 49 NO. 50	BLANK	OVERVOTES	MEASURE 26-2 YES	MEASURE 26-2 NO
PCT 011222	143	77	53		10		36	31
PCT 011400	140	00	00		00		00	00
PCT 011511	14	00	00		00		00	00
PCT 011522	00	00	00		00		00	00
PCT 011566	65	30	46		00		17	70
PCT 011677	88	44	35		00		24	00
PCT 011711	114	44	38		00		20	19
PCT 033311	12	37	25		00		20	00
PCT 042211	85	17	20		00		26	10
PCT 042222	139	40	28		00		20	18
PCT 042233	141	49	34		00		23	24
PCT 042244	100	44	44		00		20	20
PCT 050000	00	00	00		00		00	00
PCT 050033	19	08	04		00		00	00
PCT 050336	00	00	00		00		00	00
PCT 055566	54	24	44		00		10	13
PCT 055899	28	14	50		00		05	09
PCT 060011	00	00	00		00		00	00
PCT 060033	00	00	00		00		00	00
PCT 060044	00	00	00		00		00	00
PCT 100011	38	16	44		00		00	00
PCT 100022	226	90	32		15		53	75
PCT 101122	338	78	22		10		47	22
PCT 101133	767	224	22		33		20	21
PCT 101144	986	342	34		42		20	71
PCT 101177	593	259	44		33		16	96
PCT 101199	864	448	55		33		26	66
PCT 102255	581	165	22		33		26	146
PCT 102288	678	169	22		20		10	51
PCT 103311	418	90	21		13		05	44
PCT 103344	636	191	33		22		12	19
PCT 104040	661	183	22		15		11	49
PCT 104433	1037	265	55		28		16	51
PCT 104455	465	257	55		19		16	71
PCT 104777	372	97	22		00		06	93
PCT 104999	806	240	22		06		14	26
PCT 105533	799	145	18		10		14	67
PCT 110101	516	267	55		38		15	42
PCT 111033	620	214	34		31		15	76
PCT 111077	487	169	33		15		10	55
PCT 111118	807	309	33		31		20	54
PCT 111333	555	139	22		11		00	78
PCT 111433	444	96	22		06		05	29
PCT 111555	616	300	44		36		16	96
PCT 111566	778	248	33		19		15	72
PCT 111588	804	364	44		30		22	112
PCT 111600	573	276	44		26		16	82
PCT 111622	791	314	39		28		20	81
PCT 111633	476	139	22		14		08	45
PCT 111644	285	76	50		06		00	31
PCT 111655	438	221	44		16		14	57
PCT 111700	573	277	44		33		17	65
PCT 111711	435	204	46		16		13	58
PCT 111722	410	196	44		08		11	69
PCT 111733	684	344	55		33		20	109
PCT 111777	831	454	55		46		26	140
PCT 111799	751	183	24		14		10	66
PCT 111822	423	167	44		22		09	46
PCT 111833	713	245	44		12		14	86
PCT 111855	360	73	20		2		3	38
PCT 111866	382	175	55		11		11	53
PCT 111899	927	479	55		48		29	134
PCT 111955	1005	479	47		40		22	151
PCT 120000	959	335	34		30		19	109
PCT 120055	693	301	44		33		15	117
PCT 120200	828	350	39		44		18	115
PCT 120266	999	408	40		08		24	133
PCT 120707	898	311	34		27		16	122
PCT 121010	483	236	44		18		13	86
PCT 121111	601	296	44		22		16	111
PCT 121133	859	213	24		34		12	59
PCT 121155	839	358	44		36		19	126
PCT 121216	695	277	33		25		11	90
PCT 122200	655	219	33		19		11	81
PCT 122222	599	233	38		9		12	97
PCT 122233	677	305	45		00		15	112
PCT 122244	881	440	49		34		25	141
PCT 122255	950	416	43		44		35	129
PCT 122266	786	356	45		29		22	116
PCT 122299	978	418	44		30		22	165
PCT 123300	1257	564	44		43		32	197
PCT 123322	1100	498	45		38		27	181
PCT 123333	1003	496	49		41		25	163
PCT 123366	995	456	45		41		23	178
PCT 123377	674	308	44		21		17	111
PCT 123388	1232	404	32		28		22	154
PCT 124400	696	367	53		38		21	112
PCT 124433	585	200	40		17		11	72
PCT 124444	808	330	44		24		18	125
PCT 124455	663	299	45		22		17	101
PCT 124466	932	439	47		24		23	181
PCT 124488	865	400	46		42		21	138
PCT 125500	702	287	40		25		14	116
PCT 125511	882	373	42		18		21	140
PCT 125522	473	193	40		15		9	82

MULTNOMAH COUNTY SPECIAL ELECTION, MARCH 28, 1989

COUNTY MEASURE 26-2 CHARTER AMENDMENT

FILLING VACANCIES IN ELECTIVE OFFICES

P C T	R E G I S T R A T I O N	B A L L O T S C A S T	T U R N O U T	A M E N D M E N T F O R N O N A L M A I N I N G C O V A C C H A R T E R E E S	B L A N K	O V E R V O T E S	M E A S U R E	
							2 6 - 2	2 6 - 2
							Y E S	N O
P	905	193	21.7		18	1	127	45
C	429	119	27.7		11	1	77	31
T	881	290	32.5		20	0	187	83
P	555	594	47.5		56	3	77	162
C	117	105	18.3		6	0	66	30
T	111	28	25.5		2	0	18	7
P	501	534	33.5		4	3	33	163
C	922	107	11.7		4	0	55	50
T	922	249	26.8		21	1	22	106
P	504	260	44.2		11	1	25	115
C	77	90	11.6		11	0	00	117
T	77	215	27.7		24	1	23	67
P	007	241	55.3		25	0	49	77
C	004	11	3.3		30	0	11	77
T	004	277	55.4		20	1	64	93
P	005	270	52.2		20	0	44	102
C	007	70	8.1		16	1	44	166
T	007	361	33.6		16	0	33	192
P	008	372	36.6		18	1	66	126
C	009	332	36.6		13	0	77	161
T	009	348	41.1		15	1	22	175
P	010	398	40.4		20	0	00	91
C	011	398	40.4		7	1	66	131
T	011	309	33.6		17	0	00	32
P	012	107	16.6		7	0	66	149
C	013	347	38.8		18	1	88	170
T	013	380	33.7		22	0	88	81
P	014	179	34.2		11	0	88	104
C	015	249	37.7		22	1	55	113
T	015	264	41.1		22	0	99	105
P	016	240	36.6		11	1	88	104
C	017	197	35.3		8	0	55	101
T	017	248	40.1		16	1	33	149
P	018	388	41.1		17	2	22	196
C	019	420	49.5		30	0	19	199
T	019	444	46.6		23	0	22	246
P	020	505	50.0		31	0	22	125
C	021	345	39.8		28	1	99	76
T	021	152	33.5		7	0	66	86
P	022	186	36.6		13	0	88	73
C	023	154	26.6		10	1	77	81
T	023	214	20.0		10	0	23	148
P	024	356	52.5		26	1	18	129
C	025	318	43.3		18	0	43	189
T	025	427	39.9		43	1	55	117
P	026	298	42.2		23	0	88	79
C	027	215	33.5		16	1	24	114
T	027	177	34.4		6	0	99	88
P	028	295	33.3		21	1	00	34
C	029	226	32.2		13	0	42	43
T	029	90	22.2		10	0	77	101
P	030	261	44.3		19	1	11	148
C	031	336	39.8		23	0	65	129
T	031	434	50.0		18	1	16	196
P	032	434	50.0		20	0	18	69
C	033	188	32.3		15	1	04	81
T	033	209	28.8		11	0	77	169
P	034	430	37.7		22	0	99	45
C	035	132	17.6		9	0	78	60
T	035	141	18.8		12	0	69	129
P	036	290	36.6		20	1	41	83
C	037	342	46.4		25	0	74	47
T	037	213	30.0		17	1	33	58
P	038	211	30.0		5	0	59	63
C	039	169	19.7		11	1	00	58
T	039	337	49.3		34	0	00	145
P	040	331	30.0		28	0	44	106
C	041	288	25.5		18	1	64	48
T	041	131	19.0		7	0	76	198
P	042	155	20.0		5	2	99	173
C	043	548	45.0		51	0	99	192
T	043	401	50.8		29	1	55	103
P	044	498	51.1		33	0	38	139
C	045	275	43.3		23	1	88	71
T	045	410	55.5		9	0	99	168
P	046	176	25.5		5	0	73	186
C	047	491	46.6		50	0	33	130
T	047	534	45.3		13	1	99	48
P	048	356	44.7		35	0	79	164
C	049	140	32.2		26	1	11	68
T	049	401	48.0		24	0	63	140
P	050	255	40.0		24	1	66	172
C	051	440	48.0		35	0	55	110
T	051	527	47.7		54	1	00	103
P	052	390	45.5		41	0	99	46
C	053	357	39.9		33	1	22	137
T	053	321	30.3		9	0	00	174
P	054	106	22.2		35	2	00	97
C	055	367	48.8		28	0	22	164
T	055	353	48.8		37	0	88	53
P	056	396	40.6		29	1	33	97
C	057	410	40.6		20	0	99	153
T	057	246	43.3		20	0	11	164
P	058	407	46.6		33	0	22	97
C	059	446	39.6		48	1	33	153
T	059	284	44.3		11	0	11	102

MULTNOMAH COUNTY SPECIAL ELECTION, MARCH 28, 1989

COUNTY MEASURE 26-2 CHARTER AMENDMENT

FILLING VACANCIES IN ELECTIVE OFFICES

P C C T	R E G I S T R A T I O N	B A L L O T S C A S T	T U R N O U T	A M E N D M E N T N O T I N G C O V A C C H A R T E R E R S	B L A N K	O V E R V O T E S	M E A S U R E 2 6 - 2	
							Y E S	N O
P	7	35	47		26	0	1	1
C	8	50	41		32	1	1	1
C	9	01	11		37	1	1	1
T	7	20	42		21	1	1	1
	4	11	46		16	1	1	1
	1	14	42		36	1	1	1
	1	7	46		21	1	1	1
	6	00	37		28	4	1	1
	6	3	36		4	1	1	1
	3	1	41		3	1	1	1
	3	1	36		1	1	1	1
	7	8	34		1	1	1	1
	4	9	33		1	1	1	1
	4	8	37		1	1	1	1
	2	3	41		1	1	1	1
	1	1	33		1	1	1	1
	1	9	37		1	1	1	1
	1	0	41		1	1	1	1
	7	4	33		1	1	1	1
	7	5	37		1	1	1	1
	9	9	42		1	1	1	1
	4	2	34		1	1	1	1
	4	3	42		1	1	1	1
	1	0	33		1	1	1	1
	0	6	42		1	1	1	1
	6	4	37		1	1	1	1
	4	7	42		1	1	1	1
	1	0	33		1	1	1	1
	7	1	42		1	1	1	1
	7	2	37		1	1	1	1
	9	3	42		1	1	1	1
	4	4	33		1	1	1	1
	4	0	42		1	1	1	1
	1	1	37		1	1	1	1
	1	5	42		1	1	1	1
	1	0	33		1	1	1	1
	8	7	42		1	1	1	1
	1	6	37		1	1	1	1
	7	9	42		1	1	1	1
	0	0	33		1	1	1	1
	0	4	42		1	1	1	1
	7	7	37		1	1	1	1
	7	3	42		1	1	1	1
	2	2	33		1	1	1	1
	2	3	42		1	1	1	1
	3	3	37		1	1	1	1
	3	4	42		1	1	1	1
	3	5	33		1	1	1	1
	3	6	42		1	1	1	1
	4	4	37		1	1	1	1
	4	5	42		1	1	1	1
	4	6	33		1	1	1	1
	4	7	42		1	1	1	1
	5	5	37		1	1	1	1
	5	6	42		1	1	1	1
	5	7	33		1	1	1	1
	5	8	42		1	1	1	1
	6	6	37		1	1	1	1
	6	7	42		1	1	1	1
	6	8	33		1	1	1	1
	6	9	42		1	1	1	1
	7	7	37		1	1	1	1
	7	8	42		1	1	1	1
	7	9	33		1	1	1	1
	8	0	42		1	1	1	1
	8	1	37		1	1	1	1
	8	2	42		1	1	1	1
	8	3	33		1	1	1	1
	8	4	42		1	1	1	1
	8	5	37		1	1	1	1
	8	6	42		1	1	1	1
	8	7	33		1	1	1	1
	8	8	42		1	1	1	1
	8	9	37		1	1	1	1
	9	0	42		1	1	1	1
	9	1	33		1	1	1	1
	9	2	42		1	1	1	1
	9	3	37		1	1	1	1
	9	4	42		1	1	1	1
	9	5	33		1	1	1	1
	9	6	42		1	1	1	1
	9	7	37		1	1	1	1
	9	8	42		1	1	1	1
	9	9	33		1	1	1	1
	0	0	42		1	1	1	1
	0	1	37		1	1	1	1
	0	2	42		1	1	1	1
	0	3	33		1	1	1	1
	0	4	42		1	1	1	1
	0	5	37		1	1	1	1
	0	6	42		1	1	1	1
	0	7	33		1	1	1	1
	0	8	42		1	1	1	1
	0	9	37		1	1	1	1
	1	0	42		1	1	1	1
	1	1	33		1	1	1	1
	1	2	42		1	1	1	1
	1	3	37		1	1	1	1
	1	4	42		1	1	1	1
	1	5	33		1	1	1	1
	1	6	42		1	1	1	1
	1	7	37		1	1	1	1
	1	8	42		1	1	1	1
	1	9	33		1	1	1	1
	2	0	42		1	1	1	1
	2	1	37		1	1	1	1
	2	2	42		1	1	1	1
	2	3	33		1	1	1	1
	2	4	42		1	1	1	1
	2	5	37		1	1	1	1
	2	6	42		1	1	1	1
	2	7	33		1	1	1	1
	2	8	42		1	1	1	1
	2	9	37		1	1	1	1
	3	0	42		1	1	1	1
	3	1	33		1	1	1	1
	3	2	42		1	1	1	1
	3	3	37		1	1	1	1
	3	4	42		1	1	1	1
	3	5	33		1	1	1	1
	3	6	42		1	1	1	1
	3	7	37		1	1	1	1
	3	8	42		1	1	1	1
	3	9	33		1	1	1	1
	4	0	42		1	1	1	1
	4	1	37		1	1	1	1
	4	2	42		1	1	1	1
	4	3	33		1	1	1	1
	4	4	42		1	1	1	1
	4	5	37		1	1	1	1
	4	6	42		1	1	1	1
	4	7	33		1	1	1	1
	4	8	42		1	1	1	1
	4	9	37		1	1	1	1
	5	0	42		1	1	1	1
	5	1	33		1	1	1	1
	5	2	42		1	1	1	1
	5	3	37		1	1	1	1
	5	4	42		1	1	1	1
	5	5	33		1	1	1	1
	5	6	42		1	1	1	1
	5	7	37		1	1	1	1
	5	8	42		1	1	1	1
	5	9	33		1	1	1	1
	6	0	42		1	1	1	1
	6	1	37		1	1	1	1
	6	2	42		1	1	1	1
	6	3	33		1	1	1	1
	6	4	42		1	1	1	1
	6	5	37		1	1	1	1
	6	6	42		1	1	1	1
	6	7	33		1	1	1	1
	6	8	42		1	1	1	1
	6	9	37		1	1	1	1
	7	0	42		1	1	1	1
	7	1	33		1	1	1	1
	7	2	42		1	1	1	1
	7	3	37		1	1	1	1
	7	4	42		1	1	1	1
	7	5	33		1	1	1	1
	7	6	42		1	1	1	1
	7	7	37		1	1	1	1
	7	8	42		1	1	1	1
	7	9	33		1	1	1	1
	8	0	42		1	1	1	1
	8	1	37		1	1	1	1
	8	2	42		1	1	1	1
	8	3	33		1	1	1	1
	8	4	42		1	1	1	1
	8	5	37		1	1	1	1
	8	6	42		1	1	1	1
	8	7	33		1	1	1	1
	8	8	42		1	1	1	1
	8	9	37		1	1	1	1
	9	0	42		1	1	1	1
	9	1	33		1	1	1	1
	9	2	42		1	1	1	1
	9	3	37		1	1	1	1
	9	4	42		1	1	1	1
	9	5	33		1	1	1	1
	9	6	42		1	1	1	1
	9	7	37		1	1	1	1
	9	8	42		1	1	1	1
	9	9	33		1	1	1	1
	0	0	42		1	1	1	1
	0	1	37		1	1	1	1
	0	2	42		1	1	1	1
	0	3	33		1	1	1	1
	0	4	42		1	1	1	1
	0	5	37		1	1	1	1
	0	6	42		1	1	1	1
	0	7	33		1	1	1	1
	0	8	42		1	1	1	1
	0	9	37		1	1	1	1
	1	0	42		1	1	1	1
	1	1	33		1	1	1	1
	1	2	42		1	1	1	1
	1	3	37		1	1	1	1
	1	4	42		1	1	1	1
	1	5	33		1	1	1	1
	1	6	42		1	1	1	1
	1	7	37		1	1	1	1
	1	8	42		1	1	1	1
	1	9	33		1	1	1	1
	2	0	42		1	1	1	1
	2	1	37		1	1	1	1
	2	2	42		1	1	1	1
	2	3	33		1	1	1	1
	2	4	42		1	1	1	1
	2	5	37					

MULTNOMAH COUNTY SPECIAL ELECTION, MARCH 28, 1989

COUNTY MEASURE 26-2 CHARTER AMENDMENT

FILLING VACANCIES IN ELECTIVE OFFICES

PCT	REGISTRATION	BALLOTS CAST	TURNOUT	AMENDMENT NO. 1	BLANK	OVERVOTES	MEASURE 26-2		MEASURE 26-2	
							YES	NO	YES	NO
PCT 41144	660	23	3	15	1	1	13	1	85	
PCT 41147	875	340	38	26	0	0	192	0	122	
PCT 41152	686	270	39	77	0	0	141	0	121	
PCT 41155	556	234	42	15	0	0	125	0	94	
PCT 41156	462	213	46	13	0	0	111	0	89	
PCT 41158	814	364	44	26	0	0	188	0	150	
PCT 41160	852	353	41	23	0	0	201	0	128	
PCT 41162	680	292	42	18	0	0	163	0	111	
PCT 41167	814	355	44	21	0	0	214	0	149	
PCT 41176	771	314	40	17	0	0	153	0	143	
PCT 41178	612	209	34	10	0	0	103	0	96	
PCT 41181	353	129	36	10	0	0	66	0	53	
PCT 41182	418	161	38	11	0	0	87	0	63	
PCT 41185	742	252	33	14	0	0	132	0	106	
PCT 41188	773	311	40	14	0	0	165	0	134	
PCT 41190	1079	436	40	19	0	0	233	0	184	
PCT 41191	270	99	36	6	0	0	40	0	53	
PCT 41196	1372	468	34	25	0	0	248	0	194	
PCT 42002	680	288	42	22	0	0	152	0	114	
PCT 42003	640	267	41	17	0	0	138	0	111	
PCT 42006	534	178	33	6	0	0	98	0	74	
PCT 42008	722	238	33	15	0	0	129	0	94	
PCT 42111	948	332	35	14	0	0	179	0	139	
PCT 42116	1251	458	36	20	0	0	217	0	220	
PCT 42118	1310	459	35	25	0	0	251	0	183	
PCT 42221	649	238	36	21	0	0	130	0	87	
PCT 42223	494	175	35	13	0	0	109	0	53	
PCT 42228	599	155	25	13	0	0	90	0	56	
PCT 42331	1190	453	38	41	0	0	226	0	186	
PCT 42336	704	249	35	21	0	0	125	0	103	
PCT 42440	1186	423	35	33	0	0	215	0	175	
PCT 42442	547	169	30	15	0	0	81	0	72	
PCT 42443	650	208	32	23	0	0	108	0	77	
PCT 42444	381	161	42	9	0	0	111	0	41	
PCT 42446	1153	393	34	25	0	0	223	0	145	
PCT 42448	1120	476	42	27	0	0	236	0	213	
PCT 42550	830	383	46	39	0	0	183	0	161	
PCT 42551	496	208	41	23	0	0	110	0	75	
PCT 42554	519	65	12	15	0	0	33	0	17	
PCT 42556	900	408	45	19	0	0	236	0	162	
PCT 42559	1008	480	47	52	0	0	299	0	149	
PCT 42663	472	212	44	13	0	0	99	0	99	
PCT 42664	820	358	43	27	0	0	196	0	135	
PCT 42665	629	247	39	14	0	0	128	0	103	
PCT 42668	523	261	50	14	0	0	150	0	86	
PCT 42771	837	378	45	25	0	0	200	0	129	
PCT 42778	860	440	51	30	0	0	253	0	172	
PCT 42779	1201	452	37	28	0	0	336	0	188	
PCT 42882	1086	565	52	59	0	0	322	0	176	
PCT 42884	371	189	50	18	0	0	111	0	60	
PCT 42885	649	274	42	14	0	0	147	0	113	
PCT 42994	892	325	36	28	0	0	169	0	128	
PCT 42995	903	319	35	26	0	0	167	0	126	
PCT 43002	172	66	38	7	0	0	33	0	25	
PCT 43007	708	289	40	27	0	0	133	0	129	
PCT 43009	410	152	37	14	0	0	73	0	65	
PCT 43113	867	375	43	34	0	0	181	0	160	
PCT 43114	827	311	37	22	0	0	163	0	126	
PCT 43119	1365	631	46	58	0	0	316	0	256	
PCT 43220	108	36	33	1	0	0	18	0	17	
PCT 43221	756	260	34	10	0	0	127	0	123	
PCT 43222	897	318	35	9	0	0	162	0	147	
PCT 43223	1149	381	33	17	0	0	180	0	184	
PCT 43224	704	274	39	14	0	0	128	0	132	
PCT 43225	140	86	61	5	0	0	58	0	23	
PCT 43226	816	322	39	24	0	0	154	0	144	
PCT 43227	106	29	27	1	0	0	22	0	6	
PCT 43228	204	73	35	7	0	0	33	0	33	
PCT 43229	283	94	33	5	0	0	39	0	47	
PCT 43300	10	7	70	0	0	0	3	0	2	
PCT 43301	4	8	20	0	0	0	5	0	2	
PCT 43302	422	89	21	7	0	0	44	0	38	
PCT 43303	545	203	37	11	0	0	91	0	101	
PCT 43304	810	314	38	16	0	0	160	0	138	
PCT 43305	730	278	38	8	0	0	148	0	122	
PCT 50229	571	233	40	25	0	0	129	0	78	
PCT 50553	75	35	46	7	0	0	7	0	21	
PCT 50773	488	199	40	16	0	0	99	0	84	
PCT 50776	940	402	42	25	0	0	211	0	166	
PCT 50883	522	197	37	8	0	0	104	0	85	
PCT 50888	20	7	35	1	0	0	2	0	4	
PCT 54001	287	129	44	18	0	0	60	0	51	
PCT 54003	590	297	50	21	0	0	134	0	141	
PCT 54005	366	144	39	15	0	0	52	0	77	
PCT 54008	550	224	40	16	0	0	113	0	95	
PCT 54009	887	360	40	22	0	0	177	0	160	
PCT 54110	1002	320	31	17	0	0	161	0	142	
PCT 54118	957	297	31	23	0	0	127	0	147	
PCT 54220	629	194	30	9	0	0	94	0	91	
PCT 54222	1131	385	34	23	0	0	197	0	164	
PCT 54224	400	207	51	29	0	0	85	0	92	
PCT 54225	1073	638	59	100	0	0	245	0	295	
PCT 54227	95	43	45	6	0	0	23	0	14	
PCT 54228	703	212	30	8	0	0	108	0	96	
PCT 54330	538	168	31	5	0	0	86	0	77	
PCT 54331	1099	383	34	14	0	0	169	0	200	
PCT 54331	1284	369	28	26	0	0	168	0	175	

MULTNOMAH COUNTY SPECIAL ELECTION, MARCH 28, 1989

COUNTY MEASURE 26-3 REAL ESTATE TRANSFER TAX REVENUES DEDICATED TO HOMELESS HOUSING

	REGISTRATION	BALLOTS CAST	TURNOUT	MUTLTX NOMOA HH CM OE L RES AS L H EO SU S A I N E G	BLANK	OVERRIDE	MEASURE	
							26-3	26-3
							YES	NO
PCT 13305	905	193	213		4	0	123	66
PCT 13308	429	119	277		4	0	80	34
PCT 13313	814	290	357		15	1	136	138
PCT 13320	2243	940	417		20	0	209	365
PCT 13321	555	105	332		3	0	56	46
PCT 14000	117	28	23		0	0	10	18
PCT 15000	1501	53	33		2	6	132	376
PCT 15002	292	107	33		6	0	21	83
PCT 15003	589	249	44		9	0	37	203
PCT 15004	597	260	44		6	0	46	208
PCT 15005	607	296	44		6	0	44	227
PCT 15007	400	215	55		2	6	42	166
PCT 15112	504	241	44		7	0	66	165
PCT 15115	535	258	44		8	0	66	192
PCT 15333	544	277	55		2	6	59	192
PCT 15466	517	270	55		2	6	48	201
PCT 20002	981	336	33		1	0	70	281
PCT 20003	1047	377	33		8	0	63	306
PCT 20005	631	232	33		7	0	54	171
PCT 20015	847	348	41		4	0	68	276
PCT 20118	983	398	44		1	1	51	336
PCT 20211	621	233	33		4	0	50	169
PCT 20233	839	309	33		6	0	77	222
PCT 20255	643	107	11		4	0	59	44
PCT 20266	889	347	33		4	0	59	44
PCT 20277	1003	380	33		3	0	53	279
PCT 20288	517	179	33		6	0	67	300
PCT 20344	668	249	44		8	0	47	126
PCT 20433	636	264	44		1	1	49	192
PCT 20466	660	240	33		8	0	53	200
PCT 20499	553	197	33		6	0	50	184
PCT 20550	617	248	40		4	0	48	141
PCT 20551	945	388	44		1	0	50	194
PCT 20551	848	420	44		1	0	61	317
PCT 20611	948	444	44		2	0	54	354
PCT 20744	1001	505	50		9	0	77	358
PCT 20777	866	345	33		1	0	71	424
PCT 20833	432	152	33		8	0	88	250
PCT 20866	510	186	33		6	0	29	115
PCT 20966	577	154	26		4	0	46	127
PCT 20999	1038	214	20		6	0	58	92
PCT 21000	681	356	55		4	0	104	106
PCT 21077	730	318	44		6	0	60	289
PCT 21109	1078	427	33		2	0	67	241
PCT 21114	699	298	44		6	0	76	338
PCT 21115	601	215	33		5	0	62	230
PCT 21116	510	177	33		4	0	74	128
PCT 21118	881	295	33		4	0	39	133
PCT 21123	692	226	33		4	0	57	228
PCT 21135	402	91	22		4	0	50	169
PCT 21399	504	90	11		4	0	31	56
PCT 21422	589	26	44		1	0	32	54
PCT 21433	844	336	33		3	0	61	187
PCT 30004	1043	316	33		9	0	69	262
PCT 30008	976	434	44		2	0	79	225
PCT 30014	582	188	33		2	0	97	325
PCT 30016	745	209	33		7	0	49	132
PCT 30221	1143	430	28		1	0	76	122
PCT 30226	748	132	11		3	0	103	320
PCT 30277	610	141	23		6	0	55	74
PCT 30332	788	290	33		4	0	50	87
PCT 30334	736	342	44		8	0	70	210
PCT 30399	708	213	30		7	0	72	262
PCT 30440	579	111	30		0	0	80	126
PCT 30442	1074	169	15		7	0	45	63
PCT 30522	885	437	49		2	0	79	85
PCT 30588	1068	331	30		9	0	74	343
PCT 30633	1113	288	25		8	0	78	246
PCT 30711	686	131	19		6	0	98	182
PCT 30733	747	155	20		7	0	49	76
PCT 30800	1192	548	45		5	0	75	78
PCT 30866	788	401	50		1	0	144	393
PCT 30900	967	498	51		1	0	67	323
PCT 30944	637	275	44		2	0	103	374
PCT 30977	1152	410	33		5	0	89	181
PCT 31055	686	176	25		7	0	131	272
PCT 31109	1060	491	46		5	0	66	105
PCT 31113	1176	534	46		6	0	164	316
PCT 31122	746	356	47		4	0	148	372
PCT 31126	436	140	32		6	0	100	250
PCT 31128	825	401	48		6	0	39	94
PCT 31132	637	255	40		3	0	98	297
PCT 31135	914	440	48		6	0	64	188
PCT 31138	1106	527	44		1	0	125	293
PCT 31143	850	390	45		5	0	115	356
PCT 31144	915	357	30		8	0	116	199
PCT 31151	1058	321	30		0	0	182	166
PCT 31155	471	106	22		7	0	1	174
PCT 31156	760	367	44		9	0	54	49
PCT 31160	723	353	48		2	0	48	309
PCT 31163	975	396	40		8	0	51	399
PCT 31165	1020	410	40		6	0	52	328
PCT 31170	560	246	44		6	0	65	338
PCT 31174	873	407	46		6	0	75	161
PCT 31177	1131	446	39		2	0	63	332
PCT 31185	640	284	44		5	0	67	360

MULTNOMAH COUNTY SPECIAL ELECTION, MARCH 28, 1989

COUNTY MEASURE 26-3 REAL ESTATE TRANSFER TAX REVENUES DEDICATED TO HOMELESS HOUSING

3

P C C T	R E G I S T R A T I O N	B A L L O T S C A S T	T U R N O U T	M U L T I P L I C A T I O N M O N E Y R E S S I V E S H O U S I N G	B L A N K	O V E R V O T E S	M E A S U R E 2 6 - 3	
							Y E S	N O
P	755	357	47		14	0		
C	833	550	41		6	0		
C	977	401	41		18	0		
T	471	201	42		5	0		
P	114	537	42		16	1		
C	700	257	42		9	0		
C	688	260	42		12	0		
T	326	119	42		1	0		
P	785	323	41		8	0		
C	499	169	41		5	0		
C	322	417	41		11	0		
T	797	300	41		6	0		
P	942	321	41		5	0		
C	422	232	41		3	0		
C	779	438	42		8	0		
T	311	305	42		2	0		
P	712	241	42		4	0		
C	644	85	22		5	0		
C	375	409	35		5	0		
T	115	440	35		9	0		
P	503	447	43		1	1		
C	388	447	39		18	0		
C	900	327	33		2	0		
T	294	111	36		7	0		
P	478	112	22		5	0		
C	788	230	29		5	0		
C	774	330	30		1	0		
T	107	379	42		5	0		
P	886	379	42		5	0		
C	998	549	47		8	0		
C	000	372	46		1	0		
T	772	364	45		6	0		
P	772	280	36		6	0		
C	999	189	43		4	0		
C	999	58	25		0	0		
T	233	97	36		2	0		
P	116	566	48		1	0		
C	666	512	43		2	0		
C	007	541	43		2	0		
T	117	586	60		2	0		
P	999	318	42		2	0		
C	000	348	48		1	0		
C	999	716	48		1	0		
T	755	474	43		1	0		
P	999	301	43		1	0		
C	999	425	45		1	0		
C	112	424	33		2	0		
T	669	296	32		7	0		
P	994	155	32		6	0		
C	445	357	41		1	0		
C	117	119	33		2	0		
T	886	119	33		9	0		
P	353	323	31		7	0		
C	557	303	40		2	0		
C	220	523	50		3	0		
T	103	416	51		1	0		
P	813	556	50		2	0		
C	224	413	40		1	0		
C	999	328	40		2	0		
T	799	426	40		2	0		
P	448	11	40		0	0		
C	339	255	50		1	0		
C	001	219	44		1	0		
T	541	184	34		1	0		
P	233	553	44		3	0		
C	333	187	22		2	0		
C	009	125	32		7	0		
T	338	279	20		7	0		
P	430	87	20		3	0		
C	222	325	20		7	0		
C	115	219	29		6	0		
T	737	311	31		8	0		
P	980	394	28		1	0		
C	404	318	28		7	0		
C	110	290	35		8	0		
T	813	417	43		1	0		
P	948	302	43		6	0		
C	880	423	45		8	0		
C	000	299	45		9	0		
T	928	54	23		1	0		
P	433	235	39		5	0		
C	333	279	35		5	0		
C	999	303	40		6	0		
T	748	299	35		2	0		
P	499	310	30		2	0		
C	888	291	46		1	0		
C	006	452	43		1	0		
T	102	457	38		2	0		
P	888	212	40		3	0		
C	222	262	29		4	0		
C	919	371	40		1	0		
T	888	420	47		8	0		
P	886	406	41		1	0		
C	117	457	44		1	0		
C	411	515	41		5	0		
T	335	515	45		1	0		
P	125	319	45		7	0		
C	288	359	38		7	0		
C	000	356	47		9	0		
T	888	368	45		8	0		
P	742	323	45		2	0		
C	133	323	45		2	0		
C	413	368	45		2	0		
T	413	323	45		2	0		
P	888	323	45		2	0		
C	413	323	45		2	0		
C	413	323	45		2	0		
T	413	323	45		2	0		

MULTNOMAH COUNTY SPECIAL ELECTION, MARCH 28, 1989

COUNTY MEASURE 26-3 REAL ESTATE TRANSFER TAX REVENUES DEDICATED TO HOMELESS HOUSING

PCT	REGISTRATION	BALLOTS CAST	TURNOUT	MUTLTX NOMOA HHOCEL RESASL HOUSING ATN EG	BLANK	OVERVOTES	MEASURE 26-3	
							YES	NO
PCT 41144	666	233	333	6	0	0	75	151
PCT 41152	886	277	333	10	0	0	58	244
PCT 41155	556	222	333	14	0	0	48	201
PCT 41158	462	211	333	14	0	0	39	181
PCT 41160	814	333	444	8	0	0	70	165
PCT 41162	852	333	444	8	0	0	62	280
PCT 41164	888	333	444	8	0	0	72	233
PCT 41167	814	333	444	8	0	0	57	227
PCT 41176	771	333	444	8	0	0	72	305
PCT 41178	612	200	333	9	0	0	54	250
PCT 41181	353	122	200	2	0	0	49	151
PCT 41182	742	222	333	2	0	0	33	94
PCT 41185	742	166	222	6	0	0	35	120
PCT 41188	773	333	444	2	0	0	63	187
PCT 41190	773	333	444	1	0	0	69	231
PCT 41191	1079	444	555	13	0	0	106	317
PCT 41199	270	999	333	3	0	0	10	83
PCT 41206	1372	444	555	5	0	0	81	377
PCT 42202	680	222	333	8	0	0	10	10
PCT 42203	640	222	333	10	0	0	40	238
PCT 42206	534	222	333	3	0	0	72	187
PCT 42208	722	333	444	1	0	0	40	135
PCT 42211	948	333	444	1	0	0	64	162
PCT 42216	1251	444	555	9	0	0	65	258
PCT 42218	1310	444	555	10	0	0	90	358
PCT 42221	649	222	333	15	0	0	102	342
PCT 42223	494	177	222	3	0	0	64	167
PCT 42228	599	155	222	5	0	0	44	125
PCT 42231	1190	444	555	3	0	0	52	104
PCT 42236	704	222	333	5	0	0	89	355
PCT 42240	1186	444	555	8	0	0	72	169
PCT 42242	547	166	222	6	0	0	108	300
PCT 42243	650	222	333	9	0	0	59	104
PCT 42244	381	166	222	3	0	0	63	136
PCT 42246	1153	333	444	3	0	0	51	107
PCT 42248	1120	444	555	8	0	0	109	276
PCT 42250	830	333	444	10	0	0	98	367
PCT 42251	496	188	222	4	0	0	74	298
PCT 42254	519	200	333	1	0	0	59	145
PCT 42256	900	400	500	4	0	0	42	222
PCT 42259	1008	400	500	7	0	0	81	318
PCT 42263	472	111	111	2	0	0	111	342
PCT 42264	820	222	333	4	0	0	60	149
PCT 42265	622	333	444	8	0	0	34	266
PCT 42268	523	222	333	9	0	0	75	166
PCT 42271	837	222	333	4	0	0	55	197
PCT 42278	860	333	444	1	0	0	103	363
PCT 42279	1201	444	555	8	0	0	70	262
PCT 42282	1086	555	666	5	0	0	99	400
PCT 42284	371	188	222	8	0	0	144	403
PCT 42288	649	333	444	5	0	0	53	131
PCT 42299	899	333	444	7	0	0	50	216
PCT 42300	903	333	444	9	0	0	84	226
PCT 42307	172	66	66	1	0	0	7	56
PCT 42309	708	222	333	8	0	0	51	230
PCT 42313	410	155	222	4	0	0	15	133
PCT 42314	867	333	444	7	0	0	45	323
PCT 42319	1365	666	777	4	0	0	81	226
PCT 42320	108	33	33	2	0	0	91	516
PCT 42322	108	33	33	1	0	0	9	25
PCT 42323	756	222	333	6	0	0	52	202
PCT 42324	897	333	444	6	0	0	76	236
PCT 42323	1149	333	444	6	0	0	93	282
PCT 42324	704	222	333	1	0	0	46	210
PCT 42326	140	88	88	2	0	0	27	57
PCT 42327	816	3	3	1	0	0	63	248
PCT 42328	106	22	22	1	0	0	11	52
PCT 42329	204	77	77	2	0	0	19	20
PCT 42330	283	94	94	6	0	0	17	70
PCT 42331	10	77	77	0	0	0	5	22
PCT 42332	422	88	88	4	0	0	23	6
PCT 42333	545	203	303	5	0	0	39	159
PCT 42334	810	314	414	19	0	0	62	233
PCT 42334	730	277	377	9	0	0	73	196
PCT 42339	571	233	333	1	0	0	34	186
PCT 42333	75	33	33	0	0	0	2	33
PCT 42333	488	199	299	4	0	0	34	159
PCT 42336	940	402	502	6	0	0	46	350
PCT 42333	522	19	19	4	0	0	53	142
PCT 42338	200	77	77	0	0	0	0	7
PCT 42340	287	12	12	7	0	0	24	97
PCT 42340	590	29	29	4	0	0	31	259
PCT 42345	366	14	14	4	0	0	17	123
PCT 42348	550	22	22	4	0	0	26	190
PCT 42349	887	66	66	1	0	0	39	278
PCT 42341	1002	33	33	8	0	0	34	278
PCT 42342	957	29	29	6	0	0	38	250
PCT 42342	629	19	19	9	0	0	38	150
PCT 42342	1131	33	33	5	0	0	44	336
PCT 42344	400	20	20	8	0	0	29	170
PCT 42345	1073	63	63	5	0	0	85	528
PCT 42347	955	44	44	1	0	0	5	28
PCT 42347	703	2	2	1	0	0	5	28
PCT 42349	538	16	16	2	0	0	15	142
PCT 42349	1099	38	38	5	0	0	46	324
PCT 42349	1284	93	93	5	0	0	62	301

