



MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY •	Chair	• 248-3308
PAULINE ANDERSON •	District 1	• 248-5220
GRETCHEN KAFOURY •	District 2	• 248-5219
RICK BAUMAN •	District 3	• 248-5217
	District 4	• 248-5213
JANE McGARVIN •	Clerk	• 248-3277

AGENDA OF
MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS
FOR THE WEEK OF
April 17 - 21, 1989

Monday, April 17, 1989 - 9:00 AM - Department of General Services (DGS) Budget, followed by Citizen Budget Advisory Committee Report

1:30 PM - Public Hearing and Work Session - DGS Budget

Tuesday, April 18, 1989 - 8:30 AM - Executive Session . . Page 3

9:00 AM - Informal Meeting . . Page 3

9:30 AM - Work Sessions DHS Budget and DJS Budget (Sheriff)

7:00 PM - EVENING MEETING/COURTHOUSE - SERVICE DISTRICTS/PUBLIC HEARING ON ENTIRE COUNTY BUDGET

Wednesday, April 19, 1989 - 9:00 AM - Work Sessions (if needed) DJS and DGS Budgets

-2-

Thursday, April 20, 1989 - 9:00 AM Formal Meeting . . . Page 4
9:30 AM Work Sessions (if needed)
Nondepartmental, Library, DES
Budgets
7:00 PM - Budget Hearing - Gresham City
Hall, 1333 SW Eastman Parkway
Council Chambers

NOTE: that this session
replaces the April 24 meeting
which was cancelled due to
lack of a quorum

Tuesday, April 18, 1989 - 8:30 AM

Multnomah County Courthouse, Room 602

EXECUTIVE SESSION

Regarding pending litigation - allowed under ORS 192.660 (1)(h)
John DuBay, County Counsel

9:00 AM

INFORMAL BRIEFINGS

1. Legislative Briefing (if needed) - Fred Neal, Howard Klink
2. Informal Review of Bids and Requests for Proposals:
 - a) Weatherization Program, Installation and Training, Audits and Inspection
3. Informal Review of Formal Agenda of April 20, 1989

PUBLIC TESTIMONY WILL NOT BE TAKEN AT INFORMAL MEETINGS

9:30 AM (following Informal Discussion

BUDGET HEARINGS - Work Session on DHS Budget and DJS Budget: Sheriff
(if required)

Thursday, April 20, 1989 - 9:00 AM

Multnomah County Courthouse, Room 602

Formal Agenda

REGULAR AGENDA

BOARD OF COUNTY COMMISSIONERS

- R-1 In the matter of the appointment of Rose Butler, JoAnn Travis, and Luana Shipp to the Multnomah County Welfare Board, terms expiring April, 1993
- R-2 Resolution in the Matter of Supporting the Goals of the Peace Seder

DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-3 Request for approval of private sale of tax foreclosed property (vacant land approximately 50 x 100 feet located on N. Endicott, 175 feet north of N Willis, Portland)
- R-4 Order in the matter of Cancellation of Land Sale Contract 15433 between Multnomah County, Oregon and Dorothy J. Jackson, upon Default of Payments
- R-5 Order in the Matter of the Conveyance of a Permanent Easement together with a Temporary Construction Easement on County land at the Parking Lot of the Boat Ramp at 4825 NE Marine Drive
- R-6 Resolution in the matter of Substituting Light Rail Transit in the I-205 Freeway (for bus lanes allowed when freeway was built)

ORDINANCES - DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-7 Second Reading - An ordinance amending Multnomah County Code Chapter 10.15.110, Park Fees

DEPARTMENT OF GENERAL SERVICES

- R-8 In the matter of ratification of an Intergovernmental Agreement with Portland State University, to allow the County's contract for the purchase of Herman Miller Furnishings, be used by Portland State University

- R-9 In the matter of approving budgets and work plan for the Multnomah Cable Access office, Program in Community Television, and Multnomah Cable Regulatory Office for FY 1989-90
- R-10 Resolution in the Matter of the Establishing a Budget Savings Policy

DEPARTMENT OF HUMAN SERVICES

- R-11 Budget Modification DHS #47 making an appropriation transfer in the amount of \$8,865 within Juvenile Justice Division from Pass-thru to Supplies (\$6,825 for work gloves and boots) and Equipment (\$2,040 for computer to provide assistance in GED training for program participants) for Resources and Development section, and reallocates funds in amended contract with The Private Industry Council
- R-12 In the matter of ratification of an amendment to the State Juvenile Services Plan whereby the Youth Program Office is moving \$5,000 of State JSC revenue from an unobligated balance to contracts, for subcontracting to the NE Neighborhood Coalition, for support of the pilot project to address problems with youth gangs in North and Northeast Portland

BOARD OF COUNTY COMMISSIONERS

- R-13 Resolution in the matter of Certifying the results of the election on County Measure 26-1 - "Charter Amendment relating to Qualification and Salary for County Auditor" as being approved by the voters
- R-14 Resolution in the matter of Certifying the results of the election on County Measure 26-2 - "A Charter Amendment concerning filling vacancies in County Elective Offices" as being approved by the voters
- R-15 Resolution in the matter of Certifying the results of the election on County Measure 26-3 - "Real Estate Transfer Fee with Revenues Dedicated to Homeless Housing" as being defeated by the voters

Thursday Meetings of the Multnomah County Board of Commissioners are recorded and can be seen at the following times:

Thursday, 10:00 PM, Channel 11 for East and West side subscribers

Friday, 6:00 PM, Channel 27 for Rogers Multnomah East subscribers

Saturday 12:00 PM, Channel 21 for East Portland and East County subscribers

BOARDS AND COMMISSIONS APPOINTMENTS

April 20, 1989

29
J163

In the matter of the appointment of Rose Butler,)
JoAnn Travis, and Luana Shipp to the Multnomah)
County Welfare Board, terms expiring April, 1993)

Commissioner Kafoury moved, duly seconded by Commissioner Bauman, that the above-entitled matter be approved.

Commissioner McCoy thanked Luana Shipp, who was present, for volunteering her services.

At this time, the motion was considered, and it is unanimously

ORDERED that said appointment be confirmed.

DATE SUBMITTED 4-11-89

(For Clerk's Use)
Meeting Date 4/20/89
Agenda No. R-1

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Appointment to Welfare Board

Informal Only* _____
(Date)

Formal Only Thurs. April 20, 1989
(Date)

DEPARTMENT County Chair DIVISION _____

CONTACT Judy Boyer TELEPHONE 248-3308

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD _____

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Appointment of Rose Butler, JoAnn Travis, and Luana Shipp
to the Multnomah County Welfare Board, Terms expire 4-93

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ * APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA _____

IMPACT:

☐ PERSONNEL
☐ FISCAL/BUDGETARY
☐ General Fund
☐ Other _____

RECEIVED
CLERK OF
COUNTY COMMISSIONERS
1989 APR 11 PM 4:45
MULTNOMAH COUNTY
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Gladys Mc Coy

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.



MULTNOMAH COUNTY OREGON

BOARDS AND COMMISSIONS

INTEREST FORM FOR BOARDS AND COMMISSIONS

In order for the County Executive to more thoroughly assess the qualifications of persons interested in serving on a Multnomah County board or commission, you are requested to fill out this interest form as completely as possible. You are encouraged to attach or enclose supplemental information or a resume which further details your involvement in volunteer activities, public affairs, civic services, published writing, affiliations, etc.

- A. Please list, in order of priority, any Multnomah County boards/commissions on which you would be interested in serving. (See attached list)

Welfare Board

- B. Name Rose Butcher

Address 4006 NE Cleveland

City Portland State OR Zip 97212

Do you live in _____ unincorporated Multnomah County or ☒ a city within Multnomah County.

Home Phone 287 3996

- C. Current Employer Metropolitan Community Action

Address 812 SW Washington Rm 300

City Portland State OR Zip 97205

Your Job Title Community Services Specialist

Work Phone 295-6790 (Ext) _____

Is your place of employment located in Multnomah County? Yes ☒ No _____

D. Previous Employers	Dates	Job Title
<u>Urban League</u>	<u>86-88</u>	<u>Homeless Prog Coord.</u>
<u>NE YWCA</u>	<u>79-80</u>	<u>Young Parents Coord.</u>
<u>Travel Roberts</u>	<u>80-83</u>	<u>Agent</u>

CONTACT:

GLADYS McCOY, MULTNOMAH COUNTY CHAIR

1021 SW 4TH, ROOM 134

PORTLAND, OREGON 97204

(503) 248-3308

E. Please list all current and past volunteer/civic activities.

Name of Organization	Dates	Responsibilities
YWCA Board	83-Present	Member
United Negro College Fund	87-88	Volunteer

F. Please list all post-secondary school education.

Name of School	Dates	Degree/Course of Study
U of Oregon	69-70	
PSU	74-76	BS Social Science

G. Please list the name, address and telephone numbers of two people who may be contacted as references who know about your interests and qualifications to serve on a Multnomah County board/commission.

Judy Boyer	248-3308	Mult County
Lana Danner	280-2652	Urban League

H. Please list potential conflicts of interest between private life and public service which might result from service on a board/commission.

None foreseen

I. Affirmative Action Information

F Afro-American
sex / racial ethnic background

birth date: Month 10 Day 1 Year 49

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature _____ Date _____



ramp for 5 on one

JB
MAR 29 1989

MULTNOMAH COUNTY OREGON

BOARDS AND COMMISSIONS

INTEREST FORM FOR BOARDS AND COMMISSIONS

In order for the County Executive to more thoroughly assess the qualifications of persons interested in serving on a Multnomah County board or commission, you are requested to fill out this interest form as completely as possible. You are encouraged to attach or enclose supplemental information or a resume which further details your involvement in volunteer activities, public affairs, civic services, published writing, affiliations, etc.

A. Please list, in order of priority, any Multnomah County boards/commissions on which you would be interested in serving. (See attached list)

1st Community Health Council (4 Years) ("Consumer and consumer")
2nd Welfare Board - 3rd - Port-Mult. Comm. on Aging

B. Name Luanne Low Shipp

Address 1325 S.E. Yamhill #3

City Portland State OR Zip 97214

Do you live in _____ unincorporated Multnomah County or ☒ a city within Multnomah County.

Home Phone 232-7933

C. Current Employer Retired - Disabled - Soc. Sec.

(Early Retirement - Age 51)
Address Very able to attend meetings and

City make decisions. State _____ Zip _____

Your Job Title very willing and able to serve.

Work Phone _____ (Ext) _____

Is your place of employment located in Multnomah County? Yes _____ No _____

* D. Previous Employers _____ Dates _____ Job Title _____

Multnomah County 1970-1980 Liaison - Community Coordinator

State Board of Higher Education (PSU) 1968-72 Teacher - Pot. Science

TU HOST Publishers - 1975-88 Customer Service PR

(part-time-evenings)

* Please See Attached Resume and Letters of Reference

GLADYS McCOY, MULTNOMAH COUNTY CHAIR

CONTACT: Judy Boyer
248-3308

1021 SW 4TH, ROOM 134
PORTLAND, OREGON 97204
(503) 248-3308

E. Please list all current and past volunteer/civic activities.

Name of Organization	Dates	Responsibilities
(secret committee woman) Democratic Central Committee	1955-68	Treasurer (1957-58)
American Assoc. of ^{University} Women	1968-1985	Member - Literacy Committee
S.E. Quadrant Advisory Board (Multico. Government) (See Resume for others.)	1977-79	Secretary

Advisors to:

F. Please list all post-secondary school education.

See Resume attached also.

Name of School	Dates	Degree/Course of Study
(Coos Bay, OR) Southwestern Ore. Comm. College	1966-68	A.A. / Liberal Arts
Portland State University	1968-70	B.S. / Pol. Science
PSU Graduate School	1970-71 & 78	M.A. / Political Science (State, Metropolitan, and Urban Govts. and International Politics)

G. Please list the name, address and telephone numbers of two people who may be contacted as references who know about your interests and qualifications to serve on a Multnomah County board/commission. See letters of reference attached.

Rena Cosma - Metro-2000 S.W. 1st - 221-1646

Dow Clark - (Former Multico Exec.) now with Housing Ser
Homeless

Dr. Ronald Cease (legislator in Salem) 2625 N.E. Hancock - 282-4931
(PSU Professor)

H. Please list potential conflicts of interest between private life and public service which might result from service on a board/commission.

None - I am retired living alone in an apartment. My time is "my own."
I would like to use my expertise

I. Affirmative Action Information

to help make decisions to help others. - No conflicts in scheduling.

F white (Germanic, Czech, and Scots-Irish)

sex / racial ethnic background

birth date: Month 7 Day 18 Year 37

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature Liana Lou Shipp Date 3-24-89



JB
MAR 29 1999

MULTNOMAH COUNTY OREGON

BOARDS AND COMMISSIONS

INTEREST FORM FOR BOARDS AND COMMISSIONS

In order for the County Executive to more thoroughly assess the qualifications of persons interested in serving on a Multnomah County board or commission, you are requested to fill out this interest form as completely as possible. You are encouraged to attach or enclose supplemental information or a resume which further details your involvement in volunteer activities, public affairs, civic services, published writing, affiliations, etc.

- A. Please list, in order of priority, any Multnomah County boards/commissions on which you would be interested in serving. (See attached list)

Welfare Board

- B. Name

JoAnn Travis

Address

3837 N.E. 17th

City

Portland

State

Oregon

Zip

97212

Do you live in ☒ unincorporated Multnomah County or

☐ a city within Multnomah County.

Home Phone

503-284-3591

- C. Current Employer

P.P. School Dist 1 MT. Tabor MS

Address

City

Portland

State

Oregon

Zip

Your Job Title

Community Agent

Work Phone

280-5646

(Ext)

Is your place of employment located in Multnomah County? Yes ☒ No ☐

- D. Previous Employers

Dates

Job Title

GLADYS McCOY, MULTNOMAH COUNTY CHAIR

CONTACT:

1021 SW 4TH, ROOM 134
PORTLAND, OREGON 97204
(503) 248-3308

E. Please list all current and past volunteer/civic activities.

Name of Organization	Dates	Responsibilities
QA.BS.E	1987	Member
JACK & JILL Club	1988	member.
Les Femmes Club	1984	Vice President
Volunteer Cord for MT Tabor middle School.		

F. Please list all post-secondary school education.

Name of School	Dates	Degree/Course of Study
P.C.C.		General Psychology

G. Please list the name, address and telephone numbers of two people who may be contacted as references who know about your interests and qualifications to serve on a Multnomah County board/commission.

Mr. Furlene Shamard-Ren 4550 N. Mississippi 97217
Mrs. Annette Pettit - 3814 N.E. 15th 97212

H. Please list potential conflicts of interest between private life and public service which might result from service on a board/commission.

I. Affirmative Action Information

F Black
sex / racial ethnic background

birth date: Month March Day 29 Year 1943

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature John Davis Date 3-26-89

April 20, 1989

29
J163

In the Matter of Supporting the Goals of the)
Peace Seder R-2)

RESOLUTION
#89-60

Commissioner Kafoury moved, duly seconded by Commissioner Bauman, that the above-entitled matter be approved.

Michael Heumann, 2402 NE 26th Avenue, State of California Epidemiologist, and member of Shalom Kai, reported that on Sunday, April 23, over 100 people from many faiths will be meeting at the Trident Nuclear Submarine Base in Bremerton, Washington, to address the issue of nuclear weapons and the threat they pose to people of the northwest and the world. He urged the Board to approve the Resolution. He discussed possible effects from use of nuclear weapons, and the drain on the resources of the world caused by manufacture of these weapons; and discussed the psychological impact of nuclear weapons on children in the United States and the Soviet Union. He invited the Board to attend the Peace Seder on the 23rd.

Commissioner McCoy read the "Be it Resolved" portion of the Resolution.

At this time, the motion was considered, and it is unanimously

ORDERED that said Resolution be approved.

DATE SUBMITTED April 13, 1989

(For Clerk's Use)
Meeting Date 4/20/89
Agenda No. R-2

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Resolution

Informal Only* _____
(Date)

Formal Only April 20
(Date)

DEPARTMENT County Chair DIVISION _____

CONTACT Barbara S. Donin TELEPHONE 248-3308

*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD _____

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Resolution supporting the goals of the peace seder sponsored by Shalom Chai

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☐ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA _____

IMPACT:

☐ PERSONNEL
☐ FISCAL/BUDGETARY
☐ General Fund
☐ Other _____

BOARD OF
COUNTY COMMISSIONERS
MULTI-NOMIN COUNTY
OREGON
1989 APR 13 AM 11:47

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Gladys McCoy

BUDGET / PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) J. L. DuBois

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY

In the Matter of Supporting
the Goals of the Peace Seder

)
) RESOLUTION

#89-60

WHEREAS Trident submarine base is the only weapons loading facility for nuclear submarines on the West Coast; and

WHEREAS Trident is also a major storage site for a variety of military weapons; and

WHEREAS as a result of being a nuclear submarine base and a weapons storage site, Trident is a high risk target in the event of a nuclear war; and

WHEREAS the proximity of Multnomah County to both Trident submarine base and Hanford Nuclear Reservation puts our citizens at risk in case of a nuclear war; and

WHEREAS Shalom Chai, a Portland area Jewish peace group, is committed to exploring the connection between the spiritual and religious life and modern day peace issues:

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners supports the goal of Shalom Chai of reducing the personal and environmental risks presented by the presence of nuclear weapons within this region.

ADOPTED this 20th day of April, 1989.



BOARD OF COUNTY COMMISSIONERS
for Multnomah County, Oregon

By Gladys McCoy
Gladys McCoy
Multnomah County Chair

REVIEWED:

By Laurence Kressel
Laurence Kressel, County Counsel



MULTNOMAH COUNTY OREGON

29-30
J163

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY •	Chair	• 248-3308
PAULINE ANDERSON •	District 1	• 248-5220
GRETCHEN KAFOURY •	District 2	• 248-5219
RICK BAUMAN •	District 3	• 248-5217
	District 4	• 248-5213
JANE MCGARVIN •	Clerk	• 248-3277

April 20, 1989

Mr. Paul Yarborough, Director
Department of Environmental Services
2115 SE Morrison
Portland, OR

Dear Mr. Yarborough:

Be it remembered, that at a meeting of the Board of County Commissioners held April 20, 1989, the following action was taken:

Request for approval of private sale of tax)
foreclosed property (vacant land approximately 50)
x 100 feet located on N. Endicott, 175 feet north)
of N Willis, Portland) R-3)

O R D E R
#89-68

Upon motion of Commissioner Anderson, duly seconded by Commissioner Kafoury, it is unanimously

ORDERED that said request be approved.

Note: No Order accompanied this request, but a number was assigned for future identification.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: Tax Title

DATE SUBMITTED _____

(For Clerk's Use)
Meeting Date 4/20/89
Agenda No. R-3

REQUEST FOR PLACEMENT ON THE AGENDA

SUBJECT: Private Sale

Informal Only* _____

Formal Only _____

DEPARTMENT Environmental Services

DIVISION Tax Title

CONTACT Larry Baxter

TELEPHONE 248-3590

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Larry Baxter

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

#89-68

1. Request consideration of bids for purchase of tax foreclosed property by private sale as provided by ORS 275.200. Property is a parcel of vacant land approximately 50 X 100 feet on N. Endicott, 175' N of N Willis located in the City of Portland. It was previously offered at a public sale on July 8, 1987 for a minimum starting bid of \$5,000.00 No bids were received from the public.

2. Request bids be considered at the meeting to be held April 20, 1989.

[] INFORMATION ONLY [] PRELIMINARY APPROVAL [] POLICY DIRECTION [X] APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 15 minutes

IMPACT:

PERSONNEL

[X] FISCAL/BUDGETARY

[X] General Fund

Other Tax Title

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER [Signature]

BUDGET/PERSONNEL: _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) [Signature]

OTHER FACILITIES AND PROPERTY MANAGEMENT [Signature]
(Purchasing, Facilities Management, etc.)

BOARD OF
COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1989 APR -5 AM 8:25

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

3/28/89 to Dutch

DATE SUBMITTED _____

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

SUBJECT: Private Sale

Informal Only* _____

Formal Only _____

DEPARTMENT Environmental Services

DIVISION Tax Title

CONTACT Larry Baxter

TELEPHONE 248-3590

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Larry Baxter

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Legal Peninsula Add 2 Sat 8x9 Bldg 5

1. Request consideration of bids for purchase of tax foreclosed property by private sale as provided by ORS 275.200. Property is a parcel of vacant land approximately 50 X 100 feet on N. Endicott, 175' N of N Willis located in the City of Portland. It was previously offered at a public sale on July 8, 1987 for a minimum starting bid of \$5,000.00 No bids were received from the public.

2. Request bids be considered at the meeting to be held April 20, 1989.

[] INFORMATION ONLY [] PRELIMINARY APPROVAL [] POLICY DIRECTION [X] APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 15 minutes

IMPACT:

PERSONNEL

[X] FISCAL/BUDGETARY

[X] General Fund

Other Tax Title

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: _____

BUDGET/PERSONNEL: _____

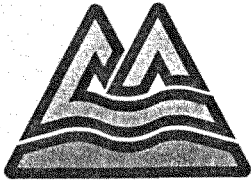
COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____

(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

Sale not completed 11/23/89



MULTNOMAH COUNTY OREGON

30
J163

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY •	Chair	• 248-3308
PAULINE ANDERSON •	District 1	• 248-5220
GRETCHEN KAFOURY •	District 2	• 248-5219
RICK BAUMAN •	District 3	• 248-5217
	District 4	• 248-5213
JANE McGARVIN •	Clerk	• 248-3277

April 20, 1989

Mr. Paul Yarborough, Director
Department of Environmental Services
2115 SE Morrison
Portland, OR

Dear Mr. Yarborough:

Be it remembered, that at a meeting of the Board of County Commissioners held April 20, 1989, the following action was taken:

In the matter of Cancellation of Land Sale Con-)	ORDER TO CANCEL
tract 15433 between Multnomah County, Oregon and)	CONTRACT
Dorothy J. Jackson, upon Default of Payments)	#89-61
	R-4)	

Upon motion of Commissioner Anderson, duly seconded by Commissioner Kafoury, it is unanimously

ORDERED that said Order be approved.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: Tax Title

DATE SUBMITTED _____

BD
APR 04 1989

(For Clerk's Use)
Meeting Date 4/20/89
Agenda No. R-4

REQUEST FOR PLACEMENT ON THE AGENDA

SUBJECT: Cancellation of Land Sale Contract 15433

Informal Only* _____

Formal Only _____

DEPARTMENT Environmental Services

DIVISION Tax Title

CONTACT Larry Baxter

TELEPHONE 248-3590

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Larry Baxter

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

1. Request cancellation of Land Sale Contract 15433 between Multnomah County and Dorothy J. Jackson under the provisions of ORS 275.180.

2. The property, located at 4833 NE 14th Place, Portland was involved in a fire on January 17, 1989 which virtually destroyed it. Mrs. Jackson was not living in the house at the time and there is evidence that it was being used as a drug house. (Attached)

3. Mrs. Jackson is unable to repair the house or to sell it for enough pay off her contract.

4. Cancellation of the contract will enable the County to demolish the building and then sell the property as vacant land.

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 15 minutes

IMPACT:

PERSONNEL

☒ FISCAL/BUDGETARY

☒ General Fund

Other Tax Title

To
Tax Title
4/21/89

BOARD OF
COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1989 APR 11 PM 4:45

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: _____

BUDGET/PERSONNEL: _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER FACILITIES MANAGEMENT
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

Vregonian
March 28, 1989

Gangs: Boy's mother denies accusations

■ Continued from Page B1

and shotguns."

Also arrested Friday were David Lynn Van Ginkel, 19, of Compton, Calif.; Gail Donald Betha, 35; and Herman Bernard Jones II, 20.

All three are believed to be Bloods gang members, Giusto said. They pleaded innocent to federal drug selling charges Monday in U.S. District Court and are being held in the Justice Center jail pending detention hearings scheduled for Thursday.

Van Ginkel, also known as "Red," and Jones, also known as "Poncho," were friends and were arrested together Friday evening in Portland, Giusto said. Betha, also known as "Sweet," was arrested earlier Friday.

In October, Van Ginkel listed his home address in state court documents as 1618 West Piru St. in Compton, Calif.

Van Ginkel, the only white member of a black street gang to be arrested in Portland, was to be sentenced Monday on state drug charges stemming from a Nov. 9 raid at a house at 4833 N.E. 14th Place.

At that time, Van Ginkel was found in possession of one large and 71 small pieces of crack cocaine, according to court records. Because of his arrest Friday on federal charges, Van Ginkel's state court appearance was postponed.

During the November raid, police also found in his car at 14th Place a red handkerchief and a T-shirt emblazoned with Van Ginkel's name and "WSP."

Red bandanas are favored by members of the Bloods gang, and WSP is the abbreviation for West Side Piru, a set of the Bloods gang from Compton.

Piru Street was the birthplace of the West Side Pirus gang faction, considered to be the first Bloods gang when it was formed in the late 1960s.

Authorities said the West Side Pirus are the largest of the Los Angeles-area gang groups that have come to Portland to sell crack cocaine. Since January, five Compton gang members have been sentenced to federal prison terms after being convicted of drug charges in Portland.

In a federal indictment unsealed Monday, Van Ginkel is charged with selling "crack" cocaine in Portland on three occasions from Nov. 29 to Dec. 13 last year. He also was charged with possession with the intent to distribute more than 5 grams of crack cocaine on Nov. 9. He

pleaded innocent to the charges.

Van Ginkel "was the direct operator or supplier" of three drug houses near Northeast 9th Avenue and Roselawn Street, said Sgt. Mike Bell of the Portland Police Bureau's Gang Enforcement Team.

He also has been connected to a crack house on Northeast Eighth Avenue and has been known to sell drugs from apartments in the 5200 block of North Vancouver Avenue and near North Albina Avenue and Ainsworth Street, Bell said.

"He's a very active member of the West Side Pirus from Compton, Calif.," Giusto said.

In a telephone interview, Geraldine Allen of Compton said news of Van Ginkel's arrest confirmed her fears that the young man might be headed for trouble.

Allen, 59, said she had been Van Ginkel's guardian for about nine years. Hers was the fourth home he had lived in since his mother, a drug addict, put him up for adoption as an infant.

He was a good student while he was young, then his grades began to slip, she said. About the time he turned 18 early last year, he quit school and left home.

Allen said she had heard rumors hinting that Van Ginkel might be involved with drugs, but he denied it and she saw no evidence of drug involvement.

Still, when he returned to Compton for Christmas, she talked to him about her suspicions before he left again for Portland after New Year's Day.

"I told him, 'You're doing wrong. You'll wind up in trouble. If you don't end up in trouble, you'll wind up dead,'" Allen said.

"I said, 'Why are you up there? What's holding you up there?' He said, 'Everybody else is up there.'"

Others arrested as part of the investigation were:

- Jerry Earl Weeks, 39, arrested Monday outside Multnomah County courthouse while waiting for a trial to begin on a misdemeanor case. "He's too gray to be a gang member, but he runs in that circle," Giusto said.

- Adrian Timothy Demery, 26, a suspected Bloods gang member from California. He was arrested Feb. 9 in North Portland and has been in jail pending trial on federal drug charges.

- Ramone Llewellyn Brown, 18, of Compton, accused of possession of cocaine in connection with the investigation. He was already in the Justice Center jail on charges in an unrelated case.

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the Matter of Cancellation of)
Land Sale Contract 15433 between)
Multnomah County, Oregon and)

DOROTHY J. JACKSON)

upon Default of Payments)

ORDER TO CANCEL CONTRACT
#89-61

Upon advice of the Tax Title Unit of the Department of Environmental Services that the purchaser, DOROTHY J. JACKSON, by contract dated NOVEMBER 23, 1987, agreed to purchase from Multnomah County, upon terms provided therein, tax foreclosed property described as follows:

VERNON, LOT 6, BLOCK 44, Commonly known as 4833 NE 14th Place

pursuant to authority of ORS 275.180, and that said purchaser is now in default of the terms of said contract in that she failed to make monthly payments of \$51.92 for a period of three months.

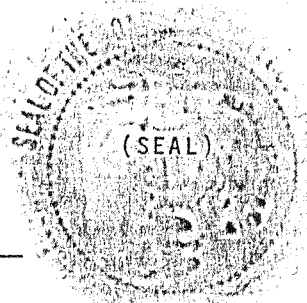
It appearing to the Board that ORS 275.220 provides that upon such default or breach of said contract, the Board may cancel said contract;

NOW, THEREFORE, it is hereby ORDERED that the subject contract be and is declared CANCELLED.

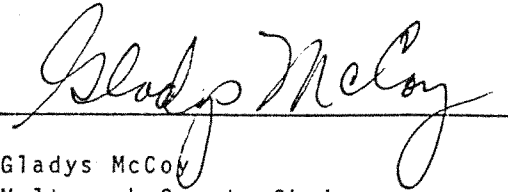
IT IS HEREBY FURTHER ORDERED that a copy of this order shall be served as a summons by the Sheriff to DOROTHY J. JACKSON at 5626 NE 42ND AVE, APT D, PORTLAND, OR 97218 and a return of such service be made upon such copy of this order; and

IT IS HEREBY FURTHER ORDERED that the Multnomah County Tax Collector remove the above property from taxation and cancel unpaid taxes and interest for the years 1988-89 in accordance with the provisions of ORS 275.240.

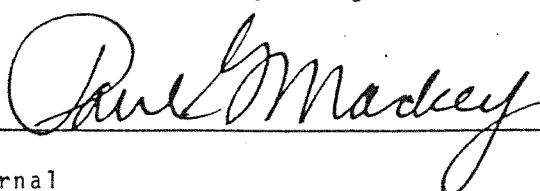
Dated this 20th day of April 1989.



BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY, OREGON


Gladys McCoy
Multnomah County Chair

REVIEWED:
Laurence Kressel, County Counsel
for Multnomah County, Oregon

By 
Journal

Page

Entered

4/20/89

RECEIVED FROM

JANE McGARVIN

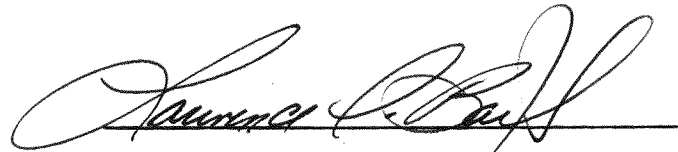
CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

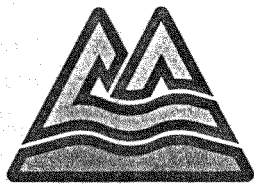
TAX TITLE

ORDER TO CANCEL CANCEL CONTRACT 15433.

R-4

BOARD OF
COUNTY COMMISSIONERS
1989 APR 25 AM 10:35
MULTNOMAH COUNTY
OREGON





MULTNOMAH COUNTY OREGON

30
J163

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY •	Chair	• 248-3308
PAULINE ANDERSON •	District 1	• 248-5220
GRETCHEN KAFOURY •	District 2	• 248-5219
RICK BAUMAN •	District 3	• 248-5217
	District 4	• 248-5213
JANE MCGARVIN •	Clerk	• 248-3277

April 20, 1989

Mr. Paul Yarborough, Director
Department of Environmental Services
2115 SE Morrison
Portland, OR

Dear Mr. Yarborough:

Be it remembered, that at a meeting of the Board of County Commissioners held April 20, 1989, the following action was taken:

In the Matter of the Conveyance of a Permanent)	
Easement together with a Temporary Construction)	
Easement on County land at the Parking Lot of)	
the Boat Ramp at 4325 NE Marine Drive	R-5)	
		O R D E R #89-62

Commissioner Anderson explained that this will allow laying a fiber optic cable from Vancouver, Washington to Portland. She moved, duly seconded by Commissioner Kafoury, and unanimously

ORDERED that said Order be approved.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm

cc: Facilities & Property Management

DATE SUBMITTED _____

(For Clerk's Use)
Meeting Date 4/20/89
Agenda No. R-5

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: CONVEYANCE OF EASEMENT TO AT&T CO.

Informal Only* _____
(Date)

Formal Only 4/20
(Date)

DEPARTMENT ENVIRONMENTAL SERVICES DIVISION FACILITIES AND PROPERTY MGMT

CONTACT Harold Holub TELEPHONE 3851

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Harold Holub

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Convey to AT&T a permanent easement together with a temporary construction easement on County property at the Boat Ramp parking lot, 4325 N E Marine Drive, for the purpose of laying a fiber optic cable from Vancouver, WA. to Portland.

89-62

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Five (5) Minutes

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☒ General Fund Revenue of \$4200.00

Other _____

*original
please to
date Holub / zoning
4/20/89
AT&T w/ record
to zoning 4/24/89*

BOARD OF
COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1989 APR 11 PM 4:45

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: [Signature]

BUDGET / PERSONNEL 1

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) [Signature]

OTHER [Signature]
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Conveyance of a)
Permanent Easement together with a)
Temporary Construction Easement on)
County land at the Parking Lot of the)
Boat Ramp at 4325 N.E. Marine Drive)

O R D E R
#89-62

It appearing that the American Telephone and Telegraph Company desires to bring a fiber optic cable from Vancouver, Washington, to Portland; and

It appearing that the best alignment of the cable connecting Vancouver and Portland is across the Westerly portion of the parking lot at the Boat Ramp; and

It appearing that A T & T has requested a permanent 10' easement, plus a temporary construction easement across said parking lot and has offered to pay \$4,200 for said easements; and

It being determined that the easements will have little or no effect on the use or value of the parking lot, and the Board being fully advised in the matter,

It is ORDERED that Multnomah County execute this Permanent Easement together with a Temporary Construction Easement before the Board this date; and that the County Chair be and she is hereby authorized and directed to execute the same on behalf of Multnomah County.

Dated this 20th day of April , 1989.

APPROVED AS TO FORM:

LAURENCE KRESSEL, County Counsel
for Multnomah County, Oregon

By *Laurence Kessel*

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

By *Gladys McCoy*

Gladys McCoy, County Chair

HLH:CLS
032889



COMMUNICATION SYSTEM EASEMENT

Know all men by these presents, that Multnomah County, a political subdivision of the State of Oregon, in consideration of the sum of One dollar (\$1.00) and other good and valuable considerations, to it paid by American Telephone and Telegraph Company, a Corporation, does hereby grant unto said American Telephone and Telegraph Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents (herein collectively called "Grantees") a right-of-way and easement to construct, operate, maintain, replace and remove such communication systems as the Grantees may from time to time require, consisting of underground cables, wave guides, wires, conduits, manholes, drains, splicing boxes and other facilities for similar uses, under and along the following described parcel:

A right-of-way 10.0 feet wide over and across that portion of the following described real property lying in the Gideon Millard donation Land Claim situated in Section 1, Township 1 North, Range 1 East of the Willamette Meridian, in the County of Multnomah, State of Oregon. The boundaries of said right-of-way lie 5 feet on each side of, and parallel with, the following described centerline:

Beginning at the intersection of the centerline of N.E. Marine Drive Road No. 1167 with the East line of the Sarah Wilson D.L.C.; thence South 73° 57' East 57.37 feet to a point; thence along a 1910.0 foot radius curve to the left 200.29 feet to a point; thence North 0° 09' West 30.49 feet to a point on the North right-of-way line of said N.E. Marine Drive; thence continuing North 0° 09' West parallel to said East line of the Sarah Wilson D.L.C. 253.0 feet more or less to the South bank of the Columbia River, also being the Northwest corner of that certain real property conveyed to Multnomah County, by Warranty Deed, recorded July 1, 1958, in Book 1905 Page 28 Multnomah County Deed Records in Multnomah County, Oregon; thence along the North line of said property, North 89° 59' 41" East 7.08 feet, to the true point of beginning; thence South 19° 53' 47" West 1.87 feet; thence South 00° 12' 39" West 252.11 feet to the South boundary of said property, also being the North right-of-way line of N.E. Marine Drive No. 1167, and the end point this centerline description.

Together with a temporary construction easement for the construction of the said communication systems and related facilities described as follows:

A strip of land 20.0 feet in width lying adjacent to, parallel with, and easterly of the above described permanent easement.

It is understood and agreed that no building shall be erected on or fill placed upon the above described parcel without the prior written consent of the Grantee.

It is further understood that:

- a) Except in cases of emergency, no construction work will be done on weekends or holidays;
- b) Grantee will notify Grantor at least 5 days in advance of any work to be done at easement site;
- c) Grantee shall replace, and/or restore, as nearly as possible, to its original condition, any and all riprap disturbed during construction of easement.

The undersigned hereby covenant(s) not to do or permit anything to interfere with the rights herein granted to Grantees and without in any way limiting the generality of the foregoing, further covenant(s) not to erect or construct, or permit to be erected or constructed, any fence, building or any other structure of any kind within the limits of said easement; and not to grant other easements on, under, or over this easement without Grantees' prior written approval.

The Grantee shall have the rights of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted.

The Grantee agrees that the said cables shall be buried 42 inches or deeper and the manhole covers shall be flush with the existing asphalt in the parking lot, and to pay for and repair damage done, if any, to guard rails, fences and asphalt paving in the parking lot damaged in the course of the construction and maintenance activities associated with the aforesaid system. The undersigned shall have the right to use and enjoy the land occupied by the said right-of-way and easement excepting when such use shall interfere with the rights herein granted to the Grantees.

The covenants, terms, conditions, and provisions herein shall extend to and be binding upon the administrators, personal representative, successors, assigns, lessees, and agents of the parties hereto.

In witness whereof, Multnomah County, a political subdivision of the State of Oregon, pursuant to the lawful authority given to the undersigned by its Board of Commissioners has caused these presence to be signed by its County Chair, this 20th day of April , A.D., 1989.

APPROVED AS TO FORM:

LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

By 

MULTNOMAH COUNTY, A POLITICAL
SUBDIVISION OF THE STATE OF OREGON

By 

Gladys McCoy, County Chair

DEED APPROVED:

Paul Yarborough, Director
Dept. of Environmental Services

By 

Property Officer

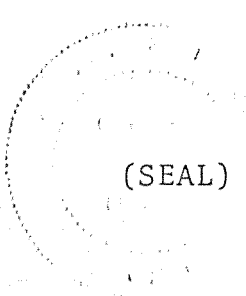
STATE OF OREGON

COUNTY OF MULTNOMAH

)
) ss.
)

On this 20th day of April, A.D. 1989, before me, a Notary Public in and for said County and State, personally appeared Gladys McCoy, to me personally known, who being duly sworn did say that she, Gladys McCoy, is County Chair of Multnomah County, Oregon, and that the seal affixed to said instrument is the corporate seal of said Multnomah County and that said instrument was signed and sealed on behalf of said County by authority of its Board of County Commissioners, by Gladys McCoy, and the said Gladys McCoy acknowledged said instrument to be the free act and deed of said County.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first in this, my certificate, written.


Barbara E. Jones
Notary Public for Oregon

(SEAL)

My Commission Expires: 1/06/90

061587

4/20/89

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

Facilities Management

Zoning

#89-62

Order Conveying Permanent Easement with Temporary Construction Easement on Co. Land
Parking Lot - Boat Ramp 4325 NE Marine Drive

R-5

BOARD OF
COUNTY COMMISSIONERS
1989 MAY -2 PM 2:49
MULTNOMAH COUNTY
OREGON

pc

Form CC-2 PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

4/20/89

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

Facilities Management

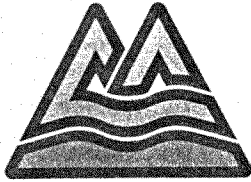
Zoning

#89-62

Order Conveying Permanent Easement with Temporary Construction Easement on Co. Land
Parking Lot - Boat Ramp 4325 NE Marine Drive

R-5

N. L. Holub.



MULTNOMAH COUNTY OREGON

30
J163

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY •	Chair	• 248-3308
PAULINE ANDERSON •	District 1	• 248-5220
GRETCHEN KAFOURY •	District 2	• 248-5219
RICK BAUMAN •	District 3	• 248-5217
	District 4	• 248-5213
JANE McGARVIN •	Clerk	• 248-3277

April 20, 1989

Mr. Paul Yarborough, Director
Department of Environmental Services
2115 SE Morrison
Portland, OR

Dear Mr. Yarborough:

Be it remembered, that at a meeting of the Board of County Commissioners held April 20, 1989, the following action was taken:

Resolution in the matter of Substituting Light)
Rail Transit in the I-205 Freeway (for bus lanes)
allowed when freeway was built) R-6)

Commissioner Anderson requested that this matter be held over until further notice because Clackamas County has not yet acted upon the matter. She moved, duly seconded by Commissioner Kafoury, and unanimously

ORDERED to continue the above-entitled matter until Clackamas County acts on the matter, at which time the matter will again come before the Board.

Note: This matter was heard again May 4, 1989 and approved.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: Transportation

DATE SUBMITTED _____

(For Clerk's Use)
Meeting Date 4/20/89
Agenda No. R-6 (held over)
5/4/89 R-2

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Resolution I-205 Bus Lane Withdrawal

Informal Only* _____
(Date)

Formal Only April 20, 1989
(Date)

DEPARTMENT Environmental Services

DIVISION Transportation

CONTACT Susie Lahsene

TELEPHONE X3636

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Larry Nicholas, Susie Lahsene

BRIEF SUMMARY

Resolution in support of withdrawing money allocated in the 1987 Federal Surface Transportation and Uniform Relocation Assistance Act to I-205 bus lanes and utilizing it for Light Rail Transit.

89-83 (5/4/89)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 10 minutes

IMPACT:

☐ PERSONNEL

☐ FISCAL/BUDGETARY

☐ General Fund

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: _____

BUDGET/PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

3706V/5862V

1989 APR 13 AM 9:55
MULTIWAH COUNTY
OREGON
HEAD OF
COUNTY COMMISSIONERS

Ruthie Anderson
[Signature]

DATE SUBMITTED _____

(For Clerk's Use)

Meeting Date 4/20/89
Agenda No. R-6

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Resolution I-205 Bus Lane Withdrawal

Informal Only* _____
(Date)

Formal Only April 20, 1989
(Date)

DEPARTMENT Environmental Services

DIVISION Transportation

CONTACT Susie Lahsene

TELEPHONE X3636

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Larry Nicholas, Susie Lahsene

BRIEF SUMMARY

Resolution in support of withdrawing money allocated in the 1987 Federal Surface Transportation and Uniform Relocation Assistance Act to I-205 bus lanes and utilizing it for Light Rail Transit.

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 10 minutes

IMPACT:

☐ PERSONNEL

☐ FISCAL/BUDGETARY

☐ General Fund

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: _____

BUDGET/PERSONNEL _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

3706V/5862V

CLERK OF
COUNTY COMMISSIONERS
1989 APR 13 AM 9:55
MULTNOMAH COUNTY,
OREGON

Ruthie Anderson
[Signature]

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the Matter of Substituting)
Light Rail Transit in the I-205)
Freeway)

R E S O L U T I O N

WHEREAS, the Joint Policy Advisory Committee in Transportation has identified the I-205 Corridor as a priority for consideration of a light rail transit improvement in the next ten years; and

WHEREAS, the I-205 Freeway was constructed with a reserved right-of-way for a busway between SE Foster Road and the Glen Jackson Bridge; and

WHEREAS, Title 23, U.S.C., Section 103(e)(4) as amended by the Surface Transportation Act of 1978 authorizes withdrawal of segments from the Interstate highway system; and

WHEREAS, Section 142 of the 1987 Surface Transportation and Uniform Relocation Assistance Act permits withdrawal of the proposed busway lanes and substitution of light rail transit on a portion of I-205 in Portland and Multnomah County, Oregon; and

WHEREAS, the section provides for the Governor of the State of Oregon and the local jurisdictions of the City of Portland and Multnomah County to request the withdrawal and substitution; and

WHEREAS, the Metropolitan Service District, as the government designated to perform regional transportation planning under the provisions of Section 134, U.S.C. must concur in this request for withdrawal in order for the Governor of the State of Oregon to submit the request to the U.S. Department of Transportation.

NOW, THEREFORE, BE IT RESOLVED THAT:

1. The Board of Commissioners of Multnomah County does hereby ask the Governor of the State of Oregon to request the United States Department of Transportation to withdraw the proposed I-205 bus lanes in Portland and Multnomah County, Oregon for the federal Interstate highway system;
2. This withdrawal be considered in U.S. Department of Transportation's authorization to substitute light rail transit as an eligible project in portions of the I-205 Corridor under the provisions of 23 U.S.C., 103(e)(4);

RESOLUTION

3. The Board of Commissioners of Multnomah County does hereby request that the Council of the Metropolitan Service District concur in the request to substitute the light rail transit project and that Metro offer every assistance required to submit the request to the U.S. Department of Transportation.

Approved the ____ day of _____, 1989.

Gladys McCoy
Multnomah County Chair

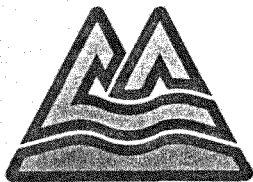
REVIEWED:



Laurence Kressel
Multnomah County Counsel

4/12/89
Page 2 of 2

5903V



MULTNOMAH COUNTY OREGON

30
5/163

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY •	Chair	• 248-3308
PAULINE ANDERSON •	District 1	• 248-5220
GRETCHEN KAFOURY •	District 2	• 248-5219
RICK BAUMAN •	District 3	• 248-5217
	District 4	• 248-5213
JANE MCGARVIN •	Clerk	• 248-3277

April 20, 1989

Mr. Paul Yarborough, Director
Department of Environmental Services
2115 SE Morrison
Portland, OR

Dear Mr. Yarborough:

Be it remembered, that at a meeting of the Board of County Commissioners held April 20, 1989, the following action was taken:

Second Reading - An ordinance amending Multnomah)	ORDINANCE
County Code Chapter 10.15.110, Park Fees R-7)	NO. 615

Copies of the above-entitled Ordinance were available to all persons wishing a copy. Ordinance was read by title only.

A hearing was held; no one wished to testify.

Upon motion of Commissioner Anderson, duly seconded by Commissioner Kafoury, it is unanimously

ORDERED that said Ordinance be adopted.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By

Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: County Counsel
Parks

DATE SUBMITTED March 31, 1989

(For Clerk's Use)
Meeting Date 4/13/89
Agenda No. R-7

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Parks Fee Revision Ordinance

And. Rd 4/20/89
R-7

Informal Only* _____
(Date)

Formal Only April 13, 1989
(Date)

DEPARTMENT Environmental Services

DIVISION Parks Services

CONTACT Charles Ciecko

TELEPHONE 248-5050

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Charles Ciecko

BRIEF SUMMARY

This ordinance amends MCC Chapter 10.15.110 (Parks Fees). See attached memo for explanation.

ord 615

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 15 minutes

IMPACT:

☐ PERSONNEL

☒ FISCAL/BUDGETARY - should increased Parks revenues by \$30,000-\$45,000 annually
Will not increase operating costs.

☐ General Fund

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: *CC [Signature]*

BUDGET/PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) *[Signature]*

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

3706V/2199p

BOARD OF
COUNTY COMMISSIONERS
1989 APR - 5 AM 8:26
MULTNOMAH COUNTY
OREGON



MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES
PARKS SERVICES DIVISION
1620 S.E. 190TH AVE.
PORTLAND, OREGON 97233
(503) 248-5050

BOARD OF COUNTY COMMISSIONERS
GLADYS McCOY • CHAIR OF THE BOARD
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER
RICK BAUMAN • DISTRICT 3 COMMISSIONER
POLLY CASTERLINE • DISTRICT 4 COMMISSIONER

M E M O R A N D U M

TO: Board of County Commissioners,
Paul Yarborough

FROM: Charles Ciecko *C.*

DATE: March 29, 1989

SUBJECT: Proposed Fee Revision Ordinance

Please find attached the necessary paperwork regarding a Parks Services Division proposal to adjust certain park fees.

If approved, this Ordinance would accomplish the following:

- a) Adjust fees for "Entire Area" reservations at Blue Lake. In the past, a price reduction was granted when more than one section was reserved, however, the amount of reduction from area to area was inconsistent. For example, under the current fee structure, Area 14 (consists of 5 sections) can be rented at a savings of 25% over the amount paid if the sections are rented individually. Area 18, on the other hand, currently has no reduction available. Under our proposal, discounts for large area rentals are consistently set at approximately 10%. Additionally, our proposal adjusts several "Section Fees" and eliminates discounts for multiple area reservations.

In general, these proposed adjustments will create minor impacts to large groups and no discernable impact to small groups. Specifically, "Section Fees" will increase by approximately 1% and "Entire Area Fees" will increase by 5.4%.

- b) Establish an alcohol permit fee for smaller groups (i.e., groups of less than 100). Currently all groups must pay the same fee of \$115.00. Under our proposal, smaller groups could purchase a permit for \$50.00.

March 29, 1989
Page two

- c) Increase overnight camping fees at Oxbow Park by \$1.00 per night, per site. This 16.6% increase will keep us competitive with similar facilities (see attached survey). We estimate increased revenues of approximately \$3,000 as a result of this adjustment. (Affects Oxbow only.)
- d) Increase weekend and holiday entrance fees at Blue Lake. This increase will off-set lost revenue from the Swim Center and produce additional revenue which is now justified due to major park improvements and the cumulative affects of inflation. We estimate this adjustment will increase entrance fees by at least \$30,000 per year.
- f) Increase group camp fees for youth groups by 20%. Establishes new rates for adult groups. Due to uncertainty regarding use by adult groups, we cannot predict financial impact of this proposal. (Affects Oxbow only.)
- g) Eliminates special fees for swimming at Blue Lake and use of sport fields in remaining neighborhood parks.
- h) Provides for a 20% discount for all picnic reservations for weekdays (holidays excluded). Our intent is to encourage more weekday utilization of both Blue Lake and Oxbow.
- i) Adjust rental fees at the Lake House by:
 - 1. Create two (2) rental periods on weekends. Each period would be six hours instead of current seven hours. Average cost would be approximately \$66.00 per hour. Current fee is approximately \$50.00 per hour.
 - 2. Create separate rate structure for weekdays. By providing a reduced hourly rate and shorter minimum time, we hope to expand weekday use.

The potential of the Lake House proposal is to double current revenue through increased utilization and rate increases. (Please see attached survey for comparative rates.)

If you have any questions or comments related to these proposed revisions, please contact me at 248-5050.

These proposals will be presented to the Parks Advisory Committee on April 6, 1989.

CC:rj

Attachments

2196p

OVERNIGHT FEE SURVEY

Page 1 of 2

Agency or Business Name	Tent Sites (Per Night)	Full Hook Up Sites (Per Night)	Extra Cars or Persons	Comments - (Amenities, programs, etc.)
State of Oregon Parks	\$8.00	water & electric \$9.00 Sewer add \$1.00	\$3.00 each car	Showers in most, pets on leash, flush facilities, volunteer run nature programs in some, group tent camping 25 person \$30.00, reservation accepted.
Clackamas County Parks	\$7.00 Fri. & Sat. \$5.00 Sun.- Thurs.	electric & water \$7.00 Fri. & Sat. \$5.00 Sun.- Thurs.	\$2.00 each car	Showers and flush facilities, pets on leash, no programs reservations accepted
Jackson County Parks	\$8.00	water & electric \$9.00	\$2.00 each person for more than 2 people	no programs, pets on leash showers in some reservation accepted
Josephine County Parks	pit facilities \$6.00 flush facilities \$7.00	water & electric pit facilities \$7.00 flush facilities \$8.00	none	possible rate increase spring 1989 no camp programs pets on leash reservations accepted

Agency or Business Name	Tent Sites (Per Night)	Full Hook Up Sites (Per Night)	Extra Cars or Persons	Comments - (Amenities, programs, etc.)
Douglas County Parks	\$7.35	water & electric \$9:00	\$1.00 per vehicle	showers in most, flush facilities, pets on leash, no camp programs no reservations
US Forest Service Dechutes National				
RV Wonder-land	\$11.00	\$14.00 electric only \$17.00 all	\$1.00 each person (over 6 years) over 2 per site	swimming pool, sauna, pay laundry, pay game room
Rolling Hills RV Park	none	\$15.90	--	no overflow parking, swimming pool, recreation hall, possible rate increase spring 1989
Crown Point RV	\$7.50	\$13.00	\$2.00 each person over 2 per site	no fires in tent sites, pay showers, pay laundry

Rental Rate Comparison

<u>Name</u>	<u>Number of Hours</u>	<u>Fee</u>
Leach Gardens	5	\$400
Jenkins Estate	6	\$485
East Fork Inn	8	\$450
Parkside Center	6	\$600-\$700

2196p

Comparable Recreational Activities

<u>Activity</u>	<u>1988 Fee</u>	<u>1982/83 Fee</u>	<u>% Change</u>
1) Multnomah County Fair	\$4.00/adult \$2.00/child	\$3.50/adult \$1.50/child	Avg=+23.5%
2) MHCC Pool	\$1.25/adult \$1.25/child	\$1.00/adult \$1.00/child	+25%
3) Washington Park Zoo	\$3.00/adult \$1.50/child	\$2.00/adult \$1.00/child	Avg=+41.5%
4) Trail Blazer Basketball	\$13.00 (upper level, side)	\$8.00 (upper level, side)	+62.5%

2196p

ORDINANCE FACT SHEET

Title MCC 10.15.110 Parks Fees - Proposed Revisions Effective Date May 20, 1989

Brief statement of purpose of ordinance (include the rationale for adoption of ordinance, a description of persons benefited, and other alternatives explored).

This proposed ordinance adjusts Blue Lake entrance fees and reservation fees, Lakehouse rental rates, Oxbow camping fees, and eliminates swimming fees at Blue Lake.

What other local jurisdictions in the metropolitan area have enacted similar legislation?

Many public recreation providers supplement resources with user fees (i.e., cities, counties, districts, state, and federal).

What has been the experience in other areas with this type of legislation?

Citizens are generally willing to pay user fees if revenues are used to supplement general fund appropriations.

What authority is there for Multnomah County to adopt this legislation? (State statute, home rule charter). Are there constitutional problems?

Home Rule Charter. No constitutional problems.

Fiscal Impact Analysis

Staff conservatively estimates that proposed adjustments will increase division revenues by \$30,000-\$45,000 per year.

(If space is inadequate, please use other side)

SIGNATURES:

Office of County Counsel _____

Office of County Management _____

Department Head cc _____

Liaison Commissioner _____

(Underlined sections are new or replacements; [bracketed] sections are deleted).

BEFORE THE BOARD OF COMMISSIONERS
FOR THE COUNTY OF MULTNOMAH
ORDINANCE NO. 615

An ordinance amending Multnomah County Code Chapter 10.15.110, Park Fees.

Multnomah County ordains as follows:

Section 1 Findings

- A. There is an increased willingness by citizens to pay for outdoor recreation opportunities when fees collected are utilized to supplement appropriations for park maintenance, operation, acquisition, and development.
- B. Park fees have not been increased since early in 1983. However, several fees were reduced in 1985.
- C. According to State Economist, the Consumer Price Index (all urban consumers), has risen by 15.7% in the period 1983-1988.
- D. Fees charged by Multnomah County have, in some cases, fallen behind fees charged by other jurisdictions at similar facilities for similar services.
- E. Significant capital improvements have been constructed or are being constructed which have enhanced the quantity and quality of recreational facilities available for public use and enjoyment.
- F. Educational and cultural events are now held in county parks. These events have increased leisure opportunities for both children and adults.
- G. The loss of revenue caused by the move to a new "open" swim beach at Blue Lake Park needs to be offset by increasing revenues from other sources.
- H. Entrance fees at Blue Lake and Oxbow Parks should be consistent.
- I. A fee structure adjustment for "The Lakehouse" should enhance utilization and associated revenues.
- J. The Parks Services Division utilizes strategies which mitigate the potential of excluding the economically disadvantaged.

Section 2 Amendments

MCC 10.15.110 is amended as follows:

- A. [A-frames] Shelters[,] and reservable picnic areas, [etc.] at Blue Lake Park shall be as follows: See Appendix Chapter 10.15. However, reservation fees for weekdays events (except holidays) shall be reduced by 20%.

I. Picnic fees at Oxbow Park:

Area #1 - \$185.00 with 35.00 refundable
Area #2 - \$ 95.00 with 35.00 refundable
Area #3 - \$135.00 with 35.00 refundable

However, reservation fees for weekday events (except holidays) shall be reduced by 20%.

[J. Swimming Fees]

- [1. Under six (6) and accompanied by paid adult - no charge.]
- [2. Six years of age through seventeen years of age - \$1.25 per day.]
- [3. Seventeen years of age and over - \$1.50 per day]

[K] J. Annual passes in lieu of daily entrance fees and launching and/or parking fees at Blue Lake Park, Oxbow Park, and 43rd Street Boat Ramp:

Regular - \$25.00 per year (October 1 through September 30).
Handicapped/Seniors \$15.00 per year (October 1 through September 30).

[L] K. Entrance fees at Blue Lake Park and Oxbow Park shall be waived for any police officer who presents valid identification at the park entrance.

[M Sport field user fees: \$5.00 for every 1.5 hours or fraction thereof reserved field use.]

[N] L. Except for use by Multnomah County, rental fees for the use of the "Lakehouse" at Blue Lake Park shall be [\$350.00]:

1. Weekends and Holidays

10:00 am to 4:00 pm - \$400.00 plus \$100.00 refundable deposit
6:00 pm to midnight - \$400.00 plus \$100.00 refundable deposit
10:00 am to 10:00 pm - \$700.00 plus \$100.00 refundable deposit

2. Weekdays

\$35.00 per hour plus \$100.00 refundable deposit:
\$105.00 minimum charge

Chapter 10.15
APPENDIX

FEE SCHEDULE
BLUE LAKE PARK

AREA	GROUP SIZE	SECTION FEE	ENTIRE AREA FEE
11A	100	\$ 50.00	[\$75.00]
11B	50	\$ 25.00	\$70.00
12A	100	\$ 50.00	
12B	50	\$ 25.00	
12C	50	\$ 25.00	[\$100.00]
12D	50	\$ 25.00	\$115.00
13A	50	\$ 25.00	
13B	50	\$ 25.00	
13C	100	\$ 50.00	[\$100.00]
13D	50	\$ 25.00	\$115.00
14A	100	\$ 50.00	
14B (shelter)	50	\$ 60.00	
14C	50	\$ 25.00	[\$160.00]
14D	100	\$ 50.00	\$190.00
14E	50	\$ 25.00	
15A ["A" Frame] Shelter	[300] 150	\$135.00	[for 1/2]
15B	Shelter 150	\$135.00	\$250.00
16A ["A" Frame] Shelter	[300] 125	\$135.00	[for 1/2]
16B	Shelter 125	\$135.00	\$250.00
17A	100	\$ 50.00	
17B	100	\$ 50.00	
17C	100	\$ 50.00	[\$160.00]
17D	100	\$ 50.00	\$180.00
18A	100	\$ 50.00	
18B	100	\$ 50.00	[\$ 80.00]
19	100	\$ 50.00	\$ 50.00
[20	100	\$50.00	\$ 50.00]
22A Shelter	54	\$ 60.00	\$110.00 (for 2
22B Shelter	54	\$ 60.00	Sections)
22C Shelter	54	\$ 60.00	\$215.00 (for 4 sections)
22D Shelter	54	\$ 60.00	
26A Shelter	125	\$135.00	
26B Shelter	125	\$135.00	\$250.00
Bandstand	200	\$100.00	\$100.00

[\$600.00]

[\$500.00]

Section 3 Adoption

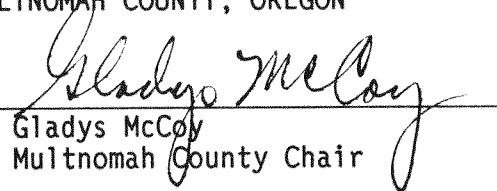
This Ordinance, being necessary for the health, safety, and general welfare of the people of Multnomah County, shall take effect on the thirtieth (30th) day after its adoption, pursuant to Section 5.50 of the Charter of Multnomah County.

ADOPTED this 20th day of April, 1989, being the date of its 2nd reading before the Board of County Commissioners of Multnomah County.

BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY, OREGON

(SEAL)

By

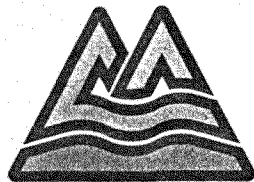

Gladys McCoy
Multnomah County Chair

REVIEWED:

LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

By


John L. DuBay
Assistant County Counsel



MULTNOMAH COUNTY OREGON

31
J142

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY •	Chair	• 248-3308
PAULINE ANDERSON •	District 1	• 248-5220
GRETCHEN KAFOURY •	District 2	• 248-5219
RICK BAUMAN •	District 3	• 248-5217
	District 4	• 248-5213
JANE MCGARVIN •	Clerk	• 248-3277

April 20, 1989

Ms. Linda Alexander, Director
Department of General Services
1120 SW Fifth
Portland, OR

Dear Ms. Alexander:

Be it remembered, that at a meeting of the Board of County Commissioners held April 20, 1989, the following action was taken:

In the matter of ratification of an Intergovern-)
mental Agreement with Portland State University,)
to allow the County's contract for the purchase)
of Herman Miller Furnishings, be used by Portland)
State University R-8)

Kathy Busse, Administrative Services Division, said this is a routine joint contract the County enters into with other jurisdictions in order to purchase items the other jurisdiction has bid upon. In this particular contract Herman Miller Furnishings will be purchased on a "piggyback" contract with Portland State University. She said the County has used this brand of furnishings for sometime, but that there is a new distributor for this particular contract.

Upon motion of Commissioner Anderson, duly seconded by Commissioner Kafoury, it is unanimously

ORDERED that said intergovernmental agreement be ratified.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: Budget
Finance
Purchasing
Administrative Services

DATE SUBMITTED MAR 21 1989

(For Clerk's Use)
Meeting Date 4/28/89
Agenda No. R-8

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: I.G.A. - P.S.U.

Informal Only * 3/28/89
(Date)

Formal Only _____
(Date)

DEPARTMENT General Services

DIVISION Administrative Services/Purchasing

CONTACT Roger Bruno

TELEPHONE 248-5111

*Name(s) OF PERSON MAKING PRESENTATION TO BOARD Roger Bruno

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Intergovernmental agreement to allow the County's contract for the purchase of Herman Miller Furnishings to be used by Portland State University in accordance with Bid No. B43-100-3028.

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 5 minutes

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☐ GENERAL FUND

OTHER _____

CLERK OF
COUNTY COMMISSIONERS
1989 APR 11 PM 4:44
MULTNOMAH COUNTY
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: [Signature]

BUDGET / PERSONNEL [Signature] 1-3-9-189

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) [Signature] 4/5/89

OTHER [Signature]
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

030689



CONTRACT APPROVAL FORM

(See instructions on reverse side)

TYPE I

- ☐ Professional Services under \$10,000
- ☐ Revenue
- ☐ Grant Funding
- ☒ Intergovernmental Agreement

TYPE II

- ☐ Professional Services over \$10,000 (RFP, Exemption)
- ☐ PCRB Contract
- ☐ Maintenance Agreement
- ☐ Licensing Agreement
- ☐ Construction

Amendment # _____ to Contract # _____

Amendment # _____ to Contract # _____

Contact Person ROGER BRUNO

Phone X5111

Date 3/3/89

Department DGS

Division Adm. Services/Purchasing Bldg/Room 421/1st

Description of Contract INTERGOVERNMENTAL AGREEMENT TO ALLOW THE COUNTY'S CONTRACT FOR THE PURCHASE OF HERMAN MILLER FURNISHINGS TO BE USED BY PORTLAND STATE UNIVERSITY IN ACCORDANCE WITH BID #B43-100-3028.

RFP/BID # _____

Date of RFP/BID _____

Exemption Exp. Date _____

ORS/AR # AR10.010A

Contractor is ☐ MBE ☐ FBE ☐ QRF

Contractor Name PORTLAND State University

Mailing Address Business Affairs Purchasing

PO Box 951

Portland, OR 97207

Phone 503-229-3441 Steven Fishler

Employer ID# or SS# _____

Effective Date Upon signature

Termination Date August 30, 1989

Original Contract Amount \$ _____

Amount of Amendment \$ _____

Total Amount of Agreement \$ N/A

Payment Terms

☐ Lump Sum \$ _____

☐ Monthly \$ _____

☐ Other \$ _____

☐ Requirements contract-requisition required

Purchase Order No. _____

Required Signatures:

Department Head *[Signature]*

Date 3/9/89

Purchasing Director *[Signature]*

Date 3/8/89

Type II Contracts Only

County Counsel _____

Date _____

Budget Office _____

Date _____

County Executive/Sheriff _____

Date _____

TRANSACTION CODE	AGENCY	PO DATE	ACCOUNTING PERIOD	BUDGET FY	ACTION
<u>P0</u>	<u>01</u>				<input type="checkbox"/> Original Entry (E) <input type="checkbox"/> Adjustment (M)
VENDOR CODE	VENDOR NAME	TOTAL AMOUNT	AMOUNT	INC/DEC IND	
<u>400969</u>		\$			
		\$			
		\$			
		\$			

**INTERGOVERNMENTAL AGREEMENT
FOR PURCHASE OF FURNISHINGS AND OFFICE SYSTEMS**

THIS AGREEMENT, dated April 3, 1989, is between Multnomah County, a political subdivision of the State of Oregon (hereinafter County) and Portland State University, P.O. Box 951, Portland, Oregon, 97207, a political subdivision of the State of Oregon (hereinafter University).

WHEREAS, the parties hereto are both political entities authorized to enter into intergovernmental agreements pursuant to ORS Chapter 190; and

WHEREAS, the County has conducted a request for bids and has selected Environetics, Inc. as the vendor of Herman Miller Action Office Furnishings and Accessories; and

WHEREAS, the County's contract with the vendor requires the vendor to make the same discounts on pricing available to other public entities through August, 1989; and

WHEREAS, the University wishes to make Herman Miller Action Office Furnishings and Accessories purchases pursuant to the County contract since such purchases will be in the public interest and will benefit the University due to the advantageous pricing offered and the thoroughness of the County's request for proposals;

NOW, THEREFORE, the parties hereto agree:

1. County assigns to the University the right to make purchases under the County's contract with Environetics, Inc. under County contract #300359 dated September 1, 1988.

2. This Agreement will expire on August 30, 1989, and is renewable for two one year periods.

3. The County assumes no liability, financial or otherwise, to or on behalf of the University for the University's use of the County's contract with Environetics, Inc.

IN WITNESS WHEREOF, the University and the County have caused this contract to be executed by their duly authorized representative(s), all on the day and year first written above.

APPROVED AS TO FORM:

LAURENCE KRESSEL, County Counsel
for Multnomah County, Oregon

By _____
Assistant County Counsel

COUNTY OF MULTNOMAH, State of Oregon

By _____
Gladys McCoy, County Chair

PORTLAND STATE UNIVERSITY

By _____

Title

REQUIREMENTS

CONTRACT

No. 30035-9

THIS AGREEMENT, made and entered into this 1st day of September, 1988, by and between the COUNTY OF MULTNOMAH, State of Oregon, hereinafter referred to as the County, and ENVIRONETICS, INC., 17380 Boones Ferry Road, Lake Oswego, OR, 97034, phone 635-8141, Andy Nacrelli, hereinafter referred to as the Contractor,

THE PARTIES HERETO AGREE AS FOLLOWS:

ARTICLE I. Description of Goods: Contractor shall and will sell and deliver to the County Herman Miller Action Office Furnishings and Accessories on a requirements basis per Bid No. B43-100-3028, in strict accordance with the plans and specifications prepared for the same, which plans and specifications shall be and are a part of this contract as much so as though they had been fully copied hereinto.

ARTICLE II. Payment: The County will pay to the Contractor for said services and material so sold and delivered the amount specified by the Contractor in response to the bid and incorporated herein as Article VIII, being the sum named in the Contractor's bid, subject to additions and deductions as hereinafter provided. Payment will be made not later than the 15th of the month following the current month within which services have been provided by the Contractor.

ARTICLE III. Payment Approval: No payment shall be made except upon the approval of the Purchasing Director in writing after approval of the services and material so sold and delivered. Delivery shall be made at the time and place indicated by said official.

ARTICLE IV. Failure to Deliver: That in case of the Contractor's failure to deliver said services within the time limited herein, the County shall have the right to supply the deficiency by procurement in the open market or otherwise purchasing any of the materials so required at such place as the County may elect, with a view to promptly obtaining said material, and at a fair and reasonable price at the expense of the Contractor, and in case said Contractor fails to perform any of the conditions of said contract, the right is hereby expressly reserved to the County to elect whether the Contractor shall be permitted to continue performance as to the remaining parts or whether the entire unperformed part shall be procured at the expense of the Contractor; provided, that in the event additional time for the performance of the contract is granted to the Contractor, the cost of inspection and other expense and damages to the County incidental thereto, if any, shall be charged to the Contractor.

ARTICLE V. Indemnification: The Contractor agrees to hold and save the County and all its officers and agents harmless from and against all claims of

every nature or kind for or on account of the use of any patented article, combination or process which may affect the material delivered or work done under this contract.

ARTICLE VI. State Law Compliance: The Contractor agrees to make payment promptly as due to all persons supplying such Contractor with labor or materials for the prosecution of the work provided for in this contract, and that said Contractor will not permit any lien or claim to be filed or prosecuted against the County on account of any labor or material furnished, and agrees further that no person shall be employed for more than eight hours in any one day, or forty hours in any one week; unless in case of necessity or emergency, or where the public policy absolutely requires it, and in such case to pay wages in accordance with the provisions of ORS 279.334 and ORS 279.338 where applicable.

The Contractor agrees that should the Contractor fail, neglect or refuse to make prompt payment of any claim for labor or services furnished by any person for the prosecution of the work provided in this contract as said claim becomes due, whether said services and labor be performed for said Contractor or a subcontractor, fail, neglect, or refuse to make all contributions or amounts due the State Industrial Accident Fund or to the State Unemployment Compensation Fund, and all sums withheld from employees due the State Department of Revenue, then and in such event the said County and the other proper officers representing said County may pay such claim or funds to the person furnishing such labor or services or to the State Industrial Accident Commission or to the State Unemployment Compensation or to the State Department of Revenue and charge the amount thereof against funds due or to become due said Contractor by reason of his said contract, but payment of any such claims in the manner herein authorized shall not relieve the contractor or his surety from his or its obligation with respect to any unpaid claims.

The Contractor shall promptly, as due, make payment to any person, copartnership, association or corporation furnishing medical, surgical or hospital care or other needed care and attention incident to sickness or injury to the employees of such Contractor of all sums which the said Contractor agrees to pay for such services, and all moneys and sums which the Contractor may or shall have deducted from the wages of his/her employees for such services.

ARTICLE VII. Nonappropriation: The Contractor agrees that if payment for this contract extends into County's next fiscal year, it is made subject to future appropriations by the Board of County Commissioners of Multnomah County, Oregon to fund its provisions; and may be cancelled by County upon thirty days written notice to Contractor of any such failure.

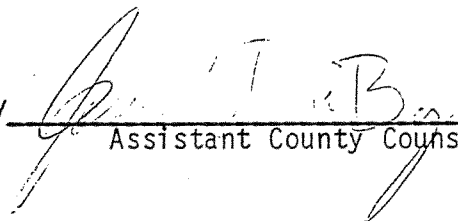
IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their duly appointed officers the date first written above.

COUNTY OF MULTNOMAH, State of Oregon

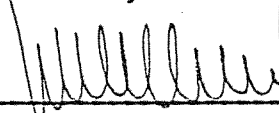
APPROVED AS TO FORM:

LAURENCE KRESSEL, County Counsel
for Multnomah County, Oregon

By  ^{KB}
Gladys McCoy, County Chair

By 
Assistant County Counsel

ENVIRONETICS, INC.

 Contractor
WILLIAM D MILLER
President Contractor

RB:CLS
081788



ARTICLE VIII

RECEIVED

JUL 29 1988

MULTNOMAH COUNTY, OREGON

ENVIRONETICS, INC.

INVITATION FOR BIDS # B43-100-3028 To be opened 2 P.M., August 11, 1988

SEALED BIDS will be received by the Purchasing Director of Multnomah County in the Ford Building Lobby, 2505 S.E. 11th Avenue, Portland, Oregon, 97202, until 2 P.M. Pacific Time and will be publicly opened and read for furnishing Herman Miller Furnishings and Accessories on a requirements basis for a period of one year with two, one year, optional renewals

in estimated quantities and as per specifications as indicated herein. To insure proper bid identification and handling, USE THE BID ENVELOPE, attached herewith.

Specifications are on file with the Purchasing Department and may be seen there, and copies thereof may be obtained at the office of the Purchasing Director, 2505 S.E. 11th Avenue, Portland, Oregon, 97202. Protests to the specifications will not be considered unless detailed in official correspondence to the Purchasing Director and received five (5) days or more prior to the opening date.

As required by ORS 279.021, Multnomah County shall always--price, fitness and quality being equal--prefer supplies, goods, wares, merchandise, manufacturers or produce that has been grown, manufactured or produced in this State and shall next prefer such as have been partially manufactured, grown or produced in this State.

Also the constitutional debt limitation for counties requires any county contract which extends beyond the current fiscal year to be executed subject to future appropriations to fund its provisions, and contract documents will reflect this condition.

Pursuant to Multnomah County Administrative Rules, the County may, in its discretion, waive the bid security requirements of ORS 279.033 for contracts other than those for public improvements. No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof a surety bond for an amount equal to ten percent of the aggregate proposal, unless otherwise specified in the space provided below. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Surety Bond: W A I V E D

The right is expressly reserved to reject any and all bids.

Dated at Portland, Oregon July 19, 1988.

Board of County Commissioners
MULTNOMAH COUNTY, OREGON

Publication Dates July 28, 29 & Aug. 1, 1988

By Lillie M. Walker
Lillie M. Walker, Purchasing Director

(Continued on reverse)

Form PD 13
Rev. 12-84

To the Board of County Commissioners:

The undersigned proposes to furnish the services herein mentioned at the unit price indicated, all in accordance with the specifications and provisions as herein above set forth, attached hereto and made a part hereof,

In compliance with ORS 279.350 for public works projects and as a part of this bid, the bidder herein agrees to covenant in his contract and it shall be a condition of his bond that in performing his contract he will pay and cause to be paid not less than the prevailing rate of wages as of the date of his bid in such county per hour, per day and per week for and to each and every workman who may be employed in and about the performance of his contract. If the public officers who make the contract determine at any time that the prevailing rate of wages has not been or is not being paid as required by the contract, they may retain from the moneys due to the contractor an amount sufficient to make up the difference between the wages actually paid and the prevailing rate of wages, and they may also cancel the contract.

The undersigned bidder hereby represents as follows: That this bid is made without connection with any person, firm or corporation making a bid for the same material, and is all respects fair and without collusion or fraud.

Delivery to be F.O.B. destination within 8 weeks days after receipt of order. *Note: Reduced response time available on many items.*

Accompanying this proposal is a W A I V E D in the ("Certified Check" or "Bidders Bond")

amount of _____ Dollars (\$) which is not less than ten percent of the total amount of this bid.

(Signature of bidder) Environetics, Inc.
legal name of firm or corporation
By Andrew F. Merrill (Name)

Dated August 10, 1988

RECEIVED
JUL 29 1988
ENVIRONETICS, INC.
Sales Executive (Title)
Address 17380 SW. Boones Ferry Rd.
Lake Oswego, OR 97035

MULTNOMAH COUNTY, OREGON

INVITATION FOR BIDS, continued

Page 3

INSTRUCTIONS TO BIDDERS

IMPORTANT NOTICE REGARDING VENDOR SELECTION LIST

If your firm does not wish to bid at this time, but wishes to remain on the vendor selection list for other office furniture, please send a written "NO BID" to the above address or call Roger A. Bruno at 503-248-5111 and submit a verbal "NO BID" no later than August 11, 1988.

All vendors not responding (written or oral) to this invitation to bid may be automatically dropped from the future vendor selection list for this item category, but will remain on all other lists applied for.

EQUIVALENT PRODUCTS

No substitutions will be allowed on the Herman Miller brand, per Multnomah County PCRB exemption exempting this item from substitutions.

METHOD OF AWARD

Award will be made to the bidder submitting the lowest responsive bid. The award will be made on an all-or-none basis, as in the best interest of the County. The right is expressly reserved to reject any or all bids.

CLARIFICATION OF SPECIFICATIONS

Any vendor requiring further clarification of the information contained herein should submit specific questions in writing to:

Multnomah County Purchasing Section
c/o Roger A. Bruno, Buyer
2505 S.E. 11th Avenue
Portland, OR 97202

A written response will be provided to those questions which are deemed appropriate, copies of which will be sent to all vendors in receipt of this IFB. Questions will not be answered verbally except those which would clarify specifications and requirements of this IFB and as further provided herein. However, any actions or changes resulting from these communications will be forwarded to all bidders as an addendum to this IFB.

MULTNOMAH COUNTY, OREGON

INVITATION FOR BIDS, continued

Page 4

Oral instructions or information concerning the specifications for the projects or requirements given out by County officers, employees or agents to prospective bidders shall not bind the County. Any addenda shall be issued by the Purchasing Agent not less than five (5) days prior to bid opening.

CANCELLATION

Multnomah County reserves the right to cancel award of this contract at any time before execution of the contract by both parties if cancellation is deemed to be in Multnomah County's best interest. In no event shall Multnomah County have any liability for the cancellation of award. The bidder assumes the sole risk and responsibility for all expenses connected with the preparation of its bid.

MULTNOMAH COUNTY, OREGON

INVITATION FOR BIDS, continued

Page 5

TERMS

TERMS OF PAYMENT

Discounts for early payment will be considered in awarding the bid if at least 20 days are allowed for making payment. Discount time shall commence upon receipt of material/services or properly executed invoice, whichever is the later.

Please indicate terms in space provided above on Page 1. If terms are not indicated on the bid, the invoice will be paid on a net 30 days basis.

GUARANTEE OF PURCHASES

The County makes no guarantee as to the quantity of purchases that will be made from this agreement. The dollar figure being bid is an approximation only, based on prior usage.

F.O.B.

All prices are to be quoted F.O.B. destination to:

Multnomah County
Any location
Multnomah County, Oregon

MULTNOMAH COUNTY, OREGON

INVITATION FOR BIDS, continued

Page 6

CONTRACT CONDITIONS

TERM OF CONTRACT

The time period for this contract shall be from date of signature, 1988, through August 31, 1989.

TRIAL PERIOD

The first 60 days of the contract shall be a trial period as related to contract service and specification compliance.

A contractor who is not in compliance during this "trial period" may be terminated by the County with 10 calendar days written notice of noncompliance. The contractor shall also have the option to give 10 calendar days notice of termination to the County during this trial period should conditions arise which would preclude the contractor from complying with the contract provisions. Should such a termination occur, the County shall have the option to make a contract award offer to the best qualified contractor who is the next lowest bidder.

RENEWAL

The County shall have the option to renew this contract subject to approval of the contractor, for two additional one year periods upon a 30 day written notice. Any price adjustments must be submitted by the contractor, with its approval of the renewal agreement, before the first contract period expires on August 30, 1989. The County reserves the right to reject any renewal acceptance by the contractor that contains modifications of the contract unacceptable to the County.

Should the County not receive written acceptance of the renewal offer within two (2) weeks of the written notice to renew, it will be assumed that the contractor accepts the renewal agreement and will abide by all the terms, conditions, instructions, prices, percentages, etc., of the existing contract at time of renewal.

The County will be under no obligations to renew the contract. Multnomah County may, at its discretion, rebid the contract after the first contract period.

TERMINATION

This agreement may be terminated at any time, with cause, by the County or by the contractor upon giving not less than thirty (30) days written notice of ter-

MULTNOMAH COUNTY, OREGON

INVITATION FOR BIDS, continued

Page 7

mination to the other party. The County may also terminate at any location that may be closed down or moved; such partial termination shall not affect the obligation of the contractor to fulfill the contract at other locations. Failure to live up to the specifications will be considered good and sufficient cause.

PRICE STABILITY

Prices shall be firm for the agreement period.

Note: Discounts firm based on current list.

NONPERFORMANCE

In the event of nonperformance under the resulting contract, the County shall have the right to obtain from other sources such products and/or services as may be required to accomplish the work not performed, and it is agreed that the difference in cost, if any, for said work or goods shall be borne by the contractor.

For purposes of this section, nonperformance shall be defined as failure to appear and perform work and/or deliver goods as specified and scheduled.

ASSIGNMENT

Neither the contract nor any of the requirements, rights, or privileges demanded by it may be sold, assigned, contracted, or transferred by the contractor without the express written consent of the Purchasing Director of Multnomah County.

INTERGOVERNMENTAL AGREEMENT

If requested, this offer shall be extended to any interested public agency pending the completion of an Intergovernmental Agreement between Multnomah County and the other public agency.

MULTNOMAH COUNTY, OREGON

INVITATION FOR BIDS, continued

Page 8

RECEIVED
JUL 29 1988

BIDDING SHEET

ENVIRONETICS, INC.

Herman Miller Furnishings and Accessories
on a requirements basisPercentage Off List Price
Herman Miller Action Office _____

57.5% off list, Standard delivery

56.5% off list, Rapid Response

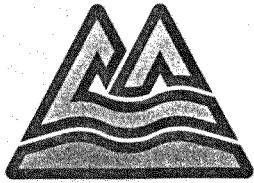
60% off list, for orders of \$250,000 - 500,000 list.

Negotiable discount for orders in excess of \$500,000 list.

Multnomah County purchases approximately \$100,000.00 worth of Herman Miller items per year.

All discounts are based on the current list price at time of order.

RB:CLS
071888



MULTNOMAH COUNTY OREGON

31
J163

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY •	Chair	• 248-3308
PAULINE ANDERSON •	District 1	• 248-5220
GRETCHEN KAFOURY •	District 2	• 248-5219
RICK BAUMAN •	District 3	• 248-5217
	District 4	• 248-5213
JANE MCGARVIN •	Clerk	• 248-3277

April 20, 1989

Ms. Linda Alexander, Director
Department of General Services
1120 SW Fifth
Portland, OR

Dear Ms. Alexander:

Be it remembered, that at a meeting of the Board of County Commissioners held April 20, 1989, the following action was taken:

In the matter of approving budgets and work plans)
for the Multnomah Cable Access office, Program in)
Community Television, and Multnomah Cable Regul-)
atory Office for FY 1989-90 R-9)

Lee Moore, Multnomah County representative for Multnomah Cable Regulatory Commission, said the Board has before it three proposed budgets: 1) Multnomah Cable Access, 2) Community TV, and 3) Cable Regulatory Office for approval. The intergovernmental agreement combines the budgets for Board approval.

Upon motion of Commissioner Anderson, duly seconded by Commissioner Kafoury, it is unanimously

ORDERED that said budgets and work plans be approved.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: Cable Office

DATE SUBMITTED 4/06/89

Hand Delivered
APR 10 1989

(For Clerk's Use)
Meeting Date 4/20/89
Agenda No. R-9

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: MCAC, PCTV AND MCRC BUDGETS

Informal Only* APRIL 18
(Date)

Formal Only _____
(Date)

DEPARTMENT DGS DIVISION CABLE OFFICE

CONTACT Julie S. Omelchuck TELEPHONE 248-3576 Ext. 2865

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Lee Moore, MCRC Representative

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Requests consideration for approval of Multnomah Cable Access, Program in Community Television and Multnomah Cable Regulatory Office FY 1989-90 budgets as required by an intergovernmental agreement among the County, Fairview, Troutdale, Wood Village and Gresham.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 15 Minutes

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☐ -General Fund

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Linda D. Stufander

BUDGET / PERSONNEL Kathleen Ennis

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) Bruno

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF
COUNTY COMMISSIONERS
1989 APR 11 PM 4:45
MULTNOMAH COUNTY
OREGON

MULTNOMAH CABLE REGULATORY COMMISSION

MULTNOMAH COUNTY, GRESHAM, FAIRVIEW, TROUTDALE AND WOOD VILLAGE

Commissioners:


Rodger Clawson, *President*
Roy Hoover, *Vice President*
Margaret Templeton
Lee Moore
Ron Sherwood

1120 SW 5th Avenue
Room 1430
Portland, OR 97204
(503) 248-3576

Julie S. Omelchuck, Cable Officer
Christina Witka, Cable Assistant

MEMORANDUM

TO: Multnomah Cable Regulatory Commission Jurisdictions

FROM: Julie S. Omelchuck, Cable Officer 

DATE: April 6, 1989

SUBJECT: Consideration of FY 1989-90 Budgets for Multnomah Cable Access, Program In Community Television and the Cable Regulatory Office

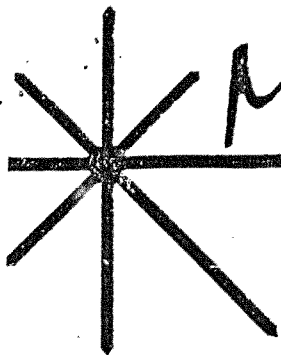
Each year Multnomah County, Gresham, Wood Village, Troutdale and Fairview are required to review and approve the Multnomah Cable Access, the Program In Community Television and the Multnomah Cable Regulatory Office budgets pursuant to an intergovernmental agreement among those Jurisdictions.

Attached are copies of all three budgets as approved by the Multnomah Cable Regulatory Commission on April 3, 1989, along with support information. Your representative to the MCRC and MCRC staff will be available at the City Council or County Commission meeting to answer any questions you may have.

As always, please let me know if I can provide you with additional information or if I can answer any questions prior to the meeting.

1315T/JSO/ld

Attachment



Multnomah Cable Access

MAR 24 1989

at Mt. Hood Community College
26000 S.E. Stark Street
Gresham, Oregon 97030
(503) 667-7636

March 23, 1989

Julie Omelchuck
Multnomah Cable Regulatory Commission
1120 S.W. 5th Ave.
Portland, OR 97204

Dear Julie:

Enclosed is the Multnomah Cable Access work plan and budget for 1989 - 1990. The work plan and budget approved by the MCAC Board at their meeting on March 15, 1989.

Sincerely,

Alexander Quinn
General Manager

MULTNOMAH CABLE ACCESS

1989 - 1990 Work Plan

GOAL I.

To establish and maintain quality assurance in all MCA products and services.

- A. Increase the expectations and quality standards of independent producers and crew.
 - 1. Review production and promotion plans with independent producers prior to commencement of production.
 - 2. Review productions with producer and crews to evaluate areas of growth and possible weaknesses.
 - 3. Assign staff to work with community groups and individuals who are already in the system but are struggling with their project.
 - 4. Conduct screening of "award winning" programs from a variety of sources to inspire producers.
 - 5. Recognize outstanding producers and volunteers at award ceremonies and in "Line Out."
 - 6. Conduct a video contest, based on various skill levels, for independent producers providing an incentive to work towards improved quality of productions.
 - 7. Conduct monthly viewing sessions for producers to bring in programs for critique and feedback, and to learn new production techniques.
 - 8. Review programs for technical and production qualities using standard critique form.
- B. Maintain and upgrade quality of all MCA produced municipal, education, and community productions.
 - 1. Review coverage of existing meetings: Gresham City Council; Troutdale City Council; Multnomah County Commissioners; and special public meetings.

2. Provide weekly live coverage of the Multnomah County Commissioners meetings in addition to current taped coverage.
- C. Monitor and maintain high standards of production quality for all programs.
1. Upgrade production equipment as needed.
 2. Upgrade production graphics.
 3. Improve and add to edit suites to provide better post production services.
- D. Improve MCA building as needed.
- E. Improve training in television production.
1. Develop refresher training videotapes on most answered questions regarding equipment and facility usage.
 2. Conduct regular workshop evaluations by clients and staff.
 3. Review and update current client training procedures.
 4. Review and update training curriculum.
 5. Prepare quarterly production tips for "Line Out".
 6. Bring in outside experts to conduct specialized workshops.
 7. Organize library of MCA training materials, MCA procedures and acquired training materials.
- F. Continue semiannual review of operating procedures in MCA Handbook.
- G. Maintain quality of staff
1. Continue to upgrade the production skills of staff involved in producing and teaching workshops.
 2. Bring in outside industry professionals to provide training on new equipment and production techniques.
 3. Conduct in-service training on interpersonal skills, dealing with public, and "team building" staff relations.
 4. Encourage opportunities for general staff development.

5. Assign staff to attend one another's productions to observe, learn from, and critique performance.
 6. Provide opportunities for staff to work with one another on special production projects.
 7. Maintain staff involvement in organizational planning.
 8. Continue semiannual staff retreats.
 9. Conduct quarterly staff-produced program critique.
 10. Encourage opportunities for informal staff interaction.
 11. Conduct regular evaluation meetings with staff.
 12. Continue annual review of Personnel Policies.
 13. Review staff operating handbook.
- H. Maintain a neat and professional appearance of the MCA facility.
- I. Continue annual Board planning process including planning retreat.

GOAL II.

To use MCA's resources to achieve the optimum level of productivity of products and services as outlined in the Mission Statement

- A. Manage and maintain a program of volunteer support and training at MCA.
1. Conduct volunteer evaluations quarterly.
 2. Continue to train staff to deal effectively with volunteers.
 3. Expand volunteer base for MCA productions
 4. Recruit place and maintain volunteer interns on MCA municipal, educational and community productions.

- a. Recruit, place and three volunteer interns on "Eastside Journal."
 - b. Recruit, place and maintain volunteer intern for Civic Calendar.
 - c. Recruit and place six volunteer interns for "What Did You Do In School Today?"
 - d. Recruit and place four volunteer interns for "Check it Out."
 - e. Recruit and place volunteer intern for "I Remember When..."
 - f. Recruit and place volunteer intern for production of weekly promotional reels.
 - g. Coordinate summer internships with Project YESS.
5. Continue to recruit trainees quarterly for MCA's "Hands On Television Productions":
- a. Place six trainees quarterly on Troutdale City Council.
 - b. Place six trainees quarterly on Gresham City Council
 - c. Place four trainees quarterly on Multnomah County Commissioners
 - d. Place one trainee quarterly on Noon Forum
 - e. Place sixteen trainees annually on "Homework Hotline"
 - f. Place twelve trainees annually on Multnomah Education Service District Student Teleconferences
 - g. Place four trainees quarterly on "Producer Profile."
 - h. Place trainees on selected additional program series.
6. Incorporate volunteers in teaching process.
7. Publicize volunteer opportunities on community bulletin board, local newspapers, classifieds, and "Line Out."

8. Recognize each quarter a volunteer who has made an outstanding contribution to MCA.
- B. Update and maintain listings of volunteers available for independent productions.
- C. Improve equipment circulation, reservation, records keeping.
 1. Computerize equipment check out system.
 2. Computerize equipment reservations system.
 3. Evaluate equipment check out procedures to determine if the process encourages use of equipment when it is not needed.
 4. Emphasize pre-production planning and efficient equipment use in both formal and informal training.
 5. Improve videotape circulation.
 - a. Develop computer bar code system for circulating videotape
 - b. Provide secure on-site storage for producer's videotapes.
- D. Encourage private video owners to come in for training to enhance their skills and in turn learn of MCA.
- E. Increase day-time studio use.
 1. Decrease reliance on studio control room for post production.
 2. Provide staff assistance for daytime studio production.
 3. Increase daytime studio training hours.
 4. Identify and recruit groups with daytime available.
- F. Set up remote coverage of Multnomah County Commission meetings
- G. Retain trained Producers and volunteer crews.

1. Encourage training for producers on training and maintaining crew satisfaction and retention.
 2. Evaluate producers' skills and take active role in promoting advanced skills.
- H. Develop contingency plans to deal with changes in resources.

GOAL III.

To insure adequate resources to maintain the services provided by MCA.

A. Maintain equipment

1. Continue to train staff and clients in proper equipment use.
2. Follow and revise equipment replacement and acquisition schedule.

B. Maintain political support of funding base.

1. Continue to educate elected officials and municipal staff, about the programs and services provided by MCA.
2. Continue to solicit feedback from elected officials and municipal staff on programs and services offered by MCA.
3. Present quarterly progress reports on annual work plan to the Multnomah Cable Regulatory Commission.
4. Review annual work plan and progress with the East County jurisdictions and the City of Portland
5. Continue to educate community organizations about the programs and services provided by MCA.
6. Continue to educate key decision makers about the programs and services provided by MCA.

GOAL IV.

To evaluate, develop and implement cable access services to meet the needs of the corporation's publics.

A. Continue to provide educational services of interest to East County residents and information about East County Schools.

1. Continue cablecast of Mt. Hood Community College Telecourses.
2. Continue cablecast of GED Telecourses.
3. Continue cablecast of special satellite programming including NASA events, and programs from the National Diffusion Network.
4. Continue cablecast of The Learning Channel in conjunction with Portland Public Schools and the Multnomah Education Service District.
5. Continue monthly production of "What Did You Do in School Today?" in conjunction with the the East Multnomah County school districts.
6. Continue monthly production of "Check-it-Out" in conjunction with the Multnomah County Library.
7. Continue monthly production of "Kidstuff" working with area fourth, fifth and sixth grade students.
8. Continue regular production of educational teleconferences in conjunction with the Multnomah Education Service District.
9. Begin semiweekly instruction in television production for area high school students during the academic year in cooperation with the Vocational Inter-district Program.
10. Continue instruction in documentary production with area junior high school students.
11. Continue weekly production of "Homework Hotline" during the academic year.
12. Continue working with individual classes in the East County schools, developing selected video projects.

B. Continue to provide municipal and civic programming and information of interest to East County residents.

1. Continue semimonthly gavel-to-gavel television coverage of the Gresham City Council meetings.

2. Continue semimonthly gavel-to-gavel television coverage of the Troutdale City Council meetings.
3. Continue weekly gavel-to-gavel television coverage of the Multnomah County Commissioners meetings.
4. Continue weekly coverage of the Gresham Area Chamber of Commerce Noon Forum.
5. Evaluate production and continuation of Gresham City Council "Before the Council" program.
6. Continue monthly half-hour production of "Eastside Journal," a magazine show highlighting people and events in East Multnomah County.
7. Continue monthly production of "County Lines," an informational program about the services of Multnomah County.
8. Produce a series of one to two minute video pieces highlighting the history of East Multnomah County.
9. Begin semimonthly coverage of the Gresham Planning Commission, using remote single camera.
10. Begin monthly coverage of the Troutdale Planning Commission, using remote single camera.
11. Begin coverage of selected public meetings from Troutdale and Gresham City halls, using remote single camera.
12. Continue production of selected special events, conferences, and speakers forums of civic interest to the people of East Multnomah County.
13. Continue production of selected public service announcements of civic interest to the people of East Multnomah County.
14. Continue production of programs of specific interest to the people newly annexed to the City of Portland.
15. Continue to work with the neighborhood associations to determine production topics for municipal programming.

16. Solicit outside municipal and civic programming of interest to East County residents to supplement M-PAC Channel 27 schedule.
- C. Continue to provide community programming and information of interest to East County residents such as "I Remember When..." along with the Gresham Historical Society.
- D. Increase documentary format production among independent producers, community groups and staff by providing workshop training in documentary production.
- E. Increase public service announcement production among independent producers, community groups and staff by providing workshop training in producing public service announcements
- F. Hold annual T-Shirt Award, recognizing the work of independent producers and volunteers at MCA
- G. Hold annual picnic, providing a socializing and networking opportunity for volunteers and independent producers.
- H. Hold cooperative events with other organizations to increase the diversity of use of the MCA facility.
- I. Add program playback rack to increase M-PAC Channel 27 cablecast capability.

GOAL V.

To effectively market MCA products and services to the corporations's publics.

- A. Develop a comprehensive marketing and promotional plan for MCA's programs and services.
 1. Develop plan components addressing promotion of municipal, educational and public access programming.
 2. Develop plan components to promote individual programs and track viewership.
 3. Develop plan components addressing promotion of individual MCA channels: MCTV Channel 21; M-PAC Channel 27; CAN Channel 11.

4. Develop plan components addressing promotion of MCA Workshop and "Hands On" program.
 5. Develop plan components to educate the public about the concept of public access.
- B. Increase outreach to various East County groups to attract participation in MCA services.
1. Continue to work with municipal staff in developing municipal and civic programming.
 2. Continue working with neighborhood associations and citizens groups involving them in program production.
 3. Continue to work with area educators and the public showing them positive uses of cable television in education.
- C. Expand outreach to community groups and individuals in East County to generate a diversity of programming
- D. Continue program promotion workshops for independent producers.
- E. Continue to produce promotional spots for staff productions.
- F. Produce weekly promotional reels for current access programming.
- G. Intensify MCTV 21 playback effort with voice overs promoting upcoming programming.
- H. Begin production of "Producer Profile" pieces. These short pieces will profile independent producers and their productions.
- I. Work with area access organizations with interconnected channels to clarify channel identification.
- J. Maintain client involvement in evaluating of MCA products and services.
- K. Continue quarterly publication of "Line Out," the MCA newsletter to the community.
1. Expand distribution of "Line Out" to potential MCA clients within cable franchise area.
 2. Review and update mailing list, including community leaders and government officials.

3. Evaluate "Line Out."
- L. Continue publication of the Target Guide for area educators during the academic year and conduct a survey among Target Guide subscribers.
- M. Continue to make Board and staff available for presentations before community groups.
- N. Make presentations before school boards and school parent groups on the average of one per month
- O. Participate in cable operator's marketing and promotional activities.
 1. Identify opportunities for promoting subscriptions to cable television services through MCA programming, productions, workshops and other activities.
 2. Provide the MCA publics with information regarding cable television service and its contribution to the community.
 3. Educate the MCA publics about the relationship between an increased Rogers subscriber base and the effectiveness of MCA to deliver its products and services.
 4. Demonstrate a positive impact on the Rogers Cable TV Multnomah East subscriber base due to promotion of products and services associated with MCA.
- P. Provide other access centers with referrals of independent producers and encourage them to do likewise.
- Q. Coordinate promotional activities for CAN Channel 11 and promotion of public access with other area access organization.
- R. Distribute copies of selected programs to key officials and community leaders.
- S. Generate national recognition for Multnomah Cable Access programming.

GOAL VI.

To actively seek minority involvement at MCA.

- A. Research community demographics.
- B. Develop a plan for determining demographics of MCA producers and volunteers.
- C. Increase diversity of clients.
 - 1. Identify and eliminate psychological and physical barriers.
 - 2. Tailor an outreach plan for specific minority groups.
 - 3. Evaluate effectiveness of outreach plan by looking at:
 - a. numbers of programs
 - b. numbers of clients
 - c. numbers of viewers
 - 4. Encourage minority group projects.
- D. Increase diversity of staff.
 - 1. Pursue aggressive recruitment plan.
 - 2. Use cable to increase target group applications.
 - 3. Expand number of groups job information is sent to; include all targeted minority groups.
- E. Increase diversity of Board
 - 1. Develop a recruitment plan in conjunction with the Multnomah Cable Regulatory Commission for applicants.
 - 2. Use cable to target minority applications.
 - 3. Aggressively pursue qualified individuals.
- F. Improve MCA environment for minorities.
 - 1. Continue training for staff in areas of sexual harassment, and inter-cultural relations.
 - 2. Orient new staff in areas of sexual harassment, and inter-cultural relations.
 - 3. Train staff in working with targeted minority groups.

- 4. Provide information about reaching MCA via public transportation.
- G. Establish liaisons with minority organizations.
- H. Organize a Board task force to work on minority involvement at MCA.

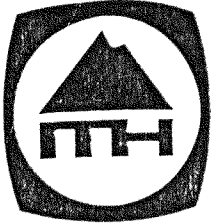
Multnomah Cable Access 1989-1990 Budget

	1988-89	1989-90
Expenses:		
7020 Full-time	\$207,176	\$228,311
7030 Part-time	97,053	102,338
7040 Premium Pay	10,000	10,000
7050 Taxes & Fringe Benefits	78,557	85,162
7000 Total Personal Services	\$392,786	\$425,811
6020 Accounting	\$4,000	\$4,240
6030 Books	500	600
6040 Cable Installations	2,000	2,000
6041 Consulting	10,000	11,000
6051 Dues & Subscriptions	1,500	1,590
6060 Educational Program Acquisition	4,026	4,268
6061 Education & Travel	10,000	13,000
6062 Entertainment	1,000	1,200
6070 Food	6,500	6,890
6080 Graphics	1,500	1,500
6100 Insurance	19,000	25,000
6130 Legal	3,000	3,000
6131 Local Travel & Mileage	2,200	2,500
6140 Maintenance Supplies	5,000	5,300
6160 Office Supplies	3,000	3,700
6161 Operating Supplies	7,000	7,420
6170 Personnel Recruitment	500	1,000
6171 Phones	2,000	3,400
6172 Postage	5,000	6,000
6173 Printing	12,000	15,000
6174 Promotion	7,000	9,000
6190 Repairs and Maintenance	8,000	8,000
6200 Space Rental	21,684	21,684
6230 Vehicle Maintenance	1,200	1,800
6231 Videotape	7,500	7,950
6000 Total Material & Services	\$145,110	\$167,042
8020 Building	\$72,000	
8030 Leasehold Improvements		\$2,000
8040 Office Equipment	15,000	7,000
8050 Office Furnishings	5,000	2,000
8060 Production & Maintenance Equipment	203,997	87,027
8000 Total Capital	\$295,997	\$98,027
Total Expenses	\$833,893	\$690,880

Approved by Multnomah Cable Regulatory Commission
4/03/89

Multnomah Cable Access 1989-1990 Budget

	1988-89	1989-90
Income:		
Carry-Over	\$246,779	
400 Personnel Services	288,417	
401 Operating Support	16,500	
402 Additional Support	10,250	
403 Ed. Program Acquisition	4,127	
4152 Access Support		\$323,939
4130 Franchise Fees, Multnomah	196,660	270,582
4140 Franchise Fees, Portland	65,160	90,059
4090 Interest	3,000	3,300
4200 Other	3,000	3,000
Total Income	\$833,893	\$690,880



**MT.
HOOD
COMMUNITY
COLLEGE**

26000 S.E. STARK ST., GRESHAM, OREGON 97030 • (503) 667-6422

3/17/89

Dr. Paul E. Kreider, *President*

Jack Schommer
Communication Arts
Program in Community Television

Jack Schommer 3/28/89

MEMO

TO: Multnomah CRC

& Julie Omelchuck, Cable Officer

RE: PCTV 1989/90 Budget proposal

I've enclosed a budget proposal for the Program in Community Television and included a first draft of some five year projections. The need for planning hasn't been overlooked, but was difficult to project any realistic spending without some understanding of the operation of the program and the college. I've been managing this program for little more than a year so even these figures are rough, but it's important for the program and the commission to start goal setting. This is an initial step in that process and will be followed with some memos on capital outlay spending. throughout the spring and summer I will be working on long range goals and for the annual report should have better idea of my goals for the Program in Community Television, I will be soliciting your reaction to the drafts of that report throughout.

* notes on 90 budget *

SALARY - increases have been calculated at 4%, however these numbers relay on the contract negotiated by the collective bargaining unit at Mt Hood and could change. The student salary line is being treated as a set amount that is sufficient to cover two part time positions [job descriptions were approved by the commission last year] each quarter as

student interest arises. I would like to retain the ability to bring new job descriptions to the commission for their approval and thus leave the utilization of this money open for future growth.

SUPPLIES - Instructional, this line item will handle, software needs for the program's computer, any periodical subscriptions, ie **Multichannel News and Broadcasting**, NFLCP membership and books or other educational materials [average \$325/mo.] The Supplies - Office will cover general office supplies and postage. [average \$35/mo]. Supplies - Postage is billed against office so it was dropped as a separate line item. Supplies - Graphic Services covers copier usage within the Communication Division office and bulk duplication and services done out of the college's print shop. [average \$55/mo.]

TRAVEL - I've been elected to and intend to run for a second year on the national board of the NFLCP. This position has placed the program at Mt Hood in a national light and helped increase my awareness of access television. It requires attendance at three additional meetings, at a cost of about 1500 dollars. I feel this is a benefit to the program and have increased the PCTV budget to cover these travel costs.

CONTRACTED SERV. - Personal Srv. Presently we lack any kind of preventive maintenance. The increase here is to cover a part-time engineer for this task. It will take time to develop a job description so I've only budgeted for a portion of this years budget, in the future this line item will reflect an entire year's contracted service. The commission will be kept abreast of the job description developments and any subsequent contract for services.

CAPITAL OUTLAY - While it is important for the PCTV students to utilize MCA facilities this use shouldn't overburden them. Equipment, purchased for PCTV students is intended to aid their production and learning at Mt Hood while not creating a second access facility. There are some areas where cost of duplication in equipment serves no one efficiently. One area where MCA's equipment could be virtually controlled by student projects is editing. PCTV capital outlay will be spent to increase editing capabilities. Another piece of equipment students need training on is a computer graphics system, which will also become a priority item. Both of

Program In Community Television
Budget FY 1989-90

LINE ITEM	CURRENT BUDGET	REQUEST
Instructor F/T	25,500	26,520
Instructors P/T	2,500	3,140
Instructor Summer	2,820	1,000
Student Internships	13,200	10,000
Fringe-General	10,062	9,311
Supplies-Office	-0-	1,500
Supplies-Graphic Services	-0-	2,000
Supplies-Instructional	500	4,000
Supplies-Postage	500	-0-
Travel-General	2,000	4,000
Contracted Services	2,000	4,700
Contracted Srv-Other	-0-	500
Other Expenses-Prgm Devel	1,000	-0-
Other Expenses-Miscellaneous	500	500
Repair of Equipment	2,000	3,000
Capital Outlay	10,418	16,007
TOTAL	73,000	86,178

Approved by Multnomah Cable Regulatory Commission 4/3/89

1314T

MULTNOMAH CABLE REGULATORY COMMISSION

MULTNOMAH COUNTY, GRESHAM, FAIRVIEW, TROUTDALE AND WOOD VILLAGE

Commissioners:

Rodger Clawson, *President*
Roy Hoover, *Vice President*
Margaret Templeton
Lee Moore
Ron Sherwood

1120 SW 5th Avenue
Room 1430
Portland, OR 97204
(503) 248-3576

Julie S. Omelchuck, Cable Officer
Christina Witka, Cable Assistant

M E M O R A N D U M

TO: Multnomah County and the Cities of Fairview, Wood Village,
Troutdale and Gresham

FROM: Multnomah Cable Regulatory Commission

DATE: April 6, 1989

SUBJECT: FY 1989-90 Cable Office Budget

Attached are the MCRC approved Cable Office budget, the projected revenues and the budget expenditure detail for FY 1989-90. The MCRC has approached the budget a little differently this year than in the past. As you know, the bulk of the Cable Office's revenues comes from franchise fees paid by Rogers Cable TV. Staff bases the Cable Office revenue projections on projected gross revenues supplied by RCME (see attached letter). As a result of the recent ownership transfer, staff believes the projected revenues provided by RCME for FY 1989-90 are optimistic: specifically according to RCME figures, the MCRC would realize an increase of \$43,813 in revenues over fiscal year 1988-89. The increases from FY 1986-87 and from 1987-88 are \$4,159 and \$4,930, respectively.

Until the MCRC can be assured, through historically proven actual gross receipts, that Rogers will indeed realize its optimistic projections, the MCRC believes that a conservative approach to expenditures would be wise at this time. The budget represents prudent expenditures and places \$88,393 in contingency. Contingency funds would be available to spend in FY 1989-90 but are not specifically appropriated to line item expenditures. Multnomah County has a relatively simple process through which the Cable Office staff could appropriate and spend contingency funds upon approval from the MCRC.

1285T/JO/js

Attachments

Multnomah Cable Regulatory Office
FY 1989-90 Budget
Approved by MCRC 4/3/89

OBJECT DETAIL	CURRENT BUDGET	REQUEST		
5100 PERMANENT	51,200	56,906		
5200 TEMPORARY	10,095	0		
5500 FRINGE	13,691	14,375		
5550 INS BENEFITS	5,016	5,712		
PERSONAL SERVICES	80,002	76,993		
6110 PROFESSIONAL SERVICES	142,798	38,000		
6060 PASS THROUGH PAYMENTS	0	30,000		
6120 PRINTING	3,500	3,745		
6180 REPAIRS & MAINTENANCE	100	100		
6190 MAINTENANCE CONTRACTS	0	1,300		
6200 POSTAGE	2,500	2,675		
6230 SUPPLIES	400	420		
6270 FOOD	0	200		
6310 EDUCATION & TRAINING	5,475	9,000		
6330 TRAVEL	771	825		
6620 DUES & SUBS.	800	840		
DIRECT MATERIALS AND SERVICES	156,344	87,105		
7100 INDIRECT COSTS	11,607	16,089		
7150 TELEPHONE	2,070	2,027		
7400 BLDG. MGT. SERVICES	4,813	2,597		
TOTAL SVC. REIMBURSEMENTS	18,490	20,713		
CAPITAL OUTLAY		9,000		
TOTAL BUDGET	254,836	193,811		

\$88,393 placed in contingency

Prepared 3/8/89
 By Julie Omelchuck, Cable Officer

1259T

FY 1989-90 Budget Detail

Object Code	Explanation	Amount
6060	Public Demonstration Project Fund - provides funds for allocation by the MCRC to public agencies for demonstration projects on the cable system. The MCRC dedicated \$20,000 in FY 1988-89 to the Fund and established Fund disbursement policy and procedures. There were no expenditures in FY 1988-89.	\$ 30,000
6110	Legal Services Contracts:	
	City of Gresham (Tom Sponsler)	15,000
	Alliance for Communications Democracy	2,500
	Long-Term Planning Consultant	500
	Technical Consultation Contract	10,000
	Financial Analysis Contract	10,000
6190	Maintenance contracts for two computers	1,300
6270	Any costs for honorary dinner for Commission members who resign their positions.	200
6310	National Federation of Local Cable Programmers (NFLCP) National Convention: 3 people	3,385
	Nation Association of Telecommunication Officers and Advisors (NATOA) National Conference: 2 people	2,385
	National Cable Television Association (NCTA) National Convention: 1 person	1,155
	National Association of Broadcasters (NAB) National Convention: 1 person	1,000
	Regional NATOA/NFLCP Conferences: 5 people	775
	Professional Development for Administrative Staff	300
6330	Includes bus pass and mileage reimbursement for Cable Officer	825
6620	Includes subscriptions for Commission members and staff to trade journals and MCRC membership in NATOA and NFLCP.	840
7100	Reflects fee paid to County for administrative services per contract between MCRC and Multnomah County.	16,089
7400	Office space rental fee.	2,597
8400	Purchase of personal computer for Cable Office.	5,000
	Purchase of laptop computer for use by Cable Officer.	4,000

Prepared: 3/9/89

By: Julie S. Omelchuck

1281T

Projected Cable Office Revenues
FY 1989-90

Revenue Source	Amount
Carryover FY 1988-89	\$ 99,169
RCME Franchise Fees	180,388
Columbia Cable Franchise Fees	<u>\$ 2,647</u>
TOTAL	\$ 282,204

Prepared: 3/9/89
By: Julie S. Omelchuck

1281T

MAR 6 1989

- COPY -



Rogers

Rogers Cable TV
3075 NE Sandy Boulevard
Portland, OR 97232-2483
(503) 230-2099

February 28, 1989

Ms. Julie Omelchuck
Multnomah Cable
Regulatory Commission
1120 SW 5th, Room 1400
Portland, OR 97204

Dear Julie:

As promised, here is a hard copy of the revenue projections for next fiscal year, as you requested, to use for internal purposes only.

PROJECTIONS
GROSS RECEIPTS -- MULTNOMAH

<u>Quarter</u>	<u>Gross Revenue</u>	<u>Bad Debt</u>	<u>Gross Receipts</u>
March - May '89	\$3,305,400	\$48,000	\$3,257,400
June - Aug '89	3,207,800	48,000	3,159,800
Sept - Nov '89	3,229,500	48,000	3,181,500
Dec - Feb '90	3,489,500	47,000	3,442,500
March - May '90	3,638,900	46,000	3,592,900
June & July '90 (2 mths)	2,428,800	31,000	2,397,800

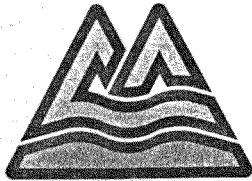
As we discussed, I can in no way confirm that these figures are accurate in the context of the transfer of the system. These figures have not been authorized or approved by KBL Cable Inc., officials, and have been released without their consent.

Sincerely,

Diane M. Linn
Vice President, Programming
and Government Affairs

cg

xc: Phil Lind
Vernon Achber
Adam Haas
Steve Babcock
Terri Williams



MULTNOMAH COUNTY OREGON

31
J162

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY •	Chair	• 248-3308
PAULINE ANDERSON •	District 1	• 248-5220
GRETCHEN KAFOURY •	District 2	• 248-5219
RICK BAUMAN •	District 3	• 248-5217
	District 4	• 248-5213
JANE MCGARVIN •	Clerk	• 248-3277

April 20, 1989

Ms. Linda Alexander, Director
Department of General Services
1120 SW Fifth
Portland, OR

Dear Ms. Alexander:

Be it remembered, that at a meeting of the Board of County Commissioners held April 20, 1989, the following action was taken:

In the Matter of the Establishing a Budget Savings Policy) RESOLUTION
R-10) #89-64

Commissioner Anderson explained that this Resolution actually eliminates the Finance Committee. She moved approval of the Resolution, duly seconded by Commissioner Kafoury.

Commissioner McCoy explained that the screening process will still be in effect, but that screening will be done by the Budget & Planning Office; therefore the Finance Committee is no longer needed.

At this time, the motion was considered, and it is unanimously

ORDERED that said Resolution be approved.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: Budget

DATE SUBMITTED April 13, 1989

(For Clerk's Use)

Meeting Date 4/20/89

Agenda No. R-10

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Resolution on Savings Policy

Informal Only*
(Date) _____

Formal Only 4/20/89
(Date) _____

DEPARTMENT General Services DIVISION Planning and Budget

CONTACT Jack Horner TELEPHONE 248-3883

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Jack Horner

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Rescinds Board resolution on processes for using departmental savings to reflect the elimination of the Finance Committee.

89-64

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ RATIFICATION

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 5 Minutes

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☐ General Fund

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Paula Anderson

BUDGET / PERSONNEL John H. ...

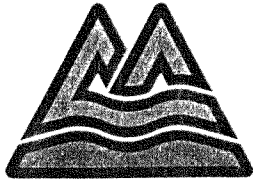
COUNTY COUNSEL (Ordinances, Resolution, Agreements, Contracts) Sam ...

OTHER _____

(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF
COUNTY COMMISSIONERS
1989 APR 13 PM 12:08
MULTNOMAH COUNTY
OREGON



MULTNOMAH COUNTY OREGON


BOARD OF COUNTY COMMISSIONERS
GLADYS McCOY, CHAIR
PAULINE ANDERSON
POLLY CASTERLINE
GRETCHEN KAFOURY
RICK BAUMAN

DEPARTMENT OF GENERAL SERVICES
PORTLAND BUILDING
1120 SW FIFTH, 14th FLOOR
PORTLAND, OR 97204-1934
(503) 248-3300

OFFICE OF THE DIRECTOR	(503) 248-3303
PLANNING & BUDGET	(503) 248-3883
COUNTY COUNSEL	(503) 248-3138
EMPLOYEE SERVICES	(503) 248-5015
FINANCE	(503) 248-3312
LABOR RELATIONS	(503) 248-5135

MEMORANDUM

TO: Board of County Commissioners

FROM: Jack Horner, Director 
Planning and Budget Division

DATE: April 13, 1989

SUBJECT: Savings Policy Procedure

The attached resolution takes care of the situation which exists regarding the County's Savings Policy. That situation is that requests to reprogram appropriations which have been underspent during the year were formerly referred to the Finance Committee. With the sunset of that committee last December (based on Ordinance 596 adopted November 10, 1988) when the Policy Development Committee was formed, no clear approach to savings has been established to replace it.

There is ample provision for the Board to control savings and reprogram them as they see fit using the existing Budget Modification procedure, a copy of the latest version of which is attached (#2201). Under that procedure, Planning and Budget is required to review such requests and forward those requiring approval by the Board to the Chair for placement on the agenda.

6015F/JH/kd

Attachment

BEFORE THE BOARD OF COUNTY COMMISSIONERS

MULTNOMAH COUNTY, OREGON

In the Matter of the Establishing)
a Budget Savings Policy)

RESOLUTION No. 89-64

WHEREAS, the Multnomah County Board of Commissioners is the fiscal authority for the County; and

WHEREAS, the Board in its capacity as fiscal authority has approved and adopted line item budgets for programs to achieve desired results; and

WHEREAS, program needs change, and planned expenditures do not always occur for the estimated amounts, creating budget savings (unexpended funds); and

WHEREAS, requests are made to reprogram these budget savings to be spent on items not originally approved in the budget; and

WHEREAS, such requests are governed by the Budget Savings Policy (Resolution 88-115) which requires that County Finance Committee review and advise to the County Board of Commissioners on reprogramming requests; and

WHEREAS, the Finance Committee was abolished; by ordinance 596 adopted November 10, 1988.

THEREFORE BE IT RESOLVED that the Multnomah County Board of Commissioners rescind the Budget Savings Policy (Resolution 88-115); and

BE IT FURTHER RESOLVED that requests for reprogramming savings shall be reviewed consistent with the existing procedure for Budget modification.

ADOPTED this 20th day of April, 1989.

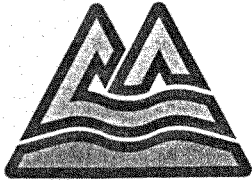


LAURENCE KRESSEL,
County Counsel for
Multnomah County

MULTNOMAH COUNTY, OREGON

By Gladys McCoy
Gladys McCoy
Multnomah County Chair

6007F/JH/ld



MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
GRETCHEN KAFOURY • District 2 • 248-5219
RICK BAUMAN • District 3 • 248-5217
• District 4 • 248-5213
JANE MCGARVIN • Clerk • 248-3277

April 20, 1989

Mr. Duane Zussy, Director
Department of Human Services
426 SW Stark
Portland, OR

Dear Mr. Zussy:

Be it remembered, that at a meeting of the Board of County Commissioners held April 20, 1989, the following action was taken:

Request of the Director of Human Services for)
approval of Budget Modification DHS #47 making an)
appropriation transfer in the amount of \$8,865)
within Juvenile Justice Division from Pass-thru)
to Supplies (\$6,825 for work gloves and boots))
and Equipment (\$2,040 for computer to provide)
assistance in GED training for program partici-)
pants) for Resources and Development section,)
and reallocates funds in amended contract with)
The Private Industry Council R-11)

Upon motion of Commissioner Bauman, duly seconded by
Commissioner Kafoury, it is unanimously

ORDERED that said request be approved, and budget
modification be implemented.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: Budget
Finance
Juvenile Justice

1. REQUEST FOR PLACEMENT ON THE AGENDA FOR _____ (Date)
DEPARTMENT Human Services DIVISION Juvenile Justice Division
CONTACT Harold Ogburn TELEPHONE 248-3460
*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Duane Zussy

SUGGESTED
AGENDA TITLE (to assist in preparing a description for the printed agenda)

Budget Modification DHS #47 requests approval to move \$8,865 from Pass-thru to Supplies and Equipment within JJD Resources & Development.

(Estimated Time Needed on the Agenda)

2. DESCRIPTION OF MODIFICATION (Explain the changes this Bud Mod makes. What budget does it increase? What do the changes accomplish? Where does the money come from? What budget is reduced? Attach additional information if you need more space.)
☐ PERSONNEL CHANGES ARE SHOWN IN DETAIL ON THE ATTACHED SHEET

Budget Modification DHS #47, requests Board approval to move \$8,865 from Pass-thru budget line to Supplies (in the amount of \$6,825) and Equipment (\$2,040) within JJD Resource & Development.

The current Pass-Thru budget contains the Work Experience Program and a significant portion of the Employment Programs supply budget. These funds were designated to pay for special gear (work gloves and work boots) and transportation (bus tickets) for the Year Round Program as well as the Summer ODOT Program. Through other resources, funds were secured to fulfill our obligation for bus tickets for the duration of the Year Round Program. Therefore, an alternative use of funds was requested and approved by The Private Industry Council, to purchase a personal computer which will provide assistance in GED training for program participants.

To be Processed simultaneously with Contract DHS #371

3. REVENUE IMPACT (Explain revenues being changed and the reason for the change)
N/A

To Budget
10/20/89

MULTI-COUNTY
JUDICIAL COUNCIL
1989 APR 12 AM 11:54
COUNTY COMMISSIONERS

4. CONTINGENCY STATUS (to be completed by Finance/Budget)
Contingency before this modification (as of _____) \$ _____
(Specify Fund) (Date)
After this modification \$ _____

Originated By	Date	Department Manager	Date
<u>Harold Ogburn</u>	<u>3/22/89</u>	<u>Duane Zussy</u>	<u>3/24/89</u>
Budget Analyst	Date	Personnel Analyst	Date
<u>Thomas J. Smyth</u>	<u>4/3/89</u>		
Board Approval		Date	
<u>Barbara E. Jones</u>		<u>4/20/89</u>	

TRANSACTION EB []

GM []

TRANSACTION DATE

ACCOUNTING PERIOD

BUDGET FY

Document Number	Action	Fund	Agency	Organi- zation	Activity	Reporting Category	Object	Current Amount	Revised Amount	Increase (Decrease)	Sub- Total	Description
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100	010	2540		6060	(8,865)	Dec. Pass-Thru	
100	010	2540	PIC3	6230	6,825	Inc. Supplies	
100	010	2540	PIC3	8400	2,040	Inc. Equipment	
						-0-	Subtotal Org. 2540

TOTAL EXPENDITURE CHANGE		-0-	TOTAL EXPENDITURE CHANGE
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REVENUE

TRANSACTION RB []

GM []

TRANSACTION DATE

ACCOUNTING PERIOD

BUDGET FY

Document Number	Action	Fund	Agency	Organization	Activity	Reporting Category	Revenue Source	Current Amount	Revised Amount	Increase (Decrease)	Sub-Total	Description
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TOTAL REVENUE CHANGE		-0-	TOTAL REVENUE CHANGE
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MULTNOMAH COUNTY OREGON

DEPARTMENT OF HUMAN SERVICES
JUVENILE JUSTICE DIVISION
1401 N.E. 68th
PORTLAND, OREGON 97213
(503) 248-3460

BOARD OF COUNTY COMMISSIONERS
GLADYS McCOY • CHAIR OF THE BOARD
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER
RICK BAUMAN • DISTRICT 3 COMMISSIONER
POLLY CASTERLINE • DISTRICT 4 COMMISSIONER

MEMORANDUM

TO: Gladys McCoy, Chair, Multnomah County Council

VIA: Duane Zussy, Director, Department of Human Services *Duane Zussy (P)*

FROM: *(P)* Harold Ogburn, Director, Juvenile Justice Division

DATE: March 22, 1989

SUBJECT: RECOMMENDATION TO RATIFY AMENDMENT TO THE PRIVATE INDUSTRY COUNCIL CONTRACT, AND APPROVE BUDGET MODIFICATION DHS # 47.

Recommendation:

The Juvenile Justice Division, recommends that the Board of Commissioners ratify this amendment to The Private Industry Council contract, and approve budget Modification DHS# 47 appropriating this revenue for FY 88/89.

Analysis:

This amendment implements three activities, (1) decreases in Pass-Through, (2540-6060) by \$8,865 which contains the Work Experience Project and a major percentage of the Employment Programs supplies budget; (2) increases revenue in Supplies budget (2540-6260) by \$6,825 for Participant Supportive Services; (3) increases Capitol Improvement budget (2540-8400) by \$2,040 to purchase a Personal Computer which will provide assistance in GED training for program participants.

Background:

The current Pass-Through budget contains the Work Experience Program, and a significant portion of the Employment Programs Support Services budget. These funds were designated to pay for special gear (work gloves, work boots); transportation the Year Round Employment program. Through other resources we were able to secure enough bus-tickets to fulfill our obligation for the duration of the Year Round Program. Therefore, alternative use of funding was requested and approved by The Private Industry Council, to purchase a Personal Computer which will provide assistance in GED training for participants.

4954U/CL/lj

4/20/89

RECEIVED FROM

JANE MCGARVIN

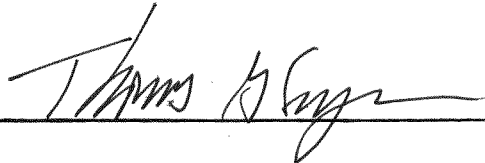
CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

BUDGET

BUDGET MODIFICATION DHS #47 APPROVED

R-11

BOARD OF
COUNTY COMMISSIONERS
1989 JUN 23 PM 12:28
MULTNOMAH COUNTY
OREGON



BOARD OF
COUNTY COMMISSIONERS

1989 JUN 22 PM 12:34

MULTNOMAH COUNTY
OREGON



MULTNOMAH COUNTY OREGON

32
J/163

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY •	Chair	• 248-3308
PAULINE ANDERSON •	District 1	• 248-5220
GRETCHEN KAFOURY •	District 2	• 248-5219
RICK BAUMAN •	District 3	• 248-5217
	District 4	• 248-5213
JANE McGARVIN •	Clerk	• 248-3277

April 20, 1989

Mr. Duane Zussy, Director
Department of Human Services
426 SW Stark
Portland, OR

Dear Mr. Zussy:

Be it remembered, that at a meeting of the Board of County Commissioners held April 20, 1989, the following action was taken:

In the matter of ratification of an amendment to)
the State Juvenile Services Plan whereby the)
Youth Program Office is moving \$5,000 of State)
JSC revenue from an unobligated balance to con-)
tracts, for subcontracting to the NE Neighborhood)
Coalition, for support of the pilot project to)
address problems with youth gangs in North and)
Northeast Portland R-12)

Upon motion of Commissioner Bauman, duly seconded by Commissioner Kafoury, it is unanimously

ORDERED that said Intergovernmental Agreement be ratified.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: Budget
Finance
Purchasing
Social Services

DATE SUBMITTED _____

BD
MAR 31 1989

(For Clerk's Use)
Meeting Date 4/20/89
Agenda No. R-12

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Ratification of State JSC Plan Amendment

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Human Services DIVISION Social Services

CONTACT Susan clark TELEPHONE 248-3691

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Duane Zussy / Michael Morrissey

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Ratification of State JSC Plan Amendment whereby the Youth Program Office is moving \$5,000.00 of State JSC revenue from an unobligated balance to contracts. This revenue has been subcontracted to the N.E. Neighborhood Coalition.

There is no net budget or revenue impact.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ RATIFICATION

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 5 minutes

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☐ - General Fund

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Duane Zussy

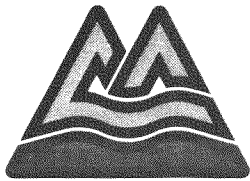
BUDGET / PERSONNEL Thomas S. Snyper

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) Armonda Br...

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF
COUNTY COMMISSIONERS
1989 APR 13 AM 11:12
MULTNOMAH COUNTY
OREGON



MULTNOMAH COUNTY OREGON

DEPARTMENT OF HUMAN SERVICES
SOCIAL SERVICES DIVISION
ADMINISTRATIVE OFFICES
426 S.W. STARK, 6TH FLOOR
PORTLAND, OREGON 97204
(503) 248-3691

BOARD OF COUNTY COMMISSIONERS
GLADYS McCOY • CHAIR OF THE BOARD
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER
CAROLINE MILLER • DISTRICT 3 COMMISSIONER
POLLY CASTERLINE • DISTRICT 4 COMMISSIONER

MEMORANDUM

TO: Gladys McCoy, Chair of the Board
Pauline Anderson, District 1 Commissioner
Gretchen Kafoury, District 2 Commissioner
Rick Bauman, District 3 Commissioner

VIA: Duane Zussy *Duane Zussy (PC)*
Director, Department of Human Services

FROM: Gary Smith *DS*
Director, Social Services Division

DATE: March 29, 1989

SUBJECT: Ratification of State Juvenile Services Commission Plan Amendment

RECOMMENDATION: Social Services Division recommends that the Board of County Commissioners ratify the attached Plan Amendment to the Multnomah County Juvenile Service Commission Plan.

ANALYSIS: The attached amendment to the Multnomah County JSC Plan moves \$5,000 from obligated status and awards it to the Northeast Coalition of Neighborhoods, Inc. This revenue will augment County General Funds allocated by the Board to support a pilot project to address the problem with youth gangs in North and Northeast Portland.

There is no budget impact--the revenue is already appropriated in the Youth Program Office Contracts budget.

BACKGROUND: In early fall, 1988, the Board of County Commissioners and the Juvenile Services Commission allocated funds to address the problem of youth gangs. The Board allocated \$145,551 in CGF to fund a youth outreach pilot project. \$5,000 was also allocated by the JSC from from unobligated State JSC revenue to provide a service fund for outreach workers. This allocation received approval from the State JSC. At that time, it was understood that since the \$5,000 was already identified in Multnomah County's JSC Plan submitted to the State and ratified by the Board in June, 1987, no further action was required. However, we have just received notification from the State that since the \$5,000 was unobligated when the Plan was approved, a Plan Amendment must be ratified by Multnomah County's Board of Commissioners to approve the allocation to Northeast Coalition of Neighborhoods, Inc.

3771B

STATE JUVENILE SERVICES COMMISSION

Plan Amendment Request/Notification

1. County Multnomah County 2. Date 24 February 1989
3. a. Request b. Notification 4. Fiscal Year 1988-1989
5. County Board of Commissioners' Approval:
- Yes No In Progress xxx
6. Percent of Change .28% (based on Fiscal Year budget)
7. Request is hereby made for approval to make the following changes or additions to the previously-approved county plan. Justification and individual program budgets are provided on the attached pages.

Instructions:

- Column A:** Write the name of any programs or other budget line items which are being revised. Include new proposed programs and unallocated funds.
- Column B:** Write the approved budget amount or previously unallocated amount.
- Column C:** Write the amount of the revision (+/-).
- Column D:** Write the new budget amount for the program or other line items.

(Note - the amounts in Column C must balance each other and equal zero)

A. Items	B. Approved Budget	C. Amount of Revision (+/-)	D. New Budget
Unobligated Balance	5,000	-5,000	-0-
Northeast Neighborhood Coalition	-0-	+5,000	5,000

9. Signature: 
Juvenile Services Commission Chairperson

April 20, 1989

32-33
J/63

In the matter of Certifying the results of the)
election on County Measure 26-1 - "Charter) RESOLUTION
Amendment relating to Qualification and Salary) #89-65
for County Auditor" as being approved by the)
voters) R-13)

Commissioner Bauman moved, duly seconded by Commissioner Anderson, that the above-entitled matter be approved.

Roger VanZanten, 3939 SE 317th, Troutdale, requested that the Board set aside certification of 26-1 or negate it because 1) there was not enough public debate on the issue; 2) language is vague because the salary was not stated, and 3) there are two issues in one ballot measure which is against State Election Laws.

Commissioner McCoy explained that that issue is not before the Board, and that the action today only certifies the numbers given by the Elections Officer are correct. Another forum is available to address the issues he brings. The Board has no authority over how people vote or do not vote. She added she feels his comments are not appropriate for the matter before the Board at this time.

Mr. VanZanten stated that the Board submitted the Resolution to the people, and in so doing violated the Election Laws, therefore he feels it is the responsibility of the Board to do something about that.

Commissioner Bauman stated there are opportunities available to challenge the legality of ballot titles, and suggested that Mr. VanZanten proceed in that manner if he feels he is correct in his assumptions.

Mr. VanZanten asked if he could ask the Board why the ballot measure was written as it was.

Commissioner Bauman explained that concerns should have been submitted to the Attorney General's Office in January or February before the ballot was submitted to the voters. Probably the only recourse now, after the fact, is probably the Courts.

Commissioner Kafoury explained that the Board feels that by requiring new regulations regarding training and experience, the position should have an increase in salary. The two issues are linked, and not separate issues.

Mr. VanZanten explained that the salary increase represents a 60% increase, and that he feels that the voters would have defeated the measure if they had known that was the amount.

Commissioner McCoy read the total ballots received for the measure.

Following discussion, the motion was considered, and it is unanimously

ORDERED that said Resolution be approved.

33
5143

April 20, 1989

In the matter of Certifying the results of the)
election on County Measure 26-2 - "A Charter) RESOLUTION
Amendment concerning filling vacancies in County) #89-66
Elective Offices" as being approved by the voters) R-14

Commissioner Bauman moved approval, duly seconded by
Commissioner Kafoury.

Commissioner Bauman asked if the Board is authorized to
fill the vacancy.

Commissioner McCoy explained that the Board now has the
option of filling vacancies which it did not have before the elec-
tion.

Commissioner Kafoury further explained that it is a matter
of timing, and that if the vacancy occurred at the beginning of the
budget process, or several months before an election, the Board
would make an appointment. However, since it is only three weeks
before an election, she feels it is inappropriate to appoint someone
for this particular position.

Roger VanZanten, 3939 SE 317th, Troutdale, reminded the
Board that this measure might also be illegal because it contains
three issues on one ballot measure.

Commissioner Bauman explained that the interpretation of
the law has been very generous at the State level when issues are
related, there is no case history or administrative rule that would
support Mr. VanZanten's position.

Following discussion, the motion was considered, and it is
unanimously

ORDERED that said Resolution be approved.

53
J163

April 20, 1989

In the matter of Certifying the results of the)
election on County Measure 26-3 - "Real Estate)
Transfer Fee with Revenues Dedicated to Homeless)
Housing" as being defeated by the voters R-15)

RESOLUTION
#89-67

Upon motion of Commissioner Bauman, duly seconded by
Commissioner Anderson, it is unanimously

ORDERED that said Resolution be approved.

DATE SUBMITTED _____

(For Clerk's Use)

Meeting Date 4/20/89
Agenda No. R-13,14,15

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Resolutions Certifying Election Results

Informal Only* _____
(Date)

Formal Only 4-20-89
(Date)

DEPARTMENT Board of Commissioners DIVISION _____

CONTACT Jane McGarvin TELEPHONE 3277

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD _____

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Resolutions Certifying Election Results for 3 County Measures

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA _____

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☐ -General Fund

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Jane McGarvin

BUDGET / PERSONNEL _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) Lk

OTHER _____

(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

[underlined language is new; bracketed language is to be deleted]

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

ORDINANCE NO. 603

An ordinance referring amendments to the Multnomah County Home Rule Charter to the voters of Multnomah County.

Multnomah County ordains as follows:

SECTION 1.

There shall be submitted to the voters of Multnomah County at the election on March 28, 1989, an amendment to the Multnomah County Home Rule Charter as follows:

The Multnomah County Home Rule Charter Chapters IV and VIII are amended by adding the underlined language:

CHAPTER IV -- COUNTY OFFICERS IN GENERAL

4.30 COMPENSATION

Except as provided in Section 8.10 (2) the compensation of all holders of elective office of Multnomah County shall be fixed by the registered voters of Multnomah County at a Primary or General Election only. The auditor shall appoint a five member salary commission, composed of qualified people with personnel experience, by January 1, 1986, and by January 1 in each even year thereafter. The commission's salary adjustment recommendations, if any, for elected officials shall be submitted to the voters at each subsequent primary election. All elected or appointed Multnomah County officials and employees are prohibited from serving on the salary commission.

CHAPTER VIII --FINANCE

8.10 AUDITOR

(1) The office of the county auditor is hereby established.

(2) At the general November election in 1966 and at the general November election every four years thereafter an auditor shall be elected. A candidate for auditor shall be a certified public accountant or certified internal auditor as of the date of filing for office, subject to the following provision. For the 1990 elections only, if a person is not a certified public accountant or certified internal auditor at the time of filing for office, the person elected or appointed to the office must obtain such certification not later than one year after taking office.

The office of auditor shall become vacant when the person serving as auditor ceases to be certified. Effective upon certification, the salary for the auditor shall be four-fifths of a District Court Judge's salary.

SECTION 2.

The ballot title for the measure in Section 1 shall read:

- CAPTION -

CHARTER AMENDMENT RELATING TO QUALIFICATIONS AND SALARY FOR COUNTY AUDITOR.

- QUESTION -

Shall county auditor be a certified public accountant or certified internal auditor with appropriate salary by December 31, 1991?

- STATEMENT OF PURPOSE -

Current Charter does not require Auditor to be certified public accountant or certified internal auditor. Amendment would add requirement that, as of January 1, 1991, candidate for Auditor be certified public accountant or certified internal auditor. For 1990 elections only, Auditor would have one year after taking office to obtain certification. Current Charter also provides that voters set auditor's salary. Amendment would set auditor's salary as four-fifths of District Court judge's salary once Auditor certified.

SECTION 3.

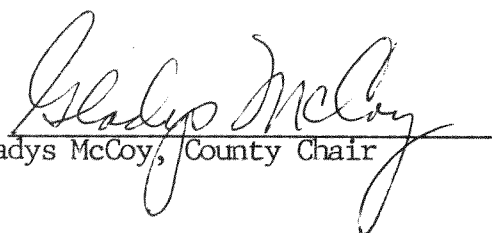
The Director of Elections shall cause the election on the measure to be held in accordance with law.

ADOPTED THIS 27th day of December, 1988, being the date of its second reading before the Board of County Commissioners of Multnomah County.

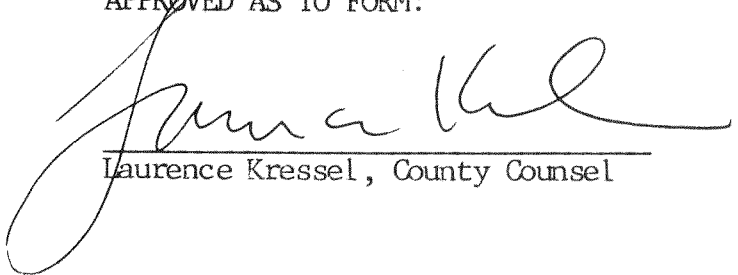
BOARD OF COUNTY COMMISSIONERS
OF MULTNOMAH COUNTY, OREGON

(S E A L)

By


Gladys McCoy, County Chair

APPROVED AS TO FORM:


Laurence Kressel, County Counsel

[underlined language is new; bracketed language is to be deleted]

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

ORDINANCE NO. 604

An ordinance referring an amendment to the Multnomah County Home Rule Charter to the voters of Multnomah County.

Multnomah County ordains as follows:

SECTION 1.

There shall be submitted to the voters of Multnomah County at the election on March 28, 1989, an amendment to the Multnomah County Home Rule Charter as follows:

The Multnomah County Home Rule Charter Chapter IV is amended by adding the underlined language:

4.50 VACANCIES - FILLING

(1) If a vacancy occurs in an elective office of the county and the term of office expires: .

(a) one year or more after the vacancy occurs, then a person shall be elected at the next available election date to fill the vacancy for the remainder of the term of office. If no candidate receives a majority of votes cast at that election, the Board of County Commissioners shall call for a special election in which the names of the two candidates receiving the highest number of votes shall appear on the ballot. The candidate receiving a majority of votes cast will be deemed elected to fill the balance of the unexpired term. The board of county commissioners shall by ordinance prescribe procedures for nominating and electing persons to fill vacancies under this subsection.

(b) less than one year but ninety days or more after the vacancy occurs, then the board of county commissioners shall appoint a person to fill the vacancy for the remainder of the term of office.

(c) less than ninety days after the vacancy occurs, the vacancy shall not be filled.

(2) For purposes of this Section 4.50, "term of office" means the term of office of the last person elected to the office which is vacant.

(3) In the event of a vacancy in the office of Chair, Sheriff or Auditor, the Board shall by ordinance prescribe procedures to designate an interim occupant of the office. The person so designated shall serve as acting Chair, Sheriff or Auditor, as the case may be, until the office is filled by election or appointment, as appropriate under section 4.50 (1).

The ballot title for the measure in Section 1 shall read:

- CAPTION -

A CHARTER AMENDMENT CONCERNING FILLING VACANCIES IN COUNTY ELECTIVE OFFICES.

- QUESTION -

Shall changes be made in the procedure for filling vacancies in elected office?

- STATEMENT OF PURPOSE -

The current charter provides for a vote to fill a vacancy in elected office when the unexpired term exceeds one year. This charter amendment adds requirement for run-off election between two candidates receiving the most votes. The charter amendment also authorizes county commission to appoint acting officials pending the filling of vacant offices.

SECTION 3.

The Director of Elections shall cause the election on the measure to be held on March 28, 1989 in accordance with law.

ADOPTED THIS 27th day of December, 1988, being the date of its second reading before the Board of County Commissioners of Multnomah County.

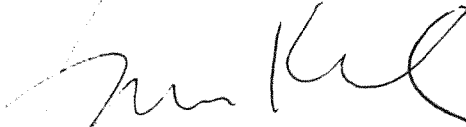
BOARD OF COUNTY COMMISSIONERS
OF MULTNOMAH COUNTY, OREGON

(S E A L)

By


Gladys McCoy, County Chair

APPROVED AS TO FORM:


Laurence Kressel, County Counsel

NAME

Rodger Van Zanten

Date 4-20-89

ADDRESS

3939 SE 317th

Street

Wentdale OR

97060

City

Zip

I wish to speak on Agenda Item # R-13

Subject

Certifying Election

 FOR

☒ AGAINST

NAME

Rodger Van Zanten

Date 4-20-89

ADDRESS

3939 SE 317th

Street

Wentdale OR

97060

City

Zip

I wish to speak on Agenda Item # R-14

Subject

Certifying Election

 FOR

☒ AGAINST

BEFORE THE BOARD OF COUNTY COMMISSIONERS
OF MULTNOMAH COUNTY, OREGON

In the matter of certifying the)	
results of the election on County Measure)	RESOLUTION
26-1 - "Charter Amendment relating to Quali-)	#89-65
fication and Salary for County Auditor")	
as being approved by the voters)	

WHEREAS, the Multnomah County Board of Commissioners adopted Ordinance No. 603 on December 27, 1988; and

WHEREAS, Ordinance No. 603 referred "Charter Amendment relating to Qualifications and Salary for County Auditor" to the voters on March 28, 1989; and

NOW THEREFORE BE IT RESOLVED,

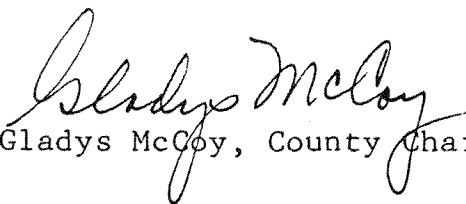
1. The Board certifies the results of the election as follows: votes against the measure - 35,782; votes in favor of the measure - 85,490.

2. The Board further certifies that the votes recorded on the official abstract prepared by the Director of Elections correctly summarizes the tally of votes cast on County Measure 26-1 at the March 28, 1989 election. A copy of the Director's abstract is attached to this Resolution and is incorporated herein by this reference.

Dated this 20th day of April, 1989.

BOARD OF COUNTY COMMISSIONERS


By


Gladys McCoy, County Chair

REVIEWED

LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

BY


Laurence Kressel
County Counsel

0523C/jm
041289:1

BEFORE THE BOARD OF COUNTY COMMISSIONERS
OF MULTNOMAH COUNTY, OREGON

In the matter of certifying the)
results of the election on County Measure) RESOLUTION
26-2 - "A Charter Amendment concerning) #89-66
filling vacancies in County Elective Offices")
as being approved by the voters)

WHEREAS, the Multnomah County Board of Commissioners
adopted Ordinance No. 604 on December 27, 1988; and

WHEREAS, Ordinance No. 604 referred "A Charter Amendment
concerning filling vacancies in County Elective Offices" to the
voters on March 28, 1989; and

NOW THEREFORE BE IT RESOLVED,

1. The Board certifies the results of the election as
follows: votes against the measure - 50,091; votes in favor of the
measure - 67,619.

2. The Board further certifies that the votes recorded on
the official abstract prepared by the Director of Elections
correctly summarizes the tally of votes cast on County Measure 26-2
at the March 28, 1989 election. A copy of the Director's abstract
is attached to this Resolution and is incorporated herein by this
reference.

Dated this 20th day of April, 1989.

BOARD OF COUNTY COMMISSIONERS

By


Gladys McCoy, County Chair

REVIEWED

LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

BY


Laurence Kressel
County Counsel

0523C/jm
041278:1

BEFORE THE BOARD OF COUNTY COMMISSIONERS
OF MULTNOMAH COUNTY, OREGON

In the matter of certifying the)	
results of the election on County Measure)	RESOLUTION
26-3 - "Real Estate Transfer Fee with)	#89-67
Revenues Dedicated to Homeless Housing")	
as being defeated by the voters)	

WHEREAS, the Multnomah County Board of Commissioners adopted Ordinance No. 605 on December 27, 1988; and

WHEREAS, Ordinance No. 605 referred the "Real Estate Transfer Fee with Revenues Dedicated to Homeless Housing" to the voters on March 28, 1989; and

NOW THEREFORE BE IT RESOLVED,

1. The Board certifies the results of the election as follows: votes against the measure - 93,751; votes in favor of the measure - 29,580.

2. The Board further certifies that the votes recorded on the official abstract prepared by the Director of Elections correctly summarizes the tally of votes cast on County Measure 26-3 at the March 28, 1989 election. A copy of the Director's abstract is attached to this Resolution and is incorporated herein by this reference.

Dated this 20th day of April, 1989.

BOARD OF COUNTY COMMISSIONERS

By


Gladys McCoy, County Chair

REVIEWED:

LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

BY


Laurence Kressel
County Counsel

0523C/jm
041289:1

MULTNOMAH COUNTY SPECIAL ELECTION, MARCH 28, 1989

COUNTY MEASURE 26-1 CHARTER AMENDMENT

QUALIFICATIONS AND SALARY FOR AUDITOR

		REGISTRATION		BALLOTS CAST		TURNOUT		AMENDMENT MULTNOMAH FOR CHARTER		BLANK		OVERVOTES		MEASURE 26-1		MEASURE 26-1	
														YES		NO	
PCT	01	143	11	77	10	53.8	100.0			4	0	0	0	57	16		
PCT	01	140	0	6	0	0.0	0.0			0	0	0	0	0	0		
PCT	01	151	14	30	4	46.0	42.0			3	0	0	0	24	3		
PCT	01	152	65	44	3	38.5	25.0			0	0	0	0	34	0		
PCT	01	156	11	17	3	20.0	34.7			1	2	0	0	11	5		
PCT	01	167	11	40	4	34.7	100.0			0	0	0	0	26	1		
PCT	03	331	13	17	0	42.0	42.0			0	0	0	0	36	1		
PCT	04	221	13	24	8	50.0	44.4			0	0	0	0	22	0		
PCT	04	223	14	14	0	0.0	0.0			0	0	0	0	50	2		
PCT	04	224	19	24	0	0.0	0.0			0	0	0	0	13	1		
PCT	05	300	15	24	14	50.0	44.4			0	0	0	0	11	3		
PCT	05	336	28	0	0	0.0	0.0			0	0	0	0	0	0		
PCT	05	356	0	0	0	0.0	0.0			0	0	0	0	0	0		
PCT	05	389	0	0	0	0.0	0.0			0	0	0	0	0	0		
PCT	06	001	38	164	90	42.0	39.9			1	2	9	7	10	4		
PCT	06	003	23	78	224	23.3	29.7			2	2	5	7	14	6		
PCT	10	001	76	342	259	43.3	51.1			1	1	1	9	24	3		
PCT	10	011	99	448	165	28.3	33.9			2	1	1	1	19	1		
PCT	10	014	55	169	90	21.1	25.5			1	4	8	9	33	7		
PCT	10	017	66	191	183	27.7	30.0			1	5	9	1	12	5		
PCT	10	025	41	265	257	55.5	26.6			1	6	4	1	20	4		
PCT	10	031	33	257	97	26.6	29.7			1	6	4	1	18	6		
PCT	10	033	80	240	145	18.1	18.1			1	7	8	1	10	5		
PCT	10	034	79	267	214	34.7	34.7			1	8	1	1	20	3		
PCT	10	037	62	169	139	33.8	25.5			1	5	5	1	16	4		
PCT	10	041	48	309	139	21.1	21.1			1	6	2	0	13	7		
PCT	10	043	00	96	300	48.8	31.1			1	2	5	6	23	9		
PCT	10	044	61	248	364	45.5	48.8			1	3	3	7	7	1		
PCT	10	047	80	364	276	48.8	39.9			1	3	1	1	23	3		
PCT	10	049	57	314	276	29.7	26.6			1	5	7	1	29	4		
PCT	10	053	79	139	76	22.2	22.2			1	4	4	1	10	8		
PCT	10	055	44	221	277	48.8	46.6			1	2	5	8	5	2		
PCT	10	056	35	204	196	47.7	47.7			1	5	3	5	16	1		
PCT	10	058	43	344	454	50.0	54.4			1	3	3	5	26	9		
PCT	10	060	84	454	183	39.9	34.7			1	3	1	1	35	8		
PCT	10	062	75	167	245	20.0	45.5			1	5	8	1	14	3		
PCT	10	064	42	73	175	45.5	51.1			1	1	0	0	18	0		
PCT	10	065	92	479	335	47.7	34.7			1	0	0	0	3	6		
PCT	10	066	00	301	43.3	39.9	40.0			1	3	0	0	1	6		
PCT	10	068	28	330	408	34.7	48.8			1	2	2	1	19	9		
PCT	10	069	89	311	236	49.9	42.2			1	1	1	1	21	6		
PCT	10	070	48	296	213	39.9	33.3			1	2	2	4	15	9		
PCT	10	071	60	277	199	38.8	45.5			1	2	2	4	16	6		
PCT	10	072	55	305	440	43.3	49.9			1	2	2	2	19	3		
PCT	10	073	99	416	356	45.5	42.2			1	2	2	2	20	3		
PCT	10	074	78	418	564	44.4	45.5			1	2	0	0	27	6		
PCT	10	075	97	498	496	45.5	45.5			1	2	0	0	39	6		
PCT	10	077	100	456	308	52.2	34.7			1	2	0	0	46	9		
PCT	10	078	33	367	200	40.0	47.7			1	1	1	1	55	7		
PCT	10	079	88	330	439	46.6	42.0			1	2	3	6	18	5		
PCT	10	080	00	287	373	42.0	42.0			1	1	6	3	26	7		
PCT	10	081	47	193	100	53.8	40.0			0	0	0	0	37	4		
PCT	10	082	33	299	400	47.7	42.0			0	0	0	0	44	9		
PCT	10	083	66	439	287	40.0	42.0			0	0	0	0	58	5		
PCT	10	084	33	287	373	42.0	42.0			0	0	0	0	64	4		
PCT	10	085	00	287	373	42.0	42.0			0	0	0	0	70	9		
PCT	10	086	33	287	373	42.0	42.0			0	0	0	0	75	8		
PCT	10	087	66	439	287	40.0	42.0			0	0	0	0	85	4		
PCT	10	088	00	287	373	42.0	42.0			0	0	0	0	94	7		
PCT	10	089	33	287	373	42.0	42.0			0	0	0	0	107	4		
PCT	10	090	66	439	287	40.0	42.0			0	0	0	0	119	8		
PCT	10	091	00	287	373	42.0	42.0			0	0	0	0	130	0		
PCT	10	092	33	287	373	42.0	42.0			0	0	0	0	143	7		
PCT	10	093	66	439	287	40.0	42.0			0	0	0	0	156	4		
PCT	10	094	00	287	373	42.0	42.0			0	0	0	0	169	1		
PCT	10	095	33	287	373	42.0	42.0			0	0	0	0	182	8		
PCT	10	096	66	439	287	40.0	42.0			0	0	0	0	195	5		
PCT	10	097	00	287	373	42.0	42.0			0	0	0	0	208	2		
PCT	10	098	33	287	373	42.0	42.0			0	0	0	0	221	9		
PCT	10	099	66	439	287	40.0	42.0			0	0	0	0	234	6		
PCT	10	100	00	287	373	42.0	42.0			0	0	0	0	247	3		
PCT	10	101	33	287	373	42.0	42.0			0	0	0	0	260	0		
PCT	10	102	66	439	287	40.0	42.0			0	0	0	0	273	7		
PCT	10	103	00	287	373	42.0	42.0			0	0	0	0	286	4		
PCT	10	104	33	287	373	42.0	42.0			0	0	0	0	299	1		
PCT	10	105	66	439	287	40.0	42.0			0	0	0	0	312	8		
PCT	10	106	00	287	373	42.0	42.0			0	0	0	0	325	5		
PCT	10	107	33	287	373	42.0	42.0			0	0	0	0	338	2		
PCT	10	108	66	439	287	40.0	42.0			0	0	0	0	351	9		
PCT	10	109	00	287	373	42.0	42.0			0	0	0	0	364	6		
PCT	10	110	33	287	373	42.0	42.0			0	0	0	0	377	3		
PCT	10	111	66	439	287	40.0	42.0			0	0	0	0	390	0		
PCT	10	112	00	287	373	42.0	42.0			0	0	0	0	403	7		
PCT	10	113	33	287	373	42.0	42.0			0	0	0	0	416	4		
PCT	10	114	66	439	287	40.0	42.0			0	0	0	0	429	1		
PCT	10	115	00	287	373	42.0	42.0			0	0	0					

MULTNOMAH COUNTY SPECIAL ELECTION, MARCH 28, 1989

COUNTY MEASURE 26-1 CHARTER AMENDMENT

QUALIFICATIONS AND SALARY FOR AUDITOR

		MEASURE 26-1		MEASURE 26-1	
		YES	NO	YES	NO
		145	33	145	33
		94	18	94	18
		223	47	223	47
		468	99	468	99
		55	17	55	17
		21	6	21	6
		399	106	399	106
		62	42	62	42
		160	72	160	72
		208	40	208	40
		160	37	160	37
		188	36	188	36
		206	49	206	49
		208	50	208	50
		206	11	206	11
		234	14	234	14
		130	93	130	93
		225	11	225	11
		253	11	253	11
		154	65	154	65
		203	92	203	92
		67	37	67	37
		30	98	30	98
		229	13	229	13
		114	56	114	56
		153	77	153	77
		166	89	166	89
		155	75	155	75
		115	76	115	76
		153	84	153	84
		254	12	254	12
		289	11	289	11
		287	14	287	14
		315	17	315	17
		226	106	226	106
		97	50	97	50
		114	64	114	64
		105	44	105	44
		126	76	126	76
		226	115	226	115
		211	94	211	94
		286	114	286	114
		196	91	196	91
		143	56	143	56
		122	49	122	49
		182	97	182	97
		155	66	155	66
		60	23	60	23
		52	34	52	34
		171	80	171	80
		238	83	238	83
		209	92	209	92
		307	118	307	118
		132	44	132	44
		135	65	135	65
		272	141	272	141
		84	40	84	40
		79	51	79	51
		182	95	182	95
		223	104	223	104
		142	60	142	60
		71	36	71	36
		110	52	110	52
		289	122	289	122
		18	89	18	89
		199	74	199	74
		80	45	80	45
		111	38	111	38
		401	119	401	119
		270	115	270	115
		344	130	344	130
		190	74	190	74
		278	110	278	110
		120	45	120	45
		358	107	358	107
		371	121	371	121
		243	93	243	93
		94	35	94	35
		281	103	281	103
		185	53	185	53
		320	91	320	91
		289	111	289	111
		283	81	283	81
		273	65	273	65
		210	91	210	91
		66	28	66	28
		242	104	242	104
		247	96	247	96
		250	113	250	113
		273	115	273	115
		169	62	169	62
		292	92	292	92
		276	138	276	138
		185	94	185	94

MULTNOMAH COUNTY SPECIAL ELECTION, MARCH 28, 1989

COUNTY MEASURE 26-1 CHARTER AMENDMENT

QUALIFICATIONS AND SALARY FOR AUDITOR

		MEASURE 26-1		MEASURE 26-1	
		YES	NO	YES	NO
		239	97	239	97
		244	84	244	84
		285	102	285	102
		146	44	146	44
		388	132	388	132
		171	74	171	74
		185	56	185	56
		88	26	88	26
		213	95	213	95
		123	42	123	42
		283	113	283	113
		191	88	191	88
		237	74	237	74
		144	77	144	77
		300	124	300	124
		221	71	221	71
		177	57	177	57
		58	23	58	23
		302	75	302	75
		339	81	339	81
		325	88	325	88
		231	77	231	77
		84	17	84	17
		79	24	79	24
		165	53	165	53
		229	81	229	81
		273	86	273	86
		381	137	381	137
		262	102	262	102
		254	83	254	83
		169	97	169	97
		111	72	111	72
		34	23	34	23
		57	38	57	38
		382	166	382	166
		335	139	335	139
		377	144	377	144
		374	183	374	183
		184	117	184	117
		217	117	217	117
		276	174	276	174
		191	94	191	94
		270	128	270	128
		276	131	276	131
		209	76	209	76
		110	40	110	40
		214	129	214	129
		81	37	81	37
		208	103	208	103
		200	90	200	90
		375	126	375	126
		290	114	290	114
		381	159	381	159
		257	141	257	141
		199	107	199	107
		283	128	283	128
		10	1	10	1
		168	73	168	73
		140	68	140	68
		109	72	109	72
		361	169	361	169
		126	51	126	51
		89	29	89	29
		182	77	182	77
		61	18	61	18
		225	74	225	74
		146	55	146	55
		215	73	215	73
		265	104	265	104
		216	81	216	81
		196	79	196	79
		269	119	269	119
		236	51	236	51
		291	115	291	115
		216	66	216	66
		34	16	34	16
		167	54	167	54
		193	76	193	76
		189	90	189	90
		207	83	207	83
		199	94	199	94
		217	61	217	61
		330	94	330	94
		294	133	294	133
		162	44	162	44
		196	58	196	58
		253	97	253	97
		247	93	247	93
		319	109	319	109
		323	166	323	166
		192	116	192	116
		227	115	227	115
		263	78	263	78
		250	102	250	102
		201	104	201	104

MULTNOMAH COUNTY SPECIAL ELECTION, MARCH 28, 1989

COUNTY MEASURE 26-1 CHARTER AMENDMENT

QUALIFICATIONS AND SALARY FOR AUDITOR

		MEASURE 26-1		MEASURE 26-1	
		YES	NO	YES	NO
		OVER-VOTES			
		BLANK			
AMENDMENT FOR CAHUILLER					
MULTI-NOMINATOR					
		TURNOUT			
		BALLOTS CAST			
		REGISTRATION			
PCT	4144	660	232	351	54
PCT	4147	687	340	388	79
PCT	4152	686	270	330	76
PCT	4155	556	234	420	62
PCT	4156	462	213	460	62
PCT	4158	814	364	440	127
PCT	4160	852	353	410	108
PCT	4162	680	292	420	76
PCT	4167	814	385	470	105
PCT	4176	771	314	400	112
PCT	4178	612	209	340	70
PCT	4181	353	129	360	37
PCT	4182	418	161	380	50
PCT	4185	742	252	330	77
PCT	4188	773	311	400	113
PCT	4190	107	436	400	137
PCT	4191	270	99	360	38
PCT	4196	137	468	340	150
PCT	4200	680	288	420	98
PCT	4203	640	267	410	87
PCT	4206	534	178	330	49
PCT	4208	722	238	320	61
PCT	4211	928	332	350	110
PCT	4216	125	458	360	148
PCT	4218	131	459	350	131
PCT	4221	649	238	360	69
PCT	4223	494	175	350	47
PCT	4228	599	159	260	42
PCT	4231	119	453	380	140
PCT	4233	704	249	350	55
PCT	4236	118	423	350	141
PCT	4242	547	169	300	53
PCT	4243	650	208	320	51
PCT	4244	381	161	420	28
PCT	4246	115	393	340	105
PCT	4248	112	476	420	149
PCT	4250	830	383	460	129
PCT	4251	496	208	410	56
PCT	4254	519	655	120	110
PCT	4256	900	408	450	115
PCT	4259	100	480	470	120
PCT	4263	472	212	440	80
PCT	4264	820	358	430	103
PCT	4265	629	247	390	66
PCT	4268	523	261	490	57
PCT	4271	857	378	450	93
PCT	4278	280	440	510	126
PCT	4279	108	452	370	148
PCT	4282	108	565	520	123
PCT	4284	371	189	500	38
PCT	4285	649	274	420	71
PCT	4294	892	325	360	91
PCT	4295	903	319	350	88
PCT	4300	172	64	370	20
PCT	4307	708	289	400	89
PCT	4309	410	152	370	52
PCT	4313	867	375	430	126
PCT	4314	827	311	370	99
PCT	4319	136	631	460	185
PCT	4320	108	336	330	15
PCT	4321	756	260	340	89
PCT	4322	897	318	350	99
PCT	4323	114	381	330	146
PCT	4324	704	274	380	90
PCT	4325	140	86	610	22
PCT	4326	816	322	390	109
PCT	4327	106	29	270	4
PCT	4328	204	73	350	20
PCT	4329	283	94	330	32
PCT	4330	10	7	700	4
PCT	4331	422	89	210	27
PCT	4332	545	203	370	66
PCT	4333	810	314	380	103
PCT	4334	730	278	380	85
PCT	5002	571	233	400	46
PCT	5003	75	35	460	16
PCT	5007	488	199	400	70
PCT	50076	940	402	420	115
PCT	50083	522	197	370	66
PCT	50088	20	7	350	4
PCT	54001	287	129	440	29
PCT	54003	590	297	500	103
PCT	54005	366	144	390	61
PCT	54008	550	224	400	78
PCT	54009	887	360	400	122
PCT	5410	100	220	310	120
PCT	5418	957	297	310	107
PCT	5420	629	194	300	62
PCT	5422	113	385	340	136
PCT	5424	400	207	510	63
PCT	5425	107	638	590	218
PCT	5427	95	43	450	16
PCT	5428	703	212	300	81
PCT	5429	538	168	310	70
PCT	5430	109	383	340	151
PCT	5431	1284	369	280	128

MULTNOMAH COUNTY SPECIAL ELECTION, MARCH 28, 1989

COUNTY MEASURE 26-1 CHARTER AMENDMENT

QUALIFICATIONS AND SALARY FOR AUDITOR

		REGISTRATION	BALLOTS CAST	TURNOUT	AMENDMENT MULTNOMAH COUNTY CHARTER FOR AUDITOR	BLANK	OVER- VOTES	MEASURE 26-1 YES	MEASURE 26-1 NO
PCT	54332	206	88	42.7		6	0	41	41
PCT	54333	657	240	36.5		21	0	166	53
PCT	54334	542	425	66.1		32	0	238	155
PCT	54339	528	199	37.5		9	1	112	77
PCT	54441	701	252	35.9		15	0	178	59
PCT	54442	1226	456	37.2		15	0	252	189
PCT	54443	1004	375	37.3		24	0	231	120
PCT	55005	670	188	28.0		5	0	107	76
PCT	55007	885	341	38.5		17	1	205	118
PCT	55113	827	363	43.5		26	1	224	112
PCT	55116	1163	451	38.7		23	0	259	169
PCT	55119	927	329	35.4		14	1	205	109
PCT	55337	369	132	35.7		8	0	76	48
PCT	55338	722	174	24.0		6	0	106	62
PCT	55400	635	196	30.8		8	0	109	79
PCT	55445	1022	302	29.5		11	0	179	112
PCT	55446	812	290	35.5		11	1	176	102
PCT	55449	646	167	25.8		13	0	95	59
PCT	55500	717	212	29.5		16	0	130	66
PCT	55511	796	325	40.8		15	1	211	98
PCT	55522	1177	453	38.5		16	1	259	177
PCT	55536	831	280	33.6		10	1	165	104
PCT	55558	151	48	31.7		1	1	32	14
PCT	55611	840	286	34.0		15	0	157	114
PCT	55622	606	201	33.1		2	1	130	68
PCT	55684	17	4	23.5		0	0	2	2
PCT	55677	647	178	27.5		5	0	120	53
PCT	55888	627	229	35.5		5	0	136	82
PCT	55900	761	305	40.0		20	0	182	103
PCT	55911	765	214	27.9		7	0	134	73
PCT	55933	1025	354	35.5		12	0	222	120
PCT	55936	630	199	31.1		8	0	126	65
PCT	58001	1001	324	32.5		18	1	194	111
PCT	58002	566	217	38.8		4	0	131	82
PCT	58005	934	364	38.9		12	0	223	129
PCT	58006	991	264	26.6		7	0	168	89
PCT	58009	887	294	33.1		12	0	174	108
PCT	58110	493	188	38.1		18	0	100	70
PCT	58112	685	232	33.8		15	1	137	79
PCT	58114	1149	436	37.9		22	0	254	160
PCT	58116	396	155	39.1		4	1	101	49
PCT	58119	868	338	38.9		11	0	205	122
PCT	58200	1125	407	36.1		9	0	242	156
PCT	58223	330	149	45.1		11	0	81	57
PCT	58233	751	339	45.1		20	0	219	100
PCT	58234	946	427	45.6		16	0	271	140
PCT	58235	1318	505	38.3		16	0	302	187
PCT	58237	827	304	36.7		17	0	201	86
PCT	58239	682	244	35.7		13	0	149	82
PCT	58300	478	160	33.4		5	0	107	48
PCT	58334	332	144	43.3		7	0	75	62
PCT	58355	486	257	52.8		15	1	136	105
PCT	58400	1302	434	33.3		16	2	280	136
PCT	58411	496	232	46.7		9	0	137	86
PCT	58422	655	303	46.2		13	0	210	80
PCT	58433	613	196	31.9		8	0	137	51
PCT	58455	840	286	34.0		2	0	158	106
PCT	58466	1048	423	40.3		19	1	256	147
PCT	58500	881	287	32.5		14	0	188	85
PCT	58511	1301	553	42.5		13	0	393	147
PCT	58533	879	334	37.9		18	0	221	95
PCT	58544	812	310	38.1		8	0	206	96
PCT	58555	1189	474	39.8		28	0	313	133
PCT	58557	975	409	41.9		19	1	233	156
PCT	58558	900	337	37.4		13	0	211	113
PCT	58559	1169	401	34.3		23	1	249	128
PCT	58600	1411	541	38.3		21	1	345	174
PCT	58611	1189	471	39.6		17	0	296	158
PCT	58622	216	96	44.4		6	0	55	35
PCT	58633	386	128	33.1		2	0	78	48
PCT	58644	655	249	38.0		9	1	147	92
PCT	59000	929	353	37.9		17	1	212	125
PCT	59001	498	167	33.5		13	1	111	42
PCT	59002	381	143	37.5		13	0	96	34
PCT	59003	15	2	13.3		0	0	0	2

ABSENTEE TOTALS	328999	0	0.0	0	0	0	0	0	0
GRAND TOTALS	328999	127516	38.7	6132	112	85490	35782		

Certificate
I certify that the votes recorded on this abstract
correctly summarize the tally of votes cast at the
election indicated.
Vicki K. Erwin
Vicki K. Erwin, Director of Elections
Multnomah County, Oregon

MULTNOMAH COUNTY SPECIAL ELECTION, MARCH 28, 1989

COUNTY MEASURE 26-2 CHARTER AMENDMENT

FILLING VACANCIES IN ELECTIVE OFFICES

		REGISTRATION		BALLOTS CAST		TURNOUT		AMENDMENT NOT VOTING COVACHARTERS		OVERVOTES		MEASURE 26-2		MEASURE 26-2	
												YES		NO	
PCT	0101222	143	77	53.8		10	0	36	31						
PCT	010140	10	0	0.0		0	0	0	0						
PCT	010151	14	0	0.0		0	0	5	0						
PCT	010152	0	0	0.0		0	0	0	0						
PCT	010156	65	30	46.1		0	0	17	4						
PCT	010167	8	4	50.0		0	0	20	3						
PCT	010171	114	44	38.5		0	0	20	3						
PCT	03331	12	3	25.0		0	0	6	0						
PCT	04221	85	17	20.0		0	0	3	6						
PCT	04222	139	40	28.7		0	0	20	3						
PCT	04223	141	49	34.7		0	0	23	2						
PCT	04224	4	4	100.0		0	0	0	0						
PCT	05000	2	0	0.0		0	0	0	0						
PCT	05003	19	8	42.1		0	0	2	0						
PCT	05336	0	0	0.0		0	0	0	0						
PCT	05556	54	24	44.4		0	0	1	0						
PCT	05889	28	14	50.0		0	0	0	0						
PCT	06001	0	0	0.0		0	0	0	0						
PCT	06003	0	0	0.0		0	0	0	0						
PCT	06004	0	0	0.0		0	0	0	0						
PCT	10001	384	164	42.7		1	0	0	0						
PCT	10002	226	90	39.8		15	0	0	0						
PCT	10112	338	78	23.3		10	0	0	0						
PCT	10113	767	224	29.2		33	0	0	0						
PCT	10114	986	342	34.6		42	0	2	0						
PCT	10117	593	259	43.6		33	0	1	1						
PCT	10119	864	448	51.8		35	0	2	6						
PCT	10255	581	165	28.3		23	0	0	0						
PCT	10288	678	169	24.9		20	0	0	0						
PCT	10331	418	90	21.5		13	0	1	0						
PCT	10334	636	191	30.0		22	0	0	0						
PCT	10400	661	183	27.6		15	0	1	0						
PCT	10433	1037	265	25.5		28	0	0	0						
PCT	10455	465	257	55.2		19	0	0	0						
PCT	10477	372	97	26.0		5	0	0	0						
PCT	10499	806	240	29.7		30	0	0	0						
PCT	10553	799	145	18.1		10	0	0	0						
PCT	11011	516	267	51.7		38	0	0	0						
PCT	11033	620	214	34.5		31	0	0	0						
PCT	11077	487	169	34.7		15	0	0	0						
PCT	11117	807	309	38.2		31	0	0	0						
PCT	11118	555	139	25.0		11	0	0	0						
PCT	11133	444	96	21.6		8	0	0	0						
PCT	11143	616	300	48.7		36	0	1	0						
PCT	11155	778	248	31.8		19	0	0	0						
PCT	11156	804	364	45.2		30	0	0	0						
PCT	11158	573	276	48.1		26	0	0	0						
PCT	11160	791	314	39.6		28	0	1	0						
PCT	11162	476	139	29.0		14	0	0	0						
PCT	11163	285	76	26.6		7	0	0	0						
PCT	11164	438	221	50.4		16	0	2	0						
PCT	11165	573	277	48.3		33	0	0	0						
PCT	11170	433	204	46.8		16	0	0	0						
PCT	11171	410	196	47.7		8	0	1	0						
PCT	11172	684	344	50.2		33	0	0	1						
PCT	11173	831	454	54.6		46	0	1	0						
PCT	11177	751	183	24.3		14	0	0	0						
PCT	11179	423	167	39.4		22	0	0	0						
PCT	11182	713	245	34.3		12	0	0	0						
PCT	11183	360	73	20.0		2	0	0	0						
PCT	11184	382	175	45.8		11	0	0	0						
PCT	11186	927	479	51.6		48	0	0	0						
PCT	11189	1005	479	47.6		40	0	0	0						
PCT	11195	959	335	34.9		30	0	0	0						
PCT	12000	693	301	43.3		31	0	0	0						
PCT	12005	828	330	39.8		35	0	0	0						
PCT	12006	999	408	40.8		29	0	1	0						
PCT	12007	898	311	34.6		27	0	0	0						
PCT	12110	483	236	48.8		18	0	0	0						
PCT	12111	601	296	49.2		24	0	0	0						
PCT	12113	859	213	24.7		34	0	0	0						
PCT	12115	839	358	42.6		36	0	1	0						
PCT	12116	695	277	39.8		25	0	1	0						
PCT	12200	655	219	33.3		19	0	0	0						
PCT	12222	599	233	38.8		9	0	0	0						
PCT	12223	677	305	45.0		34	0	0	0						
PCT	12224	881	440	49.9		44	0	0	0						
PCT	12225	950	416	43.7		36	0	1	0						
PCT	12226	786	356	45.2		29	0	0	0						
PCT	12229	978	418	42.7		30	0	0	0						
PCT	12300	1257	564	44.8		43	0	0	0						
PCT	12332	1100	498	45.2		38	0	0	0						
PCT	12333	1003	496	49.5		41	0	0	0						
PCT	12336	995	456	45.8		41	0	1	0						
PCT	12337	674	308	45.6		21	0	1	0						
PCT	12338	1232	404	32.7		28	0	1	0						
PCT	12400	696	367	52.7		38	0	0	0						
PCT	12433	585	200	34.1		17	0	0	0						
PCT	12444	808	330	40.8		24	0	0	0						
PCT	12455	663	299	45.0		22	0	0	0						
PCT	12466	932	439	47.1		24	0	0	0						
PCT	12488	865	400	46.2		42	0	1	0						
PCT	12500	702	287	40.8		25	0	0	0						
PCT	12511	882	373	42.2		18	0	0	0						
PCT	12552	473	193	40.8		15	0	0	0						

MULTNOMAH COUNTY SPECIAL ELECTION, MARCH 28, 1989

COUNTY MEASURE 26-2 CHARTER AMENDMENT FILLING VACANCIES IN ELECTIVE OFFICES

MEASURE		26-2		NO		YES	
				</			

MULTNOMAH COUNTY SPECIAL ELECTION, MARCH 28, 1989

COUNTY MEASURE 26-2

CHARTER AMENDMENT

FILLING VACANCIES IN ELECTIVE OFFICES

	REGISTRATION	BALLOTS CAST	TURNOUT	AMENDMENT NO. 1 MULTNOMAH COUNTY CHARTER ARTICLE 1	OVERVOTES	MEASURE 26-2		MEASURE 26-2	
						YES	NO	YES	NO
PCT	755	357	47.3	26	0	197	134	197	134
PCT	834	350	41.8	32	0	186	132	186	132
PCT	970	401	41.1	37	0	233	131	233	131
PCT	447	201	42.2	16	0	112	73	112	73
PCT	1146	537	46.8	36	1	296	205	296	205
PCT	700	257	36.5	21	1	144	91	144	91
PCT	687	260	37.7	28	0	146	86	146	86
PCT	326	119	36.5	4	0	72	43	72	43
PCT	326	323	41.1	31	1	149	142	149	142
PCT	449	169	34.3	11	0	90	68	90	68
PCT	1055	417	39.5	30	0	201	186	201	186
PCT	797	300	37.6	31	0	139	130	139	130
PCT	942	321	34.0	20	0	185	116	185	116
PCT	667	232	34.1	9	0	124	99	124	99
PCT	1033	438	42.3	23	0	238	177	238	177
PCT	712	305	42.8	19	1	192	93	192	93
PCT	640	241	37.6	18	0	127	96	127	96
PCT	375	85	22.8	5	0	45	35	45	35
PCT	1157	409	35.3	42	0	231	136	231	136
PCT	1003	440	44.0	47	0	260	133	260	133
PCT	1138	447	39.3	56	0	264	127	264	127
PCT	903	327	36.6	30	0	198	99	198	99
PCT	294	111	37.7	16	0	65	30	65	30
PCT	478	112	23.5	11	0	71	30	71	30
PCT	787	230	29.3	10	0	139	81	139	81
PCT	1075	330	30.7	29	0	185	116	185	116
PCT	899	379	42.2	37	0	214	128	214	128
PCT	1168	549	47.3	62	0	294	193	294	193
PCT	796	372	46.6	26	0	216	113	216	113
PCT	800	364	45.5	44	2	206	112	206	112
PCT	772	280	36.2	16	0	140	124	140	124
PCT	433	189	43.9	16	0	78	95	78	95
PCT	233	58	25.1	6	0	29	23	29	23
PCT	264	97	36.4	3	0	43	55	43	55
PCT	1168	566	48.5	32	1	293	240	293	240
PCT	1173	512	43.6	49	1	254	208	254	208
PCT	966	541	55.8	40	0	287	214	287	214
PCT	973	586	60.2	38	2	322	224	322	224
PCT	750	318	42.5	28	0	148	142	148	142
PCT	716	348	48.5	20	1	161	166	161	166
PCT	973	474	48.7	31	1	234	208	234	208
PCT	699	301	43.3	21	0	139	141	139	141
PCT	944	425	45.0	27	0	212	176	212	176
PCT	1061	424	39.9	21	0	211	192	211	192
PCT	745	296	39.9	18	0	157	121	157	121
PCT	481	155	32.3	9	0	81	67	81	67
PCT	863	357	41.1	23	0	175	159	175	159
PCT	353	119	33.7	3	0	64	52	64	52
PCT	1022	323	31.4	13	0	159	131	159	131
PCT	744	303	40.7	16	1	156	130	156	130
PCT	1031	523	50.7	28	0	316	179	316	179
PCT	813	416	51.1	16	1	223	176	223	176
PCT	1098	556	50.6	31	0	298	227	298	227
PCT	1030	413	40.0	33	0	192	188	192	188
PCT	799	328	41.0	27	0	165	136	165	136
PCT	1048	426	40.6	24	0	215	187	215	187
PCT	399	11	2.8	0	0	8	3	8	3
PCT	501	255	50.9	15	0	128	113	128	113
PCT	495	219	44.4	18	0	113	88	113	88
PCT	541	184	34.0	10	0	91	83	91	83
PCT	1233	553	44.8	39	0	300	214	300	214
PCT	639	187	28.8	11	0	105	71	105	71
PCT	400	125	31.2	7	1	68	49	68	49
PCT	1007	279	27.7	25	0	164	90	164	90
PCT	430	87	20.2	11	0	47	29	47	29
PCT	1158	325	28.0	32	0	193	100	193	100
PCT	737	219	29.7	21	0	113	85	113	85
PCT	980	311	31.7	39	0	161	111	161	111
PCT	400	394	28.0	40	0	213	141	213	141
PCT	1101	318	28.8	32	0	170	116	170	116
PCT	813	290	35.6	17	1	158	114	158	114
PCT	404	417	43.9	34	0	205	178	205	178
PCT	404	302	44.5	29	0	180	193	180	193
PCT	928	423	45.5	35	0	247	141	247	141
PCT	843	299	35.5	35	0	166	98	166	98
PCT	233	54	23.2	3	0	26	25	26	25
PCT	599	235	39.2	22	0	128	85	128	85
PCT	783	279	35.5	16	0	149	114	149	114
PCT	748	303	40.5	27	0	141	135	141	135
PCT	849	299	35.2	19	0	172	108	172	108
PCT	1006	310	30.8	24	1	173	110	173	110
PCT	630	291	46.3	24	0	165	112	165	112
PCT	1028	452	43.9	45	0	253	154	253	154
PCT	1190	457	38.4	40	0	219	198	219	198
PCT	522	212	40.7	12	0	132	89	132	89
PCT	988	262	29.5	12	0	161	111	161	111
PCT	411	371	40.3	28	1	230	146	230	146
PCT	886	420	47.4	43	0	230	171	230	171
PCT	411	406	41.3	19	1	210	176	210	176
PCT	411	457	44.4	43	0	243	171	243	171
PCT	1133	515	45.5	35	1	248	203	248	203
PCT	411	319	38.9	22	0	153	145	153	145
PCT	820	359	43.7	23	0	188	148	188	148
PCT	334	356	47.3	29	2	203	122	203	122
PCT	813	368	45.6	29	0	196	142	196	142
PCT	887	323	36.4	26	0	179	118	179	118

MULTNOMAH COUNTY SPECIAL ELECTION, MARCH 28, 1989

COUNTY MEASURE 26-2 CHARTER AMENDMENT

FILLING VACANCIES IN ELECTIVE OFFICES

MEASURE		26-2		MEASURE		26-2	
		YES				NO	
				OVER-VOTES			
				BLANK			
AMENDMENT NO. 1 LOCAL GOVERNANCE CHARTER AMENDMENTS							
				TURNOUT			
				BALLOTS CAST			
		REGISTRATION					
PCT	41144	660	232	35.1	15	1	85
PCT	41147	875	340	38.9	26	0	221
PCT	41152	686	270	39.3	77	0	121
PCT	41155	556	234	42.0	15	0	94
PCT	41156	462	213	46.1	13	0	89
PCT	41158	814	364	44.7	26	0	150
PCT	41160	852	353	41.4	23	0	128
PCT	41162	680	292	42.9	18	0	111
PCT	41167	814	385	47.2	21	1	149
PCT	41176	771	314	40.7	17	1	143
PCT	41178	612	209	34.1	10	0	96
PCT	41181	353	129	36.6	10	0	53
PCT	41182	418	161	38.8	11	0	63
PCT	41185	742	252	33.9	14	0	106
PCT	41188	773	311	40.2	14	0	134
PCT	41190	1079	436	40.4	19	0	184
PCT	41191	270	99	36.6	6	0	53
PCT	41196	1372	468	34.1	25	1	194
PCT	42002	680	288	42.3	22	0	114
PCT	42003	640	267	41.3	17	1	111
PCT	42006	534	178	33.3	6	0	74
PCT	42008	722	238	32.9	15	0	94
PCT	42111	948	332	35.0	14	0	139
PCT	42116	1251	458	36.6	20	1	280
PCT	42118	1310	459	35.0	25	0	203
PCT	42211	649	238	36.6	21	0	87
PCT	42223	494	175	35.4	13	0	53
PCT	42228	599	159	26.6	13	0	56
PCT	42231	1190	453	38.0	41	0	186
PCT	42236	704	249	35.3	21	0	103
PCT	42242	1186	423	35.5	33	0	175
PCT	42244	547	169	30.6	15	1	72
PCT	42244	650	208	32.0	23	0	77
PCT	42244	381	161	42.2	9	0	41
PCT	42246	1153	393	34.1	25	0	145
PCT	42248	1120	476	42.5	27	0	213
PCT	42250	830	383	46.1	39	0	161
PCT	42251	496	208	41.9	23	0	75
PCT	42254	519	65	12.5	15	0	17
PCT	42256	900	408	45.3	19	1	162
PCT	42259	1008	480	47.7	52	0	149
PCT	42263	472	212	44.9	13	1	99
PCT	42264	820	358	43.6	27	0	35
PCT	42265	629	247	39.2	14	2	103
PCT	42268	523	261	49.9	25	0	86
PCT	42271	837	378	45.1	45	0	129
PCT	42278	860	440	51.1	30	0	172
PCT	42279	1201	452	37.7	28	0	188
PCT	42282	1086	565	52.0	59	1	176
PCT	42284	371	189	50.9	18	0	60
PCT	42285	649	274	42.2	14	0	113
PCT	42294	892	325	36.6	28	0	128
PCT	42295	903	319	35.3	26	0	126
PCT	43002	172	64	37.2	7	0	25
PCT	43007	708	289	40.8	27	0	129
PCT	43009	410	152	37.0	14	0	65
PCT	43113	867	375	43.3	34	0	160
PCT	43114	827	311	37.6	22	0	126
PCT	43119	1365	631	46.2	58	1	256
PCT	43220	108	36	33.3	1	0	17
PCT	43221	756	260	34.4	10	0	123
PCT	43222	897	318	35.4	9	0	147
PCT	43223	1149	381	33.2	17	0	184
PCT	43224	704	274	38.9	14	0	132
PCT	43225	140	86	61.4	5	0	23
PCT	43226	816	322	39.4	24	0	144
PCT	43227	106	29	27.3	1	0	6
PCT	43228	204	73	35.7	7	0	33
PCT	43229	283	94	33.2	5	0	47
PCT	43300	10	7	70.0	0	0	2
PCT	43301	422	89	21.0	7	0	38
PCT	43302	545	203	37.2	11	0	101
PCT	43303	810	314	38.7	16	0	138
PCT	43304	730	278	38.0	8	0	122
PCT	50299	571	233	40.8	25	1	78
PCT	50553	75	35	46.6	7	0	21
PCT	50733	488	199	40.7	16	0	84
PCT	50766	940	402	42.7	25	0	166
PCT	50833	522	197	37.7	8	0	85
PCT	50888	20	7	35.0	1	0	4
PCT	54001	287	129	44.9	18	0	51
PCT	54003	590	297	50.3	21	1	141
PCT	54005	366	144	39.3	15	0	77
PCT	54008	550	224	40.7	16	0	95
PCT	54009	887	360	40.5	22	1	160
PCT	54110	1002	320	31.9	17	0	142
PCT	54118	957	297	31.0	23	0	147
PCT	54220	629	194	30.8	9	0	91
PCT	54222	1131	385	34.0	23	1	164
PCT	54224	400	207	51.7	29	0	92
PCT	54225	1073	638	59.4	100	0	293
PCT	54227	95	43	45.2	6	0	14
PCT	54228	703	212	30.1	8	0	96
PCT	54229	538	168	31.1	5	0	77
PCT	54330	1099	383	34.8	14	0	200
PCT	54331	1284	369	28.7	26	0	175

MULTNOMAH COUNTY SPECIAL ELECTION, MARCH 28, 1989

COUNTY MEASURE 26-2 CHARTER AMENDMENT

FILLING VACANCIES IN ELECTIVE OFFICES

2

	REGISTRATION	BALLOTS CAST	TURNOUT	AMENDMENT NOT VOTING CHARACTERISTICS	BLANK	OVERVOTES	MEASURE 26-2 YES	MEASURE 26-2 NO
PCT	206	88	42.7		6	0	38	44
PCT	657	240	36.5		240	100	1400	75
PCT	642	425	66.2		15	1	189	196
PCT	328	199	60.7		17	1	833	100
PCT	322	252	78.3		17	1	377	98
PCT	100	456	45.6		32	0	207	217
PCT	100	375	37.5		33	0	191	151
PCT	670	188	28.0		8	1	109	70
PCT	885	341	38.5		27	0	174	140
PCT	827	363	43.8		33	0	186	144
PCT	116	451	38.8		34	0	215	202
PCT	927	329	35.5		20	0	167	142
PCT	369	132	35.7		8	0	67	57
PCT	732	174	23.8		1	0	81	81
PCT	635	196	30.8		15	0	102	79
PCT	1022	302	29.5		16	0	128	158
PCT	812	290	35.7		22	1	126	141
PCT	646	167	25.5		16	0	77	74
PCT	717	212	29.5		15	0	108	89
PCT	796	325	40.8		19	1	152	153
PCT	117	453	38.4		30	0	196	227
PCT	831	280	33.6		14	0	138	128
PCT	151	448	31.1		11	0	211	226
PCT	840	286	34.0		23	0	116	147
PCT	606	201	33.3		7	0	116	78
PCT	647	178	27.5		8	0	29	22
PCT	627	223	35.5		11	0	89	81
PCT	761	305	40.2		34	0	121	91
PCT	765	214	27.7		16	0	136	135
PCT	102	354	34.6		13	0	109	89
PCT	633	199	31.1		12	0	178	163
PCT	100	324	32.4		20	0	94	93
PCT	566	217	38.2		10	0	160	144
PCT	934	364	38.9		16	0	103	104
PCT	991	264	26.6		13	0	187	161
PCT	887	294	33.1		17	0	141	110
PCT	110	188	17.1		19	2	129	146
PCT	683	232	33.9		22	0	85	84
PCT	114	436	38.2		36	0	102	108
PCT	396	155	39.1		8	0	186	214
PCT	868	338	38.9		17	0	79	68
PCT	111	407	36.6		16	0	171	190
PCT	333	149	44.7		19	0	66	64
PCT	755	339	44.9		27	1	167	144
PCT	318	427	45.5		25	0	223	179
PCT	827	505	60.9		26	0	263	216
PCT	682	304	44.2		33	1	152	128
PCT	478	160	33.5		17	0	118	108
PCT	332	144	43.2		10	0	71	63
PCT	488	257	52.5		17	0	127	113
PCT	130	434	33.4		20	1	211	202
PCT	496	232	46.6		18	1	116	97
PCT	655	303	46.2		22	0	147	134
PCT	613	311	50.9		17	0	102	77
PCT	840	286	34.0		27	0	133	126
PCT	104	423	40.6		33	0	218	172
PCT	881	287	32.5		16	0	154	117
PCT	130	553	42.5		25	1	293	234
PCT	870	334	37.9		26	0	180	128
PCT	812	310	38.1		17	0	162	131
PCT	118	474	39.8		43	2	235	194
PCT	975	409	41.9		25	0	182	202
PCT	900	337	37.4		24	0	152	161
PCT	116	401	34.3		35	0	193	173
PCT	141	541	38.3		25	0	263	243
PCT	118	471	39.6		9	0	234	212
PCT	216	96	44.4		6	0	47	43
PCT	386	128	33.1		17	0	54	65
PCT	655	249	38.0		19	0	118	114
PCT	929	353	37.9		17	0	179	155
PCT	498	167	33.5		15	0	86	64
PCT	381	143	37.5		0	0	70	58
PCT	15	2	13.3		0	0	2	0

SENTEE TOTALS
AND TOTALS

328999 0 0.0 9710 96 67619 50091
328999 127516 38.7

Certificate

I certify that the votes recorded on this abstract
correctly summarize the tally of votes cast at the
election indicated.

Vicki K. Erwin
Vicki K. Erwin, Director of Elections
Multnomah County, Oregon

MULTNOMAH COUNTY SPECIAL ELECTION, MARCH 28, 1989

COUNTY MEASURE 26-3 REAL ESTATE TRANSFER TAX REVENUES DEDICATED TO HOMELESS HOUSING

MUTLX NOT MO A H H O C M O E L R E S A S L H E O U S T A I N E G		OVER-VOTES		MEASURE 26-3		MEASURE 26-3	
		BLANK		YES		NO	
PCT							
01	143	77	4	15	58		
01	1	1	0	0	1		
01	0	0	0	0	0		
01	14	6	0	0	6		
01	0	0	0	0	0		
01	65	30	0	9	21		
01	8	4	0	6	4		
01	114	44	0	6	38		
03	12	3	0	1	2		
04	85	17	0	3	13		
04	139	40	0	8	31		
04	141	49	0	4	43		
05	2	0	0	0	0		
05	0	8	0	0	0		
05	19	0	0	1	6		
05	0	0	0	0	0		
05	54	24	0	1	23		
05	28	14	0	2	1		
06	0	0	0	0	0		
06	0	0	0	0	0		
10	384	164	5	4	116		
10	226	90	3	2	58		
10	338	78	3	4	29		
10	767	224	1	1	91		
10	986	342	6	0	171		
10	593	259	5	0	119		
10	864	448	3	0	118		
10	581	165	5	0	3		
10	678	169	9	0	64		
10	418	90	9	0	62		
10	636	191	9	0	30		
10	661	183	4	0	82		
10	1037	265	1	1	74		
10	465	257	1	1	90		
10	372	97	1	0	197		
10	806	240	3	0	37		
10	799	145	8	0	80		
11	516	267	6	0	50		
11	620	214	7	0	173		
11	487	169	14	0	107		
11	807	309	6	0	99		
11	555	139	4	0	185		
11	444	96	3	0	57		
11	616	300	4	0	48		
11	778	248	13	0	21		
11	804	364	14	0	110		
11	573	276	9	0	254		
11	791	314	16	0	197		
11	476	139	7	0	187		
11	285	76	0	0	59		
11	438	221	1	0	37		
11	573	277	1	0	150		
11	435	204	1	0	197		
11	410	196	6	0	197		
11	684	344	7	0	157		
11	831	454	6	0	115		
11	751	183	6	0	225		
11	423	167	6	0	330		
11	713	245	8	0	105		
11	360	73	5	0	101		
11	382	175	5	0	166		
11	927	479	5	0	41		
11	005	479	10	0	118		
12	959	335	5	0	33		
12	693	301	4	0	33		
12	828	330	7	0	227		
12	999	408	7	0	227		
12	898	311	7	0	237		
12	483	236	6	0	291		
12	601	296	7	0	223		
12	859	213	6	0	166		
12	839	358	6	0	229		
12	695	277	7	0	229		
12	655	219	4	0	114		
12	599	233	8	0	252		
12	677	305	5	0	188		
12	881	440	10	0	252		
12	950	416	14	0	114		
12	786	356	1	0	159		
12	978	418	6	0	221		
12	1257	564	12	0	208		
12	1100	498	15	0	87		
12	1003	496	16	0	76		
12	995	456	2	0	76		
12	674	308	2	0	76		
12	232	404	6	0	76		
12	696	367	10	0	76		
12	585	200	1	0	76		
12	808	330	10	0	76		
12	663	299	5	0	76		
12	932	439	5	0	76		
12	865	400	6	0	76		
12	702	287	9	0	76		
12	882	373	6	0	76		
12	473	193	2	0	76		

MULTNOMAH COUNTY SPECIAL ELECTION, MARCH 28, 1989

COUNTY MEASURE 26-3 REAL ESTATE TRANSFER TAX REVENUES DEDICATED TO HOMELESS HOUSING

		REGISTRATION		BALLOTS CAST		TURNOUT		MUTLTX NOMOA HH CM OE L RES AS L HO US T A I N G		OVER-VOTES		MEASURE 26-3		MEASURE 26-3	
										BLANK		YES		NO	
PCT	1305	905	193	21.3	193	21.3	21.3								
PCT	1308	429	119	27.7	119	27.7	27.7								
PCT	1313	814	290	35.6	290	35.6	35.6								
PCT	1315	2243	594	47.7	594	47.7	47.7								
PCT	1320	555	105	18.9	105	18.9	18.9								
PCT	1321	117	28	2.3	28	2.3	2.3								
PCT	1400	1501	534	35.5	534	35.5	35.5								
PCT	1500	292	107	36.6	107	36.6	36.6								
PCT	1503	589	249	42.2	249	42.2	42.2								
PCT	1504	597	260	43.5	260	43.5	43.5								
PCT	1505	607	296	48.7	296	48.7	48.7								
PCT	1507	400	215	53.7	215	53.7	53.7								
PCT	1512	504	241	47.8	241	47.8	47.8								
PCT	1515	535	258	48.2	258	48.2	48.2								
PCT	1533	544	277	50.9	277	50.9	50.9								
PCT	1546	517	270	52.2	270	52.2	52.2								
PCT	2002	981	361	36.7	361	36.7	36.7								
PCT	2003	1047	377	36.0	377	36.0	36.0								
PCT	2005	631	232	36.6	232	36.6	36.6								
PCT	2015	847	348	41.1	348	41.1	41.1								
PCT	2018	983	398	40.4	398	40.4	40.4								
PCT	2021	621	223	35.9	223	35.9	35.9								
PCT	2023	839	309	36.8	309	36.8	36.8								
PCT	2025	643	107	16.6	107	16.6	16.6								
PCT	2026	893	347	38.8	347	38.8	38.8								
PCT	2027	1003	380	37.9	380	37.9	37.9								
PCT	2028	517	179	34.6	179	34.6	34.6								
PCT	2029	668	249	37.3	249	37.3	37.3								
PCT	2034	636	264	41.5	264	41.5	41.5								
PCT	2043	660	240	36.3	240	36.3	36.3								
PCT	2046	553	197	35.6	197	35.6	35.6								
PCT	2049	617	248	40.1	248	40.1	40.1								
PCT	2050	945	388	41.0	388	41.0	41.0								
PCT	2051	848	420	49.5	420	49.5	49.5								
PCT	2061	948	444	46.8	444	46.8	46.8								
PCT	2074	1001	505	50.4	505	50.4	50.4								
PCT	2077	866	345	39.8	345	39.8	39.8								
PCT	2083	432	152	35.1	152	35.1	35.1								
PCT	2086	510	186	36.4	186	36.4	36.4								
PCT	2096	577	154	26.6	154	26.6	26.6								
PCT	2099	1038	214	20.6	214	20.6	20.6								
PCT	2100	681	356	52.2	356	52.2	52.2								
PCT	2107	730	318	43.5	318	43.5	43.5								
PCT	2109	1078	427	39.6	427	39.6	39.6								
PCT	2114	699	298	42.6	298	42.6	42.6								
PCT	2115	601	215	35.7	215	35.7	35.7								
PCT	2116	510	177	34.7	177	34.7	34.7								
PCT	2118	881	295	33.4	295	33.4	33.4								
PCT	2123	692	226	32.4	226	32.4	32.4								
PCT	2135	402	91	22.6	91	22.6	22.6								
PCT	2139	504	90	17.7	90	17.7	17.7								
PCT	2142	589	261	44.8	261	44.8	44.8								
PCT	2143	844	336	39.8	336	39.8	39.8								
PCT	3004	1043	316	30.3	316	30.3	30.3								
PCT	3008	976	434	44.4	434	44.4	44.4								
PCT	3014	582	188	32.3	188	32.3	32.3								
PCT	3016	745	209	28.0	209	28.0	28.0								
PCT	3021	1143	430	37.6	430	37.6	37.6								
PCT	3026	748	132	17.6	132	17.6	17.6								
PCT	3027	610	141	23.1	141	23.1	23.1								
PCT	3032	788	290	36.8	290	36.8	36.8								
PCT	3034	736	342	46.4	342	46.4	46.4								
PCT	3039	708	213	30.0	213	30.0	30.0								
PCT	3040	579	111	19.1	111	19.1	19.1								
PCT	3042	1074	169	15.7	169	15.7	15.7								
PCT	3052	885	437	49.3	437	49.3	49.3								
PCT	3058	1068	331	30.9	331	30.9	30.9								
PCT	3063	1113	288	25.8	288	25.8	25.8								
PCT	3071	686	131	19.0	131	19.0	19.0								
PCT	3073	747	155	20.7	155	20.7	20.7								
PCT	3080	1192	548	45.9	548	45.9	45.9								
PCT	3086	788	401	50.8	401	50.8	50.8								
PCT	3090	967	498	51.4	498	51.4	51.4								
PCT	3094	637	275	43.1	275	43.1	43.1								
PCT	3097	1152	410	35.5	410	35.5	35.5								
PCT	3105	686	176	25.6	176	25.6	25.6								
PCT	3109	1060	491	46.3	491	46.3	46.3								
PCT	3113	1176	534	45.7	534	45.7	45.7								
PCT	3122	746	356	47.7	356	47.7	47.7								
PCT	3126	436	140	32.1	140	32.1	32.1								
PCT	3128	825	401	48.6	401	48.6	48.6								
PCT	3132	637	255	40.0	255	40.0	40.0								
PCT	3135	914	440	48.1	440	48.1	48.1								
PCT	3138	1106	527	47.6	527	47.6	47.6								
PCT	3143	850	390	45.8	390	45.8	45.8								
PCT	3144	915	357	39.0	357	39.0	39.0								
PCT	3151	1058	321	30.3	321	30.3	30.3								
PCT	3155	471	106	22.5	106	22.5	22.5								
PCT	3156	760	367	48.2	367	48.2	48.2								
PCT	3160	723	353	48.8	353	48.8	48.8								
PCT	3163	975	396	40.6	396	40.6	40.6								
PCT	3165	1020	410	40.1	410	40.1	40.1								
PCT	3170	560	246	43.6	246	43.6	43.6								
PCT	3174	873	407	46.6	407	46.6	46.6								
PCT	3177	1131	446	39.4	446	39.4	39.4								
PCT	3185	640	284	44.3	284	44.3	44.3								

MULTNOMAH COUNTY SPECIAL ELECTION, MARCH 28, 1989

COUNTY MEASURE 26-3 REAL ESTATE TRANSFER TAX REVENUES DEDICATED TO HOMELESS HOUSING

			MULTNOMAH COUNTY REAL ESTATE TRANSFER TAX REVENUES DEDICATED TO HOMELESS HOUSING	OVER VOTES	MEASURE 26-3 YES	MEASURE 26-3 NO
PCT	REGISTRATION	BALLOTS CAST	TURNOUT	BLANK		
PCT	755	357	47.2	14	0	281
PCT	834	350	41.3	6	101	243
PCT	970	401	41.3	18	126	257
PCT	471	201	42.6	5	133	142
PCT	1146	537	46.8	16	106	414
PCT	700	257	36.7	9	63	185
PCT	687	260	37.8	12	83	165
PCT	326	119	36.5	1	28	90
PCT	785	323	41.1	8	43	272
PCT	492	169	34.3	5	44	120
PCT	1053	417	39.6	11	79	327
PCT	797	300	37.6	6	59	235
PCT	942	321	34.0	5	90	225
PCT	679	232	34.1	3	51	178
PCT	1031	438	42.4	8	85	345
PCT	712	305	42.6	12	96	197
PCT	640	241	37.6	4	58	179
PCT	375	85	22.6	5	45	35
PCT	1157	409	35.3	15	216	178
PCT	1003	440	43.8	9	155	275
PCT	1138	447	39.2	18	141	287
PCT	900	327	36.7	21	127	179
PCT	294	111	37.7	7	46	58
PCT	478	112	23.4	5	51	56
PCT	787	230	29.4	5	85	140
PCT	1075	330	30.6	9	129	191
PCT	896	379	42.2	5	95	279
PCT	1168	549	47.0	18	122	408
PCT	796	372	46.5	8	93	271
PCT	800	364	45.5	6	87	271
PCT	772	280	36.2	6	45	229
PCT	430	189	43.9	4	28	157
PCT	231	58	25.1	0	16	42
PCT	264	97	36.7	2	24	71
PCT	1168	566	48.4	21	74	471
PCT	1173	512	43.6	22	68	418
PCT	968	541	55.8	22	71	448
PCT	973	586	60.2	26	76	484
PCT	750	318	42.4	11	33	274
PCT	716	348	48.7	15	42	289
PCT	973	474	48.7	19	67	387
PCT	699	301	43.0	10	41	250
PCT	944	425	45.0	16	70	339
PCT	1061	424	39.9	12	60	352
PCT	745	296	39.7	6	61	229
PCT	481	155	32.2	7	36	112
PCT	863	357	41.3	12	67	278
PCT	353	119	33.7	2	32	85
PCT	1027	323	31.4	9	76	238
PCT	744	303	40.7	2	71	230
PCT	1031	523	50.7	30	83	410
PCT	813	416	51.1	17	60	338
PCT	1098	556	50.6	25	89	442
PCT	1030	413	40.0	19	78	316
PCT	799	328	41.0	22	61	245
PCT	1048	426	40.6	21	93	312
PCT	39	11	28.8	0	6	5
PCT	501	255	50.8	13	43	199
PCT	495	219	44.2	10	27	182
PCT	541	184	34.2	9	54	121
PCT	1233	553	44.8	35	100	418
PCT	400	187	28.3	2	73	111
PCT	381	125	32.8	7	45	73
PCT	1007	279	27.7	7	125	147
PCT	430	87	20.2	3	52	32
PCT	1158	325	28.7	7	143	175
PCT	737	219	29.7	6	94	119
PCT	980	311	31.7	8	139	164
PCT	1404	394	28.0	17	175	202
PCT	1101	318	28.8	7	123	188
PCT	403	290	35.9	8	87	195
PCT	813	417	43.6	8	127	283
PCT	404	302	44.4	9	103	191
PCT	680	423	45.5	9	130	283
PCT	404	299	35.4	11	125	163
PCT	405	54	23.4	3	21	30
PCT	405	235	39.2	5	51	179
PCT	406	279	35.6	6	88	185
PCT	748	303	40.5	7	85	211
PCT	849	299	35.2	2	95	202
PCT	1006	310	30.8	8	132	169
PCT	630	291	46.1	10	72	208
PCT	1028	452	43.9	12	116	324
PCT	1190	457	38.4	16	66	373
PCT	528	212	40.1	3	78	131
PCT	882	262	29.7	4	99	158
PCT	411	371	40.3	11	103	257
PCT	411	420	47.4	8	103	309
PCT	411	406	41.3	15	79	311
PCT	1035	457	44.3	15	102	339
PCT	1133	515	45.4	11	79	425
PCT	820	319	38.9	7	72	240
PCT	834	359	43.0	7	66	286
PCT	742	356	47.9	8	79	269
PCT	813	368	45.2	9	92	267
PCT	887	323	36.4	14	87	222

MULTNOMAH COUNTY SPECIAL ELECTION, MARCH 28, 1989

COUNTY MEASURE 26-3 REAL ESTATE TRANSFER TAX REVENUES DEDICATED TO HOMELESS HOUSING

					MUTLTXN OTMOA HH OEL RES AS L HOUSING ATN EG						
					BLANK	OVER-VOTES	MEASURE 26-3		MEASURE 26-3		
							YES	NO	YES	NO	
REGISTRATION					BALLOTS CAST	TURNOUT					
PCT	41144	660	232	335	6	0	75	151			
PCT	41147	875	340	388	10	0	87	244			
PCT	41152	686	270	392	10	0	58	201			
PCT	41155	556	234	422	14	0	48	181			
PCT	41156	462	163	446	14	0	39	165			
PCT	41158	814	333	411	8	0	70	280			
PCT	41160	852	353	422	8	0	62	283			
PCT	41162	680	292	422	8	0	57	227			
PCT	41167	814	385	477	8	0	72	305			
PCT	41176	771	314	400	9	0	54	250			
PCT	41178	612	209	344	2	0	49	151			
PCT	41181	353	129	336	2	0	33	94			
PCT	41182	418	161	338	6	0	35	120			
PCT	41185	742	252	333	2	0	63	187			
PCT	41188	773	311	400	1	0	69	231			
PCT	41190	1079	436	400	13	0	106	317			
PCT	41191	270	99	366	5	0	10	83			
PCT	42202	1372	468	342	8	0	81	377			
PCT	42203	680	288	422	10	0	40	238			
PCT	42206	640	267	411	8	0	72	187			
PCT	42208	534	178	333	3	0	40	135			
PCT	42211	722	238	332	1	0	64	162			
PCT	42216	948	332	335	9	0	65	258			
PCT	42218	1251	458	336	10	0	90	358			
PCT	42221	1310	459	335	15	0	102	342			
PCT	42223	649	238	335	7	0	64	167			
PCT	42228	494	175	335	5	0	44	125			
PCT	42231	599	159	326	3	0	52	104			
PCT	42236	1190	453	338	9	0	89	355			
PCT	42240	704	249	335	8	0	72	169			
PCT	42242	1186	423	330	14	0	108	300			
PCT	42243	547	169	300	6	0	59	104			
PCT	42244	650	208	322	9	0	63	136			
PCT	42246	381	161	422	3	0	51	107			
PCT	42248	1153	393	342	8	0	109	276			
PCT	42250	1120	476	422	10	0	98	367			
PCT	42251	830	383	46	1	0	74	298			
PCT	42254	496	208	411	4	0	59	145			
PCT	42256	519	65	122	1	0	42	222			
PCT	42259	900	408	455	9	0	81	318			
PCT	42263	1008	480	477	25	0	111	342			
PCT	42264	472	212	444	2	0	60	149			
PCT	42265	820	358	433	8	0	34	266			
PCT	42268	629	247	399	4	0	75	166			
PCT	42271	523	261	449	9	0	55	197			
PCT	42278	837	378	455	12	0	103	263			
PCT	42279	1201	440	377	18	0	70	362			
PCT	42282	1086	452	322	13	0	99	340			
PCT	42284	371	565	322	18	0	144	403			
PCT	42285	649	189	300	5	0	53	131			
PCT	42294	892	274	422	7	0	50	216			
PCT	42295	903	319	336	9	0	98	217			
PCT	43302	172	64	333	1	0	84	226			
PCT	43307	708	289	377	1	0	7	56			
PCT	43309	410	152	400	8	0	51	230			
PCT	43313	867	375	377	4	0	15	133			
PCT	43314	827	331	433	7	0	45	323			
PCT	43319	1365	631	46	24	0	81	226			
PCT	43320	108	36	333	1	0	9	25			
PCT	43321	756	260	333	6	0	52	202			
PCT	43322	897	318	335	6	0	76	236			
PCT	43323	1149	381	333	6	0	93	282			
PCT	43324	704	274	338	18	0	46	210			
PCT	43325	140	86	66	2	0	27	57			
PCT	43326	816	322	339	1	0	63	248			
PCT	43327	106	299	377	3	0	11	15			
PCT	43328	204	73	335	2	0	19	52			
PCT	43329	283	94	333	6	0	17	70			
PCT	43330	10	7	700	0	0	5	2			
PCT	43331	422	89	221	4	0	23	62			
PCT	43332	545	203	377	5	0	39	159			
PCT	43333	810	314	388	19	0	62	233			
PCT	43334	730	278	400	9	0	73	196			
PCT	50299	571	233	46	1	0	34	186			
PCT	50553	75	35	46	0	0	2	33			
PCT	50773	488	199	40	6	0	34	159			
PCT	50776	940	402	422	6	0	46	350			
PCT	50883	522	197	377	2	0	53	142			
PCT	50888	20	7	35	0	0	0	7			
PCT	54001	287	129	44	7	0	24	97			
PCT	54003	590	297	500	7	0	31	259			
PCT	54005	366	144	399	4	0	17	123			
PCT	54008	550	224	400	8	0	26	190			
PCT	54009	887	360	333	16	0	39	305			
PCT	54110	1002	320	333	8	0	34	278			
PCT	54118	957	297	330	9	0	38	250			
PCT	54220	629	194	300	6	0	38	150			
PCT	54222	1131	385	344	5	0	44	336			
PCT	54224	400	207	59	8	0	29	170			
PCT	54225	1073	638	455	25	0	85	528			
PCT	54227	95	43	422	10	0	5	28			
PCT	54228	703	212	330	15	0	54	142			
PCT	54229	538	168	330	2	0	15	150			
PCT	54300	1099	383	344	13	0	46	324			
PCT	54331	1284	369	288	5	0	62	301			

MULTNOMAH COUNTY SPECIAL ELECTION, MARCH 28, 1989

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COUNTY MEASURE 26-3 REAL ESTATE TRANSFER TAX REVENUES DEDICATED TO HOMELESS HOUSING

	REGISTRATION	BALLOTS CAST	TURNOUT	MULTNOMAH HOMELESS REVENUE SUBSTITUTION	OVER-VOTES	MEASURE 26-3 YES	MEASURE 26-3 NO
PCT	206	88	42	0	0	9	79
PCT	657	240	36	16	0	58	166
PCT	642	255	66	19	0	62	344
PCT	528	199	37	3	0	19	177
PCT	728	252	33	5	0	49	198
PCT	226	45	20	9	1	48	398
PCT	1004	375	37	11	1	50	113
PCT	670	188	28	4	0	26	158
PCT	835	341	43	7	0	51	283
PCT	827	363	43	12	0	48	303
PCT	1163	454	39	16	0	51	388
PCT	927	359	38	12	0	49	268
PCT	369	132	35	4	0	21	107
PCT	722	174	24	4	1	31	138
PCT	635	196	30	6	1	41	148
PCT	812	302	35	7	0	46	249
PCT	646	167	25	3	0	36	126
PCT	717	212	29	11	0	45	156
PCT	796	325	40	4	0	32	289
PCT	1177	453	38	10	0	48	395
PCT	831	280	33	5	1	25	249
PCT	151	40	31	0	0	7	41
PCT	840	286	34	10	0	37	239
PCT	606	201	33	2	1	45	153
PCT	17	4	23	0	0	0	4
PCT	647	178	27	6	0	33	139
PCT	627	223	35	5	0	38	180
PCT	761	305	40	19	0	39	247
PCT	765	214	27	3	0	50	161
PCT	1025	354	34	8	0	43	304
PCT	630	199	31	8	0	26	165
PCT	1001	324	32	9	0	35	280
PCT	566	217	38	7	1	30	180
PCT	934	364	38	13	0	38	312
PCT	991	264	26	11	0	56	197
PCT	887	294	33	6	1	42	245
PCT	493	188	38	13	0	52	123
PCT	685	232	33	11	0	26	205
PCT	1149	436	37	8	0	39	389
PCT	396	155	39	3	0	15	137
PCT	868	338	38	14	0	47	277
PCT	1125	407	36	23	0	50	332
PCT	330	149	45	3	0	20	126
PCT	751	339	45	2	0	37	276
PCT	936	427	45	25	0	66	326
PCT	318	505	38	25	0	53	427
PCT	827	304	36	22	0	50	265
PCT	678	244	35	13	0	43	193
PCT	478	160	33	3	0	38	109
PCT	332	144	43	3	0	13	128
PCT	486	257	52	3	0	38	212
PCT	1302	434	32	32	2	59	341
PCT	496	232	46	5	0	23	204
PCT	655	303	46	2	0	42	235
PCT	613	196	31	2	0	32	152
PCT	840	286	34	3	0	59	197
PCT	1048	423	40	26	0	48	349
PCT	881	287	32	21	0	43	221
PCT	1301	553	42	35	0	65	453
PCT	879	334	37	17	0	53	249
PCT	812	310	38	19	1	39	237
PCT	1189	474	39	7	0	32	428
PCT	975	409	41	2	0	51	351
PCT	900	337	37	22	0	73	264
PCT	1169	401	34	24	0	85	304
PCT	1411	541	38	23	1	58	425
PCT	1189	471	39	1	0	14	390
PCT	216	96	44	1	0	10	81
PCT	386	128	33	13	0	37	113
PCT	655	249	38	10	0	62	199
PCT	929	353	37	3	0	21	281
PCT	498	167	33	13	0	37	143
PCT	381	143	37	0	0	0	93
PCT	15	2	13	0	0	0	2
BSSENTEE TOTALS	328999	0	0.0	0	0	0	0
RAND TOTALS	328999	127516	38.7	4077	108	29580	93751

Certificate
I certify that the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.
Vicki K. Erwin
Vicki K. Erwin, Director of Elections
Multnomah County, Oregon