

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: October 20, 2015

SUBJECT: Public Hearing on Tobacco Retail Licensing

NAME (PRINT & INCLUDE PRONUNCIATION): David Glen

ADDRESS: 883 NE Hogan Dr.

CITY/STATE/ZIP: Bresham, OR 97030

PHONE: 360 728 9402

EMAIL: Davidglen1125@gmail.com FAX: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Please complete this form and submit to the Board Clerk.
2. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order that testimony is given or ask Invited Guests or Elected Officials to speak first.
3. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak clearly into the microphone.
4. Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
5. A buzzer will signify the end of your allotted time.
6. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
7. All meetings are audio and video recorded and can be viewed at: [multco.us](http://multco.us).
8. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. Copies of the Rules of Conduct are available next to the sign up sheets.

**IF YOU WISH TO SUBMIT WRITTEN INSTEAD OF ORAL COMMENTS TO THE BOARD:**

1. Please complete this form along with your written testimony and return to the Board Clerk at the meeting, or submit by e-mail at: [lynda.grow@multco.us](mailto:lynda.grow@multco.us)
2. Written testimony will be entered into the official record.

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MEETING DATE: October 20, 2015

SUBJECT: Public Hearing on Tobacco Retail Licensing

NAME (PRINT & INCLUDE PRONUNCIATION): Marlisa Rebaum

ADDRESS: 16254 NW Cedar Lane

CITY/STATE/ZIP: Portland/OR/97229

PHONE: 503-533-7987

EMAIL: marlisa@rebaum.com

FAX: \_\_\_\_\_

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MEETING DATE: October 20, 2015

SUBJECT: Public Hearing on Tobacco Retail Licensing

NAME (PRINT & INCLUDE PRONUNCIATION): Hanan Yassin

ADDRESS: 707 NE Church St.

CITY/STATE/ZIP: Portland, OR 97211

PHONE: 503-544-6410

EMAIL: hanan.yassin.2016@gmail.com

FAX: \_\_\_\_\_

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X

(4)

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MEETING DATE: October 20, 2015

SUBJECT: Public Hearing on Tobacco Retail Licensing

NAME (PRINT & INCLUDE PRONUNCIATION): Montre K Harris

ADDRESS: 3810 SE 117th PL

CITY/STATE/ZIP: Portland OR 97266

PHONE: (503) 539-3780

EMAIL: owen@Joycentral.com

FAX: N/A

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(5)

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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MEETING DATE: 10/20/2015

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: ☒ AGAINST: \_\_\_\_\_

NAME: Sharon Meiran JD, MD

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order that testimony is given or ask Invited Guests or Elected Officials to speak first.
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MEETING DATE: October 20, 2015

SUBJECT: Public Hearing on Tobacco Retail Licensing

NAME (PRINT & INCLUDE PRONUNCIATION): DeShawn Hardy

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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(7)

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MEETING DATE: October 20, 2015

SUBJECT: Public Hearing on Tobacco Retail Licensing

NAME (PRINT & INCLUDE PRONUNCIATION): Amira Spears - Hardy

ADDRESS: W281 12812 SE Meadehill DR

CITY/STATE/ZIP: Happy Valley OR 97086

PHONE: 503 757-4010

EMAIL: dehardy0624@hotmail FAX: \_\_\_\_\_

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NO  
SHOW

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
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MEETING DATE: 10/20/2015

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: ERIN JANSSENS

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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