

MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 1/11/2016)

Board Clerk Use Only

Meeting Date: Tues. 2/14/17

Agenda Item #: B.2

Est. Start Time: 11:00 am approx

Agenda Title: Board Briefing—Overview of Multnomah County’s Animal Services Program

Note: Title should not be more than 2 lines but be sufficient to describe the action requested.

Requested Meeting Date:	Feb. 14, 2017	Time Needed:	1 Hour
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Department: Department of Community Service **Division:** Animal Services

Contact(s): Jackie Rose

Phone: 503-988-6233 **Ext.** 86233 **I/O Address:** 324

Presenter Name(s) & Title(s): Kim Peoples, DCS Director and Jackie Rose Animal Services Director

General Information

1. What are you requesting from the Board?

This is an informational Board Briefing so that the new Commissioners can become more familiar with services provided by Multnomah County Animal Services and the challenges it faces.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer(s) this action affects and how it impacts the results.

This is an information briefing only that will discuss the organizational structure, important metrics, service and operational successes and challenges, the current state of our facility and highlights of the programmatic and operational changes as a result of the 2016 Audit of Animal Services. This discussion will help create an informational foundation for the upcoming policy discussions that will be included in the upcoming FY 2018 budget process.

FY 2017 Program Offers in the Animal Services - Division are as follows:

91004	Animal Services Community Services
91005	Animal Services Client
91006A	Animal Services Field
91006B	Animal Services Field
91006C	Animal Services Field Officer OTO Moving/
91007A	Animal Services Animal

3. Explain the fiscal impact (current year and ongoing).

None

4. Explain any legal and/or policy issues involved.

None

5. Explain any citizen and/or other government participation that has or will take place.

None

Required Signature**Elected Official****or Department/****Agency Director:**

Kim Peoples /s/

Feb. 13, 2017

Date:

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved for submittal.