



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 8/18/11)

Board Clerk Use Only

Meeting Date: 2/6/14
 Agenda Item #: R.4
 Est. Start Time: 9:55 am
 Date Submitted: 1/28/14

Agenda Title: **Proclaiming February 7, 2014 as National Black HIV/AIDS Awareness Day in Multnomah County, Oregon.**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

| | | | |
|--------------------------------|-------------------------|---------------------|-------------------|
| Requested Meeting Date: | <u>February 6, 2014</u> | Time Needed: | <u>15 minutes</u> |
| Department: | <u>Non-Departmental</u> | Division: | <u>District 2</u> |
| Contact(s): | <u>Paige Hendrix</u> | | |
| Phone: | <u>503-988-6763</u> | Ext.: | <u>86763</u> |
| | | I/O Address: | <u>503/6</u> |

Presenter Name(s) & Title(s):

- *Alaiyo Foster, Manager of Education Services, Cascade AIDS Project
- *Cree Gordan, Outreach Coordinator, Cascade AIDS Project
- *Maurice Evans, CareLink Network Navigator, Cascade AIDS Project
- *Rev. Dr. T. Allen Bethel, Senior Pastor, Maranatha Church and President of the Albina Ministerial Alliance

General Information

1. What action are you requesting from the Board?

Adoption of the proclamation naming February 7, 2014 as National Black HIV/AIDS Awareness Day in Multnomah County, Oregon.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

February 7, 2014 is the fourteenth year that National Black HIV/AIDS Awareness Day has been celebrated. According to the Centers for Disease Control and Prevention, while Blacks represent only 14% of the U.S. population, Blacks account for 44% of all new HIV infections. The goal of this awareness day is to remind people to get educated, get tested, get involved, and get treated.

3. Explain the fiscal impact (current year and ongoing).

None.

4. Explain any legal and/or policy issues involved.

None.

5. Explain any citizen and/or other government participation that has or will take place.

None.

Required Signature

Elected
Official or
Department
Director:

Loretta Smith /s/

Date:

1/28/14